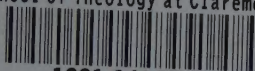


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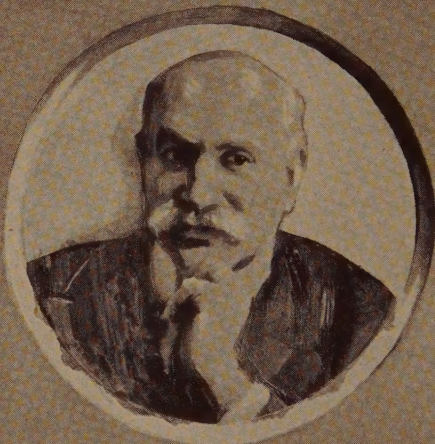


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WE HAVE NOT BROKEN WITH
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OUT INTO THE FUTURE.

JUDAISM IS NOT AN EXTERNAL
LAW, BUT AN INWARD PRINCIPLE.
IT IS A GROWTH, NOT A COM-
MAND.

TO UPHOLD THE FAITH OF THE
PROPHETS IN THE ONE GOD
AND TO ACT IN ACCORDANCE
THEREWITH IS OUR DUTY.

Emil Hirsch

EMIL G. HIRSCH

(From the Memorial Tablet by Jules L. Butensky)

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The American Jewish Year Book

5686

September 19, 1925, to September 8, 1926

Volume 27

Edited by
HARRY SCHNEIDERMAN
for the
AMERICAN JEWISH COMMITTEE



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PREFACE

During the past forty years, the Jewish community of the Dominion of Canada, like that of the United States although on a smaller scale, has shown rapid growth in size, in importance, and in the number and activity of its institutions. This growth and development have won for the Jews of Canada the friendship and esteem of their non-Jewish compatriots. Recently, due to the newly-adopted restrictive immigration policy of the United States, the Canadian Jews have been able to secure from their Government the privilege of having admitted to the Dominion several thousand Jewish emigrant refugees who were languishing in various European centers, unable either to proceed, return, or remain. This fact and the probability that, for economic reasons, the immigration laws of the Dominion may be liberalized, thus permitting a freer influx of able-bodied and industrious immigrants, have lately drawn the attention of American Jews to Canada. It is in response to this interest, and in harmony with the practice of presenting in the Year Book articles on Jewish life in various lands, that we publish in this volume on article on the Jewish Community of Canada by MARTIN WOLFF, Esq., of Toronto, a writer who has had unusual opportunities to become conversant with the facts.

It will be recalled that the preceding volume was to have contained a biographical sketch of the late Doctor EMIL G. HIRSCH, rabbi, orator and educator, who died on January 7, 1923, but that the writer to whom the preparation of this article was assigned could not complete it in time. S. D. SCHWARTZ, Esq., Executive Director of the Emil G. Hirsch Center of Chicago Sinai Congregation, who was for many years associated with Doctor HIRSCH, has written a biographical appreciation for this volume. We present also two other articles of a similar character, the subjects of which are the late Doctor MARTIN A. MEYER of San Francisco, and the late JULIUS KAHN, who was for many years a representative from the State of California in the United States Congress and whose long public life was a notable record of loyal service and self-sacrifice.

The article on Doctor MEYER was written by his successor in the pulpit of Temple Emanu-El, San Francisco, the Reverend Doctor LOUIS I. NEWMAN. The article on JULIUS KAHN was prepared by the editor on the basis of the best available data.

The only other special feature in the present volume is an annotated list of the one hundred best available books in the English language on Jewish subjects. This is the result of a thorough revision of a similar list prepared by the late Doctor JOSEPH JACOBS and published in Volume 6 of this series (The American Jewish Year Book 5665 [1904-1905]), and frequent consultation of the classified list of Standard Books on Jewish Subjects compiled by I. GEORGE DOBSEVAGE, Esq., and published in Volume 24 (5684).

The course of Jewish life in the various countries of the world during the past year is briefly and lucidly outlined in the Survey of the year 5685, by Doctor HARRY S. LINFIELD, who is unusually well-equipped for his task because of his work as compiler and editor of the monthly Summary of Events of Jewish Interest, issued by the Bureau of Jewish Social Research for the American Jewish Committee.

Under Doctor LINFIELD's direction, also the recurrent features of the Year Book, such as the various directories and lists and the section on Statistics of Jews, in which there is included a special study of the Jewish population of the Union of South Africa, were carefully revised and brought up to date.

Additional topics of interest to our readers are contained in the Eighteenth Annual Report of the American Jewish Committee, and in the account of the Thirty-Seventh Annual Meeting of the Jewish Publication Society of America, which are printed near the end of this volume.

In the preparation of this volume, I had the expert assistance of Doctor LINFIELD, whose contributions have already been referred to; Doctor ISAAC HUSIK, the editor of the publication of the Jewish Publication Society, who painstakingly read the manuscripts and corrected the proofs; Mr. I. GEORGE DOBSEVAGE, whose advice and assistance in many directions were invaluable; Miss ROSE A. HERZOG who aided in the compilation of lists and directories and Mr. MOSES ALPEROVICH, in charge of the Jewish Publication Society's press who did everything in his power to cooperate in the successful production of this volume. To all of these persons I extend my heartiest thanks.

July 28, 1925.

HARRY SCHNEIDERMAN

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CALENDARS

ABRIDGED CALENDAR

בש"ה
תרפ"ה—5685
1924—1925

תש"ה
1925

1924		5685		1925	
Sept. 29	New Year	Tishri	1	Sept. 19	New Year
Oct. 1	Fast of Gedaliah	Tishri	3	Sept. 21	Fast of Gedaliah
Oct. 8	Day of Atonement	Tishri	10	Sept. 28	Day of Atonement
Oct. 13	Tabernacles	Tishri	15	Oct. 3	Tabernacles
Oct. 20	Eighth Day of the Feast	Tishri	22	Oct. 10	Eighth Day of the Feast
Oct. 21	Rejoicing of the Law	Tishri	23	Oct. 11	Rejoicing of the Law
Oct. 28	First New Moon Day (of Heshvan)	Tishri	30	Oct. 18	First New Moon Day (of Heshvan)
Nov. 27	First New Moon Day (of Kislev)	Heshvan	30	Nov. 17	First New Moon Day (of Kislev)
Dec. 22	Hanukkah	Kislev	25	Dec. 12	Hanukkah
Dec. 27	First New Moon Day (of Tebet)	Kislev	30	Dec. 17	First New Moon Day (of Tebet)
				Dec. 27	Fast of Tevet
1925				1926	
Jan. 6	Fast of Tebet	Tebet	10		
Jan. 26	New Moon Day	Shebat	1	Jan. 16	New Moon Day
Feb. 24	First New Moon Day (of Adar)	Shebat	30	Feb. 14	First New Moon Day (of Adar)
Mch. 9	Fast of Esther	Adar	13	Feb. 27	Fast of Esther
Mch. 10	Purim	Adar	14	Feb. 28	Purim
Mch. 26	New Moon Day	Nisan	1	Mch. 16	New Moon Day
Apl. 9	Passover	Nisan	15	Mch. 30	Passover
Apl. 24	First New Moon Day (of Iyar)	Nisan	30	Apl. 14	First New Moon Day (of Iyar)
May 12	Thirty-third Day of 'Omer	Iyar	18	May 2	Thirty-third Day of 'Omer
May 24	New Moon Day	Sivan	1	May 14	New Moon Day
May 29	Feast of Weeks	Sivan	6	May 19	Feast of Weeks
June 22	First New Moon Day (of Tammuz)	Sivan	30	June 12	First New Moon Day (of Tammuz)
July 9	Fast of Tammuz	Tammuz	17	June 29	Fast of Tammuz
July 22	New Moon Day	Ab	1	July 12	New Moon Day
July 30	Fast of Ab	Ab	9	July 20	Fast of Ab
Aug. 20	First New Moon Day (of Elul)	Ab	30	Aug. 10	First New Moon Day (of Elul)
Sept. 13	Selihot Services	Elul	24	Sept. 5	Selihot Services
Sept. 18	Eve of New Year	Elul	29	Sept. 10	Eve of New Year

		<div> <div>ה'תרפ"ו</div> <div>5687-תרפ"ו</div> <div>1926-1927</div> </div>	
5686		1926	5687
	Tishri 1	Sept. 9	New Year Tishri 1
	Tishri 3	Sept. 12	Fast of Gedaliah Tishri 3
	Tishri 10	Sept. 18	Day of Atonement Tishri 10
	Tishri 15	Sept. 23	Tabernacles Tishri 15
Feast	Tishri 22	Sept. 30	Eighth day of the Feast Tishri 22
Law	Tishri 23	Oct. 1	Rejoicing of the Law Tishri 23
(Heshvan)	Tishri 30	Oct. 8	First New Moon Day (of Heshvan) Tishri 30
Kislev)	Heshvan 30	Nov. 7	New Moon Day Kislev 1
	Kislev 25	Dec. 1	Hanukkah Kislev 25
f Tebet	Kislev 30	Dec. 6	First New Moon Day (of Tebet) Tebet 1
	Tebet 10	Dec. 15	Fast of Tebet Tebet 10
		1927	
		Jan. 4	New Moon Day Shebat 1
	Shebat 1	Feb. 2	First New Moon Day (of Adar) Shebat 30
of Adar)	Shebat 30	Mch. 4	First New Moon Day (of Adar Sheni) Adar 30
	Adar 13	Mch. 17	Fast of Esther Adar Sheni 13
	Adar 14	Mch. 18	Purim Adar Sheni 14
	Nisan 1	Apl. 3	New Moon Day Nisan 1
	Nisan 15	Apl. 17	Passover Nisan 15
(of Iyar)	Nisan 30	May 2	First New Moon Day (of Iyar) Nisan 30
'Omer	Iyar 18	May 20	Thirty-third day of 'Omer Iyar 18
	Sivan 1	June 1	New Moon Day Sivan 1
	Sivan 6	June 6	Feast of Weeks Sivan 6
of Tammuz)	Sivan 30	June 30	First New Moon Day (of Tammuz) Sivan 30
	Tammuz 17	July 17	Fast of Tammuz Tammuz 17
	Ab 1	July 30	New Moon Day Ab 1
	Ab 9	Aug. 7	Fast of Ab Ab 9
(of Elul)	Ab 30	Aug. 28	First New Moon Day (of Elul) Ab 30
	Elul 26	Sept. 18	Selihot Service Elul 21
Year	Elul 29	Sept. 26	Eve of New Year Elul 29

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is called 686 (תרפ"ו) according to the short system (לפ"ק). It is a perfect year of 12 months, 51 Sabbaths, 355 days, beginning on Saturday, the seventh day of the week, and having the first day of Passover on Tuesday, the third day of the week; therefore its sign is ושה, i. e., ו for the seventh, ש for perfect (שלמה) and ג for third. It is the fifth year of the 300th lunar cycle of 19 years, and the second year of the 204th solar cycle of 28 years, since Creation.

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Sept. 19	S	Tishri 1	א' דראש השנה New Year	{ Gen. 21 Num. 29: 1-6	I Sam. 1: 1-2: 10
20	S	2	ב' דראש השנה New Year	{ Gen. 22 Num. 29: 1-6	Jer. 31: 2-20
21	M	3	צום גדליה	Ex. 32: 11-14; 34: 1-10	{ Is. 55: 6-56: 8 Seph. None
22	T	4			
23	W	5			
24	Th	6			
25	F	7			{ Hos. 14: 2-10; Joel 2: 15-17 or 27; Seph. Hos. 14: 2-10; Micah 7: 18-20
26	S	8	האינו. שבת שובה	Deut. 32	
27	S	9			
28	M	10	יום כפור Day of Atonement	{ Lev. 16 Num. 29: 7-11 Afternoon: Lev. 18	{ Is. 57: 14-58: 14 Afternoon: Jonah Seph. add Micah 7: 18-20
29	T	11			
30	W	12			
Oct. 1	Th	13			
2	F	14			
3	S	15	א' דסכות Tabernacles	{ Lev. 22: 26-23: 44 Num. 29: 12-16	Zech. 14
4	S	16	ב' דסכות Tabernacles	{ Lev. 22: 26-23: 44 Num. 29: 12-16	I Kings 8: 2-21
5	M	17		{ Num. 29: 17-25 Seph. 29: 17-22	
6	T	18		{ Num. 29: 20-28 Seph. 29: 20-25	
7	W	19	חול המועד	{ Num. 29: 23-31 Seph. 29: 23-28	
8	Th	20		{ Num. 29: 26-34: Seph. 29: 26-31	
9	F	21	הושענא רבא	{ Num. 29: 26-34 Seph. 29: 29-34	
10	S	22	שמיני עצרת Eighth Day of the Feast*	{ Deut. 14: 22-16: 17 Num. 29: 35-30: 1	I Kings 8: 54-66
11	S	23	שמחת תורה Rejoicing of the Law	{ Deut. 33: 1-34: 12 Gen. 1: 1-2: 3	{ Josh. 1 Seph. 1: 1-9
12	M	24	אסרו חג	{ Num. 29: 35-30: 1	
13	T	25			
14	W	26			
15	Th	27			
16	F	28			
17	S	29	בראשית, ומב' הח'	Gen. 1: 1-6: 8	I Sam. 20: 18-42 Seph. add 61: 10; 62: 5
18	S	30	א' דראש חדש New Moon	Num. 28: 1-15	

* The Book of Ecclesiastes is read.

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Oct.		Heshv.			
19	M	1	ב' דראש חדש New Moon	Num. 28: 1-15	
20	T	2			
21	W	3			
22	Th	4			
23	F	5			
24	S	6	נח	Gen. 6: 9-11: 32	{ Is. 54: 1-55: 5 Seph. 54: 1-10
25	S	7			
26	M	8			
27	T	9			
28	W	10			
29	Th	11			
30	F	12			
31	S	13	לך לך	Gen. 12: 1-17: 27	Is. 40: 27-41: 11
Nov.					
1	S	14			
2	M	15			
3	T	16			
4	W	17			
5	Th	18			
6	F	19			
7	S	20	וירא	Gen. 18: 1-22: 24	{ II Kings 4: 1-27 Seph. 4: 1-23
8	S	21			
9	M	22			
10	T	23			
11	W	24			
12	Th	25			
13	F	26			
14	S	27	חיי שרה, ומב' הח'	Gen. 23: 1-25: 11	I Kings 1: 1-31
15	S	28			
16	M	29	יום כפור קטן		
17	T	30	א' דראש חדש New Moon	Num. 28: 1-15	

1925, Nov. 18—Dec. 17]

KISLEV 30 DAYS

5686 כסלו

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Nov.		Kislev			
18	W	1	New Moon ב' דראש חדש	Num. 28: 1-15	
19	Th	2			
20	F	3			
21	S	4	חולדת	Gen. 25: 19-28: 9	Mal. 1: 1-2: 7
22	S	5			
23	M	6			
24	T	7			
25	W	8			
26	Th	9			
27	F	10			Hos. 12: 13-14: 10; or 11: 7-12: 12; or 11: 7-14: 10
28	S	11	ויצא	Gen. 28: 10-32: 3	Seph. 11: 7-12: 11
29	S	12			
30	M	13			
Dec.					
1	T	14			
2	W	15			
3	Th	16			
4	F	17			Hos. 12: 13-14: 10; or 11: 7-12: 12; or Obad. 1: 1-21
5	S	18	וישלח	Gen. 32: 4-36: 43	Seph. Obad. 1: 1-21
6	S	19			
7	M	20			
8	T	21			
9	W	22			
10	Th	23			
11	F	24	וישב, ומב' הח'	Gen. 37: 1-40: 23	
12	S	25	Hanukkah. Feast of Dedication חנוכה	Num. 7: 1-17 Seph. 6: 22: 7-17	Zech. 2: 14-4: 7
13	S	26		Num. 7: 18-29 Seph. 7: 18-23	
14	M	27		Num. 7: 24-35 Seph. 7: 24-29	
15	T	28		Num. 7: 30-41 Seph. 7: 30-35	
16	W	29		Num. 7: 36-47 Seph. 7: 36-41	
17	Th	30	'א דראש חדש New Moon	Num. 28: 1-15; 7: 42-53 Seph. 28: 1-15; 7: 42-47	

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Dec. 18	F	Tebet 1	New Moon ב' דראש חדש מקץ	{ Num. 28:1-15; 7:48-59 Seph. 7: 48-53	
19	S	2	{ Eighth Day of Hanukkah	{ Gen. 41: 1-44: 17 Num. 7: 54-8: 4	I Kings 7: 40-50
20	S	3			
21	M	4			
22	T	5			
23	W	6			
24	Th	7			
25	F	8			
26	S	9	יגש	Gen. 44: 18-47: 27	Ezek 37: 15-28
27	S	10	צום עשרה בטבת Fast of Tebet	Ex. 32: 11-14; 34: 1-10	{ Is. 55: 6-56: 8 Seph. none
28	M	11			
29	T	12			
30	W	13			
31	Th	14			
Jan. 1926					
1	F	15			
2	S	16	יד	Gen. 47: 28-50: 26	I Kings 2: 1-12
3	S	17			
4	M	18			
5	T	19			
6	W	20			
7	Th	21			
8	F	22			
9	S	23	שמות, [מב' דח']	Ex. 1: 1-6: 1	{ Is. 27: 6-28: 13; 29: 22, 23 Seph. Jer. 1: 1-2: 3
10	S	24			
11	M	25			
12	T	26			
13	W	27			
14	Th	28	יום כפור קטן [מוקדם]		
15	F	29			

1926, Jan. 16—Feb. 14]

SHEBAT 30 DAYS

[שבט 5686]

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Jan. 16	S	Shebat 1	ראש חודש New Moon	{ Ex. 6: 2-9: 35 Num. 28: 9-15	Is. 66
17	S	2			
18	M	3			
19	T	4			
20	W	5			
21	Th	6			
22	F	7			
23	S	8	בא	Ex. 10: 1-13: 16	Jer. 46: 13-28
24	S	9			
25	M	10			
26	T	11			
27	W	12			
28	Th	13			
29	F	14	בשלה. שבת שירה		
30	S	15	ר"ה לאילנות New Year for Trees	Ex. 13: 17-17: 16	{ Judges 4: 4-5: 31 Seph. 5: 1-31
Feb. 1	S	16			
2	M	17			
3	T	18			
4	W	19			
5	Th	20			
6	F	21			
7	S	22	יתרו	Ex. 18: 1-20: 26	{ Is. 6: 1-7: 6; 9: 5, 6 Seph. 6: 1-13
8	S	23			
9	M	24			
10	T	25			
11	W	26			
12	Th	27	יום כפור קטן ומוקדם		
13	F	28	משפטים, ומב' הח'	Ex. 21: 1-24: 18; 30: 11-16	{ II Kings 12: 1-17 Seph. 11: 17-12: 17
14	S	29	פ' שקלים		
15	S	30	א' דראש חודש New Moon	Num. 28: 1-15	

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Feb. 15	M	1	ב' דראש חודש New Moon	Num. 28: 1-15	
16	T	2			
17	W	3			
18	Th	4			
19	F	5			
20	S	6	תרומה	Ex. 25: 1-27: 19	I Kings 5: 26-6: 13
21	S	7			
22	M	8			
23	T	9			
24	W	10			
25	Th	11	צום אסתר Fast of Esther	Ex. 32:11-14, 34: 1-10	{ Is. 55: 6-56: 8 Seph. none
26	F	12			
27	S	13	חצוה"פ זכור	{ Ex. 27: 20-30: 10 Deut. 25: 17-19	{ I Sam. 15: 2-34 Seph. 15: 1-34
28	S	14	פורים Purim, Feast of Esther*	Ex. 17: 8-16	
Mar. 1	M	15	שושן פורים Shushan Purim		
2	T	16			
3	W	17			
4	Th	18			
5	F	19			
6	S	20	כי תשא פ' פרה	{ Ex. 30: 11-34: 35 Num. 19	{ Ezek. 36: 16-38 Seph. 36: 16-36
7	S	21			
8	M	22			
9	T	23			
10	W	24			
11	Th	25			
12	F	26			
13	S	27	ויקהל, פקודי ומב' הח' פ' החדש	{ Ex. 35: 1-40: 38; 12: 1-20	{ Ezek. 45: 16-46: 18 Seph. 45:18-46: 15
14	S	28			
15	M	29			

* The Book of Esther is read.

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Mar.		Nisan			
16	T	1	New Moon ראש' חדרש	Num. 28: 1-15	
17	W	2			
18	Th	3			
19	F	4			
20	S	5	ויקרא	Lev. 1: 1-5: 26	Is. 43: 21-44: 23
21	S	6			
22	M	7			
23	T	8			
24	W	9			
25	Th	10			
26	F	11			
27	S	12	צו, שבת הגדול	Lev. 6: 1-8: 36	{ Mal. 3: 4-24; or Jer. 7: 21-8: 3; 9: 22.23: Seph. Mal. 3: 4-24
28	S	13	תענית בכורים Fast of the First-Born		
29	M	14			
30	T	15	Passover א' דפסח	{ Ex. 12: 21-51 Num. 28: 16-25	{ Josh. 3: 5-7; 5: 2-6: 1, 27 Seph. 5: 2-6: 1, 27
31	W	16	Passover ב' דפסח	{ Lev. 22: 26-23: 44 Num. 28: 16-25	{ II Kings 23: 1 (or 4)-9: 21-25
Apr.					
1	Th	17		{ Ex. 13: 1-16 Num. 28: 19-25	
2	F	18		{ Ex. 22: 24: 23-19 Num. 28: 19-25	
3	S	19	חול המועד	{ Ex. 33: 12-34: 26 Num. 28: 19-25	{ Ezek. 36: 37-37: 14 Seph. 37: 1-14:
4	S	20		{ Num. 9: 1-14 Num. 28: 19-25	
5	M	21	Passover ז' דפסח	{ Ex. 13: 17-15: 26 Num. 28: 19-25	II Sam. 22
6	T	22	Passover ח' דפסח	{ Deut. 15: 19-16: 17 Num. 28: 19-25	Is. 10: 32-12: 6
7	W	23	אסרו חג		
8	Th	24			
9	F	25			
10	S	26	שמיני, (מב' הח')	Lev. 9: 1-11: 47	{ II Sam. 6: 1-7: 17 Seph. 6: 1-19
11	S	27			
12	M	28			
13	T	29			
14	W	30	א' דראש' חדרש New Moon	Num. 28: 1-15	

* The Song of Songs is read.

1926, Apr. 15—May 13]

IYAR 29 DAYS

[אייר 5686

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Apr. 15	Th	Iyar 1	New Moon ב' דר' חדש	Num. 28: 1-15	
16	F	2			
17	S	3	חוריע, מצרע,	Lev. 12: 1-15: 33	II Kings 7: 3-20
18	S	4			
19	M	5			
20	T	6			
21	W	7			
22	Th	8			
23	F	9			{ Amos 9: 7-15; or
24	S	10	אחרי מות, קדשים	Lev. 16: 1-20: 27	{ Ezek. 22: 1-19 (or-16); Seph. Ezek. 20: 2 (or 1)-20
25	S	11			
26	M	12			
27	T	13			
28	W	14	פסח שני		
29	Th	15			
30	F	16			
May 1	S	17	אמר	Lev. 21: 1-24: 23	Ezek. 44: 15-31
2	S	18	ל'ג בעמר { 33d of 'Omer		
3	M	19			
4	T	20			
5	W	21			
6	Th	22			
7	F	23			
8	S	24	בהר, בחקתי ומב' הח'	Lev. 25: 1-27: 34	Jer. 16: 19-17: 14
9	S	25			
10	M	26			
11	T	27			
12	W	28			
13	Th	29	יום כפור קט		

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
May		Sivan			
14	F	1	New Moon ראש חודש	Num. 28: 1-15	
15	S	2	במדבר	Num. 1: 1-4: 20	Hos. 2: 1-22
16	S	3			
17	M	4			
18	T	5	א' רשבועות	{ Ex. 19: 1-20: 26 Num. 28: 26-31	Ezek. 1: 1-28; 3: 12
19	W	6	Feast of Weeks	{ Deut. 14: 22-16: 17 Num. 28: 26-31	{ Hab. 3: 1-19 Seph. 2: 20-3: 19
20	Th	7	ב' רשבועות Feast of Weeks*		
21	F	8	אסרו חג		
22	S	9	נשא	Num. 4: 21-7: 89	Judges 13: 2-25
23	S	10			
24	M	11			
25	T	12			
26	W	13			
27	Th	14			
28	F	15			
29	S	16	בהעלתך	Num. 8: 1-12: 16	Zech. 2: 14-4: 7
30	S	17			
31	M	18			
June					
1	T	19			
2	W	20			
3	Th	21			
4	F	22			
5	S	23	שלח לך, [מב' הח']	Num. 13: 1-15: 41	Josh. 2
6	S	24			
7	M	25			
8	T	26			
9	W	27			
10	Th	28	יום כפור קטו		
11	F	29			
12	S	30	קרח, א' דראש חודש New Moon	{ Num. 16: 1-18: 32 Num. 28: 9-15	{ Is. 66 Seph. add I Sam. 20: 18-42

* The Book of Ruth is read.

1926, June 13—July 11]

TAMMUZ 29 DAYS

5686 תמוז

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
June		Tam.			
13	S	1	ב' דראש חדש New Moon	Num. 28: 1-15	
14	M	2			
15	T	3			
16	W	4			
17	Th	5			
18	F	6			
19	S	7	חקת	Num. 19: 1-22: 1	Judges 11: 1-33
20	S	8			
21	M	9			
22	T	10			
23	W	11			
24	Th	12			
25	F	13			
26	S	14	בלק	Num. 22: 2-25: 9	Micah 5: 6-6: 8
27	S	15			
28	M	16			
29	T	17	צום שבעה עשר בתמוז Fast of Tammuz	Ex. 32: 11-14; 34: 1-10	{ Is. 55: 6-56: 8 Seph. none
30	W	18			
July					
1	Th	19			
2	F	20			
3	S	21	פינחס	Num. 25: 10-30: 1	Jer. 1: 1-2: 3
4	S	22			
5	M	23			
6	T	24			
7	W	25			
8	Th	26			
9	F	27			
10	S	28	מטות, מסעי, ומב' הח'	Num. 30: 2-36: 13	{ Jer. 2: 4-28; 3: 4 Seph. 2: 4-28; 4: 1
11	S	29	יום כפור קטן		

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
July		Ab			
12	M	1	New Moon ראש חדרש	Num. 28: 1-15.	
13	T	2			
14	W	3			
15	Th	4			
16	F	5			
17	S	6	דברים, שבת חזון	Deut. 1: 1-3: 22.	Is. 1: 1-27
18	S	7			
19	M	8			
20	T	9	צום חשעה באב Fast of Ab*	Deut. 4: 25-40* Afternoon: Ex. 32: 11-14; 34: 1-10	{ Jer. 8: 13-9: 23 Afternoon: Is. 55: 6-56: 8 Seph. Hos. 14: 2-10 Micah 7: 18-20
21	W	10			
22	Th	11			
23	F	12			
24	S	13	ואחחנן, שבת נחמו	Deut. 3: 23-7: 11.	Is. 40: 1-26
25	S	14			
26	M	15			
27	T	16			
28	W	17			
29	Th	18			
30	F	19			
31	S	20	עקב	Deut. 7: 12-11: 25.	Is. 49: 14-51: 3
Aug.					
1	S	21			
2	M	22			
3	T	23			
4	W	24			
5	Th	25			
6	F	26			
7	S	27	ראה, (מב' הח')	Deut. 11: 26-16: 17.	Is. 54: 11-55: 5
8	S	28			
9	M	29	יום כפור קטן		
10	T	30	א' דראש חדרש New Moon	Num. 28: 1-15	

*The Book of Lamentations is read.

1926, Aug. 11—Sept. 8]

ELUL 29 DAYS

אלול 5686

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Aug.		Elul			
11	W	1	ב' דראש חדש New Moon*	Num. 28: 1-15	
12	Th	2			
13	F	3			
14	S	4	שפטים	Deut. 16: 18-21: 9	Is. 51: 12-52: 13
15	S	5			
16	M	6			
17	T	7			
18	W	8			
19	Th	9			
20	F	10			
21	S	11	כי תצא	Deut. 21: 10-25: 19	Is. 54: 1-10
22	S	12			
23	M	13			
24	T	14			
25	W	15			
26	Th	16			
27	F	17			
28	S	18	כי תבא	Deut. 26: 1-29: 8	Is. 60
29	S	19			
30	M	20			
31	T	21			
Sept.					
1	W	22			
2	Th	23			
3	F	24			
4	S	25	נצבים, וילך	Deut. 29: 9-31: 30	Is. 61: 10-63: 9
5	S	26	משכמים לסליחות Selihot*		
6	M	27			
7	T	28			
8	W	29	ערב ר"ה		

*The Sephardim say Selihot during the whole month of Elul.

TIME OF SUNRISE AND SUNSET
IN SIX NORTHERN LATITUDES

TIME OF SUNRISE AND SUNSET

(Adapted, by permission, from

Day of Month	Lat. 44° North (For Maine, Nova Scotia, Northern New York, Michigan, Wisconsin, Minnesota, North and South Dakota, Montana, Washington, Northern Oregon, Northern Idaho)				Lat. 42° North (For Massachusetts, New Hampshire, Vermont, Central New York, Southern Michigan, Wisconsin, Northern Iowa, Wyoming, Southern Idaho, Southern Oregon)				Lat. 40° North (For Southern New York, Connecticut, Rhode Island, Pennsylvania, New Northern Ohio, Indiana, Southern Illinois, Southern Iowa, Nebraska, Northern Utah, Nevada, California, New York City, Chicago, Ill.)		
	Portland, Me.				Boston, Mass.						
	Dawn Begins	Sunrise	Sunset	Twilight Ends	Dawn Begins	Sunrise	Sunset	Twilight Ends	Dawn Begins	Sunrise	Sunset
Jan. 1	5.52	7.37	4.31	6.16	5.48	7.30	4.38	6.20	5.46	7.25	4.43
10	5.51	7.36	4.40	6.25	5.48	7.29	4.46	6.28	5.46	7.25	4.51
20	5.47	7.30	4.53	6.35	5.48	7.24	4.58	6.36	5.45	7.19	5.03
Feb. 1	5.39	7.19	5.09	6.49	5.38	7.14	5.14	6.50	5.37	7.10	5.18
10	5.29	7.07	5.22	7.01	5.29	7.04	5.26	6.59	5.29	7.01	5.29
20	5.15	6.52	5.36	7.12	5.17	6.50	5.38	7.12	5.17	6.48	5.40
Mch. 1	5.01	6.37	5.48	7.24	5.02	6.35	5.50	7.23	5.03	6.35	5.51
10	4.43	6.21	6.00	7.37	4.48	6.21	6.01	7.34	4.49	6.21	6.01
20	4.26	6.03	6.12	7.49	4.30	6.03	6.12	7.46	4.33	6.04	6.11
Apl. 1	4.00	5.40	6.27	8.07	4.08	5.43	6.26	8.01	4.12	5.45	6.24
10	3.41	5.24	6.39	8.21	3.49	5.27	6.35	8.13	3.54	5.28	6.33
20	3.19	5.07	6.51	8.39	3.29	5.11	6.45	8.28	3.36	5.13	6.43
May 1	2.52	4.49	7.05	9.01	3.07	4.54	6.59	8.47	3.16	4.59	6.55
10	2.36	4.37	7.15	9.14	2.53	4.44	7.08	9.02	3.02	4.50	7.04
20	2.16	4.26	7.26	9.37	2.35	4.36	7.18	9.18	2.46	4.39	7.15
June 1	1.55	4.17	7.38	10.00	2.17	4.25	7.29	9.37	2.32	4.31	7.24
10	1.47	4.14	7.44	10.12	2.11	4.22	7.35	9.47	2.27	4.28	7.29
20	1.44	4.14	7.49	10.18	2.08	4.23	7.39	9.53	2.25	4.29	7.34
July 1	1.55	4.18	7.49	10.10	2.12	4.26	7.40	9.54	2.28	4.31	7.35
10	2.12	4.24	7.46	9.58	2.23	4.32	7.38	9.44	2.38	4.37	7.33
20	2.27	4.32	7.39	9.44	2.37	4.40	7.32	9.35	2.50	4.44	7.27
Aug. 1	2.46	4.46	7.26	9.25	2.55	4.52	7.20	9.17	3.06	4.56	7.16
10	3.06	4.57	7.14	9.03	3.12	5.01	7.09	8.59	3.19	5.05	7.06
20	3.23	5.07	6.58	8.41	3.27	5.11	6.55	8.39	3.34	5.15	6.53
Sept. 1	3.40	5.22	6.37	8.20	3.44	5.24	6.36	8.16	3.50	5.27	6.33
10	3.55	5.33	6.20	7.59	3.55	5.34	6.21	7.59	4.00	5.36	6.19
20	4.07	5.45	6.01	7.39	4.07	5.44	6.04	7.38	4.12	5.45	6.02
Oct. 1	4.22	5.58	5.41	7.16	4.23	5.56	5.43	7.17	4.25	5.56	5.43
10	4.35	6.09	5.25	6.59	4.33	6.06	5.29	7.00	4.35	6.05	5.31
20	4.45	6.22	5.07	6.43	4.44	6.18	5.13	6.45	4.45	6.15	5.16
Nov. 1	5.00	6.38	4.49	6.28	4.58	6.33	4.55	6.30	4.57	6.29	4.59
10	5.10	6.51	4.38	6.18	5.07	6.44	4.44	6.21	5.09	6.40	4.49
20	5.20	7.04	4.28	6.12	5.18	6.57	4.35	6.14	5.17	6.53	4.39
Dec. 1	5.32	7.17	4.21	6.07	5.29	7.10	4.29	6.09	5.27	7.05	4.34
10	5.39	7.27	4.20	6.08	5.37	7.19	4.28	6.08	5.35	7.14	4.33
20	5.45	7.34	4.23	6.09	5.43	7.26	4.30	6.11	5.41	7.20	4.36

SIX NORTHERN LATITUDES

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Lat. 38°-36° North For District of Columbia, Delaware, Maryland, Vir- ginia, West Virginia, South- ern Ohio, Southern Indiana, Southern Illinois, Northern Missouri, Kansas, Central Colorado, Central Utah, Central Nebraska, Central California)				Lat. 34°-32° North (For South Carolina, North- ern Georgia, Alabama, Mis- sissippi, Louisiana, Texas, Southern New Mexico, Ari- zona, California) Savannah, Ga. Charleston, S. C.				Lat. 30°-28° North (For Florida, Southern Geor- gia, Alabama, Mississippi, Louisiana, Texas) Pensacola, Fla. New Orleans, La			
Washington, D. C. Norfolk, Va.											
Dawn Begins	Sunrise	Sunset	Twilight Ends	Dawn Begins	Sunrise	Sunset	Twilight Ends	Dawn Begins	Sunrise	Sunset	Twilight Ends
5.43	7.19	4.49	6.25	5.35	7.03	5.05	6.33	5.30	6.57	5.11	6.38
5.45	7.19	4.57	6.31	5.37	7.03	5.13	6.39	5.33	6.58	5.18	6.42
5.43	7.14	5.08	6.39	5.37	7.01	5.20	6.47	5.32	6.56	5.25	6.51
5.36	7.06	5.22	6.52	5.31	6.56	5.32	6.57	5.29	6.51	5.37	6.56
5.27	6.57	5.31	7.02	5.25	6.48	5.41	7.04	5.22	6.43	5.45	7.05
5.16	6.46	5.42	7.11	5.16	6.38	5.50	7.11	5.15	6.35	5.52	7.12
5.04	6.33	5.52	7.21	5.07	6.28	5.57	7.19	5.07	6.26	5.59	7.19
4.50	6.20	6.01	7.31	4.55	6.19	6.04	7.26	4.56	6.16	6.05	7.25
4.35	6.05	6.11	7.41	4.41	6.05	6.11	7.35	4.43	6.05	6.12	7.33
4.15	5.46	6.22	7.53	4.25	5.49	6.20	7.43	4.29	5.50	6.19	7.39
3.58	5.31	6.30	8.05	4.13	5.37	6.26	7.50	4.18	5.39	6.24	7.45
3.40	5.17	6.40	8.16	3.57	5.25	6.33	8.00	4.04	5.29	6.30	7.54
3.22	5.02	6.52	8.32	3.43	5.13	6.41	8.11	3.51	5.17	6.37	8.02
3.08	4.53	7.00	8.45	3.32	5.05	6.48	8.20	3.41	5.11	6.44	8.13
2.54	4.44	7.09	9.00	3.22	4.59	6.54	8.31	3.33	5.05	6.50	8.22
2.41	4.36	7.18	9.13	3.13	4.53	7.01	8.41	3.24	5.00	6.55	8.31
2.36	4.34	7.23	9.21	3.11	4.52	7.05	8.47	3.22	4.59	6.59	8.37
2.35	4.34	7.28	9.26	3.10	4.52	7.10	8.52	3.22	4.59	7.04	8.40
2.39	4.37	7.19	9.27	3.13	4.55	7.11	8.53	3.25	5.01	7.05	8.41
2.47	4.43	7.27	9.22	3.19	5.00	7.10	8.51	3.30	5.05	7.03	8.38
2.58	4.51	7.21	9.12	3.27	5.05	7.07	8.45	3.38	5.11	7.00	8.33
3.14	5.00	7.12	8.58	3.39	5.13	6.58	8.33	3.48	5.19	6.53	8.24
3.26	5.08	7.02	8.44	3.47	5.19	6.49	8.22	3.56	5.24	6.45	8.13
3.40	5.18	6.49	8.28	3.57	5.26	6.39	8.08	4.04	5.29	6.36	8.00
3.54	5.29	6.31	8.06	4.08	5.35	6.25	7.52	4.14	5.37	6.23	7.46
4.01	5.37	6.18	7.51	4.15	5.40	6.14	7.39	4.19	5.42	6.12	7.35
4.16	5.45	6.02	7.32	4.23	5.47	6.01	7.23	4.27	5.47	6.01	7.22
4.27	5.56	5.43	7.13	4.32	5.54	5.45	7.08	4.34	5.53	5.46	7.06
4.36	6.04	5.31	6.58	4.37	6.00	5.35	6.57	4.39	5.59	5.36	6.55
4.46	6.14	5.16	6.45	4.45	6.07	5.23	6.45	4.44	6.06	5.25	6.46
4.57	6.29	5.01	6.31	4.54	6.16	5.11	6.34	4.53	6.14	5.14	6.35
5.05	6.40	4.52	6.23	5.01	6.25	5.03	6.27	5.00	6.21	5.08	6.30
5.14	6.53	4.44	6.18	5.09	6.35	4.57	6.23	5.06	6.29	5.01	6.26
5.25	6.59	4.40	6.13	5.17	6.44	4.55	6.21	5.13	6.38	5.00	6.25
5.33	7.08	4.38	6.14	5.23	6.51	4.55	6.24	5.21	6.46	5.01	6.27
5.38	7.14	4.40	6.17	5.29	6.57	4.58	6.28	5.26	6.52	5.04	6.29



A SURVEY OF THE YEAR 5685*

By H. S. LINFIELD, Ph.D.

JEWISH SPIRITUAL AND INTELLECTUAL LIFE

SABBATH OBSERVANCE.—During the year under review, Jews in many countries were much occupied in efforts to ward off compulsory Sunday rest legislation, sometimes designed intentionally to make the observance of the Seventh day Sabbath by the Jews difficult, if not impossible. Legislation for compulsory observance of Sunday stirred many communities, notably those of Lithuania and Salonica.

In Lithuania, as related in the "Survey of the Year 5684", a bill providing for the compulsory observance of Sunday and of Catholic holidays passed in the first and the second readings, but failed in the third reading.¹ The Bishop of Kovno openly declared his neutrality in the matter. The Canon Law, he declared, did not forbid trade on Sunday and surely schools were permitted to be open on Sundays, and all through the struggle against the bill the Socialist and many of the peasant deputies sided with their Jewish colleagues. When the passage of the bill appeared to be a strong proba-

* The period covered by this Survey is from April 1, 1924 to March 31, 1925.

¹ The bill provides that all places of business must be closed all day Sunday; Jewish schools may remain open. The Minister of the Interior issued instructions to the chiefs of police to the effect that the compulsory Sunday observance law does not apply to artisans and tradesmen who do not do their work in public places, but in their own homes.

bility the council of the Jewish community of Kovno decided to organize a public protest. The Rabbinate issued a call to the Jews to close their places of business on November 17, 1924, and to congregate in the synagogues for prayer and fasting as a protest against the projected measure, which they feared would ruin the economic life of the Jews of the country. On November 17th, the Jewish population of Kovno, joined by a small number of non-Jews, suspended work and struck. Great numbers congregated in the synagogues, others demonstrated in the streets. The business life of the city was completely paralyzed, but the day passed peacefully. The following day the Sejm, disregarding the protest, passed the Compulsory Sunday Observance Law and ordered the Kovno police to make an investigation of the protest. According to the press reports, the court sentenced the editor of *Di Yiddishe Stimme* to one month's imprisonment for the publication of the appeal of the Rabbinate. The military commander of Kovno imposed fines on all Jewish vendors of foodstuffs who closed their places of business on that day. Early in February, however, the military court dismissed the government's case against the rabbis who had issued the call to the meeting of protest.

The case of the Jews of Salonica presented other aspects. In 1919, during the course of the negotiations of the peace treaties in Paris, the Jewish delegations foresaw the danger of the possible introduction of a compulsory Sunday rest in Salonica, and they made a demand for the insertion of a special article on the subject in the Greek minorities Treaty. The demand was waived in deference to a solemn assurance by the Greek government in Salonica that no

such legislation would be introduced. But in May, 1924, the municipality of Salonica passed resolutions asking the central government to institute compulsory Sunday observance in the city of Salonica. Petitions to the government by the Jewish community of Salonica proved fruitless. On June 3, 1924, a deputation of the Joint Foreign Committee visited the Greek Minister in London to call his attention to the promise made by M. Venizelos, the Greek commissioner to the Peace Conference, during the peace negotiations in 1919, that Sunday observance would not be enforced in Salonica. On June 30, 1924, the Minister received word from Athens that the proposed law could not be withdrawn. The Joint Foreign Committee then informed the Greek Minister that it had no alternative but to bring the case in due time before the League of Nations. Late in the summer, meetings of protest were held in many cities in Palestine. Chief Rabbi A. S. Onderwyzer of Amsterdam also protested to the Greek government and to the National Assembly. During the course of the session of the Fifth Assembly of the League of Nations in Geneva, September, 1924, as a result of discussions between the special delegate of the Joint Foreign Committee and a representative of the Hellenic government, the latter gave assurances that the Greek government, realizing that the existing Sunday Rest Law could not remain as it was, would introduce an Amending Bill in the Greek Parliament with a view to satisfying the Jews of Salonica. Owing to a change of government which took place in October, legislation has not yet been introduced. The Joint Foreign Committee, however, was informed by the new government that it adheres to the views of its predecessors. The Jews, never-

theless, abstained from appealing to public opinion through the League of Nations because it was feared that such action might endanger the floating of the Greek Refugees Loan then under consideration by the Council of the League, the failure of which would have caused wide-spread suffering in Greece.

It became evident during the year that reactionaries and anti-Semites were using the compulsory Sunday observance as a blind for their activities to harm and to ruin the economic life of the Jews. In the case of Lithuania, the press reported that Father Williams, leader of the government party in the Sejm, declared that the Lithuanian compulsory Sunday observance law was intended as a punishment which the Christian democracy desired to mete out to the Jews because the latter sided with the liberals.

In the United States a determined campaign was made during the past year by church organizations, headed by the Lord's Day Alliance, to introduce legislation providing for the compulsory observance of Sunday. Early in the Spring of 1924, a bill was introduced in the United States Senate, providing for rigidly enforced compulsory Sunday observance in the District of Columbia. The bill, if and when passed, was to be used as a model for similar legislation throughout the country. The bill was very drastic in its provisions. It sought to prohibit all labor except work of necessity and charity. The bill evoked a great deal of interest all over the country and in the *Congressional Record* were recorded hundreds of thousands of protests sent to Congressmen from every state in the Union. There were also numerous appeals for the passage of the Jones bill. It was consistently fought by the Seventh Day Adventists.

During the year the Central Labor Union of the District of Columbia with a membership of 65,000 went on record as opposed to the Jones Sunday bill, as did also the Chamber of Commerce of the District of Columbia. The opposition was chiefly on the ground that the bill would close all places of amusement in Washington. Although the bill has been before Congress for some time, the 68th Congress adjourned without taking action on it.

More noteworthy is the fact that early in 1925, the Assembly of the State of New York defeated the Jenke bill, which provided that the first day of the week be "set apart as the American Sabbath for rest and religious uses", and that all labor on that day be prohibited except works of necessity or charity. It is worth noting that the bill provided that a person observing another day of the week as a Sabbath day "may not be prosecuted for individual work or labor on the first day of the week, provided such work is performed so as not to interrupt or disturb the quiet or repose of the day and the religious liberty of the community; but he may not employ any labor or conduct any business."

In Minnesota, the Supreme Court declared unconstitutional the one-day-rest-in-seven law which was approved in April, 1923. The Court took the stand that the law violated the equality clauses of both the Federal and the State constitutions by providing that employees shall be given one day of rest in each week in certain specific employments, while excluding certain other specific employments from operation of the act.

SABBATH AND HOLIDAY OBSERVANCE IN THE SCHOOLS.—The most noteworthy event was the Roumanian decree

concerning non-attendance at schools on the Sabbath Day. In the fall, the Minister of Education ordered that Jewish children be freed from attending on the Sabbath Day in any school where Jewish children form the majority.

The problem of writing lessons on the Sabbath day for Jewish students in state schools was not acute. In Soviet Russia, the government agreed, according to press reports, to exempt Jewish students at universities from writing on the Sabbath day provided the students agreed to forfeit privileges enjoyed by communist students.

The question of holding examinations in the schools on the Sabbath day came up before the University of London during the past year. Early in 1925, the Registrar of that University declared "that endeavors should be made to avoid, as far as possible, the holding of examinations on Saturdays... In exceptional cases when it is necessary to set special alternative examinations for individual Jewish candidates, the cost of such examinations will be borne by the candidates". In the United States the Tract Commission of the Union of American Hebrew Congregations and of the Central Conference of American Rabbis, during the past year, sent Jewish calendars to 137 Presidents of colleges and to 576 superintendents of public schools accompanied by a request not to schedule, if possible, examinations on the holidays.

PUBLIC OBSERVANCE OF SABBATH AND HOLIDAYS.—In Palestine the agitation to make Sabbath desecration by Jews a misdemeanor, noted in previous "Surveys", finally bore some fruit. During the year the town of Tel Aviv passed a bill providing for compulsory observance of the Sabbath. Jews are prohibited from performing

any kind of labor in the factories and from keeping open places of business, except food stores. Further, early in the fall, the High Commissioner ordered that bills of exchange shall not be protested on Saturday, Friday or Sunday.

In the United States suggestions were urged for the solution of the problem of work on Saturday in a radical and thorough-going way. The United Synagogue of America adopted a resolution at its twelfth annual convention, New York, May 11 and 12, to call a conference of employers and labor leaders with a view to establishing a five-day labor week. In the fall of 1924 the executive board of the Central Conference of American Rabbis went on record as favoring the introduction of the five-day week in seasonal industries.

FACILITATING OF SABBATH AND HOLIDAY OBSERVANCE.—As in previous years (*see* YEAR BOOK, Vol. 24, (5684), p.25f), during the year under review, incidents have occurred in many countries showing a tendency to accommodate Jews in the matter of the observance of the Sabbath and the Jewish holidays. In Poland, the government permitted Jewish recruits to register on the 9th instead of the 8th of October, which was the Day of Atonement. In that country the President of the Sejm agreed to postpone its opening for one day because of the last day of Succoth. In Egypt, at the request of Senator Joseph de Picciotto Bey, the Senate decided, according to press reports, not to hold meetings on the Sabbath day.

Various governments also granted furloughs to Jews in the armies and navies. In the United States, the Jewish Welfare Board in coöperation with local communities, ar-

ranged, for those who could not go to their homes, religious services for the High Holidays in 125 army posts, naval stations and hospitals which were located in the United States, the Philippines, Hawaii, Panama and Haiti. More than 1,500 persons participated in the services. In Great Britain, the Admiralty granted leave of absence to Jewish officers and men of the navy for the two days of Rosh Hashanah, Yom Kippur, and, in addition, eight days of Passover, two days of Shabuoth and two days of Succoth. The Admiralty also ordered that in each case men should be enabled to reach home by 4 P. M. of the previous day.

As for Jews in the civil service, early in the year under review, Congressman Emanuel Celler of New York complained to President Coolidge concerning the practice of the Post Office Department of dismissing employees, Protestants, Catholics and Jews, who abstain from working on their respective religious holidays. In Abyssinia it appears that the government is taking measures to free Jewish civil service employees from working on the Sabbath day and on the Jewish holidays. The matter there is complicated by the efforts made by the government to abolish slavery. Later in 1924, the Regent issued instructions to officials providing that "no man should be compelled to work against his will and without remuneration, and that nobody should be obliged to work against his will on Saturday or on any other of his holidays."

THE PROPOSED CALENDAR REFORM.—It was related in "The Survey of the Year 5684" that the League of Nations appointed a Committee of Inquiry to consider questions relating to the reform of the calendar. One recommendation considered by the Committee was that the year be

divided into 52 weeks of 7 days each, leaving one or two to be considered as *blank days* or non-week-days. This recommendation meant that one or two days at the end of the year would not be counted at all, and thus each year the Sabbath would move forward one day and sometimes two days. It appears, however, that this recommendation did not meet with favor. In the middle of February, opposition was voiced by a Jewish committee consisting of the Chief Rabbis of France and Great Britain, a representative of the Rabbinical Council of the Agudath Israel, and Mr. Lucien Wolf, representing the Jewish Joint Foreign Committee. The Chief Rabbi of Great Britain was authorized to speak also in the name of the Central Conference of American Rabbis. The Committee stated that the Jews were not opposed to the fixing of Easter or to other reforms of the calendar provided the Sabbath was not made movable. At this writing, the matter is still pending and indications are that no changes will be formally proposed for some time to come.

SHEHITAH.—The agitation against Shehitah, begun in England in 5683, continued during the year under review, but on a smaller scale. The Slaughtering of Animals Bill introduced by A. Shirley Benn, which passed upon its second reading in the House of Commons, lapsed when the Parliament in which it was introduced came to an end.

It is worth noting that during the year under review, Professor T. B. Wood, Professor Joseph Bancroft, and Mr. L. F. Neuman, director of agriculture, all of Cambridge University, jointly investigated the Jewish method of slaughtering animals and reported, first, that it was untrue that there was a sufficient blood-pressure in the brain of

the animal after the cutting of the throat to delay the loss of sensibility; second, that the control of the eye muscles was lost in ten seconds; third, that the fall of blood pressure was so rapid that sensation could only exist for a fraction of that period, and, last, that there was no cause for complaint on humanitarian grounds against the Jewish method of slaughtering, if efficiently carried out, as was usually the case.

On the whole, the past year, it would seem, has witnessed a decrease in the intensity of the campaign against *shehitah* compared with that of the previous year. In Czecho-Slovakia, the City Council of Pilsen submitted a memorandum to the Minister of the Interior demanding a suppression of the Jewish method of killing animals. Also in Germany in the province of Mecklenburg, there seems to have been an agitation against *shehitah*. The press reported early in 1925 that the government of Mecklenburg assured the rabbi of the city that it was not its intention to interfere with the Jewish method of killing animals.

KASHRUT.—During the year the Supreme Court of the United States finally passed on the constitutional validity of the so-called New York State Kosher Law. The court held unanimously (Mr. Justice Brandeis taking no part in the consideration of the case) that it was within the rights of the State of New York to pass a law that any person shall be guilty of a misdemeanor who sells "any meat or meat preparation and falsely represents same to be Kosher", or sells "in the same place of business both Kosher and non-Kosher meat" without exhibiting in his window a sign reading, "Kosher and non-Kosher meat sold here".

In Poland the government ordered that Jewish soldiers

should receive money instead of food during the High Holidays so that they may provide themselves with Kosher food. On the other hand, the Budget Commission of the Sejm rejected the motion of Deputy Feldman that Jewish soldiers in the army be provided with kosher food. It is noteworthy that the members of the Commission belonging to the liberal parties, the peasant group "Wizwolenie" and the P. P. S. (Socialists) voted in favor of the motion.

THE SYNAGOGUE.—Complete statistics of Jewish congregations in this country and in other countries are not available. In the United States over seventy new congregations were organized during the past year. Of that number, 15 congregations maintained either Sunday schools or week-day schools. The former figure is exclusive of the new congregations organized in connection with over twenty-five community centers and young people's Hebrew associations which came into being during the past year. Complete information with regard to congregational organizations in Jugo-Slavia was published during the year. There were 111 organized communities, including 28 of the Sephardic rite and 76 of the Ashkenazic rite. These 111 communities had 92 synagogues and 33 rabbis. The budget of all the communities in the country was 8,500,000 *dinars*, of which 1,428,520 *dinars* was the budget of the community of Zagreb, the largest Jewish community in the country.

As for central organizations, in the United States, the United Synagogue of America held its twelfth annual convention in New York, early in May, 1924. It was reported that there were affiliated with the organization

185 congregations and 286 women's leagues and young people's societies. The Union of Orthodox Congregations at this writing comprises 200 congregations, and the Union of American Hebrew Congregations, over 275 congregations with over 47,000 members. The latter organization held its biennial convention in St. Louis early in 1925. Late in the year, the Executive Committee of the Union voted for 1925 a budget of \$513,421. Of that sum \$263,503 was assigned to the Board of Governors of the Hebrew Union College, \$113,722 to the Board of Managers of Synagogue and School Extension, \$76,281 to the Executive Board, and the remainder to the New York Executive Committee, New York Committee for School Extension, National Federation of Temple Sisterhoods, and National Federation of Temple Brotherhoods. The majority of Jewish congregations have not affiliated with any central organization.

Abroad, the convention of the Vereinigung fuer das liberale Judentum was noteworthy. It was held at Berlin late in October, 1924. In Czecho-Slovakia, the Association of Orthodox Communities held a convention at Bratislava early in the summer.

In the United States army on June 30, 1924, there were 14 Jewish chaplains in the Officers Reserve Corps among 957 (including 189 Catholics). On June 30, 1923, there were 15 Jewish chaplains in a total of 785 (including 162 Roman Catholics). At the present time, there are said to be 16 Jewish chaplains in a total of 1,087. There are no Jews among the chaplains in the regular army. As regards religious work in prisons, the work of the Jewish Committee for Personal Service in institutions of California

was especially noteworthy. During the past year the committee, in cooperation with sixteen communities, cared for the Jewish inmates in the two prisons of the state and in the fourteen other institutions, including state hospitals, homes for feeble-minded and correctional institutions, housing a total of about 500 Jewish inmates.

INTERMARRIAGE.—During the past year the Jewish Community of Holland was agitated concerning the prevalence of intermarriage among the Jews of the country. In December, 1924, a mass meeting was held at the Hague to discuss methods of counteracting the tendency. The meeting adopted resolutions condemning intermarriage, and also organized a Jewish Union Opposed to Assimilation and Mixed Marriages.

MISCELLANEOUS.—As reported in the "Survey of the Year 5684" and in the "Survey of the Year 5683", anti-Semitic students in the medical colleges of Poland, Roumania, Hungary and other countries have repeatedly tried to deprive Jewish medical students of cadavers for dissection on the ground that the cadavers were exclusively of persons of non-Jewish faiths. Late in 1924, M. Klebelsberg, Minister of Education in Hungary, declared that university authorities could not exclude Jewish students from medical laboratories because of the failure of Jewish communities to deliver cadavers for anatomical purposes. About the same time, the press reported that the Jewish Burial Society of Szegedin promised to deliver cadavers to the medical laboratory of the University in that city. At this writing, there is no confirmation of this action which, if true, would be noteworthy. In Poland and also in other countries, rabbis issued late in September placards and

circulars both in Hebrew and Yiddish demanding that parents persuade their daughters not to wear sleeveless and décolleté dresses. The circulars also urged organization of local committees for the purpose of finding ways and means to counteract modern tendencies in women's fashions. Later, the press reported that the local committees of women in provincial cities refused admission to the synagogues to women dressed in what they considered to be the extreme of modern fashions.

MARRIAGE AND DIVORCE.—As in the previous year, during the year under review, legislation was enacted affecting the status of Jewish marriage and divorce. In Roumania the government published early in 1924 a decree providing that the Roumanian civil law of marriage and divorce should be applied also to the Jews in the province of Bukovina, who up to that time had lived under the laws of marriage and divorce of the old Austrian code.

As a result of the war, conscriptions, expulsions, and pogroms, there are now numbers of married Jewish women the whereabouts of whose husbands are unknown or whose husbands, being in other countries, refuse to send them bills of divorcement, or whose brothers-in-law are unable to give them "Halizah". According to press reports there are said to be in the countries of Eastern Europe thousands of such women, commonly known as *agunoth*². During the past year, the Chief Rabbi of France, following

² Plural of 'Agunah,' meaning, "a woman whose husband has either abandoned her or, being absent, has not been heard from for some time. Having no proof of her husband's death, or being without a bill of divorce from him, her status as a wife remains forever unchanged; for Jewish law does not admit the presumption of death from a prolonged absence merely, nor can a wife obtain a divorce from an absent husband." (*Jewish Encyclopedia*, Vol. I, p. 275).

a resolution adopted at the last conference of the Association of French Rabbis, appealed to Rabbinical authorities in several countries to consider possible ways of ameliorating the condition of such women.

CONVERSION AND APOSTASY.—During the past year interesting events occurred in the matter of the coming back to the fold of apostate or crypto-Jews. The most noteworthy cases were the Shamalna tribe in Palestine, the Marrano communities in Portugal and the Chinese Jews in Kaifengfu.

In Palestine, on the slopes of the hills between Safed and Tiberias, lives a tribe known as Shamalna, numbering 1,500 persons who till some 10,000 dunams of land. Their headquarters is the village of Kiryath Abu Zina. The sheiks of the tribe petitioned the government, the Rabbinate of Safed, and the Chief Rabbi in Jerusalem to admit them into the fold of the Jewish faith. The petition alleged that the people of the tribe were descendants of Jews who were forced to adopt Mohammedanism over a century ago. The sheiks declared that the people of the tribe refused to intermarry with the neighboring Arab tribes and that they abstained from eating the meat of camels. It appears that a neighboring Jewish colony sent a teacher to them, and that high Mohammedan ecclesiastical authorities refused to interest themselves in the matter. On the other hand, Christian missionaries and Arab nationalist leaders brought pressure to bear upon the elders of the tribe with a view to dissuading them from adopting Judaism. The Arab press alleged that the tribe was desiring to become Jewish in order to escape financial pressure from a certain rich creditor. The sheiks, however, denied the accusation. At this writing, the matter is still pending, though the anti-

Jewish newspaper *Karmel* of Haifa reports that a few families of the tribes have already adopted the Jewish religion.

The case of the Marranos or crypto-Jews in Portugal received a great deal of publicity in the Jewish press. According to a well-informed correspondent, however, it appears that the Marranos "do not think very earnestly of becoming real Jews. As a matter of fact they are so convinced of their own Judaism that they think it more likely that we should become Marranos than that they should become Jews. The Inquisition was abolished in this country just 103 years ago and since [then] they have become so ignorant of real Judaism that they hardly believe anything about Judaism when not in accordance with their own ideas about it." The Jews of Portugal evidently decided that the best way would be to bring these Marranos back to Judaism through their children. Late in the year the Jewish community of Lisbon appealed to British Jewry and to certain organizations interested in educational matters for funds with which to establish at Lisbon a Jewish boarding school for Marrano children from the interior.

In China, the Jewish community of Kaifengfu has attracted attention for many years, and, in 1900, the Society for the Rescue of Chinese Jews was organized in that city. In that year some colonists were brought down and instructed in religion. It appears, however, that the society disbanded. In August 1924, the Society for the Rescue of Chinese Jews was revived and a Chinese Jew was sent to the colony to make an investigation. He reported that only 99 persons were left of Jewish descendants in the colony.

We may also note that in Australia for the past year the lay bodies of the Jewish community of Melbourne and the local Beth-Din were at odds over the matter of admitting

proselytes. Addresses made by the Chief Rabbi of England in the course of his visit to Australia, it appears, stimulated proselytism in the country. A number of laymen who did not favor this tendency formed a Society for the Abolition of Proselytism in Australia. Their chief objection was that the applicants are only half-hearted, and often wish to adopt Judaism in order to intermarry with Jews. The rabbis, it appears, refused to agree with the laymen, and, finally, on the advice of the Chief Rabbi, the matter was left in the hands of the Beth-Din.

HEDER-YESHIBAH EDUCATION AND TARBUTH EDUCATION.—According to press reports, Soviet authorities during the past year permitted the opening of two yeshiboth, one to be located in Leningrad (formerly Petrograd) and the other at Rostov-on-the-Don. In Germany it was reported late in 1924 that the Agudath Israel had six talmud torahs, six yeshiboth, and five teachers' seminaries, but that the condition of their existence was not satisfactory. In Poland it was stated that there were in the country 3,000 hadarim, accommodating 150,000 children; and the Tarbuth Society of Poland maintained 516 educational institutions, including 122 public schools, 243 evening schools for adults, and 98 libraries. Over 43,000 attended these institutions in which Hebrew is the language of instruction; of these, 22,000 were adults. The society had over 300 local branches.

In the United States, there were organized during the past year, 4 new yeshiboth, 8 talmud torahs and 9 Hebrew schools, 1 Hebrew high school, and 5 other schools. In addition there were organized some ten new educational organizations, miscellaneous in character. It is also worth noting that the Jewish Education Association (New York) reported during the year that it succeeded in placing

10,000 children in the schools and talmud torahs of New York city during the school year 1923-1924.

YIDDISH SCHOOL SYSTEM.—In Poland during 1924 the Central Jewish School Organization maintained 182 institutions with upwards of 22,375 pupils. Of that number, ninety-two were public schools with 16,364 children and sixty-three were evening schools with 4,500 pupils. In Soviet Russia, where the government maintains all the Jewish schools with Yiddish as the language of instruction, the economies practiced during the past year wrought havoc with the entire school system, including the Jewish. Early in the Fall, M. Lunacharski, People's Commissar of Education, in an address declared that the government opened only 49,000 schools accommodating but 2,500,000 children. How inadequate these numbers were, the Commissar stated, may be gauged from the fact that in 1916, 62,000 public schools with 4,500,000 children existed in the country, and in 1922 there were 126,000 schools with 6,000,000 children. But even these 49,000 schools, woefully inadequate, were not filled to capacity owing to their bad equipment. The Commissar further declared that the government maintained only 700 children's homes instead of the 4,000 in existence in 1922, and that the number of gymnasia was smaller by 1,500. In 1923-1924, there were in Soviet Russia 267 public-schools with Yiddish as the language of instruction. Statistics for 1924 are not available. But in White Russia there were 197 educational institutions with Yiddish as the language of instruction: 17 high schools, 26 seven-grade schools, 89 lower elementary schools, 34 children's homes and 29 kindergartens. There were also two teachers' institutes in White Russia.

In the United States, during the past year, 5,829 children, 2,870 boys and 2,959 girls, attended 82 day schools, 5 music schools, 1 Sunday school, and 1 kindergarten; and 137 children attended 4 high schools, maintained by the Workmen's Circle in 51 cities in the United States and in Canada. The schools employed 130 teachers, of whom 112 were men.

During the past year, the schools in Poland with Yiddish as the language of instruction finally decided to include the teaching of Hebrew in their curricula beginning with the third year. Up to that time, the study of Hebrew was entirely excluded and even now the study is not obligatory.

OTHER JEWISH SCHOOL SYSTEMS.—At the opening of the school year 1924–1925, the Alliance Israélite Universelle had in France, North Africa, the Balkans and the Near East, 111 educational institutions, including 100 primary schools, accommodating 33,563 pupils. Statistics for the year 1924 bearing on Jewish education in the colonies of the ICA in South America are not available. During 1923, 4,200 children attended 96 classes devoted to religious education in the colonies of the ICA in South America. In Jugoslavia during the past year 5,210 Jewish pupils attended the Jewish primary schools and 3,400 the lyceums.

ADULT EDUCATION AND THE YOUTH MOVEMENT.—The Jewish Chautauqua Society continued its activity during the year. Noteworthy was the novel use made of the radio by the United Synagogue of America for educational purposes. Some two years ago President Cyrus Adler of the Jewish Theological Seminary suggested the possibility of the radio as a medium of cultural entertainment on Jewish topics. During the year, the United Synagogue of America made use of twelve stations located in the largest centers of

the country, to broadcast weekly programs of Jewish educational interest. The work began by broadcasting through the radio late in November a course of lectures on Jewish history and literature. The radio was used in New York also by the Union of Orthodox Jewish Congregations.

In the past year, at its biennial convention, the Jewish Welfare Board announced that it represented 271 constituent associations. During the past year 43 Young Men's and Young Women's Hebrew Associations were organized. Of the latter, 17 were Young Men's, 12 were Young Women's, and 14 Young Men's and Young Women's together; also some twenty-five Jewish Community Centres opened during the year.

In Poland, the National Youth Association "Zukunft", which is affiliated with the Bund, had during the past year 120 branches with 7,000 members. The central office for Jewish Culture of the Jewish Labor Organization carried on a varied activity in Warsaw and in other cities by means of lectures on social questions, science, technical training, hygiene, literature, music and art. In England the Union of Jewish Literary Societies carried on its worthy activities as in former years. Its annual conference was held in London late in June, 1924. It is also worth noting that the Jabneh Union, a Jewish youth organization representing the standpoint of orthodox Judaism, held its convention in London early in 1925. Noteworthy was also the convention of the Jewish youth organizations in Italy, held at Leghorn late in the fall.

SOME PROBLEMS OF JEWISH EDUCATION.—The condition of the finances of the Jewish school systems did not im-

prove during the past year. The Joint Distribution Committee appropriated \$959,732 for cultural purposes in various countries. Of that sum \$654,923 was assigned to the Central Relief Committee, \$293,021 to the People's Relief Committee, and \$11,788 to the American Jewish Relief Committee. There was also organized a committee to aid Jewish children's schools abroad. Early in 1924, it was reported that the Committee had sent \$7,000 to the Central Jewish School Organization in Warsaw for schools with Yiddish as language of instruction. In Poland, the schools with Yiddish as language of instruction were faced with acute financial difficulties during the year 1924, produced largely by the economic crisis in the country. The emergency was finally met, in part, by the organization of local branches of the Jewish school organizations, which collected money for the Yiddish schools in the country. Sixty new branches with a membership of 8,000 persons were formed in sixty cities.

In the "Survey of the Year 5684" we referred to the question of freeing Jewish students of the theological schools (yeshiboth) from military service in Poland and Lithuania. During the past year, the government of the latter country finally decided to exempt students of the famous Yeshibah at Telz from military service.

JEWS IN THE PUBLIC SCHOOLS.—The past year witnessed an intensive campaign, endorsed by various churches, which is still going on, to introduce religious instruction in the public schools of the United States. The campaign took two forms, one was an effort to bring about the enactment of legislation providing for the reading of the Bible in the public schools, and the other was an endeavor to

pass legislation permitting boards of education to excuse children for certain periods, during which they may attend classes in religious instruction maintained by private religious organizations.

As for Bible reading, the legislatures of the State of Ohio and of the State of South Carolina rejected bills providing for the reading of the Bible in the public schools. In the State of Oregon a similar bill passed the Senate but was not reported to the House. The bill in the latter State was noteworthy in so far as it provided that the government appoint a "commission of nine persons, one of whom shall be superintendent of public instruction in the State of Oregon, who shall be chairman of the commission, and the remaining members thereof shall be chosen from the ministers and priests and rabbis and readers or official representatives, as the case may be, of the churches and congregations of the State of Oregon. One member of the commission shall be a Catholic and one a Jew and one a Christian Scientist, and no two members of the commission shall be of the same religious denomination." According to the provisions of the bill this commission was to select from the Bible certain portions thought suitable for reading in the public schools, and as soon as the selections were made, the chairman, in his capacity as superintendent of public instruction, was to include them in the school curricula. The bill further provided that "Only such portions of the Bible shall be selected as do not teach or tend to teach any particular form of religion", and that the reading was to be done "without sectarian comment." In the State of Iowa determined efforts failed to make the reading of the Bible

mandatory in the public schools. In the State of Illinois an amendment to the constitution is pending which provides that "The reading of selections from any version of the Old and New Testament in the public schools without comment shall never be held to be in conflict with" the State constitution.

As regards the effort made to allow boards of education to permit children to absent themselves from school for the purpose of attending private religious schools, the bill disapproved by the Governor of Indiana is a good example. This provided that boards of education, on the petition of forty per cent of parents or guardians of school children, may excuse the children for a period or periods not exceeding one hundred and twenty minutes a week for the purpose of receiving religious instruction at schools maintained by private organizations. A similar bill is pending in the Assembly of the State of California. Legislation was enacted, however, by the State of Indiana allowing any institution of higher education, supported by taxes under the auspices of the State, to permit its students to pursue a part of their work in any school for biblical instruction maintained by private religious organizations.

In March, 1925, the Commission on Jewish Education of the Union of American Hebrew Congregations reiterated its opposition to any form of religious instruction in the American public schools or in public school buildings. The latter organization, on the other hand, endorsed the efforts made to procure more time for week-day religious instruction and recommended that schools reduce their time schedule and close down with a view to putting at the

disposal of the children time to be used by the parents for their children as they desire.

In foreign countries, the problem of religious instruction in the public schools was acute, especially in Bessarabia and in Italy. In Bessarabia, early in the school year 1924-1925, the authorities forced Jewish children in the public schools and in the kindergartens of Kishinev to receive instruction in the Christian religion and to attend services in the Christian churches. Jews vigorously protested. Early in 1925, however, the Minister of Education ordered school inspectors to free Jewish children from religious exercises in the schools.

In Italy, as was noted in the "Survey of the Year 5684", legislation had been enacted providing for religious instruction in the public schools, according to Catholic belief. Early in 1925, the Chief Rabbi of Rome denounced the law as a menace to Jewish life, and later in the year the matter came up for discussion in the Senate. Senator Polacco, a member of the Council of the Jewish Community of Rome, declared that the law was a violation of the constitution and of the principle of liberty of conscience. The Minister of Education reiterated the assurance given the year before that nothing would be done to offend the susceptibilities of the Jewish population. It appears that the entire educational system in the public schools of Italy is at present permeated with the spirit of Catholicism. Church hymns and church services are interwoven with general instruction in the schools. It is against this spirit generally that the Jews of Italy protest. So far no steps have been taken to meet this objection.

In Canada, the year passed without bringing a solution

of the problem of public school education of Jewish children in the Province of Quebec. As reported in the "Survey of the year 5684", the Premier of Quebec had appointed a committee to study the question of Jewish education in Montreal and to report at the next session of the legislature. In the fall, the school commission held public hearings and the matter finally came before the courts, which rendered a decision unfavorable to the position taken by the Jews. Late in the year, the legislature passed special legislation permitting the case to be brought before higher courts.³

TECHNICAL EDUCATION.—As in previous years, so during the past year, little was published giving the extent of Jewish technical education in the various countries. In 1923–1924 between 5,000 and 6,000 Jewish pupils were enrolled in the technical schools in the Ukraine and in White Russia. Of that number about 3,500 were enrolled in schools subsidized by the American Joint Distribution Committee, ICA, and ORT. Early in 1925 the ORT subsidized 12 technical schools with 1,311 pupils: 1,046 boys and 265 girls. In Poland, the ORT maintained twenty trade schools.

A noteworthy event of the past year in the matter of technical education was the opening of the Haifa Technical Institute at Haifa, Palestine, on February 9, 1925.

HIGHER EDUCATION.—Complete statistics of the number of Jews enrolled in the various universities are not available. In Poland, 8,325 Jews and 23,810 non-Jews were enrolled in the universities and colleges, exclusive of the University of Vilna, at the beginning of the school year 1923–1924. In Austria, 9,449 were registered at the University of Vienna early in the school year 1924–1925. Of that number,

³ For a complete history of the question, see pp. 223–229.

1,036 registered as Jews, but it is permissible to assume that there were Jews among the 9,449 students who declared themselves as Germans and among the 1,247 who declared themselves as Poles, Ukrainians, Hungarians, Roumanians, etc.

In Soviet Russia the number of Jewish students in the institutions of higher learning was greatly cut down during the past year. Late in the spring of 1924, M. Lunacharski, Commissar of Education, declared in an address, according to press reports, that the government had decided to dismiss 38,000 students from the colleges and universities, at the beginning of the 1924-1925 scholastic year. In order to realize the magnitude of the catastrophe for Jewish higher education in the country, one need only recall that in the school year 1924-1925, of the total number of students in the universities 39%, and of the total number in the technicums 26.6%, were Jews. These dismissals, which went under the name of "purification", that is to say, the purification of the universities from non-communist students, affected the Jews more than the non-Jews inasmuch as more Jews than non-Jews belonged to classes not favored by the government. That was not all. Later the government decided, according to press reports, to admit only the small number of 12,000 new students and to give preference to candidates coming from the homes of peasants and members of labor unions.

Last year's "Survey of the Year 5684" referred to "The Hillel Foundation," organized at the suggestion of Dr. Edward Chauncey Baldwin, a non-Jewish professor at the University of Illinois, for the promotion of religious education among Jewish students. The work proved

successful, and early in the summer of 1924, the Independent Order B'nai B'rith appropriated \$25,000 for the continuation of the Foundation at the University of Illinois and for the establishment of a similar institution at the University of Wisconsin. A rabbi is at the head of the Foundation at each university and at the former there is in addition also a Jewish professor who offers courses in Jewish history, literature and philosophy.

An interesting event was the proposal for the establishment of an international Jewish university to be known as the *Academia Judaica* in the Free City of Danzig, under the auspices of the League of Nations. It appears that Lieut.-Col. M. S. Macdonnel, the High Commissioner for the League, brought this matter to the attention of the Senate. The latter body, however, rejected the proposal on the ground that such a university would benefit only one religious community and would harm the university now in existence. Late in July, M. Inazo Nitobe, director of the Section of the International Bureau of the League of Nations, declared that the Committee on Intellectual Relations did not see its way to support the scheme for the founding of a Jewish university in the Free City of Danzig, and the matter was dropped.

During the year a number of new schools for the training of teachers in Jewish subjects opened in the United States and in other countries. In the United States the Jewish Education Committee of Chicago opened a College of Jewish Studies, and in Cincinnati the three temples of the city jointly opened a Jewish normal school. In Soviet Russia, a Jewish teachers' institute was opened at Odessa, and at

Moscow the university opened a department for the training of teachers for Yiddish schools.

HEBREW AND YIDDISH.—The only event of significance touching the struggle for supremacy of Yiddish versus Hebrew, took place in Soviet Russia. The communists, who are partisans for Yiddish and vehemently opposed to the use of Hebrew, finally won a victory over their opponents by persuading the Commissariat of Education to discontinue its subsidy to the Jewish Theatrical Studio *Habimah*. The latter was taken from the list of academic state theatres.

LITERATURE.—During 1924 fewer books were published in the Yiddish language than in 1923. In fact, reports stated that the number of books published during 1924 amounted to only 60% of the number published in 1923. The number of volumes was also smaller. The decrease was due to the economic crisis in Poland, to the falling off of the demand for Yiddish books in the United States, and to the overproduction during the years 1920–1923. It is said that 70% of all the books in the Yiddish language were printed in Poland; 12.6% in Germany, 7% in the United States of America and 6.6% in Russia. No statistics are available of books in Hebrew and of books on Jewish subjects published in other languages. An exhibition of Hebrew books published since the World War was held in Warsaw in the spring of 1924. Many of the Hebrew publishing houses, including Omanuth, Debir, Ahiasaph, Central, Eber, etc., participated in the exhibition.

During the past year the Palestinian Government decided to take over supervision of antiquities in Transjor-

dania and, as a consequence, the finds of future excavations will be safeguarded.

Concerning Jewish publication societies, we may note that in the United States the Jewish Publication Society of America published the AMERICAN JEWISH YEAR BOOK 5685, Studies in Judaism, by Solomon Schechter, third series, and Selected Poems of Jehudah Halevi. At the last convention late in March 1925, the society reported that it had over nine thousand members. Its income during the past fiscal year was \$73,000 and expenses \$65,000. In Germany there was organized during the past year the Soncino Association of Friends of the Jewish Book for the purpose of publishing rare texts and issuing a bibliographical quarterly. In the United States a committee of doctors of medicine was organized for the publication of medical text-books in the Hebrew language.

During the past year, steps were again taken to organize a world organization of Jewish writers and journalists. Early in the Fall of 1924, on the occasion of the conference of the Jewish World Relief at Carlsbad, Czecho-Slovakia, Jewish writers and journalists of several countries held a convention and decided to establish commissions in Berlin, Paris and London with a view to promoting the welfare of members of the profession. Later, in the fall of 1924, the Hebrew Writers' Association of Palestine held its conference in Jerusalem. This was the second convention of the association, the first having been held at Tel Aviv in the spring of 5681. The convention adopted certain amendments to its constitution. One article provided for a World Association of Jewish Writers, the central office of which should be located in Jerusalem with branch offices in

every country and in every center having not less than 20 members. The convention was noteworthy also in other respects. Reports showed that there were 190 Hebrew writers in Palestine, whereas at the first convention there had been only 167. Of the 190, 27 lived by their pens exclusively, the rest being teachers, officials, etc. It was further declared that in other countries there were about 200 more Hebrew writers, and that during the past five years some 40 Hebrew writers had come to live in Palestine. In Soviet Russia, there was organized during the past year an association of Jewish proletarian writers as one of the constituents of the federation of associations of Russian writers.

PRESS.—In the summer of 1924, there were in existence in Poland 53 Jewish newspapers and periodicals: 11 dailies, 26 weeklies, 3 bi-weeklies, 13 monthlies, and one publication issued at irregular intervals. In the United States, 105 Jewish newspapers and periodicals were being published in the spring of 1924, including 13 dailies, 63 weeklies, 3 bi-weeklies, 18 monthlies, 7 quarterlies, and one annual publication. The dailies were all in the Yiddish language. The others were in English, Hebrew, Yiddish and Ladino.

ART EXHIBITIONS.—The past year witnessed a continued interest in works of Jewish artists. Exhibitions were held in many countries. Works of M. Appelbaum were shown in Warsaw; Ben Zion Zuckerman exhibited in Tel Aviv; and Max Band exhibited in Berlin. Paintings by Gruenzweig were exhibited in Paris. The works of M. Glicenstein the sculptor were exhibited at the British Museum and also in the National Museum in Rome, and the works

of the artists of the Bezalel organization in Palestine were shown at the Bezalel school in the fall of 1924.

MUSIC.—In the past year steps were taken in a few countries to promote Jewish music. In the United States, the Hebrew Union College established a department of Jewish music directed by Professor Abraham Idelsohn. In Soviet Russia a society for the promotion of Jewish music was organized at Moscow. Steps were also taken to establish a conservatory of music in Palestine. For this purpose there was organized in the United States during the past year the Palestine Conservatory Committee which engaged in raising funds for such an institution.

THE JEWISH THEATRE.—Jewish theatres were maintained in many countries during the past year. Complete statistics are not available, but in the United States and Canada the theatrical season of 1924 opened with 26 Jewish theatres, of which number 13 were in New York. In the previous year, 25 Jewish theatres were opened, 4 of which number were forced to close down in the middle of the season. During the year, a new Jewish theatre opened in Berlin, and a Jewish theatrical studio, in London. On the other hand, the year witnessed the closing down of the Jewish Art Theatre in Moscow, after an existence of five years, and of the Central Jewish Theatre in Warsaw.

Late in 1924, the Jewish Drama League was organized in London, to promote interest in the Jewish drama, to assist in the production of plays of Jewish interest, to advocate utilization of characters and incidents in Jewish history and life as themes for plays, to organize a library of plays and Jewish themes, and to establish a bureau of information for Jewish dramatic societies. In the United

States, Jews engaged in various branches of the theatrical profession organized the Jewish Theatrical Guild of America early in April, 1924.

LIBRARIES AND MUSEUMS.—At the end of the year under review the principal Jewish libraries in the United States, namely those of the Jewish Theological Seminary, the Hebrew Union College, the Dropsie College for Hebrew and Cognate Learning, and the Jewish Institute of Religion possessed a total of 186,000 books, including some pamphlets, and a total of 8,500 manuscripts. Nine thousand, five hundred books and pamphlets and over 250 manuscripts were acquired during the last fiscal year by these libraries.

The Hebrew National and University Library in Jerusalem had at the beginning of the year 5685 over 67,500 books bound in 82,740 volumes, including duplicates. During 5684 the library acquired 9,650 books bound in 14,300 volumes.

THE COMMUNISTS' WAR ON JUDAISM.—As related in previous "Surveys" the Jewish Section of the Russian Communist Party, a small body of Yiddish speaking communists appointed by the Russian Communist Party to control the activities of the Jews as a group, carried on a campaign against Judaism along the lines mapped out by the communist party in their campaign against all religions in the country. The Jewish Section continued to engage in closing the Hadarim and Yeshiboth, in confiscating synagogues and abolishing the Sabbath in the schools, and in staging public demonstrations ridiculing the observance of the Jewish holidays. In 1922 the campaign was intense, but beginning with April 1923, following the resolutions

adopted by the Eleventh Communist Congress, the campaign declined.

With regard to hadarim, yeshiboth, and other non-Communist institutions of learning, the press reported that early in May the government closed the Institute of Jewish Learning at Leningrad and confiscated the library of the yeshibah at Wolozhin. In the fall, the press reported that authorities had arrested ten Hebrew teachers of the city of Polotzk for giving Hebrew instruction to children, contrary to law; and early in 1925, it was reported that the court sentenced a rabbi at Slutsk to four months' imprisonment and to three years of exile for organizing a clandestine yeshibah. As for the confiscation of synagogues, in the fall of 1924 the government of the Ukraine issued a decree permitting the confiscation of churches and synagogues which did not possess a sufficient number of worshippers to justify their existence in the face of the need of buildings for "sanitary", "medical", or "cultural" purposes. In White Russia, the government issued a decree providing that each synagogue must have not less than fifty members (heads of families) and that it must register its members with the authorities. The decree was interpreted as designed to force the closing of numerous synagogues in the region. Few synagogues, however, were reported closed during the past year, either in Ukraine or in White Russia. In a town in Podolia, according to press reports, the authorities confiscated two synagogues and sold them for secular purposes. As a result, a mob of pious Jews attacked the office of the Jewish Section of the Communist Party in the town, and the court sentenced the instigators of the attack to ten months' imprisonment. The Communists'

campaign against the observance of the Jewish holidays this year was less violent than during the previous year. The Jewish Section of the Jewish Communist Youth Party and the Jewish Section of the Russian Communist Youth held some demonstrations in clubs, in the cities of the Ukraine on the day of Yom Kippur. At Ekaterinoslav, a conference of Communist Social Workers had to censure Jewish social workers for their observance of the High Holidays.

II

LIFE OF THE JEW AS A CITIZEN

PHYSICAL LIFE.—Statistics of the Jewish population of the world for the year ending December, 1924, are not available. In another place⁴ the writer has estimated the Jewish population of the world as over 15,500,000, including over 3,600,000 in the United States. In Palestine the Jewish population is estimated to have increased to 107,000 persons by the end of 1924.

Early in the fall of 1924, it was reported that the international Society for the Preservation of Health among Jews (OZE) had 118 institutions in various countries, of which number 58 were established during the last fiscal year. Of the 118 institutions, 80 were in Soviet Russia. Between April 1, 1923 and December 1, 1924, 593,400 people received treatment in the polyclinics of OZE in Russia and 5,355 sick were nursed in hospitals. In other countries, the ambulatories of OZE served 111,800 persons; the welfare stations for infants, 15,150 infants; the summer

⁴See the author's article "Statistics of Jews", pp. 365-411.

colonies, 1,000 people; and the dentistries, 3,430 persons. Over 25,000 persons are under supervision in the medical institutions maintained by OZE. During the past year the Society held an international convention in Berlin. There were present delegates from OZE societies in Poland, Lithuania, Latvia, Roumania, Danzig, Great Britain, and Russia. In addition there were representatives of the Central Council of OZE in Berlin and of the Maccabee World Alliance. In England, the OZE branch, at its meeting on December 23, 1924, changed its name to the Jewish Health Organization of Great Britain. The work of this branch was chiefly to disseminate information bearing on the promotion of health and sanitation among Jews.

POLITICAL LIFE.—During the year under review, no elections of importance were held in the countries of "Jewish" Central Europe. Outside of "Jewish" Central Europe, national elections were held in the United States, where nine Jews were elected to the House of Representatives, and in Great Britain and in Germany. In the last election in England, the Jews participated to the extent of contributing twelve Jews to the membership of the House of Commons. In Germany, fourteen Jews were elected to the Reichstag. In each country there were, of course, no Jewish tickets, the Jewish candidates being nominated by the various political parties. In Great Britain, for instance, seven of those elected to Parliament belonged to the Conservative party, three to the Liberal party and two to the Labor party.

During the past year it was reported by President Cyrus Adler, who is the Chairman of the Jewish Welfare Board's Army and Navy Department, that there were 5,000 Jews

in the army and navy and marine corps of the United States and about 1,000 Jewish disabled veterans. The latter figure constitutes four per cent of the total.

ECONOMIC LIFE.—In the matter of trade, the Jews of Poland have during the year experienced extraordinary hardships. Early in July the Government stabilized its currency upon the basis of the gold and foreign specie reserve, and in order to keep it stabilized, resorted first to nationalization of industries and secondly, to heavy taxation. The government "monopolized" the production and distribution of tobacco, liquors, and matches, and gave concessions in these commodities, which had largely been dealt in by Jews, to veterans of the wars. It has been estimated that 32,000 Jews lost their means of livelihood through the nationalization of tobacco alone.

As for taxation, during 1924 the government provided for two new sources of income: a tax on property and a tax on "turn-over" (a tax on income has been in existence for some time). The latter is of the greatest importance for the Jews who are chiefly engaged in trade, for it provides that every time an article passes from hand to hand, the seller must pay to the government 2.5% of its selling price. It has been calculated that before a pound of bread reaches the consumer, the government receives through this tax alone 17.5% of its value. Heavy taxation hit especially the lumber industry, another so-called Jewish industry. These innovations called forth an economic crisis followed by numerous bankruptcies. The stabilization of the currency resulted also in high prices, which further intensified the economic crisis. The Polish Jewish press accused the government of showing its preference

in monopolizing and in taxing heavily those industries in which numerous Jews were engaged. It further accused the state credit institutions of discriminating against Jewish applicants when the financial crisis set in.

PEOPLE'S BANKS AND COOPERATIVES.—Complete statistics of Jewish coöperative credit institutions for 1924 are not available, but on May 15, 1924, the Reconstruction Department of the Joint Distribution Committee was in touch with 277 Jewish credit coöperatives in European countries exclusive of those in Soviet Russia. These coöperative institutions had a membership of 129,637 and were distributed as follows: 144 Jewish coöperatives were in Poland with 74,862 members; 72 in Lithuania with 19,187 members; 15 in Latvia with 7,337 members; 29 in Bessarabia with 21,974 members, and 14 in Czecho-Slovakia with 6,277 members. In addition, there were three regional credit institutions located respectively at Vienna, at Constantinople, and at Czernowitz. These three regional institutions had a combined membership of 5,329. In Bessarabia, 33 Jewish credit coöperatives were active during 1924. Of these, twenty-one closed their operations with a profit and twelve with a loss. A Jewish Coöperative Bank was opened at Posen, and a loan society, to which ICA assigned 20,000 *milreis*, was opened at Rio de Janeiro in Brazil. In Lithuania there was organized an ORT bank with a view to supplying tools to workingmen and to agricultural laborers.

While in general, the coöperative movement in Poland was hard hit by the introduction of the new monetary system and by the stabilization of the currency, and numerous coöperatives closed, yet it was reported that the Jew-

ish coöperatives pulled through the crisis successfully. During the year under review, The General Labor Coöperative, which is the largest Jewish labor coöperative in Poland, became a national organization. Early in the summer of 1924, the Association of Jewish Eastern European Coöperatives, which has its central office in Berlin, held a conference at Danzig. Early in the Fall of 1924 the association established the Coöperative Buying Association located in Berlin and in London.

JEWS IN AGRICULTURE AND THE BACK TO THE SOIL MOVEMENT.—In the United States, it was estimated that 75,000 Jews were engaged in agriculture during 1924. They were scattered over all the States, not a single State being without a Jewish farming population of some size. In Argentine, 30,727 were living in the ICA colonies of that country early in the fall of 1924. Nineteen thousand two hundred eighty persons were colonists and 11,445 were agricultural workers. ICA reported that the Jewish colonists in Canada were unusually prosperous, their payments to the ICA on account of loans being 40% above those of previous years.

In the Ukraine, there were, according to estimates on the basis of material collected by the Commissariat of Agriculture for the summer of 1924, 12,500 Jewish families engaged in farming. In Roumania, it was reported during the year that the recent land laws enabled several thousand Jewish families during 1923 to acquire land in Bessarabia at a very moderate price, ICA assisting several thousand families with advances. In the "Survey of the Year 5684" attention was called to the movement among Russian peasants to migrate from crowded country districts to

sparsely populated agricultural sections. This movement, which affected many Jews, especially those living in small towns, continued during the past year. It was reported that the Soviet Government had appropriated \$31,000,000 for the settlement of urban workers in agricultural districts of Siberia, the Far East, the Urals and along the Murmansk railroad, with a view to relieving unemployment, and had decided to grant short term loans to workers desiring to acquire homesteads. The year witnessed a great many activities designed to settle Jews in those sparsely populated districts, particularly along the Black Sea. Early in the spring, the press reported that the Soviet Republic of the Ukraine had decided to take up with the Federated Soviet Government the question of setting aside, for Jewish colonization, government land in South Ukraine and in Northern Crimea. With regard to finances, the government of Ukraine resolved to confer with the federal government with a view to the granting of special funds, and it also expressed its conviction that it was necessary to get financial assistance from Jewish organizations abroad. It is noteworthy that the government went on record declaring, first, that the present plight of the Jewish masses was due to the persecution of the former Tsarist regime, which prevented Jews from settling on land, and secondly, that a large colonization in that uncultivated region was an urgent necessity for the economic welfare of the entire country. On July 7, 1924, the American Joint Distribution Committee set aside \$400,000 for Jewish colonization work in Russia. It was declared that the money was not to be placed in the hands of the Idgeskom or under the control of the Russian Communist Party, but was to be administered

solely under the supervision of a representative of the American Committee. Later, the Joint Distribution Committee and the Soviet Government entered into an agreement defining the authority of the Committee. In the fall, the government of the Russian Socialist Federated Soviet Republics (Russia exclusive of White Russia, Ukraine, Crimea, Central Asiatic republics) greatly facilitated the settling of Jews on the land by a decree providing that townspeople shall have the same rights to engage in agricultural pursuits as peasants. The decree, however, restricted the rights and privileges to persons who desired to engage in farming as members of agricultural coöperatives but not as individual settlers. In the Ukraine, also, the government resolved to take steps to change the land laws with a view to permitting the poorer classes of Jews in the cities to settle on the land. Early in 1925 it was reported that the Central Agricultural Bank instructed its Branch offices to extend credit to Jewish settlers on the same basis as they do to peasants. On August 9, 1924, the commission to settle Jews on the land of White Russia decided to recommend to the People's Commissariat of Agriculture a recall of the instruction by which Jews who desired to receive state land belonged to the third category, a provision which practically made it impossible for Jews to receive land in White Russia. Late in 1924, the various governments issued charters to the Societies for the Promotion of Jewish Land-settling in the Union of Soviet Republics. The central committee was said to include all the most famous Jewish communist leaders and also M. Leonid Krassin. The chairman is M. Peter Smidowitch, secretary to the chairman of the Central Executive Committee.

It must, however, be noted that while the government of Ukraine has shown its interest in the colonization of Jews, the Crimean authorities, according to press reports, appear to be unfavorably inclined toward the project of settling Jews in Northern Crimea. The Communist party of Crimea adopted resolutions stating that while it was not opposed in principle to the settlement of Jews on the land in Northern Crimea, this settlement must be effected only on the free lands of the Crimean Republic and, what is more important, the size of the colonization must be determined by representatives of the party together with representatives of the Committee for the Settlement of Jews on the Land. Early in 1925, it was reported that the Council of the People's Commissars of the Republic of Crimea rejected the application for the allotment of 40,000 *dessiatines* (108,000 acres) of land and instead decided to allot only 12,500 *dessiatines* (33,750 acres).

The work of colonization in Soviet Russia went on along the following lines: The would-be-colonists organized into groups. Each group then divided itself into several smaller groups known as *artellei*, including from 10% to 20% experienced farmers,—Jews who had cultivated their own land in their villages but were forced to leave because of the insufficiency of the land. These *artellei* appointed a committee who investigated and examined land to be settled and also received the necessary permits from the government. Gradually the other members of the *artellei* came over to settle on the land.

During 1924, it was stated that 71,500 *dessiatines* (193,050 acres) of land were allotted for Jewish colonization by the government: 30,000 in South Ukraina, mostly in the

neighborhood of old Jewish colonies, 31,500 in Northern Crimea and 10,000 in White Russia. It has been estimated that between 4,000 and 5,000 Jews settled on the land during 1924. During 1923, according to ORT reports, there were organized twenty-one groups of farmers, including 876 families comprising 5,153 persons. These groups cultivated 12,594 *dessiatines* (33,900 acres).

LABOR.—During the past year much unemployment prevailed in Poland. In the month of June, the Ministry of Labor estimated the number of unemployed to have been 136,000. In the textile industry as many as 50% of the employees were idle. In December, 1924, however, the number of unemployed dropped to about 100,000. To relieve the situation, the government lent one-half million *zlotys* to the cities for the relief of the unemployed and finally passed a law providing for doles to persons out of work. Unemployment was greater among Jewish than among non-Jewish workingmen during the past year. This was especially due to the nationalization of the tobacco industry. The press alleged that the government closed those factories that employed Jews only or mostly Jews. In Grodno, the government took over a tobacco factory employing 500 persons, nearly all of whom were Jews, and decided to have the factory open on Saturdays. The Jews alleged that that was done with a view to forcing them to leave their positions. A delegation of the Kehillah of Grodno protested to the authorities in Warsaw. Thousands of Jewish tobacco workers were thrown out on the streets in Warsaw, Vilna and other cities. Except in Piotrikow, Jewish workingmen were nowhere admitted to employment on public works. The suffering of the Jewish un-

employed was not much relieved by the unemployment doles bill, because this provided that workingmen who had served in places where five persons or less had been employed were not entitled to doles. Inasmuch as proportionally greater numbers of Jews were employed in small establishments, more Jews than non-Jews were excluded from the benefits of the doles. As a result the Jewish *kehilloth* had to raise special relief funds. In Warsaw, 24,000 *zlotys* were distributed during the course of seven weeks.

In Soviet Russia also it was said that unemployment was more common among Jews than among non-Jews. In the Ukraine the government issued a decree that after August 1, 1924, persons employed by the government must know how to read and write the Ukrainian language. According to press reports, this decree caused many thousands of Jewish employees to lose their positions because the bulk of the Jews in the Ukraine know the Russian but not the Ukrainian language.

In Poland, early in 1924, the textile workers, under the threat of a lockout, agreed to a decrease in their wages. In November, it was discovered that the true wage of the textile workingman had decreased as much as thirty per cent, and all the workingmen in the textile industry, numbering 13,000 men, struck. The strike was finally arbitrated with the result that the workingman received an increase of ten per cent.

As in previous years, the so-called red or radical elements continued their struggle for supremacy in the Jewish labor movement in Poland, in the United States and in other countries, but the conservative elements remained in full control. The struggle, nevertheless, wrought mischief.

In March, 1924, the Warsaw clothing union split. Later in the year, the unions of leather workers became demoralized through the attacks (so the conservatives claim) of the radical element.

Attempts were again made during the past year to unite Yiddish unions with the Polish unions, particularly in the printing and the metal trades. The efforts were not crowned with success owing to opposition, by the Polish leaders, to the use of Yiddish along with Polish in the councils of the unions.

IMMIGRATION AND EMIGRATION.—Complete statistics of the extent of Jewish emigration and immigration during the past year are not available. As in previous years there is especially a dearth of statistics as to the migration of Jews from one country to another on the continent of Europe. As to oversea migration during the past year, 49,000 Jews entered the United States, a few hundred more than entered during the previous year. The number of departures was negligible, namely 250. 4,255 entered Canada, an increase of 1,462 over the number that entered during the previous year; and 4,332 Jews entered Argentine, 6.5% of the total immigration of 66,655 during January-June, 1924. In addition 13,300 entered Palestine, an increase of 6,051 (83%) over the number that entered the previous year. There are no statistics available for the Union of South Africa, Australia and New Zealand. Neither are there statistics of Jewish immigration to the countries of South America with the exception of Argentine. The Jewish immigration to all these countries was in all probability quite small.

The emigration from Lithuania during the past year is

instructive. During 1924, there emigrated from the country 3,053 persons. Of that number, 2,027 (66%) were Jews and 1,026 were non-Jews. Of the non-Jews, the majority (over 82%) went to Argentine (576) and Canada (271); while the Jewish emigrants were destined chiefly for Palestine (932) and the Union of South Africa (437).

The immigration laws in the United States during the year ended June 30, 1924, seem to have operated on the whole more smoothly than during the previous years. In the Union of South Africa, the nationalist government which came into power during the past year, early in the summer declared that it did not intend to apply certain restrictive laws to European immigration, and that other paragraphs in the South African immigration bill of 1923 would not be used to discriminate against certain nations and races of Europe. This declaration pleased the Jews of South Africa, who were experiencing difficulty in bringing over their families.

RESTRICTION OF IMMIGRATION.—In the United States the movement for restriction of immigration, which had continued all through the year 5684, culminated early in the year under review in the passage of the Immigration Law of 1924, which fixes the nationality quotas at 2% on the basis of the 1890 census. The measure passed the Senate on April 18, 1924, by a vote of 62 to 6, it having passed the House a few days earlier, by 326 to 71. The bill was signed May 27, 1924. Numerous organizations which favored liberal immigration laws vainly fought the bill on the ground that it was opposed to the ideals of Americanism and that it discriminated against peoples from Eastern Europe. The result of the new law, insofar as the immi-

gration of Jews is concerned, was to cut this to half of its former proportions, while the absolute number was cut to about 20% of the number who came in the two preceding years, when the average annual immigration of Jews was about 50,000. During several years preceding the World War, the Jewish immigration annually passed the 100,000 mark. According to the provisions of the new immigration bill, probably no more than 10,000 Jews will be admitted to the country annually. During the first nine months of its operation, July 1, 1924 to March 31, 1925, only 7,872 Jews were admitted to the country. The total number of immigrants from countries to which the quotas are applied was 216,221. Thus the percentage of Jews to non-Jews was 3.6% as against 7% in 1924, 9.5% in 1923, 8.5% in 1913, 11.3% in 1914 and an average of 9.5% for the years between 1908 and 1923.

The matter of the treatment of aliens is of importance to Jews in the countries of immigration like the United States and Great Britain. In the former country the past year witnessed a strong agitation for the passing of the law providing for the registration of aliens. It is to be noted that Jewish public opinion and the Jewish press were a unit in opposing this measure. In Great Britain vain attempts were made to abolish or modify the Aliens Restriction Orders, a war measure which aliens and their children find oppressive. In this connection it is noteworthy that the Board of Deputies of the British Jews in London sent a deputation to Sir William Joynson-Hicks, the Home Secretary, to discuss the difficulties of resident aliens under the Orders. The deputation did not accomplish its mission if that was to remove the difficulties of

the resident aliens, but their statements deserve notice. They declared "that the time had come for a changed spirit on the part of responsible members of Parliament towards the aliens in the country. The alien ought not to be regarded as though he were necessarily an enemy, or a burden to the country; it was evident, on the contrary, that if he were fairly treated he might be, and in fact was, a most valuable asset. . . the Government's policy towards the alien to whom the hospitality of the country had already been extended should be in the spirit of Leviticus (XIX, 33, 34): 'And if a stranger sojourn in your land, ye shall not vex him. But the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself.'" The deputation made several other interesting and instructive statements on the position of the Jewish aliens in Great Britain and their contribution to the economic life of the country. The Jewish aliens, the deputation declared, who came to the country during the last forty years have on the whole been a considerable asset to the state. They have introduced a number of new trades, such as the wholesale clothing trade, waterproof, cigarette, cap and bootmaking and cabinet making, and the introduction of these trades had considerably increased employment among British working classes as a whole. It was also averred that there had been considerable improvement in the general good order and conditions in those areas of Great Britain where Jewish aliens had settled.

Late in the summer of 1924, General Plutarco Elias Calles, the then President-elect of Mexico, in an interview with a representative of the *Jewish Telegraphic Agency*, stated that he had been in conference with several American

Jewish organizations seeking to solve the problem of Jewish refugees and that he had declared to representatives of the American Jewish Congress and of the Hebrew Sheltering and Immigrant Aid Society that if they could secure a measure of financial support from American Jewry, he would be prepared to urge the grant of a large tract of arable land for Jewish settlement. As for industry, the President-elect declared that his government would favor a system of Jewish coöperative guilds to provide the means of employing tens of thousands of Jews in various branches of industry, for instance, the garment trade. About two million dollars would give a start to this movement. He further declared that Mexican consuls abroad had been instructed to issue visas to Jewish emigrants, free of charge. In October of the same year, Calles issued another statement to the *Jewish Telegraphic Agency* confirming his invitation for "immigration into Mexico of Jews who are prepared to join with the Mexican nation in the upbuilding of the national industries of the country." Upon the publication of the interview, the Independent Order B'nai B'rith issued a statement in which it declared that "investigations of the agricultural possibilities gave little promise of the success of such ventures for some time to come," and further that "industries of the type suggested do not exist at present, and their establishment can come only slowly, and largely as a result of private initiative." Nevertheless, the American Emergency Committee for Jewish Refugees decided to send a commission to investigate Mexico as a possible haven for Jewish immigrants.

The Hebrew immigrant Aid Society during the past year, decided to extend assistance to Jewish migrants abroad,

irrespective of the country to which they desired to go, the organization having theretofore assisted only those who desired to go to the United States. During the past year the offices in New York City rendered assistance to many persons. The HIAS bank transmitted large sums to European relatives of American Jews. In Kishineff, Jewish organizations opened an Emigration Bank. In Poland the Central Jewish immigration Society was organized early in the fall of 1924. A Jewish Committee for the Protection of Immigrants was organized in Uruguay.

MINORITY RIGHTS.—The past year witnessed weighty public endorsement of the system of the protection of minorities under the League of Nations. The Universal Congress for Peace, which was held in Berlin during October 2-8, 1924, adopted several resolutions on the question of national minorities. One resolution read: "The Congress resolves that all States should organize the protection of minorities in such a way that the minorities shall be endowed with the same intellectual, moral, religious, and economic rights and duties as the majorities." Another resolution read: "The Congress asks the League of Nations particularly to see that the existing treaties for the protection of minorities are kept, amplified, and properly applied and that they are extended to the States that have no such treaties."

In April 1924, the International Congress of Sociology held its convention in Rome and adopted a resolution on the protection of minorities which is of particular significance to Jews. The resolution as reported in the press read: "The Third International Congress of Sociology, taking into consideration the position of the national minorities,

who, having no state organizations behind them, are exposed to the persecutions instigated by ancient prejudices of race and religion, appeals to all governments to respect absolutely the clauses in the international treaties relating to the protection of the national and religious minorities, and declares itself, on the ground of the principles of human solidarity, opposed to any government which places its non-native born citizens in a position of inferiority, thereby limiting their enjoyment of the rights conferred on all other citizens, and emphatically affirms that the enforcement (by whichever authority and in whatever form) of the *numerus clausus* in the universities constitutes an offense against the primary and inviolable rights of every person to obtain education and thus contribute to the progress of humanity."

LEAGUE OF NATIONS.—The League of Nations' system of the protection of minorities came to be regarded during the past year from an altered viewpoint by the States whose minorities are protected by the so-called minorities treaties, if the declarations of representatives of those States may be taken as a true criterion of the official attitudes. All through 1922 and 1923, as reported in the previous "Surveys of the Year", representatives of the minorities States at the Assemblies and at the Councils of the League of Nations showed a spirit of indifference or open hostility to the treaties and to the procedure of their execution. However, determined attacks made by Esthonia and Latvia failed, and, during the year under review, all representatives of minorities States affirmed their complete loyalty to the treaties. With regard to Poland, however, it is regrettable to note that the Jewish Sejm Club and the Sejm clubs of

the Ukrainians and White Russians were compelled to declare that the Polish representative at the Fifth Assembly of the League of Nations had misrepresented the conditions prevailing in the country, specifically with regard to the national minorities.

With regard to the scope of the treaties and the procedure for dealing with cases of infraction, Professor Gilbert Murray during the past year made an important declaration at the Fifth Assembly of the League of Nations, a declaration which may prove, in the future, a stumbling-block in the way of the protection of the minorities. Professor Murray, a staunch supporter of the minorities treaties, declared that the minorities system is not, strictly speaking, a matter of international concern but rather one of internal public law with which no other State has a right to interfere. The guarantee of the League of Nations does not constitute a foreign intervention inasmuch as all the minorities States are part and parcel of the League. This significant statement, it would seem, is in contradiction with the treaties. The treaties contain a clause that the minorities stipulations "constitute obligations of international concern (see, for instance, Article 12 of the Treaty with Poland, *THE AMERICAN JEWISH YEAR BOOK*, Vol. 22, p. 106). Professor Murray's declaration gave great satisfaction to the representatives of the minorities States.

During the past year, the system of the League of Nations was extended by placing the Greek Minorities Treaty and the Minorities Stipulations of the Treaty of Lausanne under the guarantee of the League of Nations. The guarantee of the Greek treaty is of special moment to Jews at present in view of the grievances of the Jews in Salonica.

It is noteworthy that during the past year a Jewish League of Nations Union, according to press reports, was organized in Prague. In Bulgaria the Federation of League of Nations Unions admitted to membership the Jewish League of Nations Union. The Congress for Universal Peace, which was held in Berlin in the early part of October 1924, resolved that "the national Peace Unions of those States where there are national minorities are recommended to suggest to the representatives of these minorities to create Peace Unions of their own. By this means the Peace Unions of the different nationalities would be able to examine in common all questions affecting the common interest and the possible conflicts arising between majority and minority, to discuss the solutions they think suitable, and to submit these solutions to the International Peace Bureau."

LANGUAGE AUTONOMY.—In Soviet Russia, during the past year, little was done to improve the status of the Jews as a minority group. The Central Executive Committee decided to permit localities where the Jews form a majority to organize Soviets with Yiddish as the official language. Such localities became known as "Jewish national centers." Such "centers" were organized in the Ukraine and in White Russia in a score of places, all small and insignificant communities.

During the past year, the Zionist Socialist Labor Party in Soviet Russia secretly circulated a proclamation which was issued during the sessions of the Soviet of Nationalities in order to bring to the attention of the delegates the deplorable condition of the Jewish minority in the country. The proclamation called forth a deal of comment among

Jews in Soviet Russia and in other countries, and the document is of interest as giving an unofficial though perhaps "colored" view of the condition of the Jewish minority in the country.

The proclamation declared (1) that the Jewish masses were economically ruined. Jewish workingmen and employees were the first to be dismissed as a result of the process of Ukrainization in the Ukraine and the process of White Russification in White Russia. Further, the Jewish *kustari* (hucksters) were ruined through the burden of taxes. Other Jews were discriminated against in the matter of distribution of state land. Finally, the Jews who were thrown out of employment through the nationalization of industries have not yet received the possibilities of going over to productive labor. (2) The spiritual and intellectual condition of the Jews, the document declared, was deplorable; the number of Jewish schools was insignificant; the Jewish section of the Communist Party had destroyed the existing Jewish cultural institutions, without creating new ones, and a new generation was growing up which knew nothing of Judaism. There was no Jewish literature, books, or press, except the official Communist press. The study of the Hebrew language is prohibited, and as far as Yiddish is concerned, the Communists were using it only as a means of rapid assimilation of the Jewish masses. (3) The Jews have no political power in spite of the fact that the Soviet government had given political autonomy to the smallest of nationalities provided it inhabited a certain territory. (4) The Jewish communists have done nothing for the amelioration of the Jewish proletariat which was driven from small industry and from the shops, for the

growing immigration, the building of a school system, the spread of professional and technical education, the amelioration of the abnormal Jewish economic structure, on account of which the Jews were being thrown out *en masse* from the universities and from civil service.

The proclamation called upon Jewish workers to disregard the Jewish Communist Section and to demand national personal autonomy for the Jewish masses; it protested also against the suppression of work for the restoration of Palestine and against the imprisonment and exile of Zionists, specifically Zeire Zionists. "The Zionist Socialist Party lives in spite of the terror and continues its revolutionary struggle." The secret circulation of the proclamation was the cause of the wave of arrests among Zionists, especially Zeirei Zionists.

LEGAL STATUS OF JEWISH MINORITY.—During the past year the question of the legal status and the nature of the Jewish community came up for consideration before the courts in several countries. Noteworthy is the decision of the Supreme Court of Hungary. In that country, the authorities instituted legal proceedings against one of the many journalists who waged an anti-Semitic campaign. The Court of the First Instance convicted and sentenced the journalist. The defendant then appealed to a higher court, which quashed the conviction on the plea that incitement to hatred against a race was not an offense according to the law of that country. The case was then brought before the Supreme Court for a decision as to the legal status of the Jews. Do the Jews in Hungary constitute a nation or race, a social-economic class, or a religious community? The court confirmed the decision of the Court of the First Instance and declared that the Jews of Hungary

neither constituted a separate (political) nation or race nor did they form a separate social class in that country. The Jews, the Supreme Court declared, are a legally recognized community of Hungarian citizens who profess the Jewish religion but are in every other respect integral, equal, and explicit elements of the Hungarian nation. Later in the year it was reported that Deputy Eckhardt, a notorious anti-Semite, moved in the National Assembly that the Jews be considered a national minority.

In Czecho-Slovakia the Minister for Foreign Affairs during the past year declared in an interview with a representative of the press that the Czech government considered the Jews as a nation and that as such the Jews enjoy the rights guaranteed in the minorities treaties.

VIOLATION OF MINORITY RIGHTS.—With regard to citizenship during the past year, the Jewish population experienced difficulties in Roumania and in Poland. In the former country, the Government promulgated a Law of Nationality which provided that "all inhabitants of Bukovina, of Transylvania, of the Banat, Crisana, Satmar, and Maramures who, on November 18, 1918, possessed the *Heimatsrecht* in those Provinces. . . shall be Roumanian nationals without the requirement of any formality." As for Bessarabia, the new law provided that all persons "who, on March 27, 1918, possessed an administrative domicile in Bessarabia in accordance with the then existing law" shall be Roumanian nationals without requirement of any formality. Thus, only those persons who had possessed a local *Heimatsrecht* under the Austro-Hungarian jurisdiction or who had an administrative domicile on March 27, 1918, could become Roumanian nationals. This

new law, it is claimed, violates the provisions of the Peace Treaties, especially the one reading, "Roumania undertakes to recognize as Roumanian nationals ipso facto and without the requirements of any formality Jews inhabiting any Roumanian territory, who do not possess another nationality." The new law, if carried out, will have the effect of depriving numerous Jews of their Roumanian citizenship, and leaving them without a country.

The progress of the Nationality Law of Poland made little headway during the past year. The Polish nationality law of 1920 is similar to the new nationality law of Roumania and is also said to be violative of the Minorities Treaties. During the year, the Comité des Délégations Juives in Paris obtained the opinion of the eminent French jurist, M. de Lapradelle, declaring that the Polish nationality law undoubtedly violates the international agreements entered into by Poland in its treaties. Later in the year, the Joint Foreign Committee delegate took the matter up with the Polish delegation at the session of the Fifth Assembly, and Count Skrzynski, the Polish Foreign Minister, on December 24, 1924, gave assurance that he would re-examine the case upon his return to Poland.

On December 20, 1924, the Spanish King signed a decree, later published in all the Spanish papers, which has an important bearing upon the citizenship of Sephardic Jews dispersed along the Mediterranean coast and in other countries. The decree provides that persons who, in one way or another, claim descent from families which once lived in Spain, may, before December 31, 1930, apply to any Spanish consul in the places where they live and obtain full-fledged Spanish citizenship. In other words, Jews

whose forefathers were expelled from Spain may, without visiting Spain and without establishing a legal residence there, obtain Spanish citizenship by the mere formal application to a resident consul. This decree is of importance to Sephardic Jews, especially those living in the Balkan countries and in some South American countries. It is of special importance to those Sephardic Jews in Greece who have lost their Turkish citizenship and do not wish to become Greek citizens; such Jews may now become Spanish citizens. The decree does not mention the word 'Jew' but it is said that it was specifically designed for Sephardic Jews.

In Soviet Russia, the government continued to show a benevolent attitude towards the use of Yiddish. Early in the year under review, the head office of Technical Education of White Russia issued a decree providing that applicants who do not possess knowledge of the Russian language should not be refused admittance to technical schools. Such persons should take their examinations in their mother tongue (Yiddish included). The White Russian University at Minsk ruled that all students in the teachers' college must study either Yiddish or Polish in addition to the White Russian language. The All-Ukrainian Conference of the tailors' unions confirmed the decision of the local unions in the governments of Odessa, Kiev, Volhynia and Podolia to carry on the work of the unions in the Yiddish language because sixty or more per cent of the membership are Yiddish speaking persons. Finally the government opened special courts with Yiddish as the official language at Kiev, Berditchev and other places.

In Latvia, the Minister of Education reproached Jewish leaders during the past year for having introduced

in their schools and academies German or Russian as the language of instruction in place of Hebrew or Yiddish. On the other hand, in Poland, the government was opposed to the use of Hebrew or Yiddish. It is noteworthy, however, that the Polish government has finally instructed postmasters to accept telegrams in Hebrew; telegrams in Yiddish are still excluded. Early in 1925, the Minister of Trade and Industry declared, in answer to an interpellation, that authorities who refused to permit persons to speak Hebrew and Yiddish on the telephones acted unlawfully. In Lithuania, the government prohibited the display of signboards in the language of minorities, and on October 15, decreed that all signboards in public and private places must be written in the Lithuanian language.

In Poland there was a good deal of difficulty with regard to the use of Yiddish in the councils of the Jewish communities which were elected in June, 1924. In July, the Minister of Education notified the Jewish community of Warsaw that the first session of the newly-elected representative must be carried on in the Polish language and behind closed doors. The Jewish Sejm Club protested. When the representatives met, their deliberations ended in disorder, due to disagreement on the matter of the language to be used. In the fall, the Minister of Education declared that the government would permit members of any Council of a Jewish Kehillah to speak Yiddish at the meeting of the Council, but that the chairman must speak Polish and the minutes of the meeting must be kept in Polish.

In Czecho-Slovakia, the Court of Appeals at Cosice

decided that Yiddish could not be considered the language of the Jewish minority in the country. The lower court at Uzhorod demanded that a certain defendant, an editor of a Yiddish newspaper, should submit a translation in Czech of an article published in his newspaper. The defendant refused, declaring that Yiddish was the language of the Jewish minority in the country and that, therefore, the authorities must understand the language or supply translations at their own cost. The case was brought before the Court of Appeals, which decided against the defendant.

During the past year, there were but few complaints concerning freedom of religion. In Lithuania, the Mayor of Kovno ordered the first meeting of the then newly-elected council of the city of Kovno to be held on the first day of *Rosh Hashanah*. The Jews of the country looked upon this action as a violation of the spirit of the minorities treaties. With regard to subsidies for synagogues and rabbis, early in the year, according to press reports, the government of Lithuania discontinued its subsidies to Jewish rabbis which, in the previous year, had amounted to \$2,400. The bill passed by the Sejm provides for subsidies only for Greek Catholic priests, Roman Catholic priests, and Protestant ministers. In Germany, the budget of the Prussian Government omitted provision for subsidies to synagogues of poor Jewish congregations, though it retained provisions for subsidies to churches of poor Christian congregations. The Union of Jewish Communities took this matter up with the government.

During the past year, the Jews fought a losing battle for the existence of their schools in Roumania; were partly successful in Turkey; while in Poland, the fight centered

chiefly around subsidies. Strong demands were made in Poland for Government subsidies for existing Jewish schools as well as for new ones. Deputy Prilucki moved in the Sejm that the government introduce a bill providing for the extension of subsidies to schools with Yiddish as the language of instruction, and for the establishment of government schools with Yiddish as language of instruction. This motion was later amended to read that the government subsidize all schools with Yiddish or Hebrew as language of instruction and establish government schools with Yiddish or Hebrew as language of instruction. Early in 1925, Deputy Grünbaum moved, at a meeting of the budget commission, that the commission recommend a subsidy of 2,723,270 *zlotys* for Jewish elementary schools and for the Jewish teachers' seminaries. All these efforts failed. During the past year, twenty municipalities in Poland granted subsidies, insignificant in amount, for the maintenance of schools with Yiddish as the language of instruction.

In Roumania, early in the year under review, the Minister of Education declared in Parliament that "no minority schools can be maintained for Jews inasmuch as they do not possess a language of their own . . . the Jews must rather attend the Roumanian Public Schools". This declaration called forth a great deal of dissatisfaction among Jews. In the fall, a conference of delegates representing Jewish school committees, parents' committees, Jewish communities and Tarbut organizations, was held at Kishinev and resolutions were adopted protesting to the government against the suppression of the Yiddish and Hebrew system of education. The conference demanded that the government re-establish the Jewish school commission and carry out the

King's decree of 1918 providing for the rights of minorities in the matter of the education of their children.

In Turkey, the government, according to press reports, early in the year under review, closed all schools maintained by foreign organizations. As for the schools maintained by the Alliance Israélite Universelle, a French association, the government demanded that the schools must close on Friday; must engage teachers who are Turkish citizens; must employ teachers of the Turkish language only, who must be Moslems, and whose salaries are to be named by the government but paid by the schools. These demands really menaced the very existence of the schools. Later in the year, however, the Alliance arranged a workable agreement with the Turkish authorities and the schools continued to operate in the country.

ORGANIZATION.—During the past year one of the most important events in the matter of Jewish organization took place in Germany. Under the new law passed by the Reichstag, a new sort of representative body was established, and elections for this new representative Jewish body or Jewish Parliament took place on the first of February, 1925. The election, instead of being confined to members of synagogues, was opened to all Jews, men and women. The most significant fact was the formation of a so-called people's party, which challenged the existing leadership of the so-called liberal party in the country. The people's party claimed that the Jews ought to form a separate and autonomous national minority in Germany with their own language and their own culture. This party was beaten in the elections though it polled a considerable vote. The heated cam-

paign caused a stir in those circles which denied the claim of the so-called nationalist Jews.

In Lithuania, as told in the "Survey of the Year 5684", the Sejm cancelled the budget of the Minister of Jewish affairs, and the Minister thereupon resigned. The President of the Republic accepted his resignation but ordered him to fulfil his duty as Provisional Minister for Jewish Affairs. In the fall, when the Minister desired to convene a meeting of the Executive Committee of the Jewish National Council, the chief administrator of the Kovno district ordered him not to issue the call *as Minister*. The district administrator did not object to the Minister's calling the meeting as a private citizen; the intention of the government appeared to be to reduce the Jewish National Council to the status of a charitable organization. The Minister disregarded the order and convoked the meeting of the Executive Committee as had been his wont, in his capacity as Minister for Jewish Affairs. Police dispersed the meeting. This action was interpreted by the Jews as a blow at their rights as a minority. The government tried to deny this charge and even brought suit against the members of the Executive Committee of the Jewish National Council for issuing a manifesto in this sense to the Jewish population. Meanwhile, the Sejm rejected a bill introduced by a previous government providing for the legalization of the Jewish National Council. Thus the Jewish autonomous organization in Lithuania suffered another blow. In Poland the Ministry of Education abolished the Bureau for Jewish Religious Affairs.

In Soviet Russia, early in the spring of 1924, it was decided that the Department of Nationalities of the Central Executive Committee establish an office for Jewish

affairs with a view to protecting the national cultural and legal rights of the Jewish population.

Also in Turkey, Jewish public opinion was disturbed over the announced intentions of the government early in the year under review, to curtail the rights and functions of the Oecumenical Patriarchate, the Armenian Patriarchate and the Grand Rabbinate. Late in the year the Oecumenical Patriarchate was expelled from Constantinople. Still later, however, it was announced that the Chief Rabbinate would remain.

With regard to *Kehilloth*, in Lithuania, the government party introduced a resolution in the Sejm providing for the abolition of the present law permitting the existence of city-wide *kehilloth*. The bill provided instead for the existence of voluntary Jewish congregations under the authority of the district governors. Later it was reported that the Minister of the Interior ordered these communities to transfer their departments of vital statistics to the local rabbis. This action was interpreted as a desire on the part of the government to diminish the activities of the communities as autonomous bodies. On the other hand, in Poland the Polish Minister of Religion denied the request of certain Jews to organize a separate Jewish community in Warsaw.

WAR RELIEF.—As in previous years the extent of Jewish war relief during the past year may, to a certain degree, be measured by the work of the Joint Distribution Committee. During 1924, the Joint Distribution Committee appropriated \$1,306,723, bringing up the total amount of money appropriated since the inception of the Committee to \$58,942,048. The actual amount of money disbursed,

however, was \$57,044,433. Of this sum \$428,081 was allocated for various countries: \$320,281 for Russia, \$51,370 for Roumania and \$56,430 for Austria, Canada (refugees), China (Harbin), Cuba (refugees), Czecho-Slovakia, Hungary, Italy, and Siberia. The greater part of the money was allocated to organizations. Four hundred thousand dollars was allocated to the American Jewish Joint Agricultural Organization; \$654,923 to the Central Relief Committee for cultural purposes, \$293,021 to the People's Relief Committee for cultural purposes, \$206,634 to the American Joint Reconstruction Foundation, \$70,000 to the Jewish Colonization Association for Refugees, \$104,006 to the Emergency Committee for Relief of Stranded Immigrants and \$11,788 to the American Jewish Relief Committee for cultural purposes. At least a total of \$959,732 was appropriated for cultural purposes; \$400,000 for agricultural purposes in Russia, and \$174,000 for relief of refugees.

During the past year the question of war refugees in which Jews are interested, namely, the question of Russian refugees, has not been solved adequately. The High Commissariat for Refugees of the League of Nations was transferred, during the year, to the Bureau International du Travail, a step which has raised a number of difficult problems. Adequate provisions were made by the League of Nations for the treatment of the Greek refugee problem. Arrangements for methodical solution of the question of Russian war refugees were not satisfactory, and, in fact, even the arrangements which were made may come to an end altogether at the end of 1925. Meanwhile, there are still 700,000 Russian refugees in Europe and 100,000 refugees in

Eastern Asia, of whom 300,000 are said to be without employment. Late in the year the "Save the Children Fund" appointed a special committee to study the question with a view to establishing a new organization which would devote itself to bringing pressure on the various European governments and the League of Nations. The committee includes a representative of Jewish organizations.

As for Jewish refugees in Roumania, it was related in the "Survey of the Year 5684" that the Canadian Government agreed to permit the entry of Russo-Jewish refugees domiciled in Roumania at the rate of one hundred a week. The Canadian office of the ICA undertook to "absorb" these immigrants and to see that they did not become public charges. Five thousand Jewish refugees were expected to be admitted into Canada. By the middle of October, about 2,600 Russo-Jewish refugees had arrived in Canada. The government then cancelled the arrangements and declared that it would admit only a total of 3000 refugees. In February, 1925, however, the government decided to reinstate the concession originally granted to the Jewish Colonization Association and to admit the remaining 1,700 of the original 5000 Ukrainian refugees domiciled in Roumania.

The passage of the new immigration law in the United States and decisions rendered by the courts as to its interpretation brought numbers of persons to face deportation or the condition of becoming "refugees". Late in the summer, however, Congress passed a Joint Resolution introduced by Representative A. J. Sabath of Chicago and Senator Le Baron Colt of Rhode Island permitting aliens heretofore admitted in excess of quota to remain in

the country. No legislation, however, was passed during the year under review to relieve immigrants stranded in European ports as a result of the passage of the new Immigration Law.

In the summer of 1924 a Commission sent by HIAS reported that there were about 8,000 Jewish immigrants stranded in various European ports, who had American visas but were unable to proceed on account of the new immigration law. On June 22, 1924, a conference of representatives of national Jewish organizations decided to organize an Emergency Committee for Jewish Refugees, and in the fall, the Emergency Committee issued an appeal for \$500,000, for relief of immigrants stranded in Cuba and other places as a result of the new immigration regulations.

SPORT.—The Jewish Sport Organizations, part of the so-called Maccabee movement, were active in many countries in Europe and in Palestine. It has been estimated that 60,000 Jewish youth were organized during the past year into specifically Jewish sport organizations. The Maccabee World Association, which is the central organization for a considerable fraction of the number of Jewish sport organizations, held its convention in Vienna in June, 1924, which was attended by delegates from ten countries. The organizations belonging to the central association had a membership of 8,000, including fifteen federated clubs in Palestine. It is noteworthy that the convention decided that Maccabee groups should not carry on athletic activities in a way to hurt the feelings of Jews. This resolution had reference to the observance of the Sabbath. In Lithuania, late in the fall of 1924, there were fifty Maccabee Societies.

In Germany the Blau-Weiss Union held a convention and sport-day at Elpershofen attended by 1,200 youth. During the year an Ha-Koah club was organized in London.

III

JEWISH COMMUNAL LIFE

PARTIES.—A noteworthy event in the life of the Agudath Israel during the past year was the conference at Cracow of the World Central Council of the party. Numerous rabbinical authorities from various countries participated in the deliberations. This party showed a greater interest in Palestine during the past year than during previous years, although it continued its uncompromising opposition to the projected bill for the organization of the Jewish communities in Palestine. In Poland it was especially active in the campaign for elections to the Jewish communities early in the summer.

The most noteworthy event in the life of the Mizrahi organization as a party, was the convention of the organization in Poland, which was held at Warsaw late in February 1925. Many of the resolutions dealt with the need of devoting the energies of the Mizrahi to the education of the young in the spirit of the Mizrahi. Noteworthy was also the conference in Vienna, in December 1924, of the Union of Mizrahi groups in the Danubian countries. Like the Agudath Israel, the Mizrahi in Poland devoted a great deal of its activities to the elections to the Jewish communities.

The work of the Zionist organization for the upbuilding of Palestine will be told in another place (Chapter V, pp. 122 f).

As for its work as a party, the past was, on the whole, an off year for the Zionists. In Poland the past year witnessed the taking of steps towards the unification of the various regional parties into one Polish Zionist organization. Late in August, 1924, the delegates representing all the Zionist Central Committees in the country met at Cracow and decided to elect a central council of twenty-one members, who, together with the Zionist deputies and senators, shall have control over Zionist policies. Noteworthy was the World Conference of Zionist Youth Organizations. Early in September, 1924, delegates representing Hashomer Hazair, Hazopheh, Jüdische Jugendwanderer, Gedud Haawodah, etc. met at Oliva, Danzig. It was reported that the delegates represented a combined membership of 40,000 Jewish Zionist youth. The conference decided to form a World Union of Jewish Youth Associations. In this connection, we may also mention the sixteenth annual convention of the National Young Judaea Organization in the United States held at Long Branch, New Jersey, late in June, 1924.

The various Zionist Labor parties, Hithahduth, the Zionist Socialist Party, "Zeire Zion", Jewish Workers' Alliance "Poale Zion", held their customary national conventions in the various countries. In Poland the "Right" Poale Zion and the "Left" Poale Zion, according to a report at a conference at Zopot, decided to merge into one party. Noteworthy was the second world conference of the so-called "Left" Poale Zion organization, which was held at Danzig early in September, 1924. The delegates that met there represented the Poale Zion organizations in Russia, Lithuania, District of Vilna, Latvia, Poland, and Germany. During

the past year, the Zionist labor parties continued to coöperate in the matter of the upbuilding of Palestine.

Of non-Zionist Jewish labor parties, the Polish Jewish Labor Party "Bund" held its third conference late in 1924. It was then reported that the party had 117 branches representing 5,000 organized workingmen. The conference was held in secret, because the organization has no charter, but no untoward incidents occurred. The conference decided, however, to break off all negotiations with the Third International.

As in the previous years, various Jewish groups or parties were forced, during the past year, to merge in order to meet the needs of the hour. In Austria, for instance, the Zionists, the Agudath Israel, and the Union of German Austrian Jews united under the name of the United Jewish Parties, in order to put forth one ticket for the election of a council of the Jewish Kultusgemeinde in Vienna. Fusion for election purposes was also resorted to in the Kehillah elections in Poland and in Germany. The Bund and some other Jewish groups, on the other hand, declined to avail themselves of all opportunities for coöperation. The Bund, in fact, continued its opposition to participation in any organization in which non-Socialist elements are interested. Thus, for instance, it refused to participate in the work of the ORT.

The non-Zionist Jewish labor groups continued to suffer from internal dissension. In Poland, the reports of the central executive committee of the Bund were adopted by the third conference held during the year only by a precarious majority, and every important resolution was accompanied by a minority resolution which was defeated only by a few votes. The non-Zionist labor elements in Poland were also

almost hopelessly divided as to whether or not to participate in the elections. In April, 1924, the convention of representatives of Jewish labor organizations was evenly divided on this question, but the conservatives finally won out and decided to participate in the elections. In the United States and in other countries, the camps of the Jewish labor elements were hopelessly divided between the conservatives and the radicals.

As in the previous years, little happened in the past year by which to measure the comparative strength of the various parties and groups. In Poland, the Kehillah elections held in June, 1924, may serve to a certain extent as a standard by which to measure the relative strength of the parties in that country. Twenty-six of the large communities elected 39% of the candidates belonging to the Agudath Israel, 54 belonging to the so-called national *bloc* (Zionist, Mizrahist, etc.), while only 7% of the candidates belonged to the Folksist, Bund, Poale Zion, and non-partisan groups. In thirty-nine smaller communities, of the candidates elected 45% belonged to the Agudath Israel, 52% to the national *bloc*, and 3% to the Bund, Poale Zion, and non-partisan. In the city of Warsaw, the voting resulted in the election of 36% of the candidates belonging to the Agudath Israel, 38% belonging to the Zionists and Mizrahists, and 26% belonging to the following: two Alexander Hasidim (probably nearest to the Agudath Israel), one Welfare Association (probably nearest to the Zionists), three Volksists, and two Left Poale Zion. In Austria, the election to the Kehillah in Vienna resulted in the victory of sixteen candidates belonging to the Union of German Austrian Jews (non-nationalists), nine Zionists, three Agudath Israel,

two Mizrahists, one Ahduth Israel, and five socialists. In Germany, the election to the Federation of Jewish Communities was for the first time held on the basis of a liberal franchise. All adult Jews had the right to vote. The result may fairly serve as a measure by which to gauge the relative strength of the parties in Germany. Of the candidates elected seventy-one belonged to the liberal party (non-nationalist), thirty-one belonged to the United Jewish party (nationalists), twelve belonged to the Conservative groups (non-nationalist), and two were Poale Zionists. Broadly speaking, in Poland the so-called nationalists are in the majority, whereas in Germany and Austria they are but an appreciable minority.

ORGANIZATIONS.—The work of Jewish religious, educational and cultural associations; of health organizations, economic societies, immigration societies, and Jewish war relief societies; of organizations for the protection of Jewish rights; of organizations for the restoration of Palestine; and of societies engaged in counteracting anti-Semitism,—is treated under the various headings in the chapters “Spiritual and Intellectual Life”, “The Jew as a Citizen”, “Palestine and Zionism”, and “Anti-Semitism”. Here we shall mention first of all the work of Jewish war relief. In the United States the Joint Distribution Committee finally liquidated its activities in all countries except Soviet Russia on March 31, 1924. In the latter country, while the Committee liquidated its general activities, it continued to support various institutions until July 1, 1924. All the remaining work that was still to be done and certain funds were turned over to a new organization, the American Joint Reconstruction Foundation. Early

in April, 1924, Colonel Herbert H. Lehman, the chairman of the Reconstruction Committee of the Joint Distribution Committee declared that that Foundation would consist of twenty members, six of whom would represent the Joint Distribution Committee, six the ICA and the remaining eight members would represent other influential groups in America and in Europe. The statement further declared that the Foundation would receive assets of the Reconstruction Committee save those which related to Palestine, since other provisions had been made for the reconstruction activities in that country; \$750,000 unappropriated money; about \$300,000 previously appropriated money (the latter to be used by the Foundation only for the specific purpose covered by the original appropriations); and other assets belonging to the Joint Distribution Committee such as loans, advances, investments, equipment, etc. The statement further declared that the foundation would be pledged to continue as far as possible the activities heretofore undertaken by the Joint Distribution Committee. On May 11, 1924, it was reported that the American Joint Reconstruction Foundation was organized and held its first session in Paris. In the fall, the press reported that M. Philippon, president of the American Joint Reconstruction Foundation, declared that the Foundation was obliged for the present to limit its support to coöperative, agricultural, and credit organizations. The relief of cultural institutions was continued by the Central Relief Committee during the year.

In other countries, the Jewish World Relief Conference continued its activities during the year. The organization held its meeting at Carlsbad late in the summer. The

Society for the Promotion of Trade and Industry among Jews ("ORT") during the past year continued its efforts with a view to establishing a Jewish Reconstruction Fund of \$1,000,000. In the United States a campaign to raise \$1,000,000 was launched in the fall, \$750,000 for the fund and \$250,000 for technical education. Campaigns were also launched in Great Britain and in France. In the latter country, the appeal issued by the ORT was endorsed by Premier Paul Painlevé, Chief Rabbi Lévi, Professor Lévy, and Deputy Léon Blum, socialist leader. The institutions maintained by the ORT, it was claimed by the society, were compelled to restrict their activities because of lack of finances. During the entire year of 1924 it received from the Joint Distribution Committee only \$32,500. In Soviet Russia, the Idgezkom (Yiddische Gesellschaftliche Komité) liquidated its activities.

As for organizations interested in the restoration of Palestine, the American Zion Commonwealth was incorporated in Palestine late in 1924. The charter permits the company to "encourage the emigration of Jews from the various countries into Turkey and more particularly into Syria and Palestine and to aid the settlement of these immigrants and the establishment of Jewish colonies." The company's capital was registered at \$25,000. In other countries, especially in Poland, numerous societies were organized with a view to the ultimate settlement of their members in Palestine. Early in 1925, a few such societies in Poland decided to create with the Zionist organization of Poland a joint committee with a view to controlling the acquisition of land in Palestine. Other societies, said to be forty-two in number, held a meeting

about the same time and decided to join the Agudath Israel organization with a view to joint action in matters pertaining to the acquisition of land in Palestine. The Committee for the Aid of Producers in Palestine during 5684 succeeded in the organization of national committees in twelve countries in Europe as well as committees in five countries for the promotion of the interests of the labor bank. In addition, it engaged in the selling of shares of the labor bank and of Solel-Boneh and in collections for the Palestine Workers' Fund.

Concerning associations of rabbis, we note the meetings in the United States of the Central Conference of American Rabbis at Cedar Point, Ohio, early in the summer of 1924, the Rabbinical Assembly of the Jewish Theological Seminary at Far Rockaway, L. I., in July, 1924, and of the Agudath ha-Rabbanim in New York City in May, 1924.

The Conference of Jewish Social Workers held their annual meeting at Toronto, Canada, late in June, 1924. In foreign countries, the Annual General Assembly of the Association of French Rabbis, which was held in Paris in June, 1924, was especially noteworthy.

Of students' organizations, the World Union of Jewish Students, with headquarters in London, made efforts during the year to secure recognition as a national organization from the Congress of the International Confederation of Students. At the Congress of the latter organization, which was held at Warsaw in September 1924, the World Union sought to obtain admission to the Confederation as a union with rights equal to those of other affiliated unions. The Congress rejected the application, but offered the World

Union of Jewish Students the position of an associated member, which offer the Union rejected. Numerous students' conventions were held during the year. Noteworthy were the conventions of the University Zionist Federation of Great Britain, held early in January, 1925, and the Conference of the Jewish Students' Associations of Germany held late in February, 1925.

Of women's organizations, we may mention the formation of a Union des Femmes Juives Françaises, which was organized in Paris early in 1924. In Australia, the Council of Jewish Women of New South Wales held its first meeting in the summer of 1924. In the United States, Great Britain and in other countries, the national women's organizations pursued their customary work.

As regards fraternal organizations, we note in the United States the quinquennial convention of the Independent Order B'nai B'rith held on April 20-25, 1925, and at which it was decided to establish a Grand Lodge in Palestine. In foreign countries, the Association of Eastern European Jews in Germany held its first convention in Berlin early in the year under review. In the Union of South Africa, the Hebrew Order of David held its first convention at Johannesburg in the summer of 1924.

KEHILLOTH.—One of the most significant matters which occurred during the last year was the elections of the Kehilloth in Poland. After delays and procrastinations, the government finally decided to permit elections to be held on the basis of a statute worked out in 1918-1919. In the elections which took place early in the summer of 1924, the labor elements fared badly.

As for national and central organizations, the most

important event of the year was the elections of the Union of Jewish Communities of Prussia. For the first time the elections were held on the basis of a liberal franchise. As stated in another place, the liberals remained in power. In the United States, the American Jewish Committee held its eighteenth annual meeting in New York in the fall of 1924. The meeting requested the Executive Committee to coöperate with other organizations interested in the rights of racial, religious, and linguistic minorities in various European countries, where such rights were threatened or denied. In the Union of South Africa, the South African Jewish Board of Deputies, late in 1924, reported that they had 112 congregations and other institutions as constituent bodies.

SOCIAL WELFARE.—During 1924 the Jewish federations of charity in the United States had a combined budget of \$11,065,000. In the previous year, as reported in the "Survey of the Year", the budget was \$9,786,991.

IV

ANTI-SEMITISM

PUBLIC OPINION.—As in the previous years, the liberal opinion of the world denounced, during 1924, anti-Semitism in its various manifestations. In the United States, in connection with the presidential elections in 1924, President Coolidge, then a candidate for re-election, declared that "there should be no favorites, no outcasts; no race or religious prejudices in Government. . . No sound and enduring Government can rest on anything but the sure foundations

of equal opportunity and justice for all." Later in the fall the then secretary to President Coolidge wrote, "The President has repeatedly declared that he is not a member of the Order of the Knights of the Ku Klux Klan and is not in sympathy with its aims and purposes." The Democratic candidate, Honorable John W. Davis, declared in an address late in August, 1924, "nothing would so utterly destroy our happiness and security at home and our dignity and influence abroad as the separation of the citizenship of this country in discordant groups along racial or religious lines... If any organization, no matter what it chooses to be called, whether Ku Klux Klan or by any other name, raises the standard of racial and religious prejudice or attempts to make racial origins or religious beliefs the tests of fitness for public office, it does violence to the spirit of American institutions and must be condemned." The late Senator Robert M. La Follette, who was then a presidential candidate declared: "I have always stood without reservation against any discrimination between races, classes and creeds... I am unalterably opposed to the evident purposes of the secret organization known as the Ku Klux Klan." Finally we may mention the mixed committee of non-Jews and Jews formed to promote good-will between Christians and Jews. The Committee came into being during the year through the Federal Council of the Churches of Christ in America.

In Hungary, Cardinal Csernoch, on the occasion of the celebration of the fiftieth anniversary of his ministry, declared: "There must be a stop to all excesses. We must set out on a new period of constructive work, where there shall be no persecutions of races or of religious communities.

There must be complete equality for all sections of the population irrespective of their faith. . . It is untrue to say that the Catholic Church is behind the anti-Semitic campaign which, to my great regret, has been going on in Hungary of late. . . Those who conduct or permit anti-Semitic incitement are not only bad people, but they are bad Christians. As the head of the Catholic Church in this country and speaking with all the solemnity of my position, I think that these people are not only not Christians but they are not even human beings—they are unworthy scoundrels.”

Noteworthy were the activities of the Roumanian Minister to the United States, Prince Bibesco, in the matter of creating good-will. During the past year, the Prince repeatedly denounced the anti-Semitic movement in his country and gave assurance of his government's intentions to suppress in Roumania the manifestations of anti-Semitism. Early in 1925, for instance, he declared: “The [Roumanian] government will not tolerate any agitation of one class against another, and the government considers that the Jews are just as much entitled to the opportunities of the country as are the Roumanians.”

In the German-speaking countries, women's associations violently denounced the anti-Semitic movement. The German National Section of the International Women's League for Peace and Freedom issued a statement in the fall of 1924 in which it condemned anti-Semitic agitation, warned mothers and educators to guard their children against the “corruptive influence of anti-Semitic agitators,” and demanded that school authorities put a stop to the immoral and criminal movement which had found access to

the schools. The resolution concluded, "He who truly loves his country must take up the struggle against this sin of the civilization of the twentieth century." Previously, the Swiss Section of the International Women's League for Peace and Freedom, at the general assembly, adopted resolutions deploring the spread of anti-Semitism in the country and warned people against the propaganda against the "Jewish race, which of late has constituted one of the most industrious elements in the country."

ANTI-JEWISH FEELING.—In some countries, judging by the outcome of popular elections, it would seem that anti-Semitic feeling has declined during the year. In Lithuania, the anti-Semitic Government party was defeated in the municipal elections in the fall of 1924. In Germany, the results of the recent elections to the Reichstag have been interpreted in some quarters as a sign of the waning of anti-Jewish feelings. In Hungary also, it was stated in the National Assembly early in 1925 that the whole country was opposed to the oppression of "a race which has rendered great service in the life of the Hungarian nation."

In Soviet Russia, where the government continued its rigorous opposition to anti-Semitism, there was discovered ill-feeling among the peasants towards the new Jewish farmers. It was declared that one regional agricultural commission had decided to send out travelling agents with a view to disseminating correct information concerning the Jewish back-to-the-land movement and with a view to fighting anti-Semitism in the country districts.

ANTI-JEWISH ORGANIZATIONS.—In Hungary, Poland, Lithuania, Germany (especially in Bavaria) and in other countries, the various anti-Semitic organizations continued

their unholy work. In Hungary, the past year witnessed the organization of a new party, The Hungarian Independent National Party, which openly professes anti-Semitism and irredentism. Its leader is Deputy Eckhardt, son-in-law of Admiral Horthy.

As in the previous years, facts were revealed during the year under review, showing the enormity of the lies spread by the anti-Semites. In Germany, Herr Wulle, who is the leader of the Deutschvölkische Freiheitspartei, a notorious anti-Semitic party, in a political address attacking Herr Severing, Minister of the Interior for Prussia, declared that the Minister "in one year permitted the naturalization of 90,000 Jews from Eastern European countries." The official *Prussian Press Service* thereupon issued figures showing that during 1921-1923 only 26,695 aliens of all faiths had been naturalized, of whom only 1,704 were from Eastern Europe, including both Jews and non-Jews. In Roumania, Premier I.C.C. Bratiano, at a party meeting, made the following instructive statement: "The anti-Semitic movement is not limited to the students' question. Anti-Semitic agitators make use for their campaign of every misfortune that befalls the population. Wherever discontent exists, the anti-Semitic agent appears upon the scene in order to place the blame upon the Jews." In Austria, the National Socialist Party at its convention at Salzburg, in the summer of 1924, declared that the party looks upon itself as a fighting group directed against Jews. The resolutions adopted included the demands that the Jews be deprived of the franchise and that Jewish children be forced to attend separate schools.

During the past year, as in the previous years, attempts

were made by anti-Semitic organizations to create an international organization, described as a united anti-Semitic front. On May 1, 1924, Herr Arthur Jerzabek, President of an Austrian anti-Semitic association, resigned because of the fact that "all attempts to create an anti-Semitic international had resulted in failure." Late in the summer the Austrian National Socialist Party at its convention at Salzburg instructed its Executive Committee to take steps to convene a world Parliament of anti-Semites in Vienna in 1926. Early in 1925 it was reported that the central council of the Fascisti organization in Italy decided to establish relations with similar organizations in other countries, including the notorious Union of Awakening Magyars in Hungary and the society Action Française in France.

GOVERNMENT AND OFFICIAL ANTI-SEMITISM.—Like the previous years, the year under review cannot be said to be distinguished for the part played by governments and high officials in anti-Semitic agitation; the contrary is true on the whole. However, a few unpleasant incidents did occur. In the summer of 1924, Senator Jackoski, speaking in the Polish Senate, stated: "Let us be happy that the embittered people treats so mildly the enemies of Poland. The Jews ought to pray to God that only such small incidents occurred. All of Poland's troubles are due to the Jews; the Polish people had a knife at its throat when it was forced to accept the minorities treaty. We shall never forget it." The Senator concluded his address with the statement that the Jews had better "sit still" and not complain to the liberal public opinion of the world; otherwise, their situation might become really critical. The press described the Senator's address as a provocation to excesses. When

M. Miklaszewski, the Minister of Education, visited Vilna in the fall of 1924, Deputy Wigodski invited him to visit the Jewish schools of the city. In his response, rejecting the invitation, the Minister made the statement, "The Jews are enemies of Poland." It is noteworthy that the provocative and inflammatory statement of the Minister came up for censure in the Sejm, which by a vote of 145 to 132 excluded an item of 100 *zlotys* from the budget of the Ministry of Education as an indication of lack of confidence in the Minister.

In Hungary also provocative acts were reported on the part of government officials. Late in the year under review, M. Josef Vass, the Minister for Public Welfare, declared in an address that the Jews ought to understand the state of affairs in Hungary and be thankful to the government for being able to move about in the streets unmolested. Further, the Jews should see their duty to be quiet and to be thankful for all that has happened. This public statement was interpreted in Hungary as a warning to the Jews not to oppose the administration at the risk of pogroms. The statement was violently denounced. In Germany, the government arranged a memorial service on the occasion of the tenth anniversary of the World War, at which speakers included representatives of the Protestant and the Catholic churches. The Jewish community suggested that a rabbi be included among the speakers to do honor to the Jewish war victims. The government ignored the suggestion, and the Jewish community of Berlin held its own memorial service on the cemetery of the Jewish war dead. The liberal press of the country condemned the government's action, and later the Jewish Kehillah denounced it as a violation of

the principle of equality of all citizens and as an affront to the memory of 12,000 German Jewish soldiers who died, and to thousands of surviving Jewish soldiers who participated in the war.

ANTI-JEWISH PROPAGANDA.—The content of the anti-Jewish propaganda during the year under review did not differ materially from that of preceding years, nor did the anti-Semites make use of novel methods. In Roumania, it appears that the anti-Semitic students organized "educational groups" to spread anti-Semitism in the country districts. Certain organizations seem to have carried on a sort of missionary work in anti-Semitism in foreign countries. In Holland, the Dutch press had occasion to protest against anti-Semitic propaganda carried on by a number of professors, business men, and a certain German newspaper. Similarly, in Switzerland, the *Basler Nationalzeitung* complained that German and Austrian Hackenkreutzler carried on a spirited anti-Jewish propaganda, especially in the German-speaking part of the country. The notorious, though insignificant, Society of Britons in London distributed anti-Semitic literature in the Union of South Africa.

A number of complaints were made that anti-Semitic agitation was being spread in the schools. The German Democratic Women's Society, at a conference in Wuerzburg in the summer of 1924, condemned anti-Semitic propaganda among school children in the German schools, as a poisoning of the minds of the growing generation. In Lithuania, a conference of Hebrew teachers, held during the summer of 1924 at Kovno, protested against the anti-Semitic tendencies in Lithuanian text-books. In Rou-

mania also it was alleged that certain text-books used in the secondary schools contained anti-Semitic passages.

The actual extent, during the past year, of what we may call organized anti-Semitism is difficult to determine. In Hungary it was declared that the Jews were compelled to complain publicly of their deprivation of rights and of the growth of tolerated anti-Semitism. Judging by the notoriety given to anti-Semitism in the press, we may state that during the past year Lithuania, Poland, Roumania, Hungary, Austria and Germany were centers of anti-Semitic agitation. In Italy, the year witnessed anti-Jewish propaganda in connection with freemasonry, against which Premier Mussolini and the Fascisti carried on a vigorous campaign. This led to a movement against the Jews, who were alleged in the press to be in alliance with the freemasons.

ANTI-JEWISH DISCRIMINATION.—Cases were not lacking during the past year in which "social" organizations refused to admit Jews to membership. The only incident of any importance, however, was the action of the Alps Association, a "sport" organization with branches in both Germany and Austria. It will be recalled that a few years ago, the Section "Austria" of the Alps Association voted to admit to membership only "Aryans" by race. A minority, consisting mostly of Jews, seceded and formed a new section "Donauland." The anti-Semites in the Alpenverein then moved to expel this section from the general Alps Association. The section "Donauland" and the liberal members in other sections fought this move. Finally, on July 20, 1924, at the fiftieth convention of the general association, the anti-Semites won the day and the conven-

tion voted, 1,547 to 110, to request the section "Donauland" to withdraw from the general association. This the latter refused to do, and on December 14, 1924, the German-Austrian Alps Association, at a special meeting in Munich, formally expelled the section. Henceforth, no Jews of Austria will be permitted to become members of the Alps Association of that country. It is to be noted, however, that before the vote was taken, a "deal" was made by which the anti-Semites are bound for eight years not to bring up the question of the exclusion of non-Aryans (Jews) from the central branch. Local sections nevertheless are not prevented from excluding such persons.

ANTI-SEMITISM IN COLLEGES.—In the "Survey of the Year 5683", the writer described the wave of anti-Semitism and disorders at the universities, which started at the University of Prague in June, 1922, and spread to Austria, Hungary, Poland, Latvia and other countries. The year 5684 witnessed the recession of this wave in many countries and a vigorous attack by the liberal forces of the world, but passed without seeing the affair brought to a close (See "Survey of the Year 5683", pages 89f, and "Survey of the Year 5684", page 95). During the year 5685, now under review, there was a further recession, but the opposition of liberal forces slackened somewhat; and again the year passed without the affair having been brought to an end, especially insofar as Roumania and Hungary are concerned.

In the fall of 1924, as in previous years, disturbances by anti-Semitic students broke out at the universities in Czernowitz, Bucharest, Jassy, Cluj, Oradea Mare, and elsewhere. After the disorder had subsided for a few months, riots again broke out in December, when, on the occasion

of the so-called anniversary of the students' movement in the country, anti-Semitic demonstrations took place at these universities, the riots being especially violent at Bucharest, Jassy, Galatz, Cluj, Temisoara, and Oradea Mare. In these universities anti-Semitic students attacked their Jewish classmates and also professors who opposed their activities. The matter came up for discussion in the Parliament, where a speaker declared that the actions of the Minister of Education had encouraged the anti-Semitic students. The Minister denied the accusation and declared that the government was determined to maintain order. But disturbances continued at the universities, and on February 12, 1925, anti-Semitic students called a strike at the university of Bucharest. The strike failed. At this writing anti-Semitic factions among the student bodies in Roumanian universities have not been subdued.

One incident of the year deserves special mention, as it illustrates the abandon and the criminal tendencies of the leaders of the anti-Semitic movement in the Roumanian universities. In the course of the disturbances at the university of Jassy, the chief of police of the city arrested a few students. The latter brought suit against the chief of police, alleging false arrest. On October 26, 1924, as the plaintiff, the defendants and counsel were leaving the courtroom, Zelea Codreanu, one of the counsel for the plaintiff, deliberately shot to death the chief of police and wounded two other policemen. Authorities arrested the assassin and four student accomplices. Demonstrations were held with cries "Death to the Jews!" and "So shall happen to everyone who opposes our movement!"

Demonstrations were later held in other universities, expressing sympathy with the action of the assassin and his accomplices. The government has so far displayed no energy in the prosecution of the criminals.

The action of the University at Jassy is, however, noteworthy. The Senate of that university convened a special session to consider the murder of the chief of police. At the meeting the notorious Professor Cuza, leader of the anti-Semitic movement, declared that the action of the assassin must be looked upon as an act of justified necessity. Thereupon, speaker after speaker pointed to the moral guilt of Professor Cuza and demanded his resignation. One speaker said, "Professor, as a murderer you cannot remain any longer in the university." Another one said, "Professor, you are the moral author of the murder. I expect that you will realize the fact and do what every man in your position ought to do." The Senate finally passed a resolution, declaring, "The Academic Senate of the University of Jassy, convened to take a stand concerning the assassination of the police prefect M. Manciu, resolves, with great grief, that this crime has shocked the conscience of the body of teachers of this high institution for culture and education. This crime is a result of a definite school of thought which is lead by Professor Cuza, a school of thought which under the cloak of religion and of nationalism leads the youth astray. The fruit of this school of thought is violence and crime. The Academic Senate is particularly grieved because it appears from the explanations of professor Cuza that he does not acknowledge his part in the crime and it is not expected that he will

change his attitude." The notorious Cuza has since left the university.

Although no *numerus clausus* legislation was enacted in Roumania, the press reported that authorities were resorting to other means in order to limit the admission of Jewish students. The school of medicine of the university of Bucharest, for instance, refused admission to 250 students (mostly Jews) out of 450 applicants, on the ground of insufficiency of funds for the maintenance of medical laboratories. At the medical school of Jassy, Professor Sumuleau, brother-in-law of the notorious Cuza, refused to pass forty Jewish students in their entrance examinations, and they were compelled to leave for foreign countries to continue their studies there. It was also reported that not a single new Jewish student entered the university of Jassy during the past year; all Jewish high-school graduates who desired to continue their studies were forced to leave for foreign countries. More serious is the bill introduced by the Minister of Education in Parliament early in 1925, which provides that graduates of gymnasia should not be admitted to universities before passing examinations in the literature, the history, and the geography of Roumania. The bill has met with violent opposition from deputies representing Hungarians and Germans on the ground that it was designed to limit the admission to universities of all non-Roumanian graduates of gymnasia. A report was also published that the Minister of Education had issued a circular ordering school superintendents to give preference to Christians irrespective of the intellectual attainments of the applicants.

In Hungary, the year under review opened with the

National Assembly's rejection of a bill providing for the repeal of the Education Act of 1920, the so-called *numerus clausus* bill. Count Klebelsberg, the Minister of Education, led the opposition to the motion. Early in 1925, however, he was forced to declare that "the *numerus clausus* was certainly not a creditable piece of legislation." Nevertheless, some progress was made during the past year. The Hungarian Education Act, which limits the admission of Jewish students to the schools of higher learning, was passed in 1920. In November of the same year, the attention of the League of Nations was called to this Act, and a formal complaint by the Joint Foreign Committee and the Alliance Israélite Universelle has been pending before the Council for the past three years. During the year under review, the Joint Foreign Committee was assured by counsel that the Hungarian Education Act of 1920 constituted an infraction of the stipulations of the minorities treaties with Hungary. The Joint Foreign Committee then decided to ask the Council of the League to submit the question to the Permanent Court of International Justice. Later it was decided to apply to the court for an *avis consultatif*. It was reported that the Secretariat of the League of Nations and the Council of the League of Nations were pushing forward the appeal with all possible expedition.

On the whole, the year passed without serious disturbances in the universities in Hungary, except for certain incidents which, by the way, illustrate the extent of anti-Semitism in the schools of Hungary. In the fall of 1924, on the occasion of the admission of two Jews as special students to the School of Mines at Oedenburg, the student

body refused to sit in the same classrooms with them, and later decided to strike. Immediately, all other universities declared a sympathetic strike with a view to forcing the government to expel the Jewish students in question. The matter came up before the National Assembly, where liberal deputies openly accused the advocates of the "Defenders of the Race" (anti-Semites) of poisoning the minds of the youth of the country. The Minister of Education declared that the government would take action against those professors who had stirred up the disorders.

In Austria, the year under review witnessed some disturbances in the university of Vienna and in the technical high school at Gratz. Early in the year it was reported that the technical high school in Vienna had adopted a new classification of students on the basis of nationality, with differential rights and privileges, a classification which is prejudicial to the interests of Jewish students (who are treated as a separate nationality), constitutes an invasion of the constitutional rights of Austrian Jews, and is alleged to be contrary to the minorities provisions of the treaty of St. Germain.

In Germany, all attempts by anti-Semitic students to institute *numerus clausus* were frustrated by the government. Early in the year under review, the Prussian government rejected the demand of the General Students' Association that students be compelled to declare their religious affiliation on matriculation at the universities. The demand was interpreted as a first step in a campaign for the introduction of *numerus clausus* in Prussian universities. The government however rejected it on the ground that

such procedure would be unconstitutional. Late in the summer, the Diet of Bavaria rejected a bill, introduced by the extreme reactionaries and anti-Semites, limiting the number of students of the "Jewish race" in the universities and prohibiting the appointment of persons of the "Jewish race" as Professors.

Most noteworthy is the fact that the year passed without appreciable agitation in the Polish Republic for the introduction of *numerus clausus*.

Although the opposition of the liberal opinion of the world to this practice appears, on the whole, to have lessened during the year, it is noteworthy that the Executive Committee of the World Alliance for Promoting International Friendship through the Churches, early in the spring, resolved that *numerus clausus* legislation was "inconsistent with the human right of self-development." Further, the International Union of the League of Nations Societies at its international congress held at Lyons, June 29—July 2, 1924, adopted a resolution condemning the system.

Discrimination against Jews as teachers in the schools occurred during the past year, as in the preceding years, especially in Austria and Germany. In the former country, in the early part of the summer of 1924, the Mayor of Vienna declared in an address in the Austrian Parliament that the influence of the anti-Semites was barring from the institutions of learning some of the best minds and some of the greatest scholars only because they are Jews. In the technical high school at Gratz the students raised a riot in order to prevent Professor Leon from giving his lectures on the ground that he was a Jew, although as a matter of fact, the family of Professor Leon has been Christian

by faith since the middle of the 18th century. The riots led to the closing of the school for a time. In a German high school at Neuköln, on the occasion of the appointment of one Dr. Grelling as teacher of mathematics, the students rioted and finally struck, declaring: "We German youth will not allow ourselves to be instructed by Jews." The director took no action and the teacher resigned. Students later boycotted and mistreated those of their fellows who failed to join in the strike. In Bavaria, it was reported that Professor Willstätter, winner of the Nobel prize for research work in chemistry, resigned from the university as a protest against the action of the university board in declining to accept two professors on the ground of their being "aliens" (Jews). Early in June, 1924, the conference of academic *burschenschaften* (youth organizations) in German institutions of higher learning, held at Danzig, had on its agenda the subject of a campaign against Jewish students and professors in the German institutions of higher learning. One speaker declared that Germany could not permit non-Germans (Jews) to teach Germans, and that Germans did not want non-Germans (Jews) to occupy places in the institutions of higher learning which are needed for Germans.

In our own country, an investigation was made during the year by one Mr. Daniel H. Pierce concerning alleged discrimination by boards of education against Jewish and Catholic teachers. The investigator found that while such discrimination was aimed more at Catholics than at Jews, it affected them both. With the exception of the States of New York, New Jersey, Pennsylvania, Massachusetts, and Utah, no States have any statutes prohibit-

ing school boards from inquiring into a prospective teacher's religious belief, but even in the above-mentioned States this inquiry is very common outside of the largest centers. Over one hundred private agencies all over the country and thousands of school boards require statements on matters such as the following: "Give three references including your pastor," "What is your religion?" "Of what church are you a member?" "If not a member, which do you prefer?" In the middle west, managers of teachers' agencies reported that from 95% to 98% of their calls are for Protestants only. Discrimination, writes Mr. Pierce, is extremely prevalent from Western Pennsylvania to the extreme west, but diminishes along the coast. According to Mr. Pierce the tendency to discriminate against Jewish and Catholic teachers is growing in strength and is bound to grow as long as the Catholics in the country pursue their system of parochial education.

It is noteworthy that Governor Silzer of New Jersey, early in the year under review, issued an order to the State Commissioner of Education directing him to instruct local school boards to stop the practice of questioning applicants for appointment as teachers concerning their religious affiliations.

ECONOMIC DISCRIMINATION.—Few cases of Economic discrimination in the strict sense of the word were reported during the year. On the whole it appears that anti-Semites sought to undermine the economic position of the Jews through regular legislation. In Poland nationalization of industries and heavy taxation, especially in industries employing considerable numbers of Jews, were resorted to (See p. 56). In some countries in Eastern

Europe, anti-Semites were active in enacting laws providing for the compulsory observance of Sunday, with the sole aim of crippling the economic position of the Jews. This was especially the case in Salonica and Lithuania. Another method of economic discrimination, in a "constitutional" way, was an effort made in Poland to hold public fairs on Saturdays. Sejm deputies openly declared that the transfer was favored only by organizations which are anti-Jewish in character. Still another mode of undermining Jewish economic life was through the enactment of the so-called nationality laws in Roumania and in Poland. Efforts were made to use the nationality laws in a manner calculated to deprive numerous Jews of economic opportunities open to citizens only (See p. 73). In Bavaria the anti-Semitic party actually moved in the Diet that the government introduce a bill providing for the exclusion of Jews from the economic life of the country, a demand which the leaders for the government declared that they felt it necessary to reject as prompted by "insane anti-Semitism."

An increase was noticeable during the past year in the number of reported cases of discriminations against Jews in the civil service. In Poland, Jewish deputies complained that the Minister of War sent out secret orders that certain positions should not be open to Jews. It was also declared that the courts were discharging Jewish officials to make place for Christians. City councils refused to allow members of the Jewish labor party to participate in public works or to admit them to positions in the civil service. Similarly in Germany, especially in Thuringia, the anti-Semites made efforts to dismiss state officials of the Jewish faith. The

Zeire Zionists in the Ukraine alleged in a proclamation that the authorities were dismissing thousands of Jewish employees under the mask of the Ukrainization of the country.

POLITICAL MATTERS.—Few instances of discrimination against Jews in political matters in the strict sense of the word were reported during the past year. Broadly speaking, the political status of the Jews in various countries in Eastern Europe, the Anglo-Jewish Association declared, continued to show improvement during 1924. With regard to domicile, it is noteworthy that in Turkey the Minister of the Interior ordered early in 1925 that "all non-Moslems including the Jews will be permitted to travel on the Anatolian railroad only as far as Guebze, and in European Turkey only as far as Tchataldja. They will under no circumstances be permitted to penetrate to the interior of Turkey without the permission of the Ministry of the Interior." In Germany, the anti-Semites failed in their efforts to enact legislation providing for the expulsion of "all those who are racially Jews" and have settled in the country after 1914. In Austria it was reported that the City Council of Salzburg decided that only Christians should henceforth receive naturalization certificates.

With regard to legislation, the anti-Semites introduced a bill in the German Reichstag providing for the placing of "all those who are racially Jews" under a special legal status. On the other hand, in Poland, after a struggle of six years, the Sejm finally voted to abolish the custom of forcing a Jewish Kehillah to pay for the treatment which its poor Jews received at the free city hospitals. The Jews maintained that the custom involved discrimination inasmuch as the free city hospitals were being maintained by

taxes collected from all inhabitants of the city irrespective of race or creed.

The press reported several attempts of anti-Semites to exclude Jews from political life. This was especially the case in Germany. In the spring of 1924, the anti-Semites in the Diet of Thuringia, led by the notorious anti-Semitic leader, Arthur Dinter, tried to force the Minister of Finance to dismiss the president of the state bank, Loeb, because he was a Jew. In Prussia, the municipal council of Spandau dismissed the vice-mayor, Dr. Herz, but the Supreme Court decided that this action was illegal.

PERSECUTION.—The year under review passed without serious cases of persecution. In Aleppo, Syria, rumors spread in the fall of 1924 that Jews had killed a Christian boy for "ritual" purposes. The Armenian Patriarch then publicly announced that he did not believe in the accusations, and order was restored in the city. In Roumania, in the city of Targumeres, students hired a servant girl to go about the city crying, "My Jewish employers dragged me down into a cellar and wanted to take my blood for ritual purposes." As a result a panic broke out the following day, and a mob committed excesses against Jews on May 22, 1924. Police established the baselessness of the story and peace was restored.

In Roumania the press reported early in the year under review that authorities were seeking to expropriate the land of 10,000 Jewish farmers in Bessarabia. In the fall it was reported that the government confiscated the land and property of sixty-three Jews in the village of Telmesti, in the district of Dorohoiu. In Poland, Jews had occasion to appeal to the government requesting that the authorities

cease the confiscation of synagogues and cemeteries in the District of Posnania. As for expulsions, in Germany the anti-Semites and reactionaries continued their agitation for the expulsion of Jews who came into the country after 1914, but no expulsions occurred anywhere.

The year under review passed without a repetition of the serious bomb outrages which characterized its predecessor. In Riga, Latvia, a hand-grenade exploded in the main synagogue on Friday evening, January 23, 1925. In Roumania it was reported that hooligans destroyed synagogues in a few cities in Transylvania.

Noteworthy was the trial of those accused of the Csongrad outrage in Hungary. In the "Survey of the Year 5684" we reported how anti-Semites threw a hand-grenade in the midst of a group of dancers at a charity ball given in Csongrad by a Jewish ladies' society on Christmas Eve of 1923, killing two persons and wounding more than two-score. The case was tried during the year under review, and to the great astonishment of liberal public opinion, the Assize Court at Szolnok acquitted the terrorists accused of the outrage. Public opinion was outraged to such an extent that disorders broke out and M. Rakowski, the Minister of Justice, tendered his resignation. Premier Bethlen, however, declined to accept his resignation and promised an investigation. Up to this writing, however, nothing has come of it. In this connection, a secret letter, made public early in 1925, by Ladislaus Feinyes, an author, is of interest. The letter was sent from the headquarters of the Union of the Awakening Magyars in Budapest to the directors of the branch society at Csongrad. Because it illustrates the workings of the notorious anti-Semitic as-

sociation of Awakening Magyars and their terroristic activities, the text of the letter as reported in the press is given below:

"You are being sent verbal instructions through the bearer of this letter...to acquaint you with certain confidential instructions...you will open up immediate relations with Detachment T of the Military Command at Szeged. You will then take steps to put under control the residences of the politically representative Jews, their circle of friends and their private affairs. In the event of a pogrom you will direct your attention primarily to those...That will be the duty of the National Defense Section which you are to set up...All members of your branch will have to take the oath, publicly as far as possible, that they will read no Jewish-owned newspapers and that they will buy nothing from Jews. You must also take action against Christians who are in any sort of friendly relations with Jews... You must take all possible steps to prevent their social life... The central organization has received information that the Jewish proprietor of the hotels "Korona" and "Magyar Kiraly" is holding big functions, a fact most discreditable... Lieutenant Piroška reports to us that there is a Jewish play-acting troupe in your district. Such a thing must not be tolerated... You have no need to fear. The Union of Awakening Magyars is known everywhere and is respected by the authorities... On behalf of the Executive of the Union of Awakening Magyars, Tibor Herkely, Ludwig Lukacsovich".

This letter was dated June 10, 1923. Six months later, on Christmas Eve, the outrage at Csongrad occurred.

The dance was held in the ballroom of the "Magyar Kiraly" mentioned in the letter. The seven persons charged with the crime were members of the Awakening Magyars; Lieut. I. Piroskà, mentioned in the letter, was one of them.

EXCESSES.—Like the previous year, the year under review passed without any waves of pogroms or even serious sporadic attacks, and it is pleasant to record that such manifestations of violence as did occur were promptly suppressed. In Roumania, on the occasion of a trial of John Motza and five other students for attempting to kill M. Rosenthal, a Jewish newspaper editor, and Aristide Blanc, a banker, anti-Semitic riots broke out on the eve of the year under review. During the summer there was a great deal of hooliganism committed against the Jewish communities in Transylvania. In June a conference of rabbis at Dej considered the anti-Jewish excesses in the province of Transylvania and decided upon a public fast. The Jewish community of Oradea Mare held a public fast, June 26, 1924. In the spring of the year under review there were also disturbances at Czernowitz, Bukowina. The Jewish community of Temesvar also suffered from anti-Jewish excesses which took place in December, 1924. All excesses in the country appear to have taken place in connection with the disturbances in the universities. The government took action to restore order. In the spring, it was reported, the government declared martial law in all university towns of the country. On the whole, quiet reigned in Hungary, though the Ligue des Droits de l'Homme had occasion to protest against the "white terror" in that country. In Poland, the Jewish Kehillah of Posen submitted a memorandum to the govern-

ment in the fall of the year under review, requesting that the government put a stop to excesses against Jews in the district of Posnania. The excesses in that district were being committed by a so-called League for the Defense of the Faith and of the Fatherland, consisting of a small number of Polish youth. In other parts of Poland there were minor disturbances during the year.

In Bulgaria, as told in the "Survey of the Year 5684", so-called revolutionary committees terrorized Jews in Macedonia, late in 1923 and in the early months of 1924. In the summer, the French Ligue des Droits de l'Homme appealed to President Zankov, who replied that he regretted that certain secret societies were extorting money from the inhabitants [Jews] of Macedonia, and that the government had taken vigorous measures for the protection of the rights and liberties of its citizens without distinction of race or religion. In the fall, however, cases of persecution of Jews by those so-called revolutionary committees were again reported in the press. Early in 1925 the Bulgarian Embassy in Vienna issued a statement giving further assurance of the government's protection of the Jews.

FORCES OPPOSING ANTI-SEMITISM.—During the year the Swiss section of the International Women's League for Peace and Freedom decided upon a noteworthy step to counteract anti-Semitism. The society resolved, at its general assembly in Geneva in September, 1924, to examine closely and objectively all anti-Semitic documents, especially those appearing in the press, to correct statements found erroneous and *tendenziös*, and to work through the press against such evil campaigns.

On the other hand, the powerful Polish Socialist Party

once more failed to act. In August, 1923, the Jewish labor party (Bund), the Polish German Social Democratic Party, the German Labor Party, and the powerful Polish Socialist Party agreed to take joint action against chauvinism, narrow nationalism, and anti-Semitism. The Polish Socialist Party, however, failed to do anything in this matter, and finally the Bund and the German Socialist parties, at a meeting on December 12, 1924, decided publicly to announce the state of affairs and to dissolve the agreement.

Various governments discovered as in previous years, the existence of secret terroristic, anti-Semitic, or "exclusive" organizations and took action accordingly. In Roumania, the police of Bucharest discovered a secret fascist anti-Semitic students' organization which, it was alleged, was planning the assassination of numerous non-Jews and Jews. In Canada, the Secretary of the Interior for the Province of Ontario refused to issue charters to the "Invisible Empire Knights of the Ku Klux Klan of the Dominion of Canada" and to the "Knights of the Midnight Sun of the Dominion of Canada". The past year also witnessed a number of cases in which governments disciplined servants of the state for anti-Jewish propaganda. In Roumania, the government arrested professors at the universities of Bucharest and Czernowitz for anti-Semitic agitation among the students. It also dismissed a number of professors and finally, as previously told, it succeeded in procuring the resignation of the notorious professor Cuza. In Germany, the Minister of Education of Prussia disciplined a professor at the University of Breslau for anti-Jewish propaganda.

Two court decisions deserve special notice. In Soviet

Russia the government continued to bring pogrom leaders to trial. In Hungary, not only were the persons alleged to have thrown the bomb in Csongrad acquitted, but, early in 1925, the government also granted amnesty to sixty-four Awakening Magyars who, in 1919, murdered sixty-four Jews in the town of Kecksemet, on the ground that the murderers "acted under patriotic excitement."

In Roumania also the results of trials of anti-Semites during the year were dissappointing from the point of view of deterring anti-Semites from the commission of overt acts. Thus, a Bucharest court imposed a fine of six cents on Bakalagru, a notorious anti-Semite convicted of having mortally wounded M. Rosenthal, a Jewish newspaper editor. On the other hand, agitators did not get off so leniently. On March 6, 1924, several agitators from Berlin declared, at a mass-meeting at the town of Loewenberg, that Jewish physicians were systematically poisoning the German people, etc. Suit was brought against the agitators and the case came up before the court at Hirschberg in Silesia. The defendants made no effort to produce evidence in support of their accusations, and the court sentenced them to three months' imprisonment.

V.

PALESTINE AND ZIONISM

PUBLIC OPINION AND THE JEWISH NATIONAL HOME.—As in the previous years, the idea of a Jewish National Home in Palestine was endorsed during the past year by weighty opinion. Early in 1925, the Senate of the United

States ratified the convention between the United States and Great Britain with respect to the rights of the two governments and their nationals in Palestine, including the statement that the United States consents to the administration of Palestine "by his Britannic Majesty pursuant to the Mandate."

Of express endorsements those made by General J.B.M. Hertzog, Premier of the Union of South Africa, and by I. G. Duca, Foreign Minister of Roumania, are noteworthy. General Hertzog wrote as follows: "As to the question of Zionism, you know what we Nationalists look at as the cornerstone of all true nationhood. I cannot, therefore, but rejoice, at the great national movement amongst the Jewish people which would ensure to them their ancient heritage and inspire them with that national pride to which they are so justly entitled. I feel, moreover, that they are justified in claiming the moral assistance of the world in that great movement and endeavor, and feel sure that as far as that endeavor can be secured by the goodwill of the civilized world, South Africa will not fail to add her contribution under any Government, National or not." Minister Duca declared during the year that the Roumanian government was interested in the success of the work to establish a Jewish national home in Palestine, and that "the creation of this national home is a humanitarian work to which Roumania has contributed equally with other countries in her capacity as a member of the League of Nations." On the other hand, Edouard Herriot, in an address which he made while Premier of France, declared that he did not believe in the feasibility of Zionism and that there was no need for a Zionist movement.

Noteworthy were also the private expressions of Dr. Paul Loebe, President of the Reichstag in Germany, and of Lord Balfour. The former recently declared that "the Socialist world is deeply interested and looks with great favor on the development in Palestine", and Lord Balfour was quoted by the press to have stated, "I believe that no important party and no important nation really desires the reversing of this policy with regard to the establishment of a Jewish National Home in Palestine...I believe that those who have so far been hostile to the movement of the rebuilding of Palestine will be converted..."

As in the previous year, only two governments remained opposed to the Zionist movement among Jews, namely, Hungary and Soviet Russia. In the "Survey of the Year 5684" we reported how the Zionist organization made efforts to have the ban on Zionist work in Hungary lifted. Early in 1925, the Minister of Education declared to representative Jews that he was forced to decline to issue a charter to the Zionist organization on the ground that such action would give the extreme Hungarian nationalists a pretext to attack the citizenship of the Jews in the country and to claim that the Jews constitute a separate nation. In Soviet Russia the press continued to report persecutions of Zionists by the authorities, especially in the Ukraine and in White Russia. Late in 1924, the press reported that as a result of a certain proclamation issued by the Zeire Zionists the government arrested a few thousand Zionists in the Ukraine. The government also refused to issue a charter to the Hehaluz Organization to operate in the Ukraine. At Kremenchug, thirty-five Zionists declared a hunger strike as a protest against their arrest. It was

also charged that numerous Zionists were exiled to Siberia and to the northern provinces of Russia.

During the past year the communist world organization finally took a definite stand with regard to the National Home in Palestine. Early in 1925, the Eastern Bureau of the Communist International made a statement in which it denounced Zionism, the occupation of Palestine, the British administration, and the Jewish labor party "Ahduth ha-Abodah". It also protested against the maltreatment of communists in the country.

THE LEAGUE OF NATIONS.—During the year under review, the administration of Palestine came up for consideration before the Permanent Mandates Commission for the first time. The Commission devoted six meetings in October 1924 to the consideration of the report of the Mandatory for Palestine submitted to it by the British Government in June,—three times as many meetings as it gave to the other *A-Mandate* country, namely, Syria.

The British High Commissioner of Palestine was present at these meetings, to give oral answers to such questions as the Commission might ask. The Permanent Mandates Commission, it may be stated here, consisted of ten members with Marquis Theodoli (Italian) as chairman.

The crux of the lengthy deliberation concerning Palestine was the question of Jewish immigration. The draft of the observations for the Council of the League of Nations was drawn up by Professor Rappard. The discussion concerning the draft, as it appears in the minutes, is highly instructive, and as no report of it has appeared in the press, it will be given here at some length. M. Rappard said that in preparing the draft he desired merely "to

express the general views of the Commission." He was especially anxious that the Commission should "express its point of view in a general statement defining its competence and limiting its responsibility." He presumed that "the Commission would desire to show the Council how exactly it conceived its duties and powers." The chairman of the Committee, M. Theodoli (Italian) declared that "he would like to insert in the report a recommendation to the effect that Jewish immigration should be regulated by the mandatory Power, taking into account the economic factor and the power of the country to absorb the incoming immigrants." Further, in the minutes, the chairman again insisted on the importance of presenting a general recommendation on the question of immigration, and suggested "that the tribute paid to the way in which the Mandatory Power and the High Commissioner had applied the mandate should be placed at the end of the section on general observations and that the earlier reference to this matter should be deleted. He would also like to introduce a reference to the fact that the mandate not only placed upon the mandatory a responsibility for securing the establishment of a Jewish National Home, but that it also provided on behalf of the Arabs that the mandatory should be responsible for the development of self-governing institutions. He would first emphasize the twofold character of the mandate, and reserve for the conclusion of the general observations the compliments paid to the High Commissioner for the wisdom with which he had reconciled this twofold responsibility." The report of the Permanent Mandates Commission as submitted to the Council was evidently drawn up in accordance with the insistence of

its chairman, the Italian Marquis Theodoli. Nevertheless there is nowhere in the report a recommendation that Jewish immigration should be regulated in accordance with economic factors (Perm. Mand. Com. *Minutes*, C. 617, M.216, 1924.VI).

Other references in the minutes and in the "observations" appear to this writer to show that the Commission was divided. The most important "special observations", namely the one on immigration, seems not quite consistent. The observation reads, "The Commission, being concerned with the fact that immigration had not perhaps always been in proportion to the capacity of the economic absorption of the country and that the immigrants have not always been allocated with regard to the agricultural, commercial and industrial needs of Palestine, would be glad if fuller information could be given in the next report as to the number of immigrants, their race, their vocations and their place of origin. The Commission desires especially to know the occupations adopted by the immigrants of the preceding year." The second part of the recommendation is a tacit admission that the Commission were not in possession of sufficient data to support the first part.

The report of the Mandates Commission being drawn as it was, opinions differed as to its real meaning. The brief summary of the report which appeared in the *Monthly Summary of the League of Nations* contains the following:—"The Commission expressed the wish that the Jewish immigration should remain in proportion to the capacity of the economic absorption of the country." But no such statement, or even intimation is found in the observations submitted to the Council. It would seem that neither

Jewish public opinion nor the British authorities have accepted the view of the report. A section of the Jewish press poked fun at the observations, while the rest denounced it. The criticism of Jewish immigration called forth indignation not only on the part of Jews but also on the part of Great Britain. The Right Honorable Austin Chamberlain, Secretary of State for Foreign Affairs, sternly protested at the meeting of the Council which was held in Rome, December 10, 1924. He declared that "in regard to the comments on the administration of Palestine, he was not quite certain that the Commission had entirely appreciated all the efforts made by the administration to fulfil the onerous duties. The mere statement that immigrants lacked previous training hardly did full justice to the results actually achieved by Jewish immigration during the past few years."

The Mandates Commission had before it, in addition to the report by the British authorities, also a "report" of the Moslem-Christian Union. The Zionist Organization had also prepared a memorandum, but for technical reasons this did not receive the official attention of the Commission. [For synopsis of this memorandum, see pp. 132-4 below]. The petition of the Arabs was turned down on the ground that "it [the Commission] was not competent to discuss the question raised by certain petitioners whether the terms of the Mandate were in conformity with the letter and the spirit of article XXII of the Covenant." (*Mon. Summary of the L. of N.*, Dec. 15, 1924).

BRITISH PALESTINE POLICY.—During the brief period of its power in Great Britain, the labor government expressed its adherence to the Balfour Declaration. Early in 1924,

the then Secretary for the Colonies stated in the House of Commons that the government had "decided to adhere to the policy giving effect to the Balfour Declaration of 1917, under which Great Britain undertook to promote the establishment of a national home in Palestine for the Jewish people." Later, the then spokesman for the labor government in the House of Lords stated, "The policy in regard to Palestine has been affirmed by three previous governments and it is impossible to go back."

PALESTINE ADMINISTRATION.—The past year witnessed no untoward incidents in the matter of the administration of the country. No attempt was made to hold elections for a legislative council after the abortive efforts outlined in the "Survey of the Year 5684." It is regrettable to note that the year under review did not see the enactment of legislation on two matters of great importance to Jews, namely, a nationality law and an ordinance granting autonomy to Jewish communities. With regard to administration it may be noted that the treaty with Great Britain, ratified by the United States Senate, concerning the rights of the two governments and their nationals in Palestine, contains a clause that "nationals of the United States will be permitted freely to establish and maintain educational, philanthropic, and religious institutions in the mandated territory, to receive voluntary applicants and to teach in the English language."

As for finances, the budget for the year ending March 31, 1925, was set at £E. 1,912,913, £E.129,514 more than the budget for the previous year, and £E. 279,686 more than the actual expenditures during the previous year, which had been £E. 1, 633,227, there having been an excess of

receipts over expenditures for that year of £E. 666. The revenues expected for the year ending March 31, 1925, were estimated at £E. 2,012,000, which is £E. 231,000 in excess of the budget.

During the past year the Allied Debt Commission allotted some \$22,500,000 to Palestine to be paid during the next twenty-two years as the latter's share of the Ottoman national debt. Jewish organizations and the Palestine government complained of the allotment as excessive. We may also note that the government appointed a commission to "report upon the advisability of the introduction of a Palestine currency and the steps to be taken to redeem the present [Egyptian] currency and to prevent any undue circulation of foreign currency in Palestine."

THE JEWISH AGENCY AND THE ZIONIST ORGANIZATION.—As we reported in the "Survey of the Year 5684", energetic efforts were made by the Zionist Organization to secure the association of non-Zionist bodies in the organization of the Jewish Agency. In the United States, a conference of representative Jews had been held on January 7, 1924, in New York City, with a view to an interchange of ideas relative to the participation of non-Zionists in the Jewish Agency and to the organization of a finance or investment corporation to provide capital for the various enterprises that had been or that were likely to be established in Palestine. On March 1, 1925, this Non-Partisan Conference for Palestine met again in New York City. It was declared that a corporation, the Palestine Economic Corporation, with a capital of \$3,000,000, had been organized under the laws of the State of Delaware, and that the Reconstruction Committee of the Joint Distribution Committee (with a

capital of between \$400,000 and \$450,000), the Palestine Development Council (with over \$500,000), and the American Palestine Company (with \$100,000 in cash and merchandise and \$750,000 in unpaid subscriptions) had agreed in principle to become parts of the new corporation. The Conference adopted two important resolutions: first, that the chairman appoint an Organization Committee of twelve non-Zionists, "who are to act in coöperation with the Zionist Organization, for the purpose of bringing about full participation of American Jewry in the Jewish Agency." This Agency is to consist of a Council and of an Executive Committee. 50% of the membership of the Council are to be selected by the World Zionist Organization, and 50% by non-Zionist bodies", of which "40% shall be representative of American Jewry, exclusive of such American representatives as may be selected by the Zionist Organization." Of the membership of the Executive Committee, 50% are to be "appointed by the World Zionist Organization", and the other 50% "appointed by the Council composed of the non-Zionist bodies participating in the responsibilities of the Jewish Agency." The second important resolution provides that the organization committee call "an assembly of the American members of the Council of Jewish Agency" upon receipt of acceptances "by a majority of those chosen for membership in the Council representing non-Zionist bodies, of their designation as such members", and that the assembly consider "the desirability of making the Keren Hayesod an instrumentality of the Jewish Agency in respect to such financial matters as properly come within the jurisdiction of the Agency and for the unification of the various public and philanthropic efforts as distinguished from eco-

conomic undertakings, directed to the upbuilding of Palestine."

One of the most noteworthy acts of the Zionist Organization during the year was the preparation of the memorandum submitted to the Secretary, General of the League of Nations for the information of the Permanent Mandates Commission in October, 1924. The leading points made in the lengthy memorandum were the following:

First: The negotiations of the Zionist Organization with groups of Jews in Great Britain, the United States, and elsewhere with a view to the enlargement of the Jewish Agency by the representation in the Agency of all Jews, whether members of the Zionist Organization or not, has made material progress, but that, in the meantime, the Zionist Organization has continued to act as the Jewish Agency. The memorandum then makes it clear that the Zionist Organization understands the Balfour Declaration as an indivisible whole and regards the second part, providing that the rights of the non-Jewish population should be safeguarded, as no less inviolable than the first part, which provides for the establishment of a Jewish National Home.

Second: The Zionist Organization considers the Jews who return to the Jewish National Home as persons not on the same footing as ordinary alien immigrants: it is the essence of the Palestine Mandate that the Jewish immigration be encouraged. The revised regulations of immigration should reduce restrictions to the indispensable minimum and should provide "liberal facilities for the admission of suitable immigrants in whatever numbers Palestine may from time to time be able to absorb. The Zionist Organization has represented to the mandatory power that every facility should be afforded to Jews who

desire to become Palestinian citizens, and urges the desirability of a system of communal organization for the Jews with a legally recognized status. Further, during December 9, 1917-September 30, 1924, approximately 38,000 Jews and about 5,000 pre-war Jewish residents had entered Palestine, but a certain proportion of the new settlers and returning settlers had since left the country. About 100,000 Jews inhabit the country.

Third: At the beginning of 1924, the Jews owned about 750,000 dunams^s of land as against 400,000 dunams at the close of the war. "All these lands have been acquired from willing sellers in the open market", and care was taken that "in no case should hardship be caused to any cultivator who may have been in occupation of portions of the land when purchased." The government of Palestine has not yet seen its way to set aside any considerable area of land for Jewish colonization in spite of Article 6 of the Palestine Mandate. Further, during 1919-1923, the Zionist Organization planted 886,000 trees, and between 1920 and 1923 the Zionist Organization settled 1,400 Jews on the land. The Jewish colonists have played an important part in the production of tobacco planting on a commercial scale.

Fourth: During July 1920-January 31, 1924, Jewish organized labor carried out contracts for public works to the value of £E. 641,000 as follows: Government roads, £E. 184,000; streets in Jerusalem, Tel Aviv, Haifa, and Tiberias, £E. 78,000; roads in agricultural settlements, £E. 52,000; war cemeteries, £E. 24,000; and railways, £E. 15,000

Fifth: Since the beginning of the British Occupation, ap-

A dunam is equivalent to 111.11 sq. yards.

proximately £6,000,000 have been invested by Jews in Palestine. Of that sum, about half has been directly provided by the Zionist Organization and its affiliated bodies.

The memorandum concludes with the declaration that the Zionist Organization affirms the belief "that given the necessary sacrifices, the establishment in Palestine of the Jewish National Home can become an accomplished fact", and "that these sacrifices, great as they are, are not greater than the Jewish people is able and willing to make," and closes with the plea that the organization be "left free to carry further to the full extent of its resources the economic reconstruction of Palestine and the establishment of the Jewish National Home."

ARAB ASSOCIATIONS.—The Moslem-Christian Union continued its policy of uncompromising opposition to the Balfour Declaration and to the Mandate. Its chief work during the year was perhaps the preparation of the document which it submitted to the Permanent Mandates Commission. It is comparatively a very long document and instead of being entitled a memorandum or petition, it is called "A Report on the State of Palestine During the Four Years of Civil Administration." It was submitted to the Mandates Commission through the High Commissioner for Palestine. The covering letter of the British Government was brief and confined itself to stating that it [the Government] was "in no way responsible for its contents." One conclusion of the "report" is, "It is a gross error to believe that Arab and Jew may come to an understanding if only each of them exchanges his coat of extremism to another of moderacy...it is futile to expect their meeting half way." The Permanent Mandates Commission analyzed the report as consisting of two classes of statements,

viz., first, a large number of "facts, which, if found to be accurate, should be regarded as administrative abuses", and second, protests against the terms of the Mandate itself. As regards the latter complaint, the Mandates Commission declared, as stated above, that it was incompetent to pass on the legality of the mandate itself. With regard to the facts in the first category, the Commission declared in its report that the High Commissioner contested the accuracy of certain of the facts and explained others, and suggested that the signatories present a petition on any specific point in accordance with the Rules of Procedure.

Important sections of the Arab population, it appears, continued to oppose the obstructionist tactics of the Moslem-Christian Union. The Peasants' Party of Palestine sent a memorandum to the High Commissioner in which it declared that "everybody in the country knows that the Arab Executive of the Moslem-Christian Association is no representative of the Arab people living in Palestine but is only the representative of a small group of the population, and that all the efforts of the above-mentioned association and its executive committee to bring together the people to take part in the Seventh Arab Congress were in vain owing to the lack of public confidence." The memorandum then protests the government's recognition of the Arab Executive as a representative of the Arab population in the country and continues as follows: "But we, the representatives of the *fellahin*, eighty per cent of the total population of the country, do not recognize them as our representatives... They are only interested in their own welfare." With regard to the co-called report which the Moslem-Christian Union sent to the Mandate Commission,

the memorandum declares, "This correspondence has filled us with feelings of sorrow and shame, when we consider that the members of the Mandates Commission have seen the kind of chosen representatives of our country who make use of untrue facts." The memorandum then concludes with the following pacific expression: "We, the delegates of the *fellahin*, do not recognize the work of this Arab Executive in any matter or question that may arise, and we express our strong wish to work together with the Palestinian government and with all communities and religions of the population for the general good of all who live in our country."

COLONIZATION, COMMERCE, AND INDUSTRY.—Complete statistics of the area of land acquired by Jews during 5684 are not available. The Jewish National fund during 5684 acquired 50,712 dunams, 30,611 more than the area acquired during 5683. In addition, it acquired 194,655 square pics of urban land during 5683 and 5684. On January 1, 1925, the Jewish National Fund owned a total of 152,905 dunams of land, mostly in the Plains of Esdraelon. As for the ICA, during the past year it succeeded in making terms with the Arabs concerning its concession of the marshes of Kabbarah. It ceded to the claimants certain lands at Ghawarneh and at Tantura. In August, 1924, ICA began to drain the marshes. It was further reported that the Agudath Israel early in 1925 owned over 21,000 dunams of land in the Plain of Esdraelon. During January and September 1924, the Palestine Land Development Company bought 28,150 dunams of agricultural land and entered into contracts for the purchase of additional 59,000 dunams of land. In this connection it may be noted that during the year

there were reports of speculation in land, and the last meeting of the Palestine Land Development Company resolved to draw the attention of the Palestine Zionist Executive to the danger involved in such speculation. During 5684 four new colonies were established by the Zionist Organization and its subsidiaries and four existing colonies were enlarged. In 1925, the American Zion Commonwealth of New York City purchased 16,000 dunams of land for a colony to be known as Herzliah. The Commonwealth sold to American Jews one section for agricultural purposes at cost, and three sections for a garden city settlement at a profit estimated at \$180,000, and set aside the remaining sections for settlement by Palestinian Jews.

During the past year, as in the previous years, numerous coöperative societies helped in the extension of Jewish settlements in the cities.

POWER AND ELECTRICITY.—Little was done during the year under review to further the so-called Rutenberg project for electrification and irrigation. Early in May, the Palestine Development Council decided to participate in the financing of the project, since registered as the Palestine Electric Corporation. During the year this Corporation began the erection of power stations at Haifa and Tiberias.

In May, 1924, the Greek government filed an application with the Permanent Court of International Justice, alleging that the government of Palestine had since 1921 wrongfully refused to recognize concessions acquired from Ottoman authorities in 1914 by one M. Mavrommatis for certain public works to be constructed in Palestine. This has caused a loss estimated at £234,339 with interest at 6% as from July 20, 1923, which the Greek Government claims

as compensation. Early in 1925, the Court decided that the concessions granted to Mavrommatis under the agreement signed on January 27, 1914 between him and the City of Jerusalem, were valid under Article 4 of the protocol but that no loss to Mavrommatis resulting from concessions to M. Rutenberg had been proved and therefore the Greek government's claim for an indemnity was dismissed.

FOREIGN COMMERCE.—During 1924, the imports increased over 1923, but did not reach the height of 1922. Whereas in 1922 imports amounted to £5,471,667, they totaled £E. 4,825,185 in 1923 and £E. 5,266,349 in 1924. On the other hand, the importation of specie was £E. 187,192, almost 70% higher than the totals of 1922 (£E. 109,465) and of 1923 (£E. 110,080). But exports of specie showed a great increase also; from £E. 283,197 in 1922 they advanced to £E. 411,946 in 1923, and jumped to £E. 717,275 in 1924. As for imports in transit to Syria, Palestine continued during 1924 to lose as a center of transportation to Syria. Thus in 1922, imports in transit amounted to £E. 347,699, in 1923 to £E. 189,680, but in 1924 only to £E. 136,138. But exports from Syria by way of Palestine increased markedly, the total value of these in 1924 having been £E. 61,002, whereas it had been only £E. 45,807 in 1922, and £E. 45,415 in 1923. Exports of Palestinian products continued to increase and, in 1924, reached £E. 1,200,812 (In 1923 they amounted to £E. 1,143,234 and in 1922 to £E. 1,007,171). On the other hand, re-exports of imported foreign goods declined to £E. 141,842. In the previous year, they totaled £E. 233,973, and in 1922, £E. 187,328.

As for shipping, it is noteworthy that the Palestine Government finally announced its intentions of constructing a modern harbor at Haifa. In the United States, The American Palestine Line Company was organized in New York, with a view to establishing direct communications between the United States and Palestine. During 1924, 605 steamers with a combined tonnage of 1,329,575 and 1,521 sailing vessels with a combined tonnage of 24,266 tons entered the ports of Palestine. During 1923, only 594 steamers, 1,213,247 tons and 1,822 sailing vessels, 30,128 tons, entered the ports of Palestine.

TRADE AND INDUSTRY.—With regard to trade, the year 1924 was satisfactory from several points of view. First, there was a distinct revival after the severe commercial depression which began in 1922 and continued throughout 1923. The recovery, according to official reports, was partly due to the successful orange and tourist seasons and to the high price of cereals. The wine industry, which is entirely Jewish, continued to suffer from the absence of markets, and large stocks of wines remain unsold. Numerous new industrial organizations registered with the government during the past year. Notably two textile companies, the "Lodzia" Textile Company and the Palestine Textile Works.

During the year under review a few private financial institutions were established, one at Haifa, two at Jaffa and two at Tel Aviv.

LABOR.—During 1924, as during the previous years, Jewish labor held its place in the country. A census taken during the period of October, 1924-March, 1925

showed over 15,100 Jews classed as workingmen. Of that number 5,500 were engaged in agriculture, 2,850 were engaged in manufacturing and in small industries, 1,100 in public works such as road building, and over 1,000 were engaged in transportation. Of late camel-driving appears to have attracted a number of Jews, 200 being so employed in Tel Aviv alone. During the year the General Federation of Jewish Labor organized a coöperative agricultural association under the name of Hebrat "Obedim".

IMMIGRATION.—During 1924, 12,856 Jews and 697 Christians and Moslems entered the country. In 1923, immigration showed a drop of 600 as compared with 1922, but 1924 showed an increase of 5,602 Jews over 1923. This is not all. During 1923, a total of 3,466 permanently left the country, leaving a net increase by immigration of only 3,788. During the past year, only 2,037 Jews permanently left the country, leaving a net surplus of 10,819 Jews. The total number of Christians and Moslems that permanently left the country amounts to, it is said, 474, leaving a balance of 233 non-Jewish immigrants over emigrants. The total number of Jews that entered the country since December 9, 1917, is estimated at 46,000.

It appears that the pioneer movement known as the Hehaluz movement gained momentum during the past year. The head office of the Hehaluz World Organization reported that it had 11,550 members, including 2,400 youths under the age of eighteen, who were members of the Young Hehaluz Organization. Of the 11,550, 2,000 members were undergoing training in various coöperative organizations in the towns, and 2,000 were undergoing training in farming. In August, 1924, the Hehaluz organization in Poland

had 232 branches with 6,100 members. Seventy-two per cent were men and twenty-eight per cent were women. In Germany, the German National Alliance of Hehaluz in the same month had 1,050 members (837 men, and 213 women). Of the 1,050 German members, 456 (335 men and 125 women) were preparing themselves for farming.

EDUCATION.—At the opening of the school year 1924–1925, it was estimated that there were over 20,000 Jewish pupils in the schools of Palestine. Of that number 12,200 pupils attended the 128 schools with 450 teachers maintained by the Department of Education of the Zionist Organization (in 1923–1924 the department maintained 122 schools with 438 teachers, accommodating only 11,524 pupils). In addition the Zionist Organization maintained three high-schools, one in Jerusalem, one in Jaffa, and one in Haifa, and two teachers' seminaries, one in Jerusalem and one in Jaffa. About 6,000 pupils attend the *hadarim* and *yeshiboth* maintained by Jewish organizations. Very few Jews attend the government schools, but about 400 children attend schools maintained by missionary organizations in Hebron, Jerusalem and Safed. About 2,500 pupils, mostly children of Sephardic Jews, attended the schools of the Alliance Israélite in Jerusalem, Haifa, Jaffa, Tiberias, and Safed, and 600 children the school maintained by the Anglo-Jewish Association.

PUBLIC HEALTH.—The Hadassah Medical Organization during 1924 maintained five hospitals, one each at Jerusalem, Jaffa, Safed, Tiberias and Haifa. These hospitals treated 8,330 patients, 450 more than during 1923. In addition it maintained clinics in the above-named cities, also at Hebron and in the colonies and Kewuzoth. These clinics

treated during the past year 94,125 patients, nearly 3,800 more than during the preceding year.

A report for 1924 of the work of the International Health Board of the Rockefeller Foundation, which carried on an anti-malarial campaign with funds largely supplied by the Joint Distribution Committee, has not been issued. The report for 1923 declared that the survey begun in 1922 continued in 1923 and that "malaria control in many of the villages surveyed is possible at a reasonable cost." Further it declared that the neglected irrigation ditches were a prolific cause of trouble and that these could "be repaired as a rule at a small cost with less malaria and better crops as a result."

ORGANIZATIONS FOR THE RESTORATION.—As in the previous years, so also during the year under review, the Keren Hayesod comes first of all the organizations interested in the restoration of Palestine. During the year ending March 31, 1925, the Foundation collected £495,769, an increase of £28,805 over the previous year. Of the sum collected, \$1,792,993 was gathered by the Keren Hayesod Committee in the United States during the fiscal year ending June 30, 1924. In July, 1924, the Actions Committee of the Zionist Organization adopted a budget of £.446,400 for Palestine work. Of this, £.125,000 was to be spent for agriculture; £.58,000 for education; £.30,000 for labor; £.29,000 for immigration; £.35,000 for medical aid; £.60,000 for obligations for the year 5684; and £.15,000 for administration.

APPENDICES*

I. ANNIVERSARIES AND CELEBRATIONS

JUNE 14. Rochester, N. Y., celebration of fiftieth anniversary of Beth Israel Congregation.

DECEMBER 14. New York City: celebration of one hundredth anniversary of founding of B'nai Jeshurun Congregation.

SEPTEMBER. Paris: celebration of fiftieth anniversary of consecration of Great Synagogue.

NOVEMBER 21. Charleston, S. C.: celebration of one hundredth anniversary of Kahal Kadosh Beth Elohim.

SEPTEMBER 15. Germany: celebration of one hundredth anniversary of birth of Moritz Lazarus.

II. APPOINTMENTS, HONORS AND ELECTIONS

UNITED STATES

ADLER, CYRUS, Philadelphia, Pa., elected president of the Jewish Theological Seminary of America, May 18, 1924.

BACHARACH, ISAAC, Atlantic City, N.J., re-elected to United States House of Representatives, Nov. 4, 1924.

BERGER, VICTOR L., Milwaukee, Wis., re-elected to United States House of Representatives, Nov. 4, 1924.

BLOOM, SOL, New York City, re-elected to United States House of Representatives, Nov. 4, 1924.

CELLER, EMANUEL, Brooklyn, N. Y., re-elected to United States House of Representatives, Nov. 4, 1924.

DAVIS, ABEL, promoted brigadier-general, Officers' Reserve Corps, United States Army, Dec. 10, 1924.

DICKSTEIN, SAMUEL, New York City, re-elected to United States House of Representatives, Nov. 4, 1924.

* For full lists of items covered in these appendices, the reader is referred to the monthly *Summary of Events of Jewish Interest*, published by the Bureau of Jewish Social Research.

ESBERG, ALFRED, San Francisco, Cal., elected President of the Board of Education, January, 1925.

GIBBS, LOUIS D., New York City, elected judge of Supreme Court of State of New York, Nov. 4, 1924.

GINZBERG, LOUIS, professor at Jewish Theological Seminary of America, New York City, receives call from the Hebrew University in Jerusalem to give a course of lectures on the Talmud, Sept, 1924.

JACOBSTEIN, MEYER, Rochester, N. Y., re-elected to United States House of Representatives, Nov. 4, 1924.

JUNG, MOSES, Philadelphia, Pa., appointed Professor of religious education at the Hillel Foundation of the University of Illinois, Urbana, Illinois, Sept. 1924.

KAHN, MRS, FLORENCE PRAG, San Francisco, Cal., elected to United States House of Representatives, to succeed her husband (deceased), Feb. 17, 1925.

LEVITAN, SOLOMON, Milwaukee, Wis., re-elected State Treasurer.

LOURIE, DAVID A., Boston, Mass., appointed by Governor, Judge of Superior Criminal Court, Oct. 9, 1924.

MEYER, EUGENE, appointed director of War Finance Corporation, March 12, 1925.

MYERS, LEE ROY, Savannah, Ga., re-elected president of the Board of Education, Feb. 1925.

OTTINGER, ALBERT, New York City, elected Attorney General, Nov. 4, 1924.

PERLMAN, NATHAN, D., New York City, re-elected to United States House of Representatives, Nov. 4, 1924.

SABATH, ADOLPH J., Chicago, Ill., re-elected to United States House of Representatives, Nov. 4, 1924.

ULMAN, JOSEPH N., Baltimore, Md., appointed by Governor, Judge of Supreme Court, Aug. 1924.

WARBURG, PAUL M., New York City, re-elected president, Federal Advisory Council to the Federal Reserve Board, Feb. 16, 1925.

BRITISH EMPIRE

ALEXANDER, MORRIS, K.C., Cape Town, elected Member of Parliament of the Union of South Africa, July 2, 1924.

BUIRSKI, E., Cape Town, elected member of Parliament of the Union of South Africa, July 2, 1924.

COHEN, H. J., appointed Attorney-General for Victoria, July 1924.

COHEN, J. B. BRUNEL, Liverpool, re-elected to House of Commons, Oct. 29, 1924.

EHRlich, W., Bloemfontein, elected Senator, Parliament of the Union of South Africa, July 2, 1924.

DE FRECE, SIR WALTER, Blackpool, re-elected to House of Commons, Oct. 29, 1924.

FINBURGH, SAMUEL, Salford, elected to House of Commons, Oct. 29, 1924.

HARRIS, SIR DAVID, Kimberley, elected member of Parliament of the Union of South Africa, July 2, 1924.

HARRIS, PERCY A., Bethnal Green, re-elected to House of Commons Oct. 29, 1924.

HORE-BELISHA, LESLIE, Major, Plymouth, re-elected to House of Commons, Oct. 29, 1924.

KENTRIDGE, MORRIS, Johannesburg, elected member of Parliament of the Union of South Africa, July 2, 1924.

MAYER, SIR FRANK, Great Yarmouth, elected to House of Commons, Oct. 29, 1924.

MOND, SIR ALFRED, London, elected to House of Commons, Aug. 15, 1924.

NATHAN, EMILE, Johannesburg, elected member of Parliament of the Union of South Africa, July 2, 1924.

OPPENHEIMER, SIR E., Kimberley, elected member of Parliament of the Union of South Africa, July 2, 1924.

ROBINSON, C. P., Durban, elected member of Parliament of the Union of South Africa, July 2, 1924.

SALMON, ISIDORE, Major, Middlesex, elected to House of Commons, Oct. 29, 1924.

SAMUEL, ARTHUR MICHAEL, Surrey, re-elected to House of Commons, Oct. 29, 1924; appointed Parliamentary Secretary for the Oversea Trade, Nov. 1924.

SASSOON, SIR PHILIP HYTHE, re-elected to House of Commons, Oct. 29, 1924; appointed Under-Secretary for Air Ministry Nov. 1924.

EGYPT

CATTAUI, JOSEPH BEY, Cairo, appointed Minister of Finance, Nov. 23, 1924.

GERMANY

BERNSTEIN, EDWARD, Berlin, elected to Reichstag, Dec. 7, 1924.
 FISCHER, RUTH, Berlin, elected to Reichstag, Dec. 7, 1924.
 HAAS, LUDWIG, Berlin, elected to Reichstag, Dec. 7, 1924.
 HEIMANN, HUGO, Berlin, elected, to Reichstag, Dec. 7, 1924.
 HERTZ, —, Berlin, elected to Reichstag, Dec. 7, 1924.
 HILFERDING, RUDOLF, Berlin, re-elected to Reichstag, Dec. 7, 1924.
 KATZ, —, Berlin, re-elected to Reichstag, Dec. 7, 1924.
 LANDSBERG, —, Berlin, elected to Reichstag, Dec. 7, 1924.
 LEVY, PAUL, Berlin, re-elected to Reichstag, Dec. 7, 1924.
 LIEBERMANN, MAX, Berlin, re-elected president of the Berlin Art Academy, Aug. 1924.
 MOSES, JULIUS, Berlin, elected to Reichstag, Dec. 7, 1924.
 RIESSER, —, Berlin, elected to Reichstag, Dec. 7, 1924.
 ROSENBERG, —, Berlin, re-elected to Reichstag, Dec. 7, 1924.
 ROSENFELD, KURT, Berlin, re-elected to Reichstag, Dec. 7, 1924.
 SCHOLEM, —, Berlin, elected to Reichstag, Dec. 7, 1924.
 SENDERS, MME. —, Berlin, re-elected to Reichstag, Dec. 7, 1924.
 SOLLMANN, —, Berlin, elected to Reichstag, Dec. 7, 1924.

TURKEY

NAHOUM, HAIM, Constantinople, elected Chief Rabbi of Cairo, Jan. 25, 1925.

III. SPECIAL BEQUESTS AND GIFTS

UNITED STATES

APRIL. New York: P. H. Lustig donates \$35,000 to the Building Fund of Union Temple.—Brooklyn: Marks, Leo J., in memory of his father Julius Marks, donates \$125,000 to the Sanatorium for Tuberculosis Lexington, Ky.: \$100,000 for a new building to be known as the Julius Marks Sanatorium, and \$25,000 to be paid in three years and used

for such purposes as the donor may designate, and \$25,000 to the Congregation Adath Israel in Lexington, Ky. for the erection of a new temple.

JUNE. Newark, N. J.: Louis Bamberger don. \$30,000 to Newark Beth Israel Hospital Building Fund.—Chicago, Ill.: W. B. Frankenstein don. \$100,000 in memory of parents, to Temple Sholom for community center—Hollander, A. H. and Sons donate \$30,000 to Newark Beh Israel Hospital Building Fund.—Liveright, Frank, donates \$25,000 to Newark Beth Israel Hospital Building Fund.—New York City: Arthur Lehman donates \$200,000 to Harvard University for the construction of administration building to be known as Lehman Hall.—Jesse I., Percy S., and Herbert N. Straus, donate \$300,000 to Harvard University for a dormitory in memory of Isidor Straus.

JULY. New York City: Hannah Heyman (Estate of) through executors, donates \$150,000 to Jewish Institute of Religion for the erection of Hannah Heyman Hall.—Arthur, Harry, Howard, Samuel and Walter Sachs donate \$100,00 to Harvard University for Fine Arts Department.—Goldman, Sachs and Company donate \$100,000 to Harvard Graduate School of Business Administration.

AUGUST. Samuel Hirsch, N. Y. C., bequeaths \$113,00 to Jewish charities.

SEPTEMBER. Brooklyn, N. Y.: Lionel J. Salomon bequeaths estate valued at \$250,000 in trust of family and friends, to New York Foundation, to be known as the Lionel J. and Matilda Salomon Fund.

OCTOBER. Pittsburgh, Pa.: Leon and Maurice Falk donate \$100,000 to Montefiore Hospital building fund of \$1,500,000.—San Antonio, Texas: Alexander Joske donates in memory of son Harold \$50,000 and site for erection of armory for Boy Scouts—Pittsburgh, Pa.: Edgar J. Kaufmann and mother Mrs. Morris Kaufmann donate \$100,000 Raymond, Edwin and Karl Kaufmann, in memory of parents, Mr. and Mrs. Jacob Kaufmann, donate \$75,000;—Bennie Neiman, J. H. Frank, and Isaac Seder, donate \$200,000;—Sol. Rosenbloom, donates \$70,000 Nathaniel Spear donates \$100,000 to Montefiore Hospital, building fund of \$1,500,000.—Albany, N. Y.: Temple Beth Emeth donates to Hebrew Union College Library, Cincinnati, O., the Rabbi Max Schlesinger Memorial Library.—New York City.: Mortimer L. Schiff donates \$25,000 to Jewish Theological Seminary of America Library Building Fund.

NOVEMBER. New York City: Adolph Ochs makes offer to Mizpah Congregation, Chattanooga, Tenn., to rebuild or enlarge temple together with parsonage and community house in memory of his parents.—Rochester, N. Y.: Simon N. Stein donates \$100,000 to university of Rochester campaign for \$10,000,000.—New York City: Mrs. Felix M. Warburg, creates trust fund of \$500,000 in honor of seventieth anniversary of birth of Mrs. Jacob H. Schiff, income of fund to be devoted to the support of the visiting nurses services of the Henry Street Settlement, New York City.

DECEMBER. New York City: Harry Fischel (Foundation) donates \$100,000 to Rabbi Isaac Elchanan Theological Seminary building fund of \$5,000,000.—Mortimer L. Schiff donates (conditionally) \$25,000 to Boy Scouts of America to start fund for National Training Center.

JANUARY. Pittsburgh, Pa.: Edgar J. Kaufmann donates \$100,000 to Young Men's and Young Women's Hebrew Association for a Morris Kaufmann Memorial Auditorium, in memory of father.—Henry Kaufmann donates \$750,000 to Irene Kaufmann Settlement.—New York City: Israel Matz establishes Israel Matz Foundation of \$100,000 for promotion of Hebrew literature and culture, and for relief of Hebrew writers.—Chicago, Ill.: Julius Rosenwald donates \$25,000 to Young Men's Christian Association building fund for negroes at Detroit, Mich.; \$50,000 to William Holland Wilmer Foundation at Johns Hopkins University, Baltimore, Md., for Department of Ophthalmology, campaign for \$3,000,000; (with Mrs. Julius Rosenwald) donates fund of \$25,000 to Field Museum of Natural History, Chicago, Ill., in honor of eighty-third birthday of Edward E. Ayer, to be known as the Julius and Augusta Rosenwald Fund, for research and collecting among North American Indians and, after ten years, for purchase of books for the library of the Museum.—New York City: Mortimer L. Schiff donates \$50,000 to Harvard University for Fine Arts Department.—Pittsburgh, Pa.: Isaac Seder bequeathes \$50,000 to Montefiore Hospital Association of Western Pennsylvania, Pittsburgh; \$74,000 to Jewish Charities in Pittsburgh, and \$1,500 outside of Pittsburgh; \$14,050 to non-Jewish charity; trust fund of \$5000 for a scholarship; and \$10,000 to friend and, upon her death, to two congregations.

FEBRUARY. New York City: Mrs. Mary Fels donates \$20,000 to Bene Benjamin Coöperative Bank for 4,000 shares to be distributed

among members of the society, \$20,000 for fund to establish a department of coöperative mortgage loans, and \$10,000 in memory of Aaron Aaronson for fund to enable members of the society to buy agricultural implements on credit.—Simon Guggenheim establishes in memory of son, John, the Simon Guggenheim Memorial Foundation of \$3,000,000 to provide annually from forty to fifty fellowships of approximately \$2,500 each for advanced study abroad.—Allentown, Pa.: Max Hess (Estate) donates (conditionally) \$50,000 for Jewish community center.—Philadelphia, Pa.: Jacob D. Lit donates \$50,000 to Mount Sinai Hospital building fund for new addition to hospital.—New York City: Emma Rosenwald bequeaths \$100,000 to Mount Sinai Hospital, \$2,500 to Temple Emanu-El, and \$50,000 and residue of estate to Mount Sinai Hospital, after the death of two grandchildren without issue.—Chicago, Ill.: Julius Rosenwald, donates (conditionally) \$50,000 to the Hebrew Teachers' College (Beth Midrash le-Morim Ibri) Jerusalem.—New York City: Felix Warburg donates \$50,000 to William Holland Wilmer Foundation at Johns Hopkins University, Baltimore, Md., for Department of Ophthalmology, campaign for \$3,000,000; Mr. and Mrs. Felix Warburg donate \$50,000 to Keren Hayesod, campaign of 1925.

MARCH. New York City: Frederick Brown donates \$75,000 to the Hospital for Deformities and Joint Diseases.—Chicago, Ill.: Independent Order B'nai B'rith donates \$10,000 to American Red Cross for relief of tornado victims in Middle West.—New York City: Louis T. Lehmeyer bequeaths \$37,000 to Jewish and non-Jewish charity, in New York City and \$75,000 to charities in Mayence, Germany.—Terre Haute, Ind.: Simon Levi bequeaths trust fund of \$50,000 for promotion of music in parks of city.—Boston, Mass.: Max C. Rosenfeld bequeaths (after death of sisters) \$40,000 to the Federated Jewish Charities; a trust fund of \$140,000 to be known as the Max C. Rosenfeld Foundation for assisting needy young Jewish women in Boston and suburbs; and \$4,000 to Congregation Adath Israel for library, \$5,000 to Harvard University for scholarship, \$3,000 to Perkins Institution for the Blind for scholarship, and \$8,000 to Jewish and non-Jewish charities in donations of \$5000 each, total \$20,000, (after death of nephew).—New York City: Isaac Newton Seligman bequeaths \$163,500 to Jewish charity.

OTHER COUNTRIES

AUGUST. London: Lord Bearsted, (Sir Marcus Samuel), donates £10,000 to Sheffield university for research work.

SEPTEMBER. Southport: Jacob Cohen bequeaths £10,000 for the establishment of a scholarship in the Hebrew University, Jerusalem.

OCTOBER. Anthony and Annie Muller (Estate), through public trustee approved by court, bequeaths property valued at £65,000—£75,000 to the Board of Guardians and Trustees for the Relief of the Jewish Poor, London, for the erection of Annie Muller Seaside Convalescent Home.—Pietermaritzburg, Union of South Africa: Albert Solomon Nathan bequeaths £16,873 to charitable institutions and residue of estate, after payment in annuities to friends and relatives totaling £3,750 for a period of not more than fifty years, to Jewish Colonial Trust, London, for the creation of the Solomon Nathan Family Fund for the restoration of Jews to Palestine "either by acquisition of land, financial assistance, or otherwise."

NOVEMBER. Hong Kong: Hector William Sassoon bequeaths trust fund of five lakhs of rupees (about £36,980) income to be distributed for benefit of first offenders against the law of the land, of unmarried mothers, of illegitimate children, and of children generally.

DECEMBER. Shanghai: Jacob Solomon Sassoon (through executors) donates library of 2,000 volumes to Hebrew National and University Library Jerusalem.—London: Geoffrey E. Duveen donates in memory of father, £50,000 to University College Hospital for Ear, Nose and Throat Department.—Shanghai: Mr. and Mrs. A. S. Hardoon donate 440 volumes of Chinese classics, printed at their expense, to the Hebrew University Library, Jerusalem.

IV. NECROLOGY

UNITED STATES

ABEL, FREDERICK, captain, Civil War veteran, Brooklyn, N. Y., aged 86, Nov. 3, 1924.

ABEL, SHNEUR, director of Jewish National Fund in United States and Zionist worker, New York City, aged 55, March 2, 1925.

BRUNNER, ARNOLD W., architect, New York City, aged 67, Feb. 14, 1925.

CONHEIM, MRS. HERMANN (Martha Morton), playwright and novelist, New York City, aged 60, Feb. 18, 1925.

DREBEN, SAM, sergeant, winner of D.S.C., Medaille Militaire, Croix de Guerre with palms, and Italian decoration, Dallas, Tex., at Hollywood, Cal., aged 47, March 15, 1925.

FREUND, JOHN C., journalist, Mount Vernon, N. Y., aged 76, June 11, 1924.

GOLDZIER, JULIUS, former congressman, Chicago, Ill., aged 72, Jan. 20, 1925.

GOMPERS, SAMUEL, founder and President of the American Federation of Labor, Washington, D. C., at San Antonio, Tex., aged 74, Dec. 13, 1924.

HOURLICH, ISAAC A., lawyer, labor leader, and author, New York City, aged 64, July 89, 1924.

KAHN, JULIUS, congressman, Chairman of Military Affairs Committee of the House of Representatives, and communal worker, San Francisco, Cal., aged 63, Dec. 18, 1924.

KARGER, GUSTAV J., journalist, chairman of committee in charge of press galleries of Congress, and former president of the National Press Club, Washington, D.C., aged 58, Nov. 11, 1924.

NAUMBERG, ELKAN, merchant, banker, philanthropist, New York City, aged 90, July 31, 1924.

SCHECHTER, MRS. SOLOMON, communal leader and founder of the Women's League of the United Synagogue of America, New York City, aged 65, Aug. 27, 1924.

SILBER, MORDECAI SOLOMON, rabbi Minneapolis, Minn., aged 63, March 17, 1925.

SPECTOR MORDECAI, author, journalist and editor New York City, aged 67, March 15, 1925.

STROOCK, LOUIS S., philanthropist and communal worker, New York City, at Atlantic City, N. J., aged 70, March 28, 1925.

SYRKIN, NACHMAN, leader of Jewish Socialist movement, author and journalist, New York City, aged 56, Sept. 6, 1924.

AUSTRIA

OFNER, JULIUS, lawyer, communal leader, and former member of Parliament, Vienna, aged 80, Sept. 26, 1924.

BRITISH EMPIRE

EHRlich, W., Senator, Bloemfontein, Aug. 5, 1924.

LEVER, SIR ARTHUR LEVY, Bart., Colonel, former member of Parliament, London, aged 63, Aug. 23, 1924.

MONTAGU, EDWIN SAMUEL, former Secretary of State for India, London, aged 45, Nov. 15, 1924.

RAPHAEL, SIR HERBERT, banker and former member of Parliament, London, aged 65, Sept. 26, 1924.

SALAMAN, MRS REDCLIFFE N., (Nina Davis), poetess, authoress, London, aged 48, Feb. 22, 1925.

SASSOON, SIR EDWARD ELIAS, philanthropist, London, aged 71, Dec. 2, 1924.

DENMARK

SALOMONSEN, CARL JULIUS, Professor of general pathology, founder of Serotherapeutic Institute, and scientist, Copenhagen, aged 77, Nov. 14, 1924.

FRANCE

BAKST, LEON, artist, painter, and stage designer, Paris, aged 57, Dec. 27, 1924.

BLOCH, ISAAC, rabbi, journalist, author, and instructor at university at Nancy, Nancy, aged 76, Feb. 15, 1925.

IGNACE, EDOUARD, deputy and ex-Minister, Paris, aged 62, July 24, 1924.

GERMANY

WASSERMANN, AUGUST VON, professor and director of the Kaiser Wilhelm-Institut for Experimental Therapy, aged 59, March 16, 1925.

NETHERLANDS

LOEN, A. VAN, Chief rabbi, The Hague, aged 77, Jan. 15, 1925.

OPPENHEIM, JACQUES, professor of jurisprudence, authority on international law, Councillor of State, and communal leader, The Hague, aged 75, October 7, 1924.

PALESTINE

SHENKIN, MENACHEM MENDEL, writer and Zionist leader, Tel Aviv, in accident in Chicago, Ill., Nov. 2, 1924.

ROUMANIA

PICKER, MORITZ, Czernowitz, communal leader, aged 75, Dec. 11, 1924.

SOVIET RUSSIA

BRAUDO, ALEXANDER, librarian, author, and historian, Leningrad, in London, aged 60, Nov. 8, 1924.

GERSHENSON, MICHAEL OSIPOVITCH, literary historian, critic and publicist, Moscow, Feb. 21, 1925.

MARGOLIN, DAVID, civic and communal worker and philanthropist, Kiev, at Berlin, aged 76.

MASE, JACOB, chief rabbi and communal leader, Moscow, aged 64, Dec. 19, 1924.

RAFFALOVICH, ARTHUR, professor and economist, Leningrad, aged 71.

THE JEWS OF CANADA

By MARTIN WOLFF

Though nearly four hundred years have elapsed since French explorers first landed on the shores of Canada, the definite history of Jewish settlement commences only with the British occupation in 1760, and it was more than a hundred years later before they arrived in any considerable numbers from Europe.

With its vast extent, stretching from ocean to ocean, and having an area of 3,729,666 square miles—comparable with 3,617,673 square miles for the United States, including Alaska—and comprising almost 28% of the total area of the British Empire, Canada is yet but sparsely peopled, its total population today being only about 9,000,000, representing about 2.5 to the square mile of land. With its dry, invigorating winters, and balmy fruitful summers, its fertile soil, vast forests, and rich mineral deposits, Canada holds illimitable possibilities for the future under the British flag, where every man has a chance to work for the glory of God and the brotherhood of man.

In the course of the past one hundred and sixty-five years, and especially during the past half century, the Jews of Canada have grown steadily in numbers, in the nature and extent of their contribution to the upbuilding of the country, and in the solidarity and efficiency of their communal institutions. The development of Jewish settlements has paralleled somewhat those in the United States,

there being the same succession of Hispano-Portuguese, German, Austro-Hungarian, and Russian waves of immigration, although on a far smaller scale.

In the following article, we will take up the story of the settlement and development of Jews in Canada. For convenience of treatment, the subject matter has been divided into two parts, viz., first, the Jew as citizen, dealing with the settlement of Jews in Canada and their participation in the political, civic, and business life of the country; second, the growth and development of Jewish communal life and institutions.

I. THE JEW AS CITIZEN

Canada was opened to civilization by adventurous explorers from Europe seeking a passage westward to the Far East, the fabulous land of Cathay, reported to contain untold wealth. The vast Gulf of St. Lawrence and the majestic river of that name formed a natural highway to the interior, and it was, therefore, natural that the first settlements of white men in Canada should be at the points on this waterway that were easily reached in sailing vessels; thus Eastern Canada was known and becoming settled long before there was any knowledge of the Western section of the same vast country. Quebec and Montreal were the first settlements of any importance in Canada, and it is to these points that we must look for the early history of the Jews in the land.

A. EARLY COLONIAL PIONEERS

In 1760, after the defeat of the French at Quebec, de Levis, the French Commander, retired to Montreal.

Thither he was followed by General Murray, who was joined by a British army, under General Amherst, which came up from New York by way of Lake Champlain and Lake George. On September 8th, when the French surrendered Montreal to the British, one of the officers who rode through the ancient city gate beside General Amherst was commissary officer Aaron Hart. This officer was afterwards attached to General Haldimand's command at Three Rivers, and in this way became acquainted with the locality where, at the close of the French and Indian War (1763), he took up his residence. He was the first Jew known to have settled in Canada.

Aaron Hart entered various successful enterprises, and became Seigneur of Beçancour and several other Seigneuries, and it is a noteworthy fact that not only was the Duke of Kent, father of Queen Victoria, entertained in royal style by the Seigneur of Beçancour, but the first Papal Envoy to the country was also the guest of this hospitable Jewish Manor. Other Jewish officers with the British troops were Emanuel de Cordova, Hananiel Garcia, Isaac Miranda and Samuel Jacobs.

Among other Jewish settlers who arrived in Canada about this time were Lazarus David, Uriel Moresco, Abraham Franks, Levy Solomons, Ezekiel Solomons, Manuel Gomez, Simon Levy and Fernandez de Fonseca. These were amongst the first Israelites recorded as having settled permanently in this country. They were soon joined by several others, among whom were David Salesby (or Salisbury) Franks, Jacob de Maurera, Andrew Hays, Isaac Judah, Uriah Judah and Joseph Bindona. Several of these were connected with the army, others were mer-

chants, and a number of others, again, were extensive traders who penetrated into the interior and established trading posts that yielded substantial returns to their intrepid owners.

Lazarus David was, as far back as 1767, an extensive owner of real estate in Montreal and its vicinity. He took an active part in public affairs, and was a prominent man in civic matters in those days. He had come from Wales, where he was born at Swansea in 1734, and took up his permanent residence in Montreal in 1763. Uriah Judah, Isaac Judah and other members of the Judah family were also leading merchants of Montreal.

B. AMERICAN REVOLUTIONARY PERIOD

An interesting figure at this time was Colonel David Salesby (or Salisbury) Franks, whose father, Abraham Franks, was a resident of Quebec in 1767, where Colonel Franks was extensively engaged in trade with the French Canadian colonies. Moving to Montreal in 1774, he took an active part in communal affairs and also in politics, for his name is found appended to petitions sent in 1774 to the King, the Lords and the Commons, asking for the repeal of the Quebec Act, stating that by this Act "we have lost the protection of the English laws so universally admired for their wisdom and brevity and which we have ever held in the highest veneration, and in their stead the laws of Canada are to be introduced to which we are utter strangers, and we thereby lose the invaluable privilege of trial by juries; in matters of a criminal nature the Habeas Corpus Act is dissolved." A long list of other names,

mostly of English citizens, accompany him, including Aaron Hart, Joseph Bindona, Jacob de Maurera, Samuel Jacobs, Ezekiel Solomons, Simon Levy, Lazarus David, Andrew Hays, Levy Solomons and Isaac Judah. David Salesby Franks had intimate relations, both political and commercial, with the New England colonies, and eventually he removed from Montreal to Philadelphia in 1776.

When the Revolutionary War broke out, Franks espoused the cause of the colonists and became prominent in the Revolutionary Army, the intimate friend and a member of the staff of Benedict Arnold. Later (1781) he was sent by Robert Morris, the superintendent of finance of the Colonies, with dispatches to Benjamin Franklin, then American ambassador to France, and early in 1784 he was sent by Congress to deliver copies of the Treaty of Paris to American representatives abroad.

But there were other Franks who were utterly opposed to any severance of the relations between the American Colonies and the mother country. Among those, perhaps the most notable were David Franks, born 1720, who, with his father Jacob Franks (who came to America in 1707 and died in New York in 1769, where he was buried in the cemetery of the Portuguese Jews) and his brother Moses Franks, was appointed Chief Agent of the British Crown for furnishing supplies to the British armies in Canada and the American colonies during the French and Indian wars, from 1755 to 1760, and again in the following years. The official papers and correspondence of Generals Moncton, Amherst, and Gage contain numerous commendatory references to the services rendered by these three members of the Franks family at that time, and mention in terms of

special commendation their highly efficient organization of this branch of the military service.

They resided in Philadelphia and New York, but their duties in connection with the Army in Canada brought them often to Montreal, where they also had a residence. David Franks was one of the wealthiest residents of Philadelphia before the war, but his whole fortune was confiscated on account of his loyalty to Britain. He was ordered to leave the United States in 1780, and to give a security of £200,000 that he would not return until after the war. He returned to Montreal for a while, and was in England in 1781. As far back as 1748 he had been a member of the Pennsylvania Assembly. He was offered large grants of land on the Ohio by the British Government in recognition of his services, and previous to the war of the American Revolution he owned large tracts in Pennsylvania, Virginia, Indiana and Illinois. Near Fort Duquesne he founded the town of Frankstown, named after him.

Other members of the Franks family remained in Montreal during the American War of Independence, notably Abraham and Jacob Franks. The former, already referred to as the father of David Salesby Franks, was a resident of Quebec until 1775, when he took up his residence in Montreal. His daughter Rebecca married Levy Solomons, one of the earliest settlers and an outstanding figure. He was a man of great affluence, of great benevolence and of boundless energy, one whose achievements were on a large scale. He settled in Montreal at the time of the British conquest, having previously lived in Albany where he retained a homestead, to which he occasionally returned

until the close of his life. He was largely engaged in traffic with the Indians and French Canadians, and his enterprises extended from Michilimackinac (now Mackinack) to the Gulf of St. Lawrence and down the Hudson River. When the trouble between England and her American colonies began, Levy Solomons took a rather prominent part in striving to secure the removal of the causes which were separating the colonies from the mother country, and extant documents show that even after hostilities had commenced, and the Americans had invaded Canada, he still clung to the hope of a friendly settlement.

When the Americans invaded Canada in 1775, Levy Solomons was ordered by General Montgomery to establish hospitals for the wounded troops, Montgomery regarding him as a former resident of New York State, and paying no heed to his Canadian citizenship. This led to trouble. General Arnold's retreating soldiers appropriated without compensation, and General Burgoyne's officials confiscated, large quantities of stores destined for Michilimackinac. The services which Solomons rendered the Revolutionary forces were never indemnified by them. At the same time he was exposed to the resentment of the British, as one suspected of sympathy with the colonists. After having been expelled with his family from his home in Montreal by General Burgoyne, and after enduring much hardship, he eventually gained the indulgence of the Canadian Governor and was permitted to return in peace to Montreal, where his big enterprises continued until his death in 1792. His eldest daughter, Mary or Polly, married Jacob Franks, Jr., Hudson's Bay trader, with extensive interests, who was one of the founders of Green Bay, Wisconsin, where

he opened up a large trading post in 1794. He fought on the side of the British in the war of 1812-1814, and his home at Michilimackinac was pillaged by the Americans during this war. He is frequently mentioned in the Canadian Government records of that period. It is an interesting fact that John Jacob Astor began his career in America by working for Jacob Franks. The latter had a home in Montreal, and passed the declining years of his life in that city.

Another daughter of Levy Solomons, Rachel, married Henry Joseph, nephew of Aaron Hart, who settled in Canada when quite a youth, and became connected with the troops at Fort William Henry on the River Richelieu, where he lived for some years. Afterwards he resigned his military commission and took up his residence at Berthier. Here he established the headquarters of one of the largest chains of trading posts in Canada, extending from Hudson's Bay to Quebec. In conjunction with his father-in-law, Levy Solomons, and with his brothers-in-law, Jacob Franks and Benjamin Solomons, he extended his posts all through the then wild and thinly-populated Northwest; the most important of these posts being at Michilimackinac, now known as Mackinac. Records have been preserved showing that this traffic was carried on in large fleets of canoes, manned by Indians and French voyageurs. We read of hundreds of these canoes being employed on one expedition, passing up and down on the waters of the Great Lakes and the St. Lawrence River and carried over the portages. Henry Joseph carried the supplies for this great traffic between Europe and Canada in ocean ships which he either individually owned or chartered. He was the

owner of the ship "Ewretta", and was one of the founders of Canada's merchant marine, being among the first to employ Canadian-owned vessels, exclusively, for direct commerce between Canada and England. In the war of 1812-14 he joined the British troops near the Richelieu River and saw active service.

David David, born in Montreal in 1764, was not only noted for his generous assistance to philanthropic undertakings but also played a prominent part in public affairs in the city of Montreal. He was the head of a large business and figured as a director of many public institutions. He was an active founder of the Bank of Montreal in 1817, and was elected a director of its first regular board on the 27th February, 1818, and continued in office until his death in 1824.

C. STRUGGLE FOR CIVIC EQUALITY

The civil rights of the Jews in Canada were not clearly defined in the early days, and the question was brought to the front in 1807 by the election of Ezekiel Hart, second son of Commissary Aaron Hart, as member of the Legislative Assembly. He defeated three opponents by a large majority. When he entered the House on the re-assembling of the Legislative Chamber on January 29, 1808, he refused to take the oath in the usual form "on the true faith of a Christian", and he was sworn in by the Clerk of the House according to Jewish custom, on the Old Testament, with head covered. Violent opposition followed, due, it is said, not to religious acrimony, but to political expedience. Eventually, it was decided to receive Hart's petition, in which he urged his right to take his seat, and claimed that his

oath was in accord with the law. Several weeks later, Hart was heard at the Bar of the House. The next day the majority decided that he was not entitled to take his seat, and declared for his expulsion, despite the vehement protest of the English minority. Hart did not accept this decision and attempted to vote during several of the divisions; but he was again expelled and his seat declared vacant. In the elections which followed he was again chosen by a heavy majority in May 1808, but again the House refused to let him take his seat; and, after some exciting scenes, a bill was pushed through to its second reading "to disqualify Jews from being eligible to a seat in the House of Assembly." This aroused the indignation of Sir James Craig, then Governor, who angrily dissolved the House before the bill could pass.

Although agitation did not cease, nothing further was accomplished in this direction until 1823. On December 4, of that year, several Jews petitioned Parliament to authorize them to keep a register of births, marriages and deaths. A bill in conformity with this petition was passed, and sanctioned by Royal Proclamation. This encouraged the Jews of Canada to endeavor once more to secure recognition of their civil rights, and, on January 31 and February 7, 1831, they sent petitions signed by Samuel Beçancour Hart, to the Legislature, praying for their full rights as British subjects. On March 16, 1831 a bill was introduced in the Legislative Assembly extending the same political rights to Jews as to Christians. Political bitterness was no longer acute, and the bill rapidly passed both the Assembly and the Council, and received the Royal Assent June 5th, 1832; the Jews of Canada thus receiving their

emancipation about a quarter of century earlier than those in the mother country. Since then, a number of Jews have been elected to parliament, the first to attain that distinction having been Henry Nathan, Jr. of Victoria, British Columbia.

D. REBELLION OF 1837

During the Rebellion of 1837 a number of the prominent Jews of the Colony fought on the Loyalist side, and acquitted themselves with honor. Two members of the David family held important cavalry commands under General Wetherall at the action of St. Charles, and took a distinguished part in the Battle of St. Eustache. S. David carried despatches from the Governor General to Sir F. B. Head, Governor of Upper Canada. Aaron Phillip Hart, grandson of Aaron Hart, temporarily abandoned his extensive law practice to raise a company of militia, which rendered valuable service. Jacob Henry Joseph and his brother Jesse were with the troops on the Richelieu and at Chambly; the former being intrusted by Sir John Colborne, the British Commander, with the bearing of despatches to General Wetherall.

E. PROMINENT FIGURES IN MONTREAL DISTRICT

A number of Jews were prominent in public affairs about this time. Dr. Aaron Hart David, grandson of Lazarus David, was Dean of the Medical Faculty of Bishop's College, Lennoxville, Que., and Professor of the Practice of Medicine at that University; Jacob Henry Joseph, son of Henry Joseph of Berthier, was one of those who organized the first telegraph line in Canada, and was partner in the Newfoundland Company that formed the last link of the

first transatlantic cable. He also assisted in the building of some of the first Canadian railways, and aided in organizing two of the first banks. For a long time he was President of the Montreal Elevator Company. He was offered the Liberal nomination for Montreal West, some years later, but declined, and also refused the offer of a seat in the Legislative Council, as he did not wish to be tied to any political party.

Mr. Jesse Joseph was one of the organizers and, for nearly 20 years, President of the Montreal Gas Company, later known as the Montreal Light, Heat & Power Co.; he also organized the first street railway in Montreal, and was President of the Montreal Street Railway Company. He established the Montreal Telegraph Company, later the Great Northwestern, and now known as the Canadian National. He was a Director of the Banque Nationale and of a large number of other well-known public companies. He was Belgian Consul for a long period of years, and was created a Knight of the Order of Leopold by the King of the Belgians in reward for his important services, and was authorized to use his title by the Canadian Government, but was too modest to do so. In 1890, he was further honored by receiving the Decoration Civique of the First Class. One of the most kind-hearted of men, his acts of benevolence were boundless. His home was one of the leading social centres of Montreal in the Victorian period.

Another son of Henry Joseph, Gershom Joseph, was the first Jew to be created a Queen's Counsel in Canada; and a fourth son, Abraham Joseph, took an active interest in public affairs in Quebec and established in 1837 a wholesale provision house, which is still being carried on by his

descendants. He was at one time offered the Mayoralty of that city but was defeated in a very close election. He was President of the Dominion Boards of Trade, and of Stadacona Bank, and it is on record that when he found that bank falling into financial difficulties so that it was obliged to close its doors, he paid every depositor out of his own pocket, so that not one of them lost a cent.

Among other Jews who were prominent in the community about this time were H. Moss, L. L. Levey. M. J. Hays and Samuel Benjamin, the latter being the first Jewish member of the Montreal City Council.

F. LATER SETTLEMENT

For almost three quarters of a century, most of the Jews lived in and about the city of Montreal. It was not until the eighteen thirties that we begin to hear of Jews in other parts of Canada. From that time on, though Montreal continued to be the largest center, there is a gradual but sustained tendency toward settlement in other sections, east and west.

TORONTO.—The first Jew known to have settled in Toronto was Wellington Hart, who was there in 1833. Two years later, Goodman and Samuel Benjamin opened a clothing business in that city. In the rebellion of 1837 the Benjamin brothers were given the contract to supply the overcoats to the soldiers of the Loyalist Army. As there were no manufacturers of overcoats in Toronto, they had to drive to Montreal, have the order filled there, and take the goods back to Toronto by sleigh. The oldest wholesale jewelery business was founded in this city in

1860 by Messrs. Abraham and Herman Levy, and there has been no name more widely known or better respected in the community than theirs.

Edmond Sheuer, a brother-in-law of these Levys, came to Canada from France in 1871 and became a partner in the firm. He was most active in all communal affairs in Hamilton from 1871 to 1886, when he moved to Toronto and opened a wholesale jewelry business of his own.

In the early fifties a number of well-to-do Russian settlers took up their residence at Lancaster, Ontario. Among these were Noah Friedman, William Jacobs, Louis and Harris Kellert, Abraham Jacobs and Jacob Cohen. Their descendants are amongst the prominent Jewish families in Eastern Canada to-day.

QUEBEC.—From the days of Abraham Franks, who was living in Quebec, the ancient capital of Canada, in 1767, Jewish settlers for a greater or less time made their home there, this city being the port of entry from Europe. The first record of a congregation dates from 1853, when a burial ground was purchased and a synagogue built. Besides Abraham Joseph, already mentioned as a leading citizen of Quebec, an outstanding figure in the first half of the nineteenth century was Sigismund Mohr, a graduate of a German University, who was the first Jewish electrical engineer in Canada. He was responsible for the installation in Quebec of the first electric lighting system in any Canadian city, and he also gave the same city its first telephone system.

Two sons of Abraham Joseph, Montefiore and Andrew, carried on the business of their father, and also followed in his footsteps in public affairs. The former was president

of the Quebec Board of Trade for two terms, 1898 and 1899, besides taking a prominent part in all civic movements. Mrs. Montefiore Joseph was one of the leading figures in the social life of the city for the forty years in which she lived there. She was honored by being appointed Treasurer for the National Battlefields Fund for all Canada, when that Fund was inaugurated to commemorate the Tercentenary of the foundation of Quebec, and received the commemorative medal. She was an ardent Daughter of the Empire, and a leader in all local organizations. Her husband was Belgian Consul in Quebec City for about 30 years.

VICTORIA, B. C.—In the far Western Province of British Columbia there had been until 1857–1858 only trading posts on the main land, though there had been a settlement at Victoria, on Vancouver Island. The history of Victoria from the outset until 1887 was virtually the history of the Province. The nucleus of growth was the old Hudson's Bay Company fort erected in 1843, around which a settlement grew. The town was laid out in 1852, but remained merely a trading post until 1867. It was in this year that gold was discovered in British Columbia, in the bed of the Fraser River, at the Forks, where it joins the Thompson River. Immediately there was a rush to these fields, chiefly from California and Australia, in both of which gold had been discovered a few years previously. Among those who came with the gold rush were many Jews, and a number settled in Victoria. Among these was Kady Gambitz, who in 1858 established the first drapery business in Victoria; Abraham Belasco, father of David Belasco the noted playwright; Lumby and Seilim Franklyn, two brothers, who set up a business as auctioneers and agents. Lumby

Franklin was the third Mayor of Victoria after its incorporation as a city in 1864; Seilim took a keen interest in public affairs, and entered politics, being elected a member of the local Legislature before British Columbia entered the Dominion. Nathan Keshland and John Malownowsky arrived in Victoria in 1860. The former took part in the first election held in Canada, and probably the first in the Empire, by ballot, replacing the old system of open voting previously in vogue. It was an election for the positions of Fire Chief and Assistant for the Hook and Ladder Company, a volunteer organization,—posts to which not a little honor was attached in those days. Jim McCrae, an auctioneer, and J. N. Thain were rivals for the post of Chief, and Nathan Keshland and J. S. Drummond, for the position of Assistant. It was a close election won by McCrae and Keshland, who held a celebration afterwards. John Malownowsky was also an enthusiastic volunteer fireman.

A well known figure in Victoria in those pioneer days was J. P. Davies, an auctioneer, who went thither from California in 1863, having migrated from London, where he had been born in 1840. He at once took a keen interest in public affairs, and was one of those who participated in the arrangement for the construction of the synagogue in 1863, the year of his arrival. He was a candidate for the House of Commons in Ottawa in 1878, but was defeated by a few votes.

Henry Nathan, Jr., who went to Victoria in 1862, took a prominent part in public affairs in the early days, both in the colony of Vancouver Island and the Province of British Columbia. He was a member of Parliament, after

Confederation, for Victoria, having been elected by acclamation with Amor de Casmos, as first representative to sit for Victoria at Ottawa. He was proposed as a candidate by the late Dr. J. S. Helmcken, who in nominating him said, that he was an honest, upright, and conscientious man, of sufficient means to represent the city independently. He left for Ottawa on December 9th, 1871, in company with Dr. Carrall, the first Senator, and was given a rousing send-off. He was representative of Victoria with Amor de Casmos in the first and second parliaments, those of 1871-72 and 1872-74.

Other well-known men in Victoria during the early sixties were Moses Sporberg, a merchant and importer; Samuel Goldstone, importer; the two Sutros, Gustave and Emile, who were in the wholesale tobacco business; Elias Marks, Morris Meyer, and N. J. Neustadt.

The early Jewish settlers in Victoria took a very keen interest in masonry, as is shown by the fact that of 21 names on the membership roll of the Victoria Lodge in its first year, six were Jewish, viz., Lumby Franklin, who was a charter member, and afterwards Master; Gustave Sutro, Lewis Wolff, Moses Sporberg, Samuel Goldstone and John Malownowsky. To the last belongs the distinction of being the first candidate initiated into Free Masonry in Western Canada.

Simon Leiser, who went to Victoria in 1880, was one of the leading figures in the city's great sealing industry, then the leading activity of that port. His chief public work was done as a member for the Council of the Board of Trade, in which body he served for fifteen years. He was Vice-President in 1907 and was elected President in the

following year, serving two terms in that office. Leiser was for some time a Director of the Royal Jubilee Hospital and a member of the Executive of the Vancouver Island Publicity Bureau. He was also actively identified with the fortunes of the Victoria Opera House Company, and took a leading part in the building of the Royal Victoria Theatre.

VANCOUVER, B. C.—In 1885 the town of Vancouver was founded as the western terminal of the Canadian Pacific Railway; it was named after Capt. George Vancouver, a pioneer of the Western Coast, and was incorporated as a city in 1886. In the following year the congregation of Temple Emanu-El was formed.

The only civic monument in Vancouver is one erected to David Oppenheimer, a pioneer citizen of British Columbia, who was four times mayor of Vancouver, besides being organizer and first president of the Board of Trade of that city. Samuel Hintzberger, one of the earliest Jewish settlers in Vancouver, is consul for Switzerland. He was one of the founders of Temple Emanu-El and is now its president, taking an active part in all that concerns the welfare of the Jews in the Western Province. He was also responsible for the formation of a Free Loan Association. Other leading Jewish citizens of Vancouver at the present time are Max Grossman, E. R. Sugarman and A. Cohen, whilst Mrs. Hintzberger, Mrs. Grossman and Mrs. Sugarman (president of the local Council of Women), are always to the fore in works of a charitable or philanthropic nature. In 1924, a Federation of the Jewish Charities in the city was organized.

MARITIME PROVINCES.—While Jews were thus doing their share in developing the extreme West, they were also finding their way to the Eastern coast. In 1842, William Hyman founded the fishing firm of William Hyman and Sons, which to this day does an extensive fishery business on the Gaspé coast of Quebec Province. Hyman's son, Isaac, carried on the business with his brother Horatio after the death of their father, who was not only one of the pioneers of the fishing industry in Gaspé, but, when in the early eighties the Canadian Pacific railway first ran its trains through to the Pacific Coast, also exploited the hitherto neglected halibut fisheries of British Columbia. He took part in public life in the early days, and was at various times warden of the Country of Gaspé, and Mayor of Grand Grève.

In 1858, three brothers-in-law, Nathan Green, Solomon Hart, and Henry Levy, all cigar manufacturers, were the first to settle in the Maritime Provinces, and Nathan Green was the last man to receive the freedom of the city of St. John, N. B., prior to Confederation. Lewis Green, son of Nathan, was the first Jew to be married in the Maritime Provinces, a rabbi being called from Boston to perform the ceremony in 1882. The first Synagogue to be opened in the Maritime Provinces was that in St. John in 1899. S. Hart Green, who represented Winnipeg in the Manitoba Legislature for many years, was a grandson of Nathan Green.

ALBERTA.—The first Jew to arrive in Alberta was Jacob Diamond, who came to Calgary, in 1889 at which time the city had a population of about 12,000. The building of the Canadian Pacific Railway led to the formation in 1883

of a settlement at Calgary, midway between Winnipeg and the Pacific, and it had grown to 43,704 people in 1911; to-day its population is about 65,000 with about 1300 Jewish souls.

The year 1895 saw the first Jewish settler arrive in Edmonton, which became the capital of the new Province of Alberta in 1905, after having been a trading post for more than a century. From a population of 1200 in the year 1899, it jumped to 2662 in 1901, and to about 60,000 to-day, of whom about 700 are Jewish. From the year 1897 it became famous as an outfitting point for gold seekers in Yukon and Alaska, railway builders to the Pacific and the northern part of the Province, and for oil seekers on the Mackenzie.

G. SERVICE IN WORLD WAR

When the Great War cast its shadow over humanity in 1914, the Jews of Canada took their part beside their fellow-citizens, and their military record cannot be surpassed by that of the adherents of any other denomination. All through the country, from small as well as from large Jewish communities, the quota of young men and women went forth to fight for the cause of liberty, and many laid down their lives, upholding the true Jewish teaching of loyalty to the country in which they live. In 1916, Captain Isidore Freedman was requested by General Sir Sam Hughes, Minister of Militia, to raise a Jewish Battalion for overseas service. Captain Freedman declined this honor, but undertook to raise a Jewish Company, in which he was assisted by the leading members of the Jewish community of Montreal, and by Lieut. Alex Solomon (killed in action),

Herbert Vineberg, Charles Lesser, Albert Freedman and Sol. Rubin. Several hundred men were recruited, and, after a thorough course of training under the aforementioned officers in Montreal, the company sailed for overseas in 1917. On their arrival in England, the members were despatched as reinforcements to various battalions, where they saw service. Numbers were killed and wounded, and several received promotions, commissions and honors.

A large number of Jewish young men, principally foreign-born, were enlisted for service in Palestine, and were members of the Jewish Legion forming part of General Allenby's army that recaptured the Holy Land from the Turks. In this connection it is interesting to note that Capt. W. Sebag-Montefiore of Montreal was in charge of a squadron of cavalry that took part in the capture of the enemy's staff at Nazareth. Previous to going to Palestine, Capt. Montefiore served on the Western Front. He was mentioned in despatches in 1916 and again in 1917, and was decorated with the Military Cross.

Nor were those who stayed behind delinquent in their duty. In all branches of patriotic service and in munition factories those unable to go overseas were to be found, and the women loyally did their share. Three Jewish Chapters of the Imperial Daughters of the Empire were formed at this time, and worked unceasingly and with splendid results in all branches of patriotic service. This order, founded in 1900, at the time of the South African War, had had individual Jewish members in many Chapters from its earliest beginnings, but it was only after the outbreak of the Great War that the Jewish Chapters were formed: the Lord Reading in Quebec in 1914, the Grace Aguilar

in 1916 in Montreal, and the Disraeli in Ottawa in 1918. All three maintained a high standard of excellent patriotic work, making countless numbers of soldiers' comforts and hospital supplies, and donating to all the patriotic and war relief funds. These Chapters have continued in existence to this day, doing educational, philanthropic and patriotic work, and are proud to belong to this large Order of over 40,000 women all over Canada. A number of Jewesses have attained prominent positions also in the Order in non-sectarian Chapters.

H. PRESENT DISTRIBUTION

As new centres in various parts of Canada were opened up, Jews were always among the pioneers of the district. We hear of them in 1898 in Dawson City, Yukon, where about 40 Russian and Polish Jews met for worship during the High Holydays in a canvas-covered dwelling owned by Charles S. Rosener.

Further details of the forces which led to the distribution of Jews in all sections of Canada will be found in the second division of this article, which deals with the development of Jewish communal life. The growth of the Jewish population, largely through immigration stimulated by pogroms and other disasters, has been rapid, especially during the decade from 1901 to 1911. During that period, while the total population of Canada increased by over 60%, (from 5,371,315 to 7,206,643), the Jewish population more than quadrupled, increasing from 16,131 to 75,681. In the following decade, the total population rose to 8,788,483, an increase of about 20%, while the Jewish population rose to 126,196, an increase of about 66%.

Whereas in 1901, Jews comprised only 3% of the population, they formed 1.44% in 1921. The census of that year shows that Jews formed 2.7% of the population of Manitoba, 2% of Quebec, and 1.6% of Ontario. Over 73% of the Jewish population live in the three cities of Montreal, Toronto, and Winnipeg. But the distribution of the Jews of Canada is quite extensive. There are only three cities of the 109 with a population of 5,000 or over in which there are no Jewish residents.

According to the census returns of 1921, the cities having a Jewish population of over 500 are as follows:—

Montreal & District.....	45,392
Toronto.....	34,377
Winnipeg.....	14,390
Ottawa.....	2,796
Hamilton.....	2,548
Vancouver.....	1,248
Calgary.....	1,233
Windsor, Ont.....	979
St. John, N. B.....	844
Regina.....	806
Edmonton.....	805
London, Ont.....	696
Saskatoon.....	599
Halifax.....	578

II. JEWISH COMMUNAL GROWTH

The development of the Jewish community followed lines similar to that of the community in the United States. Congregations came first, followed by volunteer alms-giving

bodies, which were in many cases off-shoots of synagogue auxiliaries. When the need for these became more widespread, owing to the impoverished condition of immigrants who were fugitives from European oppression, they developed into organizations which drew their resources from the community at large. Later, special organizations for aiding immigrants and for settling newcomers on the land sprang into being, first with the personal assistance of Baron Maurice de Hirsch and his wife, and, later, with the aid of the Jewish Colonization Association which was endowed with the Hirsch fortune. During the World War, Canadian Jewry organized a Jewish Congress for the relief of Jewish war sufferers, and to agitate for the granting of full civil and political equality for the Jews of those European lands in which they had been theretofore subjected to discriminatory laws. Philanthropic work in the Canadian Jewish community is now showing a distinct tendency toward federation.

A. RELIGIOUS ORGANIZATION

MONTREAL.—Having been joined from time to time by other settlers, in 1768 the Jews of Canada organized themselves into a congregation, which they called "Shearith Israel", the "Remnant of Israel", the same name that had been adopted by the earliest Jewish settlers in New York about one hundred years before. Since nearly all of these first Canadian Jewish colonists were descended from the exiles of Spain and Portugal, they followed strictly the historic customs and impressive ritual of the Sephardic Jews, and their descendants to this day have ever remained loyal to the same venerable and imposing orthodox rites. In 1775, the congregation bought a plot of land for a burial

ground, and there was dug the first Jewish grave in Canada when Lazarus David died on October 22, 1776. His remains were subsequently removed to the cemetery on Mount Royal, when the earliest burial ground, situated on St. Janvier Street, St. Antoine suburbs, was required for the extension of the city; and the original headstone still marks the last resting place of this one of the pioneer Jews of the Dominion.

The congregation first met for worship in a hall, but in 1777 they erected a synagogue on a piece of ground owned by David David, son of Lazarus David. On the death of David David, in 1824, this land reverted to his heirs, and the congregation decided to remove to another site. They were in temporary quarters until, in 1838, they opened a new synagogue, which served as the house of worship until 1890, when the present synagogue on Stanley Street was dedicated, its cornerstone being laid in 1887 by Gershom Joseph, Q. C., who was at that time the president. The two first Scrolls of the Law were presented to the congregation by the Spanish and Portuguese Jews of London, England, in 1768, and were even then accounted very old; they are still occasionally used at services. Questions of ecclesiastical law were in these early times usually referred to the Chief Rabbi of England, and the congregation appears to have maintained a correspondence with the parent congregation at Bevis Marks, London, whose decisions were followed in every particular.

The first regularly ordained Minister of the congregation of whom there is any authentic record was the Rev. Jacob Raphael Cohen, who arrived from London in 1778 and remained four years. He later went to Philadelphia,

where he was Minister of congregation Mikve Israel till his death in 1810. The spiritual heads of the Montreal congregation during the following years were Myer Levy, Isaac Valentine, Dr. de la Motta and David Piza. In 1846, Dr. Abraham de Sola was elected by the congregation and held the office for thirty-six years, being succeeded at his death by his son, Meldola de Sola, who also remained in office until his death thirty-five years later; the de Sola family thus serving the Shearith Israel congregation for over seventy consecutive years and ably fulfilling their ministerial duties. Dr. Abraham de Sola occupied the Chair of Semitic Languages at McGill University, was President of the Natural History Society of Montreal for many years, and was an author of note, having written many valuable works on theology, philology and Jewish history. The prominence which Dr. de Sola reached among men of letters led McGill University to confer upon him in 1858 the degree of LL. D., he being the first Jew to receive this honor. Dr. de Sola's ability in the pulpit led to his being frequently invited to lecture in the United States, where he acquired much prominence and popularity. On the January 9, 1872, he was invited by General Grant's government to perform the ceremony of opening the United States Congress with prayer, and, for the first time, was witnessed the unique spectacle of one who was not a citizen of the United States nor an adherent of the dominant belief officiating at the opening ceremonies at the assembling of Congress at Washington. The broad liberality of this act upon the part of the United States Government was fraught with particular significance at that time, .

owing to the fact that the diplomatic relations between Great Britain and the United States had then but lately been strained to dangerous tension by the Alabama Claims, and this high compliment to a British subject was the first evidence of the growth of a better feeling between the two countries. Sir Edward Thornton, the British Ambassador at Washington, extended Dr. de Sola the thanks of the British Government, and Gladstone, then Prime Minister of Great Britain, also expressed his personal feelings of satisfaction.

For nearly a century Shearith Israel was the only Jewish congregation in Canada. Its members attained prominence in every walk of public life, financial, commercial and social, being men who by their energy and initiative were helping, even in those early days, to lay the foundation of Canada's future greatness.

In 1846 several Polish Jewish families arrived in Montreal, and in the same year organized congregation Shaar Hashomaim, following the German and Polish, or Ashkenazic, ritual. This led the Spanish and Portuguese Jews to seek and obtain a new Act of Incorporation from the Legislature, in which the German and Polish congregation was also incorporated. The new congregation, however, was short-lived, for the Montreal community was as yet too small to support two synagogues. In 1858 a second and successful effort was made to institute a German and Polish congregation in Montreal, which took the name of the defunct organization. *Abraham Hoffnung, M. A. Ollendorf, and Solomon Silverman were among the most active of its charter members; and the Rev. Samuel Hoffnung was its earliest minister. He was soon succeeded

by the Rev. Mr. Fass, who in turn was followed by other prominent ministers, notably Rabbi E. Friedlander in 1884. The first building of this congregation was dedicated in 1860. Its cornerstone was laid by David Moss, who belonged to a family which was active in advancing the welfare of this congregation during three decades. The act of 1846 was first availed of; but in 1902 the congregation secured a separate Act of Incorporation. In 1886 they removed to a new edifice on McGill College Avenue, and in 1922 the magnificent structure on Kensington Avenue, Westmount, was opened, under the spiritual guidance of Rev. Dr. Herman Abramowitz, who has been the revered pastor of the congregation for over 20 years, and is known throughout the length and breadth of the land as a man of scholarly attainments and as a true exponent of Judaism.

There are now 37 congregations in Montreal, one of which, Temple Emanu-El, is a Reform congregation. This was founded in 1882 by Samuel Davis, B. Kortosk, Adolph Goldstein, B. A. Boas, William and Maxwell Goldstein, Lyon Silverman, and others. Beginning in a modest way in a small building on Stanley street, the membership grew under Rabbi Nathan Gordon, who later left the ministry and is now one of the leading Jewish lawyers of Montreal. In 1911 the congregation removed to their present handsome building on Sherbrooke Street West, which is the centre for a great deal of communal activity. The present minister Rabbi Max Merritt, is a man who is not only beloved and honored by his own congregation, but is rapidly becoming a force in the whole community, for he is imbued with a broad humanitarianism, and is to be found on the boards not only of the Juvenile Court Committee, but of many

other non-sectarian social service and charitable organizations of the city as well.

TORONTO.—It was not until 1845 that there was a sufficient number of Jewish residents in Toronto to think of organizing a congregation. The idea was then discussed, but little was accomplished until 1852, when a cemetery was bought and the "Holy Blossom" Congregation was established. The early difficulties of this congregation were valiantly met by its founders, notably Mark Samuel, Lewis Samuel and Alexander Miller; and later under the energetic guidance of Alfred Benjamin as president, it attained an enviable position, growing in strength and numbers. Starting as an orthodox congregation it later veered towards Reform, and is now one of the four Reform congregations in Canada.

When Edmond Scheuer came to Toronto from Hamilton in 1886, he joined the Holy Blossom Congregation, and was Treasurer of the Building Fund of the Bond Street Synagogue in 1872. He started the first Jewish Sabbath School in the city, and to-day, after over half a century spent in giving instruction to Jewish youths, he is still active and intensely interested in educational services, and is superintendent of the Sabbath School. He is the father of the Federation of Jewish Charities in Toronto and was its President for the first four years. He is also chairman of the Canadian Branch of the Anglo-Jewish Association and a justice of the peace in Ontario and is the oldest living member of the Toronto Board of Trade.

HAMILTON.—Up to the middle of the nineteenth century, most of the Jews who had settled in Canada had come from England, but towards the eighteen fifties, German Jews,

because of the "Hep Hep" persecutions in Europe, began to turn their attention to the United States and Canada and arrived in both countries in appreciable numbers. Most of these immigrants, who were pedlars and small tradesmen, were not possessed of much wealth and settled in districts where up to this time there had been no Jews. The first Synagogue to be founded by the new arrivals was the Anshe Sholom Congregation in Hamilton, Ontario, which was established in 1850.

OTTAWA.—In the years between 1880 and 1900 Jewish settlers had taken up their residence in such widely separated places in the Dominion as New Glasgow, N. S.; Sudbury, Ontario; Edmonton, Alberta; and Ottawa, the capital of Canada. In the last-named place Moses Bilsky settled as early as 1857, at the age of 28, and, except for a few years spent in the West, he lived the rest of his ninety-four years in the jewelry business in the same city, which he saw grow from a little place known as Bytown, to the dignity of the capital of the premier Dominion in the British Commonwealth of Nations. The Adath Jeshurun congregation was organized by Mr. Bilsky in 1895, the outgrowth of a small gathering which used to meet for services in his private residence. The first place of worship of this congregation was on Murray Street, but in 1904 a fine Synagogue was built on King Edward Avenue, and this was enlarged to double its capacity in 1922. Mr. Bilsky was, until the day of his death in January 1923, much respected and looked up to by the entire population of Ottawa, as a man of upright principles, and sterling goodness, ever ready to help the unfortunate, and a friend to all; he did much to foster the friendly feeling of the people of Ottawa

to their Jewish fellow citizens. Other early settlers in the capital were families of Adolph Rosenthal, Nathan Marks, A. Kert, J. Freedman, C. Caplan, B. Silver, A. Sugarman and Rev. J. Mirsky. There are now four congregations, and a Jewish population of about 2800, taking an active part in the social, civic and commercial life of the city.

WINNEPEG.—With the construction of the Canadian Pacific Railway in the early eighties Western Canada saw the opening of large tracts of land for settlement, and Winnipeg grew from a little trading post of 250 people in 1870 to an important city (incorporated in 1874 with a population of 1,870) having to-day a population of 180,000, of whom about 18,000 are Jewish. The first Jew who arrived was Ruben Goldstein, in the year 1879, his family joining him in 1880, and this year saw the advent of Phillip Brown, George Frankfurter, Max Goldstine, Louis Wertheim, A. Bieber, D. Ripstein and S. A. Ripstein; to whom were added in the year 1882 such pioneers as T. Finkelstein, H. L. Weidman, M. Weidman, A. Lechtzier, Dave Balkovske and many others. These formed the first congregation, known as the Children of Israel. With the influx of refugees the Jewish population of the city grew and new congregations arose, chief of which was the Shaarey Zedek founded in 1890, and this, after various vicissitudes, was established as the premier congregation of the city in 1913, by amalgamation with the Shaarey Shomayim. The Rev. H. J. Samuel arrived from Swansea, Wales, to be the spiritual head, and by his untiring efforts to elevate the dignity of Jewry he has gained the confidence and respect of Jews and Christians alike. The first President of the amalgamated

congregation was Henry A. Isaacs, who had been largely instrumental in bringing about the union of the two congregations. From 1895 to 1920 he devoted a great deal of time and energy to the Sabbath School as teacher, superintendent, and chairman of the School Committee, and had the satisfaction of seeing the school become one of the principal Jewish educational centres of the city. Mr. Isaacs has occupied for over 20 years a responsible position in the Lands Titles office of the Manitoba Government, and in 1918 had the distinction of being elected president of the Manitoba Civil Servants Association.

VICTORIA, B. C.—The first cornerstone laid publicly in Victoria, British Columbia, and the first occasion on which Masons of that city held a public ceremony, was the laying of the cornerstone of the synagogue, June 2, 1863. In the cornerstone is a vellum scroll in a sealed bottle which reads: "The corner-stone of this edifice was laid in due form on the second day of June, A. N. 5863, A. D. 1863, by the Masonic Lodge of the City of Victoria, Vancouver Island, viz:—Victoria Lodge, No. 1085, held under the United Grand Lodge of England, of which Thomas Dundas, Earl of Zetland, is Grand Master; and Vancouver Lodge No. 421, held under the Grand Lodge of Scotland, of which the Duke of Athol is Grand Master. The names of the officers and members of each Lodge will be found in a copy of the By-Laws."

For the ceremony the two Lodges formed themselves into one Grand Lodge, and other societies which took part in the event were the Hebrew and French Benevolent Societies and St. Andrews Society. The cornerstone was laid in due and ancient form by the Provincial Grand Master,

Robert Burnaby, who was presented with a silver trowel by Kady Gambitz on behalf of the congregation. The Jewish community had contributed liberally to the construction of the Synagogue, a brick building still in use. (The *British Colonist* of June 3rd, 1863 devoted a considerable space to a report of the ceremony).

VANCOUVER B. C.—In 1887 a year after the town of Vancouver was incorporated as a city the congregation Temple Emanu-El was founded.

In the early days services were conducted by the members themselves, and were orthodox in character, but in 1890 the congregation was incorporated as a semi-reform one and this mode of worship has been retained until the present day. The first minister was Rabbi R. Rosenstein, who was followed by Rabbis R. Farber, I. Friedlander and S. Rosengard. As the Jewish population increased, it was felt by 1905 that there should be an orthodox Synagogue in the city, and the congregation Sons of Israel was formed. Although because of many difficulties this congregation was forced to disband, part of its membership later created Congregation Shaarey Zedeck, which owns a handsome synagogue, erected by the efforts of the whole Jewish community of Vancouver, and opened in 1918.

CALGARY.—The first *minyan* in Calgary, Alberta, was held in 1895, with Mr. Jacob Diamond officiating, and consisted of just ten men,—two residents of Edmonton, two of Calgary, five travellers and one farmer who had settled near Lacombe. The congregation House of Jacob was formed in 1907 with J. Diamond as president, who, for a time, also acted as *hazzan*; the first Synagogue was not built, however, till 1912. Like other western cities,

Calgary has been active in Zionist work; and in 1907 a Free Loan Association was formed. A Talmud Torah was founded in 1909 and there are two Ladies' Charitable organizations, the Hebrew Ladies Aid and the Council of Jewish Women. The Hebrew Mothers Allowance exists for the purpose of assisting widows and orphans in Europe. The B'nai B'rith Lodge was formed in 1917 and is the strongest Organization in the city and counts H. Goldberg, B. Ginsberg and Charles Benjamin among its prominent members.

EDMONTON.—William Diamond moved to Edmonton from Calgary in 1906 to take over a branch of the Diamond Clothing Company, and as a result of his influence in the small Jewish community, the Edmonton Hebrew Association was formed in August 1906. A. Cristall, the oldest Jewish resident, was elected president, W. Diamond, Vice-President, with J. S. Berkman, Secretary. In 1908, Cristall retired and was succeeded by Diamond, under whose presidency the cornerstone of the Synagogue was laid August 17, 1911. The Hebrew Association has responded with openhanded generosity to every call for the support of the Talmud Torah, Zionist organizations, and every other worthy endeavor.

REGINA.—To Regina, the capital of the Province of Saskatchewan, the first Jewish settlers came about 1908, but it was not until 1913 that a congregation was formed and the "House of Jacob" synagogue opened under the Presidency of Mr. S. Pearlman, with Rev. M. Kaliff, as minister. Today there are about two hundred Jewish families who are worthily carrying on Jewish traditions, every charitable cause being well supported. The erection of

the Talmud Torah school in 1924 is the outstanding achievement of the Jews of Regina who have given so lavishly to outside funds, such as Keren Hayesod and other Zionist causes, also subscribing large sums to the Orphanage and Old Folk's Home in Winnipeg. The school building, which is modern in every respect, is used as a communal centre and was opened for tuition on October 22nd, 1924, with 165 pupils. Z. Natanson is president of the Board, with S. A. Goldston, Secretary, and D. B. Kliman, Honorary Solicitor, all three being prominent in communal matters.

B. PHILANTHROPIC ACTIVITIES

The Jews of Canada had ever been zealous to maintain the good name of their race for philanthropy and benevolence and it was while they were still only a small nucleus in Montreal that the first organization for charitable and philanthropic purposes was formed, under the name of the Hebrew Philanthropic Society, with Moses Judah Hays and Dr. Abraham de Sola as its executive heads.

YOUNG MEN'S HEBREW BENEVOLENT SOCIETY.—In 1863 a gathering of earnest young men formed themselves into the Young Men's Hebrew Benevolent Society, with the object of assisting their needy or unfortunate co-religionists; and so keen was the zeal and true unselfishness of these noble-hearted young men of other times, that they recorded "that it was the opinion of the originators that the society should be under the entire supervision and control of the young unmarried men of the city." Thus they took upon themselves the complete responsibility, feeling that they should do so and not place it upon the heads of families who had other duties. The first officers were: President,

L. L. Levey; Vice-President, I. B. Davis; Treasurer, G. G. Levey; Secretary, H. Moss; Committee—G. Littauer, I. Ascher, S. Silverman, Lawrence Cohen, M. Gutman, H. L. Levey, S. Ollendorf, J. Samuels and B. Kortosk. Six years later, it was deemed advisable to admit married men to the membership of the Society. This organization took care of all relief work in the Jewish community until 1882, when, as a result of the terrible massacres in Russia in 1881, followed by other anti-Semitic outbreaks in the adjoining countries, large numbers of immigrants reached this country, and all citizens of Montreal aided in providing for these unfortunate refugees, under the supervision of the Y. M. H. B. S. In those days all philanthropic endeavour and all phases of what is known to-day as social work, were cared for entirely by volunteers, and the personal contact thus secured was invaluable to the terror-stricken and downcast people fleeing from persecution. The friendly work, the sincere interest, the true hospitality, which opened homes to all irrespective of origin or worldly standing—all these did more than words can convey to restore the self-respect of the immigrants; and to-day many of the most respected and substantial members of the community are those who came to Canada under such conditions in the early eighties, and owe their first start in life in this country to the members of the Young Men's Hebrew Benevolent Society.

THE BARON DE HIRSCH INSTITUTE.—Fresh persecutions broke out in Russia, in 1888, and a new influx of immigrants began arriving in Canada. At this critical juncture, occurred one of those incidents which take place from time to time in the lives of nations and societies as well as in

those of individuals, little noted at the time, but bearing in their train consequences of immense importance. L. Aronson arrives one day at the Board Meeting of the Y. M. H. B. S. with the news of Baron de Hirsch's munificent donations to benevolent societies taking care of the Russian immigrants entering the United States, and suggested writing to the Baron, setting forth that far greater numbers of immigrants were entering Canada than the States on account of the severer restrictions imposed even in that day by the United States Government upon immigrants; and that Montreal was a community of old settlers with few wealthy men among them. This letter was signed by Harris Vineberg, President; J. Sherman, Vice-President, D. S. Friedman, Treasurer, and A. D. Moss, Secretary; and to avoid any misconception on the part of the Baron as to the bonafide nature of the appeal, the following agreed to append their signatures also in endorsement: James McShane, Mayor of Montreal; Mr. D. A. Ansell, Consul General for Mexico; Mr. Moïse Schwob, vice-consul for France; as well as the consuls for Austria and Germany.

Tribute should here be paid to those devoted, earnest and great-hearted men, the officers of the Y. M. H. B. S., who worked unselfishly for the good of their fellowmen, with no thought of publicity or reward, it being sufficient for them that they were doing their utmost to save fellow-beings from distress and hardship. Harris Vineberg, President of the Society at that time, who continued to hold that office until 1892, is a man whom the community counts itself fortunate still to have in its midst today. Though modest and unassuming, Mr. Vineberg staunchly lives up to his religious convictions; his large clothing

factory is always closed on Saturdays and Holy Days and he is ever to be found on those days in his seat in the synagogue, a noble example for many a younger man. J. Sherman and L. Aronson were men of the same stamp, and nobody can ever know how much they did for the society in its early days. Among other outstanding members of the Y. M. H. B. S. at that time were D. S. Friedman, A. Goldstein and D. A. Ansell.

Within three weeks of the despatch of the momentous letter to Baron de Hirsch a reply was received, stating that the Baron was in complete sympathy with the endeavours of the Y.M.H.B.S., and enclosing a cheque for \$20,000; stating also that when more money was needed they should not fail to ask for it. Dating from this donation in 1890 several millions of dollars of the Baron de Hirsch fortune have come to Canada for philanthropic purposes.

Unwilling to bear alone the responsibility of the administration of so large a fund, the young men asked some of the elders of the community to act as a special advisory committee, upon which the following consented to serve: M. Schwob, D. A. Ansell, S. Davis, L. Davis, Feodor Boas, B. Kortosk, L. A. Hart, A. Goldstein, M. Goldstein, M. Vineberg, J. L. Samuel, and L. Silverman. This committee, acting with the officers of the Society, decided to purchase a building as a home for the temporary residence of the immigrants, suitable also for a school for the children, and a building was obtained which was officially opened on June 17th, 1891 by James McShane, Mayor of Montreal, who declared the building open as "The Baron de Hirsch Institute," and dedicated to the purposes of the Society. Besides the day school for the children, night classes were

opened for adults, so that they should be under no handicap in the struggle for a livelihood on account of their ignorance of the language and customs of the country to which they had come.

C. AGRICULTURAL COLONIES

Consequent upon anti-Semitic disturbances in Russia there was a large influx of Jewish refugees to Canada in 1891, and in October of that year, a letter was addressed to Baron de Hirsch, stating "that the Institute is unable to receive during the coming year, or to take any cognizance of the new arrivals without some definite and decided system of colonization, being organized for the immigrants from Europe." Letters were also sent to philanthropic organizations on the other side, and to Hugh Sutherland, Secretary to Sir Charles Tupper, at that time High Commissioner in London, asking him to prevail upon Jewish leaders in England to renew their efforts to assist Jewish colonization. Previous to this, after the pogroms of 1882, the Russo-Jewish Committee in London had endeavored to form Jewish colonies in Western Canada, and had obtained a tract of land in the Northwest Territories. The settlement, nicknamed "New Jerusalem," was situated in Range 2, townships 11 and 12, west of second meridian, and was 25 miles from Moosomin. Lacking proper supervision and advice, having little farming experience and no knowledge of conditions of the Canadian Northwest, the colonists struggled for several years against recurring crop failures, but without much success. Official records in 1887 show that about twenty-seven settlers had taken up farms in the West..

In December 1891 a letter was received by the Institute from Dr. Sigmund Sonnenfeld, Director of the Jewish Colonization Association in Paris. In this he acknowledged the letter sent to Baron de Hirsch, the President of the Association, and requested information as to the amount required to establish a family or group of colonists of about ten persons in a suitable part of Canada; and to provide them with land, the necessary implements, cattle and seed, and the material for the building of a home. Added to this cost was to be that of the maintenance of the colonists during the first year of their settling on the land. About the same time a letter was received from the Russo-Jewish Committee in London, offering to transfer to the Institute their interest in the land near Moosomin for the benefit of the colonists.

The Colonization Committee of the Y.M.H.B.S., gave their most earnest attention to the problem. They sought information from the Prime Minister and the Ministers of Agriculture and of the Interior of the Dominion Government, and also from other groups settled on land in Western Canada. A report was then prepared and forwarded to Paris and London, dealing with the whole question. There being some delay in receiving an acknowledgment of this report, a number of residents of Montreal, who were anxious to engage in farming, appointed a delegation of two to proceed to Paris and interview the Jewish Colonization Association. These delegates carried with them and presented to Dr. Sonnenfeld a list of 74 heads of families, Russian refugees who had arrived in Canada some little time previously, and were anxious to settle on the land. In the report of the directors a sum of \$5000 had been named

as the amount necessary to settle a group of ten as outlined by the ICA.

As a result of the negotiations a cable was received in March 1892 from Dr. Sonnenfeld, reading as follows:—
“L'Alliance Israélite and Baron de Hirsch will place at your disposal for the installation of colonies near Moosomin 100,000 frs.” The Board immediately appointed a practical Canadian farmer to take charge of the work, who, together with an official of the Institute, proceeded to the Moosomin and other districts for the purpose of reporting on their suitability. The Moosomin land was found to be some twenty-five miles distant from a railroad; the buildings which had been erected thereon were found to have been destroyed, and the land, whilst it was arable, was therefore practically valueless for the purpose of settlement. Other sections of the Northwest, in the vicinity of the cities, were then visited, and a site was eventually selected in the Souris district which proved a most suitable location for the carrying out of the plan. The site selected was in Range 5 west of second meridian, near Oxbow, where a group of Jewish farmers had already settled. The Government granted this tract of land, each quarter section to be occupied by a Jewish settler. The candidates were carefully examined, and 47 families were sent to Winnipeg. The contract for the loans that were to be advanced to the farmers was drawn up by Maxwell Goldstein, the honorary solicitor of the Society, the honor of signing the first contract with these settlers being given to Harris Vineberg, D. S. Friedman and Lyon Cohen, officers of the Society. The settlers reached Oxbow in May and then proceeded to the site selected for the colony. This

was named "Hirsch" in honor of the Baron de Hirsch, and comprised during the first season about 159 souls. The railway was extended through the colony and the Station was also named "Hirsch." A shochet was engaged and a building was erected to be used as a synagogue. A school was built for the secular education of the children and a teacher was engaged.

During the years 1893-4 not less than \$40,000 was received from Paris for the work of colonization inaugurated by the Society. In the minutes of the meeting of November 9th, 1893 it is noted that in order to facilitate the trip to the colony of Lazarus Cohen, then chairman of the colonization committee, Moses Vineberg promised to lend him a fur coat. In 1894 Mr. Isaac Mendels, Vice-President of the Baron de Hirsch Institute also visited the colony.¹

During the first two years the colonists of Hirsch met with many hardships, the greatest of all being the successive crop failures. In the third year the crop was a partial failure, and a number of farms were abandoned. Some of the colonists, however, maintained their hold, and as the years passed new settlers came to the colony. In 1896 five Jewish farmers who had settled at Red Deer, Alberta, were transferred to Hirsch. In 1896 Professor H. L. Sabsovich, Superintendent of the Baron de Hirsch Agricultural and Industrial School at Woodbine, N. J., was sent by the ICA as special commissioner to study the situation in the

¹ In addition to those already mentioned the following took an active interest in the work of the colonization committee:—S. Fischel, J. Sherman, L. Aronson, L. Kellert, B. Wollovitch, M. Sessenwein, J. L. Michaelson, H. Rutenberg, H. Hart, J. Bernstein, J. Rubenstein, A. Goldstein, and B. Kortosk.

Colony. He reported very favorably to the Y.M.H.B.S., who acted always as the agents of the ICA in connection with the colonies in the North West. This year there was a very good crop, the wheat graded No. 1 and sold at 73 and 75 cents per bushel; many settlers were reported returning to the farms, and cattle raising had improved. It was this year also that the Y. M. H. B. S., acting for the ICA bought a threshing machine for the colony. In 1898 the ICA sent Mr. Shalitt, the Secretary, from Paris to inspect the colony, and a second school was opened in Hirsch to meet the growing needs of education. In 1899 another representative of the ICA, Mr. Walter Cohen, visited the Colony. As the years went on, enterprising Jewish youths continued to take up homesteads in various parts of the Northwest. The Jewish settlers who went to Moosomin did not entirely abandon that district, and gradually a group of Jewish farmers concentrated also around Wapella.

In the years from 1900 to 1903 there came to Canada a large influx of refugees from Roumania, due to anti-Semitic outbreaks in that country, and they formed a nucleus of an agricultural colony organized to the north of Qu'Appelle in 1901. Later a railway line crossed the district and subsequently the colony was named Lipton. A group of farmers situated further West constituted the Cupar Colony. In 1903 another Jewish colony was formed North of Winnipeg by Jewish immigrants led by Mr. Bender. In addition to granting homesteads to the immigrants, the Government placed at the disposal of the Bender group 160 acres of land which were divided into 20 parcels, each house in the settlement being built on an 8 acre plot. The name of this colony was at first Bender Hamlet, but was later changed

to Narcisse Leven Colony in honor of the late president of the Jewish Colonization Association. In 1902, the ICA and the Jewish Board of Guardians of London, England, delegated Mr. A. N. Simon of Hanover, and Mr. N. J. W. Cohen of London to visit Canada. They inspected the Hirsch colony and also studied the immigration work of the Y.M.H.B.S. The Board of the Baron de Hirsch Institute had the supervision of the Hirsch Colony School till June 30th, 1903. The council of administration of the ICA were of opinion that the time had arrived when the colonists should be in a position to support their own school. The board of directors also received a letter from the Rev. Mr. Berner, the secretary-treasurer of the Hirsch School district, stating that the colonists desired to manage their own school and required no further assistance from the ICA. The directors therefore recommended that the school trustees of Hirsch should manage their own school and provide the funds therefore; that the school buildings should be granted free of charge for educational purposes on the condition that they were not to be moved from their present positions without the consent of the Board upon the recommendation of the Department of Public Instruction of the Northwest Territories. The Trustees of the Hirsch school were also allowed the education grant due from the Northwest Government for the last year as a nucleus of a fund to maintain and support the school. The colonists are now all assessed and have to pay regular taxes for school maintenance. The ICA acquiesced in these arrangements and a detailed statement of all receipts and expenditures up to the termination of June 1903 was forwarded to Paris.

In 1906, a number of other Jewish farming settlements sprang up in Western Canada. The colonies of Trochu and Rümsey were formed northeast of Calgary, and the large colony of Edenbridge was formed North of Melfort. During this year, a new colony was also formed by the graduates of the ICA Slobodka-Lesna School in Galicia. The ICA sent a number of these immigrants to the Hirsch colony where they worked for a couple of years; after becoming acquainted with Canadian agriculture and saving a little money from their work with other farmers, they took up homesteads about 60 to 70 miles West of Hirsch and formed the new Herman Settlement which was later re-named "Sonnenfeld" Colony, in honor of the first General Manager of the ICA.

The ICA in Paris had long desired to have the management of the immigration work in Canada separated from the charitable work of the Y.M.H.B.S. or the Baron de Hirsch Institute, and intimated as far back as 1898 that their part of the work in Canada "should be carried on by a special committee to act in direct communication with Paris and to be entirely independent of the Y.M.H.B.S." In the discussions which took place during the visit of O. E. D'Avigdor Goldsmid, member of the administrative council of the ICA, in 1906, the matter was thrashed out; and, acting upon Mr. Goldsmid's report, the ICA decided to form a Canadian committee, to consist of three members nominated by the Institute and three by the ICA in Paris. On December 10th, 1906 Messrs Harris Vineberg, D. A. Ansell, and B. Goldstein were chosen as representatives of the Institute, and Messrs M. B. Davis (later Sir Mortimer), Lyon Cohen and Samuel W. Jacobs, K. C. were nominated

by the ICA. In 1907 Mr. Goldsmid returned to Canada and asked the members of the Committee "to take over from the Jewish Agricultural and Industrial Aid Society of New York the business heretofore carried on by that Society on behalf of the ICA, consisting of loans and assistance of a like nature made from time to time to Jewish colonists in the Canadian Northwest, which loans etc. were secured by mortgages."

The Canadian Committee of the ICA held its first meeting on July 3rd, 1907, and M. B. Davis was elected chairman, Lyon Cohen, treasurer, and S. W. Jacobs, Secretary. The Committee prepared a lengthy programme of work which was forwarded to the Central Administration in Paris. Mr. Cohen is now the chairman and B. Goldstein, treasurer.

Following the pogrom wave of 1905 in Russia, thousands of Jewish immigrants arrived in this country, and their reception and maintenance was undertaken by the Baron de Hirsch Institute of Montreal with funds supplied by the ICA through the Canadian Committee. This Committee also represented the Russo-Jewish Committee and the Jewish Board of Guardians of London, England, in matters of immigration and administration of the funds supplied by these two organizations for Canadian immigration work. A number of colonies sprang into being during the years from 1907 to 1911 including the colonies of Pine Ridge and Birds Hill in the vicinity of Winnipeg, Macaza and Ste. Sophie in the Province of Quebec, the Eyre settlement north of Alsask, and others near Rosetown, Saskatchewan, and Montefiore near Sibbald Station, Alberta. In Manitoba, a colony sprang up at Campar, about a hundred miles north

of Winnipeg, which was afterwards named New Hirsch. In 1909 Rev. Dr. H. Abramowitz visited the Jewish agricultural colonies in the Western Provinces to establish religious schools and other institutions, and he accomplished this work in so favorable a manner that he was invited to become a member of the Canadian Committee, and in 1913 he was sent to Paris to confer with the ICA heads. Due to the interchange of visits between the members of the Canadian Committee and officers of the ICA in Paris, close co-operation was maintained between the colonies and the ICA through whose funds the colonists were enabled to establish themselves in this country.

In 1920, a more or less complete survey of Jewish farming was made by the administration in Canada. According to the survey there were about 700 independent Jewish farmers, of whom 391 were indebted to the Association. The number of Jewish souls on farms was estimated at not less than 3,500. The land owned was approximately 150,000 acres; real estate value was estimated at \$4,500,000, livestock at \$1,000,000, machinery at \$500,000, value of yearly crop produced at about \$1,000,000. The gross assets reached the appreciable figure of about \$6,500,000. liabilities about \$1,500,000 giving a net equity of about \$5,000,000.

In addition to the organized settlements already mentioned there are groups of Jewish farmers scattered at the following points:—Manitoba: Ste. Anne, Gimli, Lorette, Transcona, and Rosenfeld; Saskatchewan: Maxwellton, Theodore, Limerick, Kamsack, White Bear, Watrous and Dumfermline; Alberta: Compeer, Empress, and near Edmonton; Quebec: St. Lin, New Glasgow, Ste. Agathe,

Joliette, Ste. Julie and near Montreal; Ontario: Cedar Valley Timmins and near Ottawa, Toronto and Hamilton. There are also individual Jewish farmers to be found at scattered points in Canada of whom there are no records. In addition, a large majority of Jewish storekeepers and cattle-dealers located in Western Canadian rural communities are also engaged in farming, in many cases on a rather extensive scale.

Montreal was going ahead by leaps and bounds during these two decades, and the Jewish population was increasing proportionately. In 1881 the total population of the city was 155,238 and in 1901 it was 328,172; in the same period the Jewish population increased from less than one thousand to nearly 7,000. The Baron de Hirsch Institute under the direction of the Young Men's Hebrew Benevolent Society was increasing in usefulness continually, the school and Sheltering Home being taxed to their utmost to accommodate all who sought admittance, and it was felt that new and larger quarters were needed. Unfortunately, in the year 1896 the Society lost the personal touch and interest of the Baron de Hirsch who died in Hungary on April 21st. However, his good work was carried on by his widow, who, in April 1897, gave £2,000, or \$8,733.33 towards providing a proper building in which to carry on the work of the education of the young, the existing building being quite inadequate for the increased needs of the population. This donation was supplemented, in February 1898, by £1,000 sent personally to the Chairman of the School Committee for the same purpose. In June of this year, D. A. Ansell, the President of the Society, was invited to attend a meeting of the Jewish Colonization Association

in Paris, and whilst there the Baroness, who had been some time in Austria, made a special journey in order personally to hear from the representative of the Society in Montreal, what progress the children, in whom she took so great an interest, were making, and how the farmers who had been established in the North West were succeeding. The satisfactory nature of the information imparted induced her to promise an additional donation towards providing additional school buildings. This year also saw the formation of a Cadet Corps in connection with the Institute, forming the Montreal Company of the Jewish Lads' Brigade, the Headquarters of which are in London, England, and of which Colonel A. E. Goldsmid was the commanding officer. Nearly three years after the death of the Baron de Hirsch, the Baroness died on April 1, 1899, leaving by her will a bequest to the Baron de Hirsch Institute of 600,000 Frs. By the acquisition of this sum the Society was enabled to enlarge its sphere, and it was decided to obtain a new charter of incorporation, to change the name of the Society to "Baron de Hirsch Institute and Hebrew Benevolent Society of Montreal," and to extend its powers. This Act duly received the assent of the Lieut. Governor on March 23rd, 1900, and enacted that "the corporation be empowered to grant relief to sick and indigent persons of the Hebrew faith, to establish a Home and refuge for the distressed, and to provide a burial ground for the interment of the dead poor; to conduct schools for general instruction, to conduct a Cadet Corps and to assist immigrants and settlers to establish themselves, and to maintain all works of a charitable nature for the amelioration of the Jewish poor." Having obtained these increased powers

the officers of the Institute deemed it advisable to obtain larger quarters without any further loss of time. They had on hand the donation given by the late Baroness de Hirsch during her lifetime for this purpose, and from her bequest, \$88,000 was kept as an endowment fund and the balance, \$771.08, was placed to the building fund. The ICA of Paris donated \$10,000, and these amounts, together with the donations and bequests collected in Montreal enabled the officers to purchase a piece of land and to build thereon a new school and institute. The cornerstone of this building was laid on June 3rd, 1901 in the presence of a large gathering of influential citizens of all creeds and nationalities, at which the Mayor of the City, Mr. Prefontaine, presided.

The ceremonial of the formal opening was performed by His Excellency Earl Minto, the Governor General of the Dominion, on May 28th, 1902; and he was supported by representatives of the Federal and Provincial Cabinets, Senators and Members of Parliament, the Consular Body, the Mayor of Montreal, and a large number of influential citizens, both clerical and lay, of all denominations, who were pleased to assist at the inauguration of a building which forms a fitting monument to the memory of the great and good philanthropists, the late Baron and Baroness de Hirsch. The building, which has a handsome cut stone frontage of Egyptian style, was completed at a cost of \$45,000 under the direction of the building committee, which consisted of Messrs. D. A. Ansell, A. Goldstein, I. Rubenstein, Lyon Cohen and E. L. Rosenthal. The Day School continued to function until 1903 when its pupils were absorbed into the general school system of the city, and the

need for regular public schools ceased. However, classes in religion and Hebrew took their place, and these, as well as the night schools, are continuing until the present day.

OTHER MONTREAL PHILANTHROPIES.—A number of other societies for various philanthropic and charitable purposes gradually made their appearance in the city of Montreal as the need arose, many of these owing their inception to the Baron de Hirsch Institute. Notable among them were the Hebrew Free Loan Association, and the Mount Sinai Sanatorium. The former was incorporated on May 28th, 1911, by an Act of the Quebec Legislature, which stated that "the object of this Society is to loan money to those in need instead of giving alms", and too much credit for its organization cannot be given to Zigmund Fineberg, who worked untiringly for its benefit, and it was almost entirely due to his efforts that the Association was started. J. S. Leo, Nathan Godine, and Menassah Lavut have been amongst those who worked zealously for the Association and maintained its high reputation.

The Mount Sinai Sanatorium is the only Jewish Sanatorium for tubercular patients in Canada (though the Weston Sanatorium outside Toronto has a Jewish wing). It is beautifully situated at Ste. Agathe, in the Laurentian mountains some 60 miles north of Montreal. Founded in 1912 by the generosity of Jacob A. Jacobs M. A. Vineberg, Mark Workman, Ascher Pierce, and Sir Mortimer Davis, and the estate of the late S. Wolsey, for the free treatment of consumptives, it has more than justified its existence and has saved countless lives, not only by treating cases both incipient and advanced, but also by the splendid preventive work undertaken.

Montreal being the metropolis and largest city of the Dominion, with a Jewish population of more than 40,000 souls, it is only to be expected that there should be charitable institutions of all kinds, and there are to be found in every corner of the city, all doing their share of caring for those who are unable to care for themselves. The Jewish Endeavour Sewing School has, for the past 22 years, met weekly, under the presidency of Mrs. Lyon Cohen, and the treasurership of Miss Sophie Hirsch, to teach little girls to make their own clothes, and the pupils imbibed many splendid character-forming habits, whilst sewing; a splendid maternity hospital also exists for the benefit of those who do not wish to go where they might not be sure of kosher food; there is an up-to-date orphanage, with accommodation for over a hundred children, which is run on the most approved modern lines, the children being given the impression as far as possible, that they are being brought up in a home and not in an institution. The Montreal Council of Jewish Women, founded in 1918 as a Local Council of the Council of Jewish Women of the United States, but becoming an independent body in 1924, does a great deal of philanthropic work, including such activities as "Big Sister" work, juvenile aid, immigrant aid, and kindred interests.

FEDERATION IN MONTREAL.—The charitable work in Montreal had been increasing proportionately to the population, and numerous societies of all kinds were springing up, so that, in order to render the full degree of efficiency and to prevent overlapping the Board of the Baron de Hirsch Institute, the center of all philanthropic work in the city, felt that the wisest course to pursue would be to

form a Federation of all the societies. In 1914 the Board appointed a committee to consider the question. After long and careful study the plan was acted upon, and, on March 16th, 1906, an Act was passed by the Legislature of the Province of Quebec incorporating "the Federation of Jewish Philanthropies of Montreal". The constituent societies at the time were: Baron de Hirsch Institute; Mount Sinai Sanatorium; Ladies' Hebrew Benevolent Society, an organization which for a great many years comprised the leading Jewish women of the city and which did an enormous amount of true charity; the Herzl Dispensary, where the poor of the community were given free medical treatment and supplies; Montreal Hebrew Orphans Home; Montreal Hebrew Sheltering Home; Jewish Endeavour Sewing School; Hebrew Young Ladies' Sewing Society, which then as now was composed of representatives of the various women's Societies and synagogue auxiliaries, doing the communal sewing for the poor; the Young Women's Hebrew Association; the Beth Israel Infants' Home and Day Nursery, since closed, and the children under its care placed in foster homes; Hebrew Ladies' Aid Society, which, with the Benevolent Society, was later incorporated into the Family Welfare Department of Federation; and the Friendly League of Jewish women, which amalgamated in later years with the Young Women's Hebrew Association, and which had done a wonderful work for the working girls of the community, particularly those arriving in the city as immigrants.

SOCIAL CLUBS.—In September 1880, a number of Jewish young men, all residents of the city, formed an association for the advancement of social intercourse, the encourage-

ment of amateur dramatic representations, and the dissemination of literary knowledge among its members. The revered name of that grand and universally known and well-be-loved philanthropist, Sir Moses Montefiore, was chosen as the title, and under his distinguished patronage, the Montefiore Social and Dramatic Club, as it was then known, began its existence. Many local charitable institutions, both Jewish and non-sectarian, profited by the proceeds of dramatic entertainments organized by the Montefiore Club. However, as the members advanced in years and the calls upon their time for the responsible duties of private and business life became more urgent this branch of the Club's objects was given less attention, until a period was arrived at where even the name of the club was changed and that portion alluding to the encouragement of dramatic pursuits was relegated to the past. One feature which has been kept continually in view has been the literary branch, which, fostered by a few strong adherents, has grown in strength and importance until to-day it forms one of the greatest attractions offered by the club to its members. Under the banner of the Montefiore Club the Jewish community has been brought together in such a manner and with such beneficial results, that too much importance cannot possibly be attached to the work of the club. The successive presidents of the Club since its organization have been John Michaels, Maxwell Goldstein, Lyon Cohen, Bernard Goldstein, Jacob Goldstein and Michael Hirsch.

ORPHANAGE OF WESTERN CANADA.—The Montefiore Club of Winnipeg was founded in 1911 for the purpose of affording a place of meeting for the young business

men; but it has served far higher ideals than those of merely social club. There has been no undertaking in the city since its foundation in which it has not taken an important part. During the campaign for funds for building a Jewish Orphanage, its team collected the largest sum of money taken by any team. This Orphanage which undertakes the care of orphans, half-orphans and delinquent children for all Western Canada, from Fort William to Vancouver, is a model institution of its kind, and one of which the whole Jewish population of Canada is justly proud. It was in 1912 that a small group of ladies in Winnipeg formulated the idea of a home for Jewish orphans in Western Canada, and opened a building for this purpose in July 1913; and at about the same time R. S. Robinson started the Esther Robinson Orphans' Home, in memory of his mother. After some time spent in negotiations, the two Homes were amalgamated in October 1916 under the name of the Jewish Orphanage and Children's Aid of Western Canada, under the presidency of E. R. Levinson. By 1918 the Home had outgrown its first quarters, and an extensive campaign for funds was held all through the West, with complete success; and as a result the fine new building which houses the orphanage was constructed. It stands in about five and a half acres of ground, the building being in the center of a grove of trees, and having accommodation for one hundred fifty children. There are three and a half acres of splendid gardens which not only keep the Home supplied with fresh vegetables all through the summer months, but from which a sufficient supply is obtained to store for all winter as well. The boys of the School take a practical interest in the gardens; whilst the girls are taught to make

their own clothes, to cook and to become in every way efficient housewives. The building is a modern fireproof one, with all the best equipment for such an institution according to the most approved modern standards.

From 1921 to 1923, the Orphanage passed through a financial crisis. Its condition was at first precarious owing to the general depression of 1920-21, but by March 1923 it was clear of debt, and owned its land, buildings, furnishings and equipment without a cent of mortgage or tax arrears. This remarkable achievement was due to the efforts of the board of directors of that period under the presidency of Alan Bronfman, a young barrister, who was only twenty-five at the time of his election as President.

OTHER WINNIPEG INSTITUTIONS.—The Winnipeg Talmud Torah is the finest in Canada; the Old Folks' Home, founded in 1912; which is for the whole of Western Canada, is a model institution. In every way the Jewish community is keeping up with the progressive spirit of this energetic Western city. No account of Winnipeg would be complete without mentioning M. J. Finkelstein and Max Steinkopf, both lawyers, who are leaders of the community, taking a most active part in all communal undertakings. When in 1922 the charitable organizations of the city of Winnipeg were formed into one federation, out of thirty-one constituents societies three were Jewish, viz.—The United Hebrew Relief, the Jewish Orphanage and the Old Folks Home.

THE JEWISH PRESS.—The Dreyfus Case gave anti-Semites the world over a pretext for defaming his co-religionists. Even Canada was affected by the general anti-Semitic movement in Europe, and certain Montreal newspapers did not hesitate to publish statements derogatory

to Jews. In order to counteract the dangerous influence of these organs it was thought wise to establish a paper to state the Jewish side of the question, and thereby prevent as far as possible the spread of the moral poison. Having this in mind Lyon Cohen and S. W. Jacobs instituted in Montreal, *The Jewish Times*, a fortnightly paper, which they carried on for thirteen years, not as a commercial enterprise but as an upholder of Jewish honor. Afterwards it was handed over to a commercial company and is now carried on as the *Canadian Jewish Chronicle*. This was the first Jewish newspaper published in Canada. Since that time others have made their appearance in various cities, mostly in Yiddish, the only other English one being the *Canadian Jewish Review* started in Toronto at the end of 1921, with Rabbi Barnet Brickner as contributing editor. Rabbi Brickner, who was the minister of the Holy Blossom Congregation, Toronto, 1919-25, succeeding the late Rev. Dr. Jacobs, and changing the ritual of that congregation from conservative to reform, was also president of the Toronto Federation of Jewish Philanthropies, the Ontario Jewish Immigrant Aid Societies, and served on the board of numerous non-sectarian institutions and societies engaged in social and educational work.

CANADIAN JEWISH CONGRESS.—With the World War came its horrors, and the whole world knows what they meant to the Jews of Eastern Europe. War relief measures for their unfortunate brethren found the most generous support from all branches of Canadian Jewry, and their contributions to the funds organized for these purposes ran into many hundred of thousands of dollars.

Feeling that united efforts were necessary to cope with

the Jewish world problems arising out of these war conditions, both for immediate relief and for after-war settlement of Jewish rights in Palestine and in those countries where the Jews were ground down and oppressed, attempts were made as early as 1915 to convene a Congress of Jews from all over Canada to take official steps in the matter. However, these first attempts, seriously though they were undertaken, for one reason or another failed to interest the whole of Canadian Jewry, but the conference of labor organizations, with H. M. Caiserman as Secretary, having undertaken to organize a congress, would not rest until they had convinced all factions that such a congress was absolutely essential to the welfare of the Jewish people. Great assistance was received from the Jewish press; the Poale Zion worked enthusiastically in gaining the interest and co-operation of the labor bodies, those chiefly responsible for the support of the Zionist organizations being A. J. Freiman and H. Wolofsky. Other men who worked actively for the convening of a congress were S. Belkin and L. Zucker in Montreal, A. Rhinewine and A. M. Kirchenbaum in Toronto, and M. Hyman, B. Sheps, I. Hestrin and J. Cherniak in Winnipeg. Finally, at a conference held in the Baron de Hirsch Institute in Montreal on January 26th, 1919, plans were made for the holding of a congress in the following March. A committee of forty was selected by that conference to co-operate with representatives in other parts of the Dominion in the organization work. Recommendations from the conference regarding the date, place and agenda of the proposed Congress were placed in the hands of the committee., Subsequently other conferences were held in various centres in

the country, and all agreed in substance with what had been formulated at the Montreal meeting. Voting for delegates took place by secret ballot on March 2nd, and nearly 28,000 votes were cast, a number of delegates being elected by acclamation. The method of election decided upon had been that every Jew and Jewess of 18 years of age and over should, upon paying of a tax of ten cents, be entitled to vote or to be nominated. Montreal territory had the right to elect eighty delegates, Toronto district seventy and the Western district fifty besides these ten mandates were given to the Jewish National Organization of the Dominion. The all important question of choosing a chairman for the Congress who should not only be acceptable to all shades of opinion, but be a man worthy of the respect of all and capable of conducting such complicated and varied deliberations as were expected, with a fair-minded liberality and without bias, was solved by the choice of Lyon Cohen, who was unanimously elected Chairman of the National Executive of the Congress Committee. Mr. Cohen is a leader in the Jewish community of Montreal and has been so for a number of years. President of the Shaar Hashomayim, the largest congregation, he takes a lively interest in federation and in all that pertains to the welfare of the community at large, besides being a business man of varied and extensive interests.

The first session of the Canadian Jewish Congress was held on Sunday, March 16, 1919, with 209 delegates present, and over 2500 visitors. The meeting continued on the 17th, 18th, and 19th, and on the second day of the Congress a civic reception was held at which Acting-Mayor J. J. Creelman welcomed the delegates and expressed his

appreciation of the choice of Montreal as the seat of the Congress. A great number of resolutions were presented on education, immigration, Palestine, etc., the most important of all being the following which was unanimously carried, and read: '*Resolved* that the Canadian Jewish Congress instruct its delegation in Europe to co-operate with representatives of other Jewish Congresses and specifically with the World Zionist Organization to the end that the Peace Conference may recognise the aspiration and historic claims of the Jewish people in regard to Palestine, and declare that in accordance with the British Government's declaration, dated November 2nd 1917, endorsed by the allied Governments and the United States of America, that there shall be established such political, administrative and economic conditions in Palestine as will assure under the trusteeship of Great Britain, acting on behalf of such a League of Nations as may be formed, the development of Palestine through a Jewish Commonwealth; it being clearly understood that nothing shall be done which shall prejudice the civil, national and religious rights of existing non-Jewish communities in Palestine or the rights and political status enjoyed by Jews in any other country.'

Other resolutions expressing loyalty to Great Britain and regard for British institutions; the desire for a world Jewish Congress; asking for insertion in the Peace Treaty of minority rights for all racial and religious groups; and protesting against the massacres of Jews in Roumania, Poland, Ukrainia and other countries were amongst those passed by the Congress.

D. IMMIGRATION AND IMMIGRANT AID

JEWISH IMMIGRANT AID SOCIETY.—As an outcome of the Canadian Jewish Congress it was felt that an association should be formed which should concern itself solely with immigration, a matter which was of serious concern with so many refugees fleeing from the persecutions of Central Europe, where the lives of many Jews were made intolerable after the war. A preliminary meeting was called for June 23rd, 1920 where the societies represented were, besides the Canadian Jewish Congress, the Hebrew Ladies' Immigrants Protective Association, Associated War Relief Societies, the ICA, The Roumanian Verband and the Ukrainian Verband. A provisional committee was formed, and, at a subsequent meeting, held a week later, it was decided to continue the formation of the Society and the following resolutions were adopted:—(1) That the Society be called the Jewish Immigrant Aid Society of Canada, with headquarters in Montreal and branches throughout the country; (2) That a committee should be sent to the port of Quebec to study immigration there, and to engage an intelligent man to meet steamers and to render assistance; (3) That the purpose of the Organization should be to meet steamers and trains in various towns, to give the required service and protection as well as legal and other assistance that might be required; (4) That a temporary executive be elected until a public meeting be held and a permanent Board secured. The first executive consisted of Louis Fitch, President, H. M. Caiserman, General Secretary, and Rabbi Hirsch Cohen, Treasurer.

A number of branches were formed, but as the financial results were not as large as had been expected, it was de-

cided at a meeting held on August 11, 1920, to ask the ICA to provide for inland shelter and transportation, whilst the Immigrant Aid Society would continue to look after all other forms of assistance. It was decided to engage a paid official to look after headquarters administration and S. B. Haltrecht, was engaged and still continues to fill that post. The ICA decided to help and the two bodies have continued to carry on the work with the greatest harmony. In October 1920, a building to be used as headquarters for the Society was purchased in which were situated not only the offices of administration, but also kitchen, dining room, bath rooms, dormitories, baggage room and a dispensary with all requisites.

At a meeting held on November 14, 1920, Peter Bercovitch, K.C., M.P.P., was elected first National President; Joseph Cohen, Vice-president; Mr. Simon, Treasurer; and Mr. Caiserman, General Secretary, with S. W. Jacobs, K.C. M.P., as Honorary President.

The work of the Society is a most interesting one, as well as one that is essential to the well-being of the country in general, and the new Canadians in particular. The port official of the I.A.S. is at Quebec all summer and at St. John all winter, these being respectively the Summer and Winter ports of debarkation for immigrants. After the newcomers have passed a medical inspection, and the civil one, and enter a land where language, manners, and faces are all strange, what a real blessing it is to be met by a young man, who tells them that he is there for the very purpose of advising them what to do and where to go; he may perhaps have letters or telegrams for them from their relatives who have preceded them to this land whither they have now

come also seeking the right to live as free and enlightened beings; he finds their baggage among the heterogeneous collection in the baggage room, arranges their railway transportation, and sends telegrams to friends or relatives, or to an agent of the Society at their destination. These are some of the duties which the representative of the Society undertakes at the port of landing. There was, however, an even more necessary duty, one that called forth all the humanity in the Society's representative and taxed the resources of the Society to the utmost; it was the care of those unfortunate people who, coming to these shores full of hope for freedom, quiet, and the chance to settle down after fleeing from terror and oppression, only reached the port to find it barred against them, and in most cases because of some slight technical error or omission in their documents. Each case was taken up in detail by the Society in order to prevent, as far as possible, unnecessary deportation which in so many cases meant merely sending the unfortunate people back to certain death. By giving the Government the necessary assurance that none of these people would become public charges, the majority were allowed to enter the country.

DEPORTATION CASES.—This matter of deportation came to its climax in the Autumn of 1921, subsequent to the passing of an Order-in-Council in July of that year, requiring every immigrant applying for admission into Canada to have a valid passport issued in the country of which such immigrant was a subject or citizen. This passport was to be presented at a Canadian port within one year of the date of issue, and was to carry a visa of a British Consular or Diplomatic Officer. As this Order-in-Council came into

effect in September, only five weeks after its passage, a great number of immigrants had not known of its import, and the result was a very large number of detentions. These poor people were in despair, but at this crisis Mr. and Mrs. A. J. Freiman of Ottawa, and the officers of the J.I.A. Society entreated the Government for stay of deportation order and made arrangements for their transfer to Cuba. Mrs. Freiman was prepared to conduct them personally to that country. However, the Government ordered a new examination of the unfortunate immigrants, with the result that the majority were found to comply with the regulations in every other particular and so were allowed to land under the guarantee that they would not become a public charge. After this, with the appointment of Government agents at European centres such as Danzig, Warsaw, Riga and Antwerp, to examine intending immigrants prior to embarkation the number of deportable cases fell off, but not before the Society had paid out more than \$10,000 to the steamship companies for the board of those detained, which the Society had guaranteed to pay in the case of all those unable to do so.

RUSSIAN REFUGEES IN ROUMANIA.—In November 1923, began a new phase of the activities of the J.I.A.S. There were in Roumania a number of Jewish refugees from the war-stricken area of Russia, who were refused permission to enter their native land and whom the Roumanian Government were ordering out of the country. In this terrible plight their eyes were turned to Canada, the only country in the world that showed sufficient humanity to allow them to enter. Credit for this permission must be given to S. W. Jacobs, and to Lyon Cohen who worked ceaselessly on their

behalf with a committee of gentlemen who also interested the Hebrew Sheltering and Immigrant Aid Society in the United States, and the ICA to aid in furnishing the necessary funds, as the one condition upon which they were allowed to enter was that none should become a burden on the community. Toronto immediately reorganized its branch of the J. I. A. S. under the chairmanship of Rabbi Barnet Brickner; Winnipeg, as ever to the fore in Jewish undertakings, redoubled its efforts under S. Hart Green, and branches in all cities and towns in Canada vied with each other to do all that was possible to receive the refugees and to care for them. Ladies' committees were organized to undertake the feeding and clothing of them upon their arrival, many having only the clothes in which they arrived, these in many cases being pitifully scant for the rigors of a Canadian winter. The first batch of 100 refugees arrived December 1st, 1923, while the last one came in November 1924, a total of 3000 coming in during this period. If the original arrangement for the admission of one hundred a week had been followed there would have been 5000 refugees instead of the 3000. The government, however, claimed that their permit was strictly for Russian refugees stranded in Roumania, and since they were informed that there were no more refugees of that type their agreement lapsed. Lyon Cohen and S. W. Jacobs requested the government that the unfilled quota be allowed to apply to near relatives of Canadian citizens who in every case would assume full responsibility; this permission was granted in March 1925, and arrangements are now being made for Canadian citizens to bring out relatives under this quota who will be distributed on the same percentage as the 3000

previous arrivals, which is, 40% for Montreal and Eastern Canada, 30% for Ontario and 30% for Western Canada.

UKRAINIAN WAR ORPHANS.—This is not the only instance in which the Canadian Government gave special permission for the entry into this country of Jewish refugees. In 1920, permission was obtained to bring in 200 Ukrainian orphans for adoption in selected Jewish homes. For this purpose the Jewish War Orphans Committee was formed under the presidency of Mrs. A. J. Freiman, of Ottawa. The Committee sent a unit to Ukrainia to select the children fit to be brought in, and also to succour as far as possible those unfortunate orphans who were obliged to remain behind. This unit consisted of H. Hershman, of Montreal, as general director, Dr. J. Levitt, of Montreal, as medical advisor, and W. Farrar, of Hamilton, as financial administrator. The last-named was not a Jew but a great-hearted Gentile who volunteered his services gratuitously for this enterprise. Mrs. Frieman personally toured Canada from Halifax to Vancouver, forming sub-committees and securing suitable homes, which should be ready to receive the children upon their arrival. Having completed the organization on this side of the water, this philanthropic woman felt that her duty would only be accomplished by proceeding to Antwerp to meet the little ones in each one of whom she felt such a deep interest, and by crossing the ocean with them she became personally known to each one of her wards. On the arrival of the party at Quebec was witnessed a beautiful scene of true human charity as the children were overwhelmed with affectionate attention by the members of the Reception Committee; and the sight will not easily be forgotten by those who were privileged to see it,—the

smiling faces of the youngsters wearing clothes made for them in Canada and sent over to them, all carrying Union Jacks and singing 'God Save the King' as they marched off the "Scandinavian," the ship on which they had come over. Mrs. Freiman herself adopted one of the children and the others all found happy homes.

E. THE ZIONIST MOVEMENT

The rise of Zionism, in 1897, created much enthusiasm among the Jews of Canada; and in a remarkably short time societies in support of the movement were established in many centres. The movement started in Montreal where, in January 1898, the first meeting was held and a provisional Committee of the Agudath Zion was formed. An organization meeting was held in March, at which Dr. David A. Hart was elected president, Lazarus Cohen and L. Aronson vice presidents, Israel Rubenstein, treasurer, and Clarence I. de Sola, Leon Goldman and D. Sperber respectively corresponding, recording, and Hebrew secretaries; with a Council consisting of Harris Vineberg, J. S. Leo, Jacob Cohen and Moses Shapiro. The movement spread rapidly and branches were soon formed in Toronto, Winnipeg, Hamilton, London, Ottawa, Kingston, St. John Glace Bay, Brandon, and Vancouver. The increase in the number of branches necessitated the federating of all the associations under the control of one central body, and accordingly the Federation of Zionist societies of Canada was formed in November 1899, at a meeting held in Montreal. At this meeting the following Board of Officers was elected: President, Clarence I. de Sola; Vice President Jacob Cohen, Montreal, and Leon Abramovich, Winnipeg;

Treasurer, H. Bernstein; Corresponding Secretary, J. S. Leo; Recording Secretary, Leon Goldman, Members of Council, Rabbis A. M. Ashinsky, M. D. Sola, B. M. Caplan and Messrs. Alfred D. Benjamin, Toronto, M. Vineberg, Winnipeg; Israel Rubenstein, N. Forcimmer, M. Shapiro, Z. Fineberg and M. Carmen.

Mr. Clarence I. de Sola, who was elected First President of the federation, and who represented Canada at the International Zionist Congress, held in London, England, in 1900, was intimately connected with the Zionist movement, and to his interest, energy and unflinching efforts is largely due the success of the movement in Canada. He took an active part in all phases of Zionist endeavour, and his inspiring addresses at all Conventions, preached a lofty ideal.

In 1917, during the visit to Canada of Rt. Hon. Arthur J. Balfour, then British Secretary of State for Foreign Affairs, Mr. de Sola was called to Government House, Ottawa, for a personal conference of a confidential nature, to discuss Jewish problems in relation to Zionism. It was on his return to England that Mr. Balfour issued the memorable "Balfour Declaration".

Mr. de Sola was one of the pillars of the Spanish and Portuguese congregation, and served as Secretary of the building committee when that congregation moved to Stanley Street. Their present handsome Synagogue was designed and its erection directed by him. He was a trustee from 1891 and *parnass* from 1906 till the time of his death in May 1920. When the Anglo-Jewish Association had a branch in Montreal, he held office on the Board for eight years. He devoted much attention to historical research, more especially to documents bearing upon the history of

the early Jewish settlers in this country. He was a corresponding member of the American Jewish Historical Society and also a member of the Jewish Historical Society of England. Besides taking such a keen interest in communal affairs, he was closely occupied with the conduct of an extensive business in shipbuilding and steel industries; he was Consul for Belgium from 1904, and was knighted by the King of the Belgians for his services during the Great War.

A. J. Freiman of Ottawa was elected to the Presidency of the Zionist organization in Canada at the convention held in January 1921, after the death of Mr. de Sola, and has seen the movement gain tremendous impetus due to the Balfour Declaration. Up to the year 1918, the total collected for Zionist funds in Canada amounted to \$189,643.91. At this time there was a quickening of the interest in the Zionist movement all over the world and the Canadian Federation decided to appoint an organizing secretary in order to handle the vast amount of business which needed attention, and it was then that Leon Goldman of Montreal, who had been an enthusiastic supporter of Zionism since its inception, was appointed to this post. The success which has attended Canadian efforts is attested by the fact that from the year 1919 to 1924 the creditable amount of \$1,071,971.80 was collected for all the various funds making a total to date of \$1,275,731.13. Canada's efforts have been second only to those of the United States, the per capita contribution being exceeded by none. In Canada, it is noteworthy that there has always been only one central organization, having under its wing all Zionist efforts, such as Hadassah, Keren Hayesod and Young Judeans. Perhaps

the greatest single effort of Zionists in Canada was the "Helping Hand Fund" campaign in 1919, which was conceived and carried out by Mrs. A. J. Freiman (under the aegis of Hadassah) who crossed the continent for this cause, and was responsible for raising \$159,339. Mrs. Freiman is the Dominion President of Hadassah, which has collected \$230,061 in the seven years of its existence. Branches are to be found all over the country side by side with Zionist branches.

The Young Judean movement was organized in Montreal in 1910, and in 1917 about 15 branches had been founded in various parts of the Dominion. The Zionist organization however, felt that no great progress could be made without the appointment of a paid field worker, and assumed the responsibility of financing a Young Judean office, appointing Samuel J. Rodman as director. The organization now reaches 30 centres in Canada through its various clubs, each one guided by a leader who is in constant communication with the head office. The total membership is about five thousand. A Canadian edition of the *Young Judean Magazine* is now being issued and assists in the educational work of the organization.

APPENDIX

THE EDUCATION PROBLEM IN QUEBEC

Throughout Canada, public education is a matter of Provincial concern, and, in eight of the nine Provinces, is free to Jews as to all other citizens. However, in the Province of Quebec different conditions obtain and the school system is divided along religious lines. Whereas, in each

of the Provinces except Quebec, there is a Department of Education administered either by a member of the Provincial Executive Council or by the Executive Council as a whole, in the Province of Quebec there is a Council of Public Instruction, divided into Roman Catholic and Protestant sections, with power to co-operate with the Superintendent of Education in framing regulations, etc.

To find the reason for this division the following historical facts must be recalled: The Province of Quebec was the old French colony of New France. After its conquest by Great Britain, the free exercise of their religion was guaranteed to the French population by the Treaty of Paris (1763), and the guarantee was exacted into law in the Quebec Act of 1774. In 1829 common schools were established by legislation, and in 1841, after the union of Upper and Lower Canada (Ontario and Quebec), the common schools were confirmed, but the Act provided that the religious minority in any community might establish dissentient schools of its own. In 1846, a similar Act was passed, but making special provision for the cities of Montreal and Quebec. Two separate school corporations one Roman Catholic and one Protestant, appointed partly by the City Council, partly by the Government, were provided for the administration of two separate school systems for these two cities. This Act, and amendments that have been added from time to time, remains to this day the foundation upon which the school system of the Province rests. In 1867, when the Provinces were federated into the Dominion of Canada, the protection of existing vested rights was the predominant consideration. As a result, Section 93 of the British North America Act

(which embodies the Canadian Constitution insofar as that Constitution is a written one) provides that, in and for each Province, the Legislature may exclusively make laws in respect of education, except that "nothing in any such law shall prejudicially affect any right or privilege with respect to denominational schools which any class of persons have by law in the Province at the Union."

In 1902, the Protestant Board of School Commissioners of Montreal, in virtue of regulations which they then had recently passed, withheld from a Jewish lad a free scholarship in the High School, which he had won in competition with other pupils, the ground of refusal being that only Jewish proprietors paying taxes into the Protestant Panel were entitled to any rights in the Protestant schools: and as this boy's father was a tenant and not a proprietor he had no right to the scholarship. This proposition seemed foreign to all ideas of British justice and a violation of the principle consecrated by the law of the land as far back as 1829, and particularly the Act of 1831 which was entitled an "Act to declare persons professing the Jewish religion entitled to all the rights and privileges of the other subjects of His Majesty in this Province." The Jewish community appealed to the Courts with the result that Mr. Justice Davidson who tried the case held in effect that the earlier common schools of the land had been superseded by the separate schools of later legislation, having as a basis that the whole population of this Province was either Roman Catholic or Protestant; consequently a Jewish resident not a proprietor could not claim as a right to have his children admitted to the public schools and could not enforce his child's right to the scholarship in question,

prohibited by the Commissioners' regulations. The Court however, did not lose sight of the difficulty in which this decision placed the Jews and the judge coupled with his dictum the observation that "There are now (1903) over 10,000 Jews in the city and besides a great many property-owning tax-payers who are neither Protestant nor Roman Catholic. These numerous and important groups of our population, create problems, which did not exist when the foundations of our present educational system were made. Their solution by the Legislature, if this judgment correctly interprets the law, has become of pressing importance."

After this decision which practically declared that the Jewish as well as other non-Catholic and non-Protestant residents had no rights in the Protestant schools, a meeting was arranged between representative Jews and the Protestant Board of School Commissioners, at which an agreement was reached, in accordance with which the Jewish representatives, with the consent of the Protestant Board of School Commissioners, secured the passage of an Act in 1903 by the Quebec Legislature which gave very important privileges to the Jewish population for school purposes in the Province of Quebec. The main provisions of this Act were: (1) that for educational purposes all Jews were to be regarded as Protestants: (2) that the school taxes of Jewish ratepayers were to be paid into the Protestant Panel; (3) that members of the Jewish population were to enjoy all the rights and privileges of Protestants for educational purposes, and (4) a special conscience clause in favour of children of Jewish parents attending Protestant schools. At the same time the Protestant

Board entered by resolution into an agreement with the Jewish population protecting the children of Jewish parents from suffering any loss through absence from school on Jewish Holy Days. This Act was until 1924 rightly regarded by the Jewish population as their Magna Charta.

In 1906 an attempt was made to have School Commissioners elected by the rate-payers in the city of Montreal, as was done in the rest of the Province, and in the interpretation clause of the bill there was inserted a paragraph to the effect that the word "Protestant" shall include persons professing the Jewish religion. The bill was opposed by both school boards and was defeated. In 1909 a similar bill met the same fate. The Jewish population of Montreal had increased to over 40,000 in 1922 and the Jewish children attending the Protestant schools constituted from 30% to 35% of the total school population. The school tax on real estate owned by Jews had likewise been considerably increased. Suggestions were from time to time made to the Protestant Board that in view of the large Jewish attendance and of the large amount contributed by Jewish proprietors, one or two commissioners of the Jewish faith be added to the Board. These suggestions, in every case, were rejected by the Board and a legal opinion was obtained from the city attorneys that only Protestants were eligible for membership on the board.

In 1922 two bills were introduced into the Provincial Legislature at Quebec by the Protestant Board of School Commissioners of Montreal to relieve the burden which they alleged they were carrying on account of the education of non-Protestant and non-Catholic children. The taxation in the cities is divided under the heading of Roman Catholic,

Protestant and neutral, under the latter coming limited liability companies. The money collected by the neutral panel was divided between the Roman Catholic and the Protestant Boards in proportion to the number of children attending the schools of each. The Protestants, in asking for the passage of the 1922 bills, stated that the taxes collected from the Jews did not nearly cover the cost of education of the Jewish children, in that the largest taxpayers among the Jews were limited liability companies paying into the neutral panel. In the Province of Quebec the school taxes are levied on real estate and the allotment of taxes depends on the religious adherence of the proprietor, and not on that of the tenant. A strong deputation of Jews interviewed the Premier and were called by him into consultation with the two School Boards, with the result that the financial burden was relieved by making the cost of educating the Jewish children a first charge upon the neutral panel after which the balance was to be divided as before. The status of the Jewish children was maintained, which obliged the Protestant Board to continue to educate them.

At the 1923-24 Session, the Protestant Board of Montreal again tried to introduce legislation that would have left the Jews as neutrals privileged to attend either Roman Catholic or Protestant schools but with no legal rights in either. In order to endeavour to find a solution of the problem Premier Taschereau appointed a commission of three Protestants, three Roman Catholics, and three Jews, Michael Hirsch, S. W. Cohen, and Jos. Schubert, to study the question and report at the following session. The Commission, which held public sessions to give all interested

parties an opportunity of presenting their views, submitted three reports to the Premier. Messrs. Hirsch and Cohen, in their report, recommended the maintenance of the *status quo*, with Jewish representation on the Board of School Commissioners; Mr. Schubert handed in a minority report suggesting the establishment of a separate Jewish panel; while the Protestant Commissioners, in their report, questioned the legality of the 1903 Act which classified the Jews as Protestants for educational purposes. Before acting on these reports, Premier Taschereau wished to remove all doubts on the last point and referred the matter to the Court of Appeals which brought in a decision that the 1903 Act was *ultra vires* and that the British North America Act made no provision for the education of Jews. Permission has been granted for an appeal to the Supreme Court and thence to the Privy Council; and there the matter rests for the present, with the Jewish children of the Province in the meantime receiving their education as a favour and not as a right.

EMIL GUSTAVE HIRSCH

By S. D. SCHWARTZ

Executive Director of the Emil G. Hirsch Center of the
Chicago Sinai Organization

EMIL GUSTAVE HIRSCH was born in Luxemburg on May 22, 1851. He was the youngest child of Samuel Hirsch, Chief Rabbi of the Grand Duchy of Luxemburg, a great scholar and an original thinker, who, at the age of twenty-seven years, had published a philosophic treatise wherein he criticized with keen discernment and understanding the Hegelian philosophy and showed Judaism's right to claim the rank of an absolute religion. Dr. Samuel Hirsch, the father, exerted a tremendous influence on the mind of his famous son, the future rabbi of Chicago Sinai Congregation.

The early education of Emil G. Hirsch was gained in Luxemburg, which, situated as it is on the borders of Germany, Holland and Belgium, gave him the opportunity of acquiring three languages with ease, and facilitated that linguistic mastery which made it possible for him in later years to delve into the lore and literatures of many peoples, ancient and modern. When Emil was fifteen, his father was called to the pulpit of Keneseth Israel of Philadelphia, and the youth came under Jewish as well as secular influences of a typical American city. He attended the Episcopal Academy and the University of Pennsyl-

vania, from which he was graduated in 1872. He then went to Germany, studying at the University of Berlin, and at Leipsic. He also enrolled in the Hochschule für die Wissenschaft des Judenthums where, together with Felix Adler, he studied under the direction of that great leader of Reform Judaism, Abraham Geiger. Geiger was one of the early pioneers of Jewish reform who not only believed that religion to be vital must be readjusted to the needs of the time in conformity with its historical position, but who sought to inculcate in his pupils a fearless independence in religious thought. That this influence bore fruit the future work of men like Hirsch and Adler showed.

After a five year sojourn in Europe, Doctor Hirsch returned to America and was elected Rabbi of Har Sinai Congregation in Baltimore. The following year (1878) he married Matilda Einhorn, daughter of Doctor David Einhorn, one of the great pioneers of Jewish reform in America. The same year he went to Adas Israel Congregation in Louisville, Kentucky, where he remained until 1880, when he accepted the call of Sinai Congregation of Chicago. With this congregation, many of whose members had been trained in Germany, Doctor Hirsch had the great opportunity of giving full force to his genius. Sinai Congregation had been from the outset organized primarily as a congregation of advanced thought and practice and had not gone through the preliminary stages of orthodoxy and conservatism to reform. By this group of men Doctor Hirsch was stimulated in the development of his great gifts. He soon became the pivot around which the Jewish community organized into a powerful factor in realizing its potentialities. Chicago Jewry forged ahead in all

lines of advanced philanthropic enterprise, finally culminating in the organization of the Associated Jewish Charities which unified all charitable enterprise into one associative effort.

Feeling the need of offering Jewry at large an opportunity of becoming better acquainted with the principles of Reform Judaism, Doctor Hirsch helped edit from 1880 to 1892 first the *Zeitgeist* and then the *Reformer*, both periodicals of Reform Judaism. In 1892 he became the editor of the *Reform Advocate*, a new publication. This new venture made it possible to bring the message of Sinai's pulpit throughout the land or wherever men sought to become better acquainted with the fundamentals and purposes of Reform Judaism. Through the columns of the *Reform Advocate*, Doctor Hirsch sought to offer a channel for the thinkers of Reform to make their thought known. His own comments on the social and religious life of the day have become classics.

All fields of constructive endeavor engaged the interest of Sinai's brilliant leader. In 1888 he became a member of the Board of Directors of the Chicago Public Library and later its president. In 1893 he took a very active part in the World's Columbian Exposition and did much to make the Parliament of Religions a success. In 1892 he became Professor of Rabbinical Literature and Philosophy at the newly organized University of Chicago. This university work enabled him to show through research and scholarly effort the basis of Judaism's claim as a religion of humanity. In 1896 he was appointed a presidential elector at large and in 1897 he was made a member

of the Board of Commissioners of Public Charities of the State of Illinois.

In order to help create a better understanding of Judaism, Doctor Hirsch lectured throughout the country on subjects pertaining to religion, morality and education. At Johns Hopkins University, where he was Turnbull Lecturer, his subject was Jewish Poetry. At the Hebrew Union College, he gave a series of lectures on the "Historical Development of Jewish Theology". He was honored with the degree of Doctor of Divinity and elected a member of the Board of Governors of the College. His views concerning education found concrete realization in the organization and work of the Jewish Training School. Here he sought to achieve an end which has been so potent in the philosophy of that great American thinker, John Dewey. When *The Jewish Encyclopedia* was in process of preparation, Doctor Hirsch was appointed one of its departmental editors, and here he displayed his unusually keen and penetrating originality in the field of biblical research. His contributions revealed the great scholar at his best. His articles in *Hastings' Encyclopedia of Religion and Ethics* are regarded as authoritative. He sought to make the thought of the Einhorn Prayer book most effective by translating it into English, the beautiful diction of which has not been surpassed.

The erection of the new Sinai Temple with its Social Center in 1910, made possible the realization on a much larger scale than ever before of one of his most cherished dreams. Through the Center, Doctor Hirsch planned to show how religion may be made synonymous with life itself in its potency and possibility, by making the Center not only

a "power house" for moral and educational development, but an avenue of expression through which the striving of the community for the higher life might become articulate. That the Center has lived true to this ideal and has radiated its influence far beyond the confines of the Chicago community is a matter of common knowledge.

In 1921, the seventieth birthday of Dr. Hirsch was celebrated by Sinai Congregation as a gala occasion. Not only was a special religious service held with noted orators to voice the spirit of love and admiration which a grateful community had for the distinguished occupant of Sinai's pulpit, but the day was given over to festal joy by the members of the Congregation and other friends. From far and wide came messages expressive of the great esteem and high honor accorded the celebrant. The *Reform Advocate*, in a special edition, published articles written by men and women the world over acclaiming the great contributions to religion and thought made by Dr. Hirsch.

The culminating public honor testifying to his greatness and to his distinguished service to Judaism was the invitation extended to Dr. Hirsch to serve as honorary president of the Institute of Religion established by the Free Synagogue of New York. He was not able however to enjoy this honor for any length of time. His vigorous frame was unable longer to withstand the effects of a long and active public career, and, on January 7, 1923, the great teacher in Israel and friend of mankind breathed his last.

Doctor Hirsch was indeed a striking personality. His was an extraordinary intellect and an unusual temperament. For him the emotional side of religion, its symbolism and

ceremonialism, had little appeal and he was therefore out of sympathy with the mystical note in religion. The choices of his spirit were the ideals of humanity as voiced by prophetic Judaism and to this task he dedicated the energies of his soul. So high did he place his aim that he failed adequately to appreciate the ceremonial side of Judaism, and just in this did he find limitations in his work. To quote his own words:

"To analyze religion's scope by the rules and tests of reason, of criticism, none will dispute. What of it, if some of us neglect this or that rite from which, by the sentimentally predisposed, honey is distilled, because we have learned to trace the root of some hoary rite or other rite which is declared to be the supreme expression of Jewish conviction and consecration, to other religions as far removed from the Prophet's sanctions and sanctifications as are the Arctic from the Antarctic regions. The disparity between Sacerdotal and Prophetic conceptions we cannot gloss over. No sentimental poetizing about the old conformity will veil the rent between what we revere as religious and what legalistic rectitude labeled as piety."

Zionism had no appeal for Dr. Hirsch and he could not bring himself to do other than oppose the movement. He could not believe in the political adventure of the spirit. To him Zionism offered no key to Jewish destiny, no fulfilment of hope or duty which the course of Jewish historic consciousness had evolved. He could not reconcile himself to anything reminiscent of the old conception of a sacrificial system with its official hierarchy of priests, etc. To him the mission of the Jew, the purpose and meaning of the long Jewish agony, was to bring to men in all lands everywhere the ideals of justice and righteousness, of love triumphant in a faith in man.

Emil G. Hirsch represents a very distinct and important

stage in the history of American Judaism. He typifies the spirit of the new world—a fearless inquiry, a freedom and spontaneity in life and religion, and a hope in that tomorrow wherein the Jew may find his faith in the Messianic fulfilment vindicated. He was the true heir of the great Hebrew prophets who sought, even amid the anguish and travail of the spirit, to lift the burden of ignorance from their people and to discipline Israel in the paths of freedom.

It was his view that Judaism, in a chequered career of two thousand years of persecution and isolation through Ghetto and yellow badge and other means, had taken on an accretion of forms and usages completely out of harmony with its true essence and out of all contact with the needs of the modern world. The forms of sin and evil against which the prophets of old had thundered had become changed. In that ancient time the claims of social justice which was the burden of their cry could under the simple cultural conditions and needs of the time be easily fulfilled, but now there were needed prophets to reinterpret the meaning of social justice in the new era.

To the satisfaction of this need Doctor Hirsch devoted himself. He thundered with all his tremendous powers—powers which scaled the heights of oratory or loosed the flood of bitter invective and biting sarcasm, or again, gave full rein to a voice whose mellifluous tones became the cadences of the artist's speech—and rebuked sham and folly, hypocrisy and ignorance. There was need for a man of titanic mind and heart to teach the Jew in America to be an up-standing and understanding Jew, to respect himself and his heritage so that he could share in the cultural life about him and yet be a true Jew. It was

necessary to bring to the Jew a consciousness of the significance of his new-world freedom so that the cringing attitude towards life, born of Ghetto misery, might be undone. This challenge was fully met by Emil G. Hirsch, during forty-five years of courageous and uncompromising labor, and if today the Jew has the pride of sharing in the citizenship of America, the land of his love, then in no small measure must this be credited to Sinai's peerless leader and teacher, Emil G. Hirsch.

JULIUS KAHN

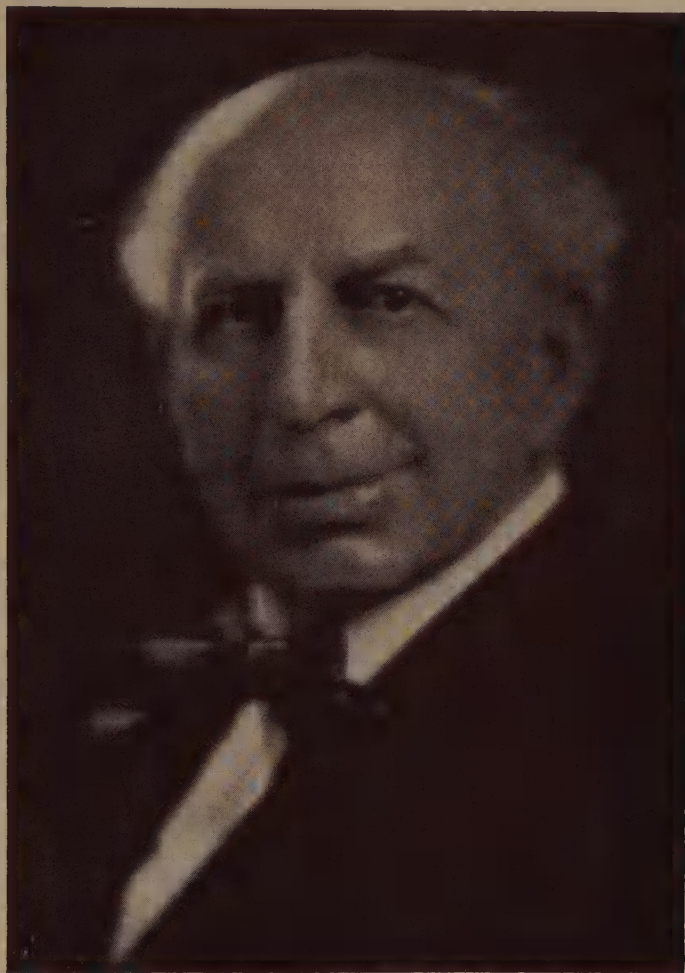
By HARRY SCHNEIDERMAN

On December 19, 1924, the day following the death of Julius Kahn who had been a representative in the Congress of the United States for twenty-four years, President Coolidge addressed a letter of condolence to Florence Prag Kahn, the widow, in the course of which he said:

"It was his fortune to possess the talents and the opportunity to do an incomparable work in connection with our country's participation in the World War. His high place among public men of his time is assured."

On the same day, the Committee on Military Affairs of the House of Representatives adopted a resolution in which it is said of Julius Kahn that "he was foremost in fostering his country's welfare," and that "in his death the country has lost a true, just and wise man, one possessing the loftiest patriotism and self-sacrificing devotion to his conception of the right."

These eloquent tributes refer to a heroic period in the life of this man. Although of German nativity, he was one of the foremost human factors in that vigorous and large scale prosecution of the World War which brought it so speedily to a close, nineteen months after the United States became associated with the Allied Powers against the German Empire and its allies. Although he was a Republican, he brushed aside all partisan considerations and



JULIUS H. KAHN

aided, with the best efforts of his heart, head, and hand, the Democratic Administration then in power, in the prosecution of the war; and when Stanley H. Dent, Chairman of the Committee on Military Affairs, and several other members of that Committee, who were opposed to President Wilson's conscription plans, declined to sponsor the selective service act, Representative Kahn, ranking minority member of the Committee, took charge of the bill and vigorously pressed it to passage. It was his firm conviction that the best way to end the war most quickly was to bring to bear every possible force. He was also convinced that the methods employed in the United States for raising troops in previous wars, could not possibly be used in a struggle of such gigantic dimensions, and that selective conscription was not only the quickest and most effective method of mobilization, but also the most just and fair. As the *Outlook* said in an editorial tribute to Mr. Kahn in its issues of December 31, 1924, "The passage of the Selective Draft Act marks a turning point in the military history of this country, and its power in bringing military service under a practical and just system cannot be exaggerated."

One of his colleagues described Mr. Kahn's part in this episode in the following dramatic terms:

"It had been half a century since our land had trembled under the tread of marshalling armies. The hour of this great world tragedy was upon us.

"The strange question arose as to how and upon what principle of equality our millions of American manhood should be brought into military service to compose the Army of the Great Republic of the West. It was at this time and at this juncture, not only of our country's

history, but of the history of the world, that the voice of Julius Kahn was heard above that of all others in this forum. The man whose memory and public service we honor this day plunged into the contest of debate in this Chamber, and by his magnetic presence, his eloquence, and his unanswerable logic, more than any man in America—in or out of Congress—gave the principle, shaped the policy upon which America's fighting strength was to be based and measured and assembled.

"The selective draft law was more the work of Julius Kahn than of any other man then living. He was its most ardent champion, its most zealous defender. As the debate swayed backward and forward throughout those memorable days, it at time appeared that this basis of equality of selecting our military man power would be lost, but at each reverse Julius Kahn struck back stronger and with more convincing proof. Time and time again he returned, this indomitable leader, only to gain in strength and in logic. It has been truthfully said that "a broken sword makes the battle wilder." So it was with Julius Kahn. Each setback brought a counterattack. These were so many and so spirited as the days wore themselves away that it became clear "the Kahn amendment" would carry and thus the national policy be shaped.

"At the end of the fight Julius Kahn and those who stood with him swept into victory and the selective draft law was spread upon the statute books. The American people patriotically accepted the law and the

work of selecting our Nation's army began. As a result history speaks for its success."

Of the sixty-three years of his life, Julius Kahn gave more than one-third to public service as a Member of Congress. At the time of his death, he was surpassed in length of service in that body by only five members, having served twelve terms, continuously since March 4, 1899 except for a break of the two years of the Fifty-Eighth Congress, 1903-1904. "In some respects, he had the most remarkable career of any member of Congress, counting the 136 years of the life of Congress," declared the Hon. Isaac Sherwood, of Ohio, in his memorial address in the House of Representatives.

"No Member from a large city ever served 12 terms in succession except Julius Kahn. The cities are fickle. According to the reports, only seven Members of Congress out of 4,080 Congressmen who have served in the 136 years in this Chamber had a longer service than Julius Kahn; and when we come to reflect that he represented a great city, it is still more remarkable when we consider that he was handicapped as a boy because of his foreign birth; that he was emphatically a self-made man; and it is still more noteworthy that his career here was so remarkable. Only three Representatives of large cities ever served over 10 terms, or 20 years, in the House—Theodore Burton, of Cleveland; Nicholas Longworth, of Cincinnati; and Martin E. Madden, of Chicago."

He was thirty-eight years of age when he was first elected a Member of Congress in November 1898. During the

preceding period he was successively school-boy, driver of a delivery wagon for his father who was a baker, an actor, a law-student, and a Member of the State Legislature. He was born in Kuppenheim, in what was then the Grand Duchy of Baden, on February 28, 1861. At the age of five, his family emigrated to the United States and went directly to San Francisco, in the public schools of which Julius Kahn had his sole academic education. Upon leaving school, after working a short time for his father, he entered the theatrical profession as an actor in juvenile rôles. He was evidently possessed of considerable talent because he was member of companies led by such celebrities as Edwin Booth, Joseph Jefferson, Tomasso Salvini, and Clara Morris. He gave up this vocation when he reached the age of twenty-nine, deciding to become a lawyer and enter politics. In 1892, two years later, he succeeded in being elected a Member of the State Legislature, and upon the completion of his term in 1894, having read law in the office of a Mr. Coogan, was admitted to the bar. Politics, however, was the field of his ambition and in 1899, he was elected to Congress. There he was a picturesque figure, being a forceful speaker, employing many mannerisms which he had acquired during his theatrical career.

While his active political life gave him little time for Jewish communal interests, he was nevertheless not indifferent to his religious ties. He was, from manhood on, a member of Congregation Emanu-El of San Francisco, and, with Jacob Voorsanger the Rabbi of that Congregation, he helped to establish the Jewish Educational Society of San Francisco, the first of its kind on the Pacific Coast. In 1919, he was a member of a commission of the Union of

American Hebrew Congregations to which was assigned the task of endeavoring to have inserted in the Covenant of the League of Nations a universal religious liberty clause. He was also honorary president and an active supporter of the Jewish collegiate fraternity, Zeta Beta Tau.

His energetic advocacy of the Selective Service law and his efforts, immediately after the Armistice, to reorganize the army on a peace-time footing, were a tremendous drain on his vigorous frame and so weakened his constitution that he could not long survive an infection of the foot and a disease of the kidneys. He died on December 18, 1924, leaving a widow and two sons.

His funeral, held three days later, was marked by a simplicity which was in complete harmony with the manner in which he lived. Services were held in Temple Emanu-El where the Reverend Doctor Louis I. Newman, the Rabbi of the Congregation, officiated and delivered a eulogy. The coffin was borne to the cemetery accompanied by an escort of uniformed soldiers from the Presidio. In addition to the honorary pall-bearers, there was a military escort of fifty officers of the United States Army, headed by Major General Charles G. Marten, commander of the Ninth Corps Area. A United States flag, bestrewn with flowers, covered the bier.

"When the history of American participation in the World War comes to be fully written," declared the editor of *The New York Times*, "the name of Representative Julius Kahn will have a conspicuous place. As Representative, he greatly helped Woodrow Wilson to put through his draft measures in the face of opposition of some of Mr. Wilson's own party in the House. In all matters pertaining to the improvement

of the army and the navy during the war Mr. Kahn was active. At all times he won the praise of those concerned with administering the country's defense, and had the respect even of those in Congress who did not sympathize with his belief in thorough National preparedness and universal service."

The entire press of the country re-echoed these sentiments.

No man, perhaps, is more competent to appraise Julius Kahn's services to the Nation than the Honorable Newton D. Baker, Secretary of War in the Cabinet of President Wilson. In a letter to the present writer, he said:

"I knew the Honorable Julius Kahn intimately and affectionately. He was a man of high character, devoted loyalty and fine intelligence. His services to the country, as chairman of the Military Affairs Committee of the House of Representatives, were conspicuous even at a time when everybody was giving all he had, and many were in positions which attracted attention to their work.

"There was no member of either House of Congress upon whom, as Secretary of War, I relied with more confidence than Mr. Kahn. His sympathy was sure and swift and his comprehension of military problems rational and sound. My personal relations with him were most cordial, and I remember meeting him in New York just outside the Waldorf-Astoria Hotel, as he was taking a cab to go to the boat that took him around the Canal to California on his last trip home. He was very ill and weak, but we stopped and stood on the sidewalk and exchanged affectionate greetings with happy recollections of our past friendship and high

hopes on my part that his voyage would restore him completely and give his state and country another long lease upon his fine talents and spirits. . . . though Mr. Kahn and I differed politically, we found it possible to work together in the utmost harmony about great matters, and out of them grew a genuine friendship."

Sunday, February 22, 1925, was set apart by the House of Representatives "for memorial addresses on the life, character, and public services of the Honorable Julius Kahn, late a representative of the State of California." The Honorable Henry Ellsworth Barbour, a member of the California delegation, was Speaker *pro tempore*. Rabbi Abram Simon of the Capital opened the proceedings with prayer, and addresses were delivered by the following Members of the Congress:

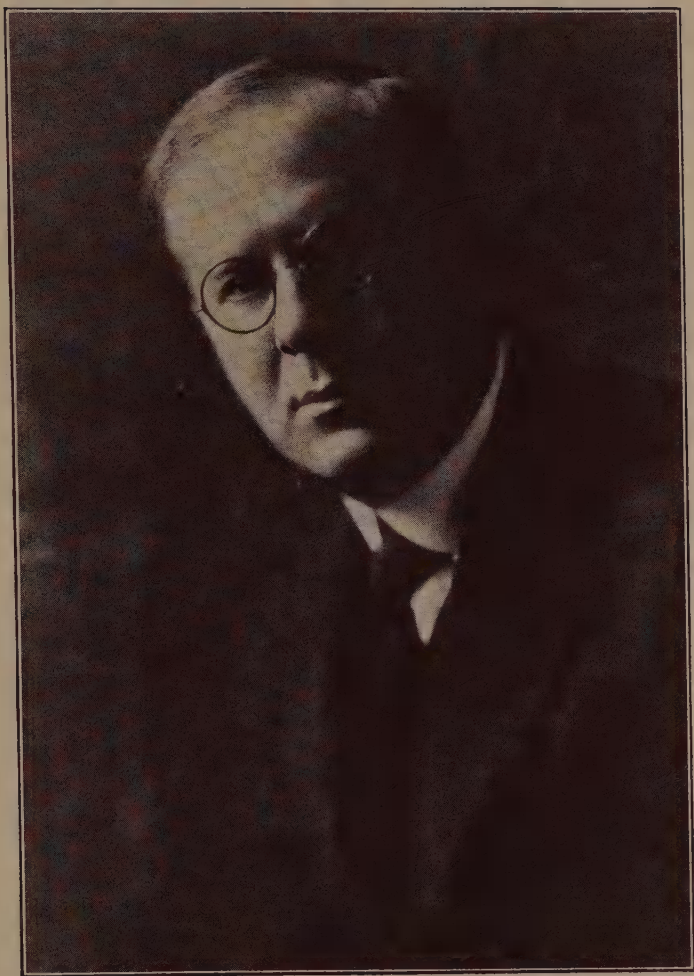
Frederick H. Gillett of Massachusetts, speaker of the House, Nicholas Longworth of Ohio, Martin B. Madden of Illinois, Finis J. Garret of Tennessee, John C. McKenzie of Illinois, Joseph W. Byrns of Tennessee, Percy E. Quin of Mississippi, Isaac R. Sherwood of Ohio, Adolph J. Sabath of Illinois, John Philip Hill of Maryland, John F. Miller of Washington, and John E. Raker (Mrs.) Mae E. Nolan, Arthur M. Free, Charles F. Curry, Philip D. Swing, Walter F. Lineberger, and the Chairman, all of California.

Mr. Kahn's widow, Florence Prag Kahn, has been elected by the voters of the Fourth Congressional District of California to take the seat made vacant by the death of her husband.

MARTIN ABRAHAM MEYER

By LOUIS I. NEWMAN

"Martin Meyer always seemed one of the most arresting figures in the American Jewish ministry", said Rabbi Stephen S. Wise on the death of his friend and colleague. "Fair-haired, wholesome to look upon, alert, superbly virile in mind and frame, he seemed a veritable Norseman with more than a little of Norse strength." Into his brief life (January 15, 1879—June 27, 1923) he crowded a double portion of achievements as rabbi, educator, scholar, journalist, preacher, social service leader and civic servant. His career was typical of the life of the Far West where he was born and reared, and to which he gave the best of himself during his finest years. He was ruggedly and dominantly a Californian. Though he studied in the East, and served as Rabbi in two important Eastern congregations, the personality and spirit of Martin Meyer can be understood only in the light of his Western origin and environment. The eminence to which he attained in San Francisco and California and thereby throughout the nation, exemplified the high rôle which the Jewish community has played in the upbuilding of the Pacific Coast States. The pioneers who made their way to California in 1849 erected a year later a tabernacle in the wilderness, calling it "Emanu-El;" the heritage of their fidelity to the cause of Israel was transmitted to their children, and found in



MARTIN A. MEYER

Martin Meyer a sturdy and fearless spokesman. His native city and state were the scene of his noblest service, and the stimulus to his most essential contributions.

Martin Abraham Meyer was born in San Francisco, January 15, 1879, the son of Charles and Louisa B. (Silberstein) Meyer. He was educated in the public schools of San Francisco and graduated from Lowell High School in 1895. He became a faithful disciple of Doctor Jacob Voorsanger, the robust and courageous Rabbi of Temple Emanu-El, and with his encouragement entered the Hebrew Union College in Cincinnati. He received his A. B. degree from the University of Cincinnati with honors in 1899, being elected a member of Phi Beta Kappa, the honorary academic society. In 1901, the honor man and valedictorian of his class, he graduated from the Hebrew Union College with the degree of Bachelor of Divinity.

Upon his graduation he entered the nation-wide competition for the place of Fellow in the American School for Oriental Studies in Jerusalem; his essay on "Research in Palestine" won him the appointment. The year 1901-2 he spent in Palestine, doing solid research in archaeology, ethnology and Semitic philology, thereby laying the foundations for his later academic pursuits. During his stay abroad he contributed several important articles to Anglo-Jewish periodicals on the condition of the Jews in the Holy Land. Palestine nurtured his love of Torah, and touched him to sympathetic and even tender understanding of his people in all lands.

On his return from abroad, he was elected Rabbi of Congregation Beth Emeth at Albany, New York. His contribution to the Jewish community of Albany was

outstanding. In addition to his activity as preacher and civic leader, Dr. Meyer found time to continue his studies for the Doctorate at Columbia University. It was during his rabbinate at Albany, that he married, June 19, 1905, Jennie May Haas of Cincinnati. In 1906, Dr. Meyer was called to the pulpit of Temple Israel at Brooklyn, New York. There, in close association with the libraries and universities of the city, he was able to complete his book, a "History of the City of Gaza". In this work, Dr. Meyer continued the story of Gaza from the point where it had been left off by K. Stark in his "Gaza und die Philistaeische Kueste." Begun on strictly Semitic lines, it led him far afield, for the successive strata of Palestinian history form, as it were, a cross-section of the history of the world at large. He went much beyond Stark, whose book had been issued in 1852, in that he included material on the remarkable discoveries in the realm of Assyriology and Egyptology, the pre-Israelitish history of the Philistine coast, and the results of biblical criticism since the middle of the 19th century. Dr. Meyer's work describes the history of Gaza after the capture of the city by the Moslems in 634. In the field of Arabic-Semitic culture, Dr. Meyer did original pioneer research; he showed the relationship of Gaza's history to the life of the Orient. His material on the modern city indicated the influence of his careful personal observation while abroad.

His ministry at Temple Israel in Brooklyn, New York, lasted from 1906 to 1910. He became a prominent factor in the affairs of the city at large as well as of the Jewish community, dividing his time between civic, sociological,

philanthropic work and preaching. He was one of the organizers of the Brooklyn Federation of Jewish Charities thereby indicating his interest in social service, to which he was destined so lavishly to give himself in years to come.

As Rabbi of Temple Emanu-El, San Francisco, Martin Meyer came into his own. The distinguished congregation of which he became the leader had had two rabbis prior to his coming,—the sainted Elkan Cohn and the stalwart Jacob Voorsanger. He took up his duties with tremendous vigor and speedily endeared himself to Jew and non-Jew alike. He was recognized as a “tireless worker, a man of decided conviction who never failed to state plainly and unequivocally what he believed to be the truth; he never faltered in standing by his utterances.” “I speak of him”, said an official of the city administration, “rather as a man among men and a friend of humanity. I love to think of him as I knew him, bubbling over with the zest of life, with the hopeful, aspiring spirit of youth, keenly sensitive to all that was helpful and loving.”

Essentially Martin Meyer was an educator, a supremely successful guide and mentor of youth. His relations with the educational affairs of the city and state were particularly intimate. He lectured on several occasions at Leland Stanford University, University of Nevada, and at the Hahneman Medical College. In 1920, he was speaker at the Commencement Exercises of the University of California. In January 1911, he was appointed Lecturer in the Department of Semitics at the University of California, a post he filled till his death. He was a pop-

ular lecturer and his courses were well-attended by non-Jewish as well as Jewish students. He cooperated with the Menorah Society at the University of California in the arrangement of its cultural programs. He gave special instruction in seminar periods both at Berkeley and in San Francisco, to students who were planning to enter the rabbinate.

In the field of Jewish education in the community, Dr. Meyer was equally active. He was a Director of the Jewish Educational Society of San Francisco, President of the Pacific Coast Branch of the Jewish Chautauqua Society, and in cooperation with his rabbinical colleagues, he was instrumental in arranging for Chautauqua sessions annually over a period of several years. It was through his affiliation as a Director with the Chautauqua that he prepared the two volumes entitled: *Methods of Teaching Post-Biblical History* (Philadelphia, 1915), for the Correspondence School for Religious School Teachers' conducted by the Jewish Chautauqua. Dr. Meyer was a member of the American Jewish Historical Society, and Honorary Vice-President of the Jewish Publication Society of America.

Martin Meyer "was considered by the Hebrew Union College as one of its most scholarly graduates" (*Emanu-El*, June 29, 1923). "He was a profound and well-trained scholar. His real interests lay in that direction. His chief pleasure was his splendid library and the secluded work of an investigator" (Prof. Max Radin, *Jewish Times*, July 6, 1913). Dr. Meyer was a genuine bookman, and his library of Judaica and general religious and philosophical

literature is one of the finest private collections in the country; it is without doubt the best on the Pacific Coast, with the possible exception of that of the University of California. The works on archaeology are of especial richness and value, for Dr. Meyer continued his researches in this field long after the publication of his doctor's dissertation. He gave particular attention to a study of the institution of the matriarchate, and read a paper on this theme before the San Francisco Branch of the Archaeological Institute of America, of which he was a Director. He was a member also of the Society of Biblical Literature and Exegesis, of the American Folklore Society, and of the American Oriental Society.

Dr. Meyer was a prolific writer, in particular for the *Emanu-El* and other Anglo-Jewish periodicals. He was editor of the *Emanu-El* from May, 1910 to August 1911, and editorial contributor from 1913 to the time of his death.

He was also a member of the Board of Consulting Editors of the *Menorah Journal* when it was first launched in 1915. Dr. Meyer was editor of the "Sermons and Addresses of Jacob Voorsanger" (San Francisco, 1913). He was the author of a pamphlet entitled: "Jew and Non-Jew", published in 1913 as one of the Tracts of the Union of American Hebrew Congregations and the Central Conference of American Rabbis. He investigated the history of the Jewish communities of the Far West, and wrote "The Jews of California", a sketch of their settlement in the State and of their economic and social development, with special reference to the city of San Francisco. This

was issued in a volume entitled "Western Jewry", published by the *Emanu-El*, June, 1916. In the preparation of this study as well as of the biographical sketch of Bret Harte and the various items on California Jewish life sent to the American Jewish Historical Society, Dr. Meyer showed the care for details, the precision and the thorough workmanship which were characteristic of his scholarly labors.

Martin Meyer "was happiest when preparing pupils for the service of God" (Rabbi Rudolph I. Coffee, in the *Jewish Times*, July 6, 1923). Among his pupils for the rabbinate were Philip Waterman of Grand Rapids, Michigan; William Stern of Fort Smith, Arkansas; Ben Goldstein of the Jewish Institute of Religion, and Acting Rabbi at Easton, Pennsylvania; and the present writer, now Rabbi of Temple Emanu-El, San Francisco, in succession to his teacher.

To Temple Emanu-El, of which he was elected Rabbi for life, Martin Meyer gave zealously of his abundant vigor. He organized the Women's Guild and the Men's Club, two groups for service to the Temple and the community at large. During his rabbinate, the Fiftieth Anniversary of the dedication of the Sutter Street Temple was celebrated, March 23, 1916. This Temple, one of the landmarks of San Francisco, had been dedicated by Rabbi Elkan Cohn, March, 1866; it was destroyed by fire, midnight, Wednesday, April 18, 1906, at the time of the great San Francisco catastrophe; it was re-dedicated to the service of God by Rabbi Voorsanger, September 1, 1907. During his rabbinate, also, the system of free Holy-

day Services was introduced in 1911, for those unable to secure accomodation at existing synagogues. He was helpful also in placing readers and preachers in the outlying Jewish suburban communities where Holyday Services were held by small groups unable to worship in the metropolitan synagogues. In this way, congregations were inaugurated in Berkeley, Alameda, Fresno, San Jose, Vallejo and other communities.

Dr. Meyer had a remarkable influence over children. He brought his Religious School to a high point of efficiency, and was responsible for the erection of a special Religious School Building in 1910, one of the first of its kind. The registration at the School was one of the largest in the country in relation to the size of the San Francisco Jewish population. Dr. Meyer was one of the first Reform Rabbis to institute school and community Seders.

A constructive achievement by Dr. Meyer was the establishment of the so-called Correspondence School. A Correspondence Secretary communicates weekly with every child, according to his or her need, in a regular course of study, without expense to the pupil, except a nominal charge for postage and literature. In this way many children, isolated from Jewish life, have been saved for Judaism and the synagogue.

Dr. Meyer took the initiative in projecting the movement for a new Temple and Schoolhouse for his congregation. He brought to the plan a broad vision and a sincerely democratic purpose. "Especially poignant is the thought",

wrote one of his colleagues, Rabbi Herman Lissauer, "that he was not permitted to see the new Temple and schoolhouse which would have crowned his congregational labors. He toiled and planned and dreamed. But he could only envision it from the distance and others must bring his dreams to realization."

He was President of the Young Men's Hebrew Association in 1916, and gave to it his constant and constructive attention.

Dr. Meyer was associated with many movements of a national Jewish character. He was the first to be called upon by Jewish leaders desirous of securing a foothold for their causes in the great empire of Western Jewry. Through Dr. Meyer the resources not only of San Francisco but of Jewish communities on the entire Pacific Slope were mobilized. He was active in the American Jewish Congress movement, being a vigorous advocate of its formation. He was Vice-Chairman of the Executive Committee for the Relief of Jewish War Sufferers, and made the principal appeal at the great campaign meeting, January 26, 1916, in the San Francisco Civic Auditorium. He was a Vice-President of the San Francisco Committee of the Hebrew Sheltering and Immigrant Aid Society. He became closely identified with the American Zionist movement during the days of the World War, serving as a member of its Executive Committee. One of his most powerful articles: "Zionism and Reform Judaism", in the *Maccabean*, January, 1917, sought to indicate the concordance between the aims of Zionism and the theology of Reform Judaism. He presided at the great Mass Meeting, November, 1915,

at Dreamland Rink, San Francisco, on behalf of the relief of war-stricken Palestinian Jews. Thus he deserves recognition as one of the earliest of the supporters of Zionism among American Liberals, who lost no opportunity to summon Reform Jews to their responsibilities in the up-building of the New Palestine. It was in this way that his influence extended beyond the confines of his own city and became nation-wide.

Martin Meyer was a dynamic and incisive pulpit orator. He spoke with great rapidity and force. His sermons were models of construction. He handled every theme with authority and a fine sense of the balance between major and minor points. He was a forthright, courageous and daring speaker. "He would not speak smooth things. When there was no peace, he cried war."

It was as a social service leader and a civic servant that Dr. Meyer fulfilled his conception of the duties of a modern rabbi. He spoke out fearlessly on behalf of improved moral conditions in San Francisco despite a concentrated attack on him by the entrenched interests he assailed. He served on numerous boards as director, including the California Commission for the Prevention of Blindness, the Travelers' Aid Society, the California Tuberculosis Advisory Commission; he was President of the Big Brother Movement of San Francisco; President of the California Conference of Social Work; his address at the Conference in the Yosemite, May 1923, on "Social Work Among the Rich" being one of his notable utterances. He was appointed by Governor Hiram Johnson a member of the California Commission of Charities and Corrections, and served from 1911 to 1920; he was its President for eight years.

Governors Stephens and Richardson also placed great confidence in Dr. Meyer and spoke of him as "one of the dependable men upon whom to lean."

An original achievement of Dr. Meyer in the field of social service was the foundation of the so-called Jewish Committee for Personal Service. For several years, he had almost single-handedly visited the Jewish inmates in state institutions, the hospitals for the insane, the institution for the feeble-minded, the state homes, schools and prisons. Coöperating with Mr. I. Irving Lipsitch, Executive Director of the San Francisco Federation of Jewish Charities, Dr. Meyer finally organized a Committee with a paid official staff so that this work might be systematically performed. He also arranged for personal supervision over every Jewish ward of the state by trained agents devoting their entire time and thought to the labor. He brought into activity the Community Service Committee of Temple Emanu-El Men's Club, so that work done in city and county institutions by volunteer workers might socialize them and at the same time benefit the wards.

The place which Dr. Meyer occupied in the larger community has been testified to by non-Jews as well as Jews in California. He "was the type of man to whom Emerson referred when he said: 'Men of character are the conscience of the community in which they dwell.'" His relations with the Christian clergymen of the State were always intimate and friendly, particularly with the leaders of the Unitarian and Congregational Churches of San Francisco. In 1913 a three-fold presentation from the standpoint of the Jewish, Unitarian and Congregational belief

concerning the personality and importance of Jesus was held at Temple Emanu-El in which Dr. Meyer represented the Jewish attitude. January 13, 1914, Dr. Meyer opened Congress at Washington with prayer, on the invitation of Speaker Champ Clark.

He was Chairman of the North California Branch of the Jewish Welfare Board, and a zealous worker in all forms of activity in the Training Camps of California. Finally he volunteered his services and secured an appointment as Captain in the Overseas American Red Cross in France. He served in France during 1918-1919. This experience made a lasting imprint upon his soul and clearly showed itself in his work from the moment of his return to America.

At the very midday of his usefulness and strength, Dr. Meyer died suddenly, June 27, 1923. His untimely demise was a severe shock not only to the city where he ministered but to the Jewish community throughout the United States.

After his death, when it became known that Dr. Meyer had annually collected a sum of money from a group of his congregants which he used as an anonymous loan fund for needy Jewish students at the University of California, a Committee of the Directors of Temple Emanu-El and friends, as a memorial to Dr. Meyer, gathered a fund of over \$25,000, establishing therewith the Martin A. Meyer Memorial Loan Fund.

The following "Elegy" by the present writer, in memory of Dr. Meyer, summarizes the spirit of him "whose life was in his ministry, whose ministry was his life."

An eagle flew across a sunlit sky,
In joy and pride;
But lo, an unseen hand clutched it on high,
It fell and died.

A Prince in Israel bestrode the height,
Where greatness stepped;
But God's Dark Angel claimed him in the night;
He sighed and slept.

Approach, ye multitudes, from far and near,
Both old and young;
Though God erase from off your faces each tear,
Give grief its tongue.

Ye thousands, faithful stewards of his creed,
Whose hearts he filled;
Ye youths, whose praise was love and righteous deed;
His voice is stilled.

Ye throngs of children, eager once to press
His garment's hem,
Now chant for him, and win his soul's caress,
Your requiem.

He raised disciples, like Meir of old,
In his own name;
Their lips he kindled, striking heat from cold,
With living flame.

Ye soldier dead, who tramp Valhalla's floor,
A comrade comes,
Who soothed your fears when death flung wide its door,
With trumpet and drums.

He nursed you when in shellfire reason swooned;
He closed your eyes;
He eased the anguish of each burning wound
With sacrifice.

Attend, ye phantom martyrs of the war;
Your welcome lend;
For God has placed His servant in your corps,
And blessed your friend.

THE HUNDRED BEST AVAILABLE BOOKS IN ENGLISH ON JEWISH SUBJECTS

Experience has proved the usefulness to Jewish and non-Jewish readers of the list published under the foregoing title by the late Joseph Jacobs in the *American Jewish Year Book*, 5665, pp. 309-317. The desire to adapt the list to the needs of the present day and to make it more readily accessible is responsible for its publication in the following revised form.

In a general way, the present list rests upon principles similar to the judicious rules that guided Jacobs. Thus an effort has been made to omit books entirely unavailable; hence such omissions as that of the works of Philo, extant in English only in the very rare Bohn translation. It should also be noted that Jacobs' brief but incisive critical remarks on the books taken over from his list have been left virtually untouched.

There are, however, considerable differences between the previous list and the present one. These are due chiefly to the fact that there has been a gratifying increase in the production of English Judaica during the past twenty years. As a result, more changes than were anticipated have been required; only 38 numbers are common to both lists. Jacobs frankly admitted, for instance, that he had to fill the list of one hundred titles by admitting several books dubiously worthy of his hospitality. There is no

longer any need so to do. The problem is rather one of exclusion.

Thus it has become necessary to set limits narrower than those of 1904. The purpose of the present list is to lead lay readers of a serious trend to Jewish books they might not readily know of, and particularly to assist librarians in meeting their needs. Hence works having an established place in general literature have been omitted. The reader will thus understand the exclusion of the Bible and the Apocrypha, as well as of works about them. The Jewish Publication Society plans to issue at some future time a list of books on the Bible recommendable from a Jewish point of view. It may, however, not be amiss to state here that non-Jewish critics of note have assigned to the translation of *The Holy Scriptures* issued by the Jewish Publication Society a high place among such versions. Again, writings or biographies of Jews who are well known to the world at large have been excluded, unless their writings as a whole have a specially direct bearing on Judaism; hence the absence of such names as those of Beaconsfield, Judah P. Benjamin, Heine, Lassalle, Karl Marx, Spinoza, as against the inclusion of Josephus and Mr. Zangwill. The omission of such books as George Eliot's *Daniel Deronda* is to be accounted for somewhat similarly. The foregoing omissions may readily be supplied if desired by consulting Jacobs' list in its original form, as well as the comprehensive and helpful *Classified List of Standard Books in English on Jewish Subjects* compiled by Mr. I. George Dobseavage in the *American Jewish Year Book*, 5684, pp. 204-255. Mr. Dobseavage's list will also be of service to those seeking books in some of the various

other classes excluded from the present list,—sermons, prayer-books, juvenilia, and technical literature such as works on education and erudition pure and simple.

The desire to stimulate serious reading and the exclusion of books well known to the general reader have restricted the number of works of fiction included in the present list. Those interested in such books should consult Mr. Dobseavage's *List of Available Stories of Jewish Interest in English* (*American Jewish Year Book*, 5667, 130-142), as well as his later list just mentioned, and the *Bibliography of Jewish Life in the Fiction of America and England* by Rebecca Schneider (Albany, New York State Library School, 1916).

As Jacobs says, "besides books in the proper sense of the word there are periodical collections and publications which often contain interesting matter and information, such as the Publications of the American Jewish Historical Society and the Jewish Historical Society of England, The Jewish Quarterly Review; [The Jewish Review (London; now defunct);] The Menorah Journal; The Year Book of The Central Conference of American Rabbis; The Jewish Literary Annual; while much information is contained in the Jewish Year Book of London and the American Jewish Year Book". The latter contains, for instance, (5675, pp. 24-158; also separately, 1915) Miss Henrietta Szold's *Recent Jewish Progress in Palestine*, the best discussion of Zionistic colonisation in English, as well as several notable biographical sketches by Dr. Cyrus Adler (also available in reprints), and much other material of interest. The necrologies, again, contained in the Publications of the American Jewish Historical Society, among

which those by Professor Alexander Marx deserve special mention, furnish for contemporary biography much of worth that the title of the series would not lead one to expect. It is to be regretted that no adequate and comprehensive index of Jewish periodicals in English exists. The Jewish Encyclopedia, furthermore, contains full and usually accurate information on Jewish matters in general. The profitable use of the Encyclopedia is facilitated by Joseph Jacobs' book, *The Jewish Encyclopedia, A Guide to its Contents*. (New York, Funk, 1906; 75c.). "With the following books as a nucleus, supplemented by some of the series mentioned above, and a couple of good Jewish newspapers, a foundation would soon be made for a Jewish library for home or Sunday School, or for a Jewish section of a free public library."

It is hoped that the preceding remarks will aid the users of the revised list. It has been drawn up in collaboration by several members of the Publication Committee of the Jewish Publication Society, who have enjoyed the assistance of a number of other persons. Much use has been made of the bibliography of Mr. Dobseavage, who has also rendered valuable aid in the compilation of the present list.

ABBOTT, GEORGE F. *Israel in Europe* (New York, Macmillan, 1907; \$4.00).

(An objective historical sketch for the general reader).

ABRAHAMS, ISRAEL. *Jewish Life in the Middle Ages* (New York, Macmillan, 1896; \$2.25).

(All sides of Jewish social life dealt with sympathetically).

ADLER, ELKAN N. *Jews in Many Lands* (Philadelphia, Jewish Publication Society, 1905; \$1.25).

(Delightful travel sketches).

AGRESTI, OLIVIA R. *David Lubin* (Boston, Little, 1922; \$3.50).

(A good portrait of a remarkable Jewish idealist.)

AGUILAR, GRACE. *The Vale of Cedars* (New York, Bloch, \$1.25).

AHAD HA-'AM. *Selected Essays* (Philadelphia, Jewish Publication Society, 1912; \$1.75).

(An accurate version of the more important writings of the philosopher of Zionism).

ANTIN, MARY. *The Promised Land* (Boston, Houghton, 1912; \$2.50).

(A striking, somewhat emotional picture of the experiences of a Russian Jewess in America).

CAHAN, ABRAHAM. *The Rise of David Levinsky* (New York, Harper, 1917; \$2.50).

(A realistic picture of the Russian business man in America).

CASSEL, D. *Manual of Jewish History and Literature* (New York, Macmillan, 1903).

(Very dry list, but gives a skeleton of the whole subject).

COHEN, ISRAEL. *Jewish Life in Modern Times* (New York, Dodd, 1914; \$3.00).

(A careful, somewhat plodding book from a nationalistic point of view).

DALY, C. *The Settlement of the Jews in North America* (New York, Cowen, 1883).

(Gives the best account of the early history of the Jews in this country).

DARMESTER, ARSENE. *The Talmud*. (Philadelphia, Jewish Publication Society, 1899; \$.75).

(Fuller details than the article by Emanuel Deutsch).

DARMESTER, JAMES. *Selected Essays* (Boston, Houghton, 1895; \$1.50).

(One of the most brilliant sketches of Jewish history is included).

DAVIS NINA. (Mrs. Redcliffe N. Salaman). *Songs of Exile* (Philadelphia, Jewish Publication Society, 1901; \$.75).

(Translations of mediaeval Hebrew poems in English verse).

DEMBITZ, LEWIS N. *Jewish Services in Synagogue and Home* (Philadelphia, Jewish Publication Society, 1898; \$1.75).

DEMBO, ISAAC A. *The Jewish Method of Slaughter*. (New York, Bloch, 1894; \$1.00).

(Demonstrates humane character of orthodox method of slaughtering animals for food).

DRUMMOND, JAMES. *Philo Judaeus, or the Jewish-Alexandrian Philosophy*. 2 vols. (London, Williams and Norgate, 1888; 21s.).

(Suitable only for persons interested in metaphysics and theology; the best account of one of the most influential Jewish thinkers).

DUBNOW, S. M. *Jewish History* (Philadelphia, Jewish Publication Society, 1903; \$1.25).

(A brilliant sketch of the spirit of Jewish history).

DUBNOW, S. M. *History of the Jews in Russia and Poland*. 3 vols. (Philadelphia, Jewish Publication Society, 1916-20; \$2.00 per vol.).

(A thorough study of the external life of the greatest of Eastern European Jewries).

FELSENTHAL, EMMA. *Felsenthal, Bernhard, Teacher in Israel*; Selections from his Writings, with Biographical Sketch and Bibliography. Foreword by CYRUS ADLER. (New York, Oxford University Press, [1924]; \$3.00).

(Contains a charming study of an interesting personality).

FRANK, HELENA (tr.). *Yiddish Tales* (Philadelphia, Jewish Publication Society, 1912; \$1.75).

(Sympathetic versions of characteristic stories).

FRIEDLAENDER, ISRAEL. *Past and Present* (New York, Bloch, \$1.50).

(Thoughtful essays on Jewish national and religious life by a stimulating writer).

FRIEDLANDER, GERALD. *Laws and Customs of Israel*. 4 vols. (London, Shapira, 1921; New York, Bloch, \$6.00).

(An English digest of the orthodox code for laymen, with Hebrew title and Hebrew text).

FRIEDLANDER, JOSEPH. *The Standard Book of Jewish Verse* (New York, Dodd, 1907).

(Extensive though hardly critical anthology).

FRIEDLANDER, MICHAEL. *The Jewish Religion* (New York, Bloch, 1900; \$2.50).

(Strictly orthodox and somewhat dry.)

GABIROL, SOLOMON IBN. *Selected Religious Poems*, translated by ISRAEL ZANGWILL from a text edited by ISRAEL DAVIDSON. Vol. I 'Schiff Library of Jewish Classics.' (Philadelphia, Jewish Publication Society, 1923; \$2.50).

(A spirited rendering of the verse of the poet-philosopher).

GINZBERG, LOUIS. *The Legends of the Jews*. 4 vols. (Philadelphia, Jewish Publication Society, 1909-13; \$2.00 per vol.).

(A mine of learning, comprising in clear form a very extensive collection of Rabbinical stories about Biblical characters and events. The full importance of the work will appear only after the publication of the Notes in 1925-6).

GOLDBERG, ISAAC (tr.) *Six Plays of the Yiddish Theatre*. First and Second Series. (Boston, Luce, 1918-21; \$1.50 each).

(Pinski, Asch, Rabinowitsch, Hirschbein, Levin and Kobrin are represented in good versions).

GOODMAN, PAUL. *Sir Moses Montefiore*. (Philadelphia, Jewish Publication Society, 1925; \$1.75).

GOODMAN, PAUL. *The Synagogue and the Church* (New York, Dutton, 1908; \$3.00).

(Jewish apologetics, earnest and yet good-tempered).

GOODMAN, PAUL. *History of the Jews* (London, Dent, 1911; 1s. 9d.).

(A brief outline, less detailed and more readable than Cassel).

GRAETZ, H. *History of the Jews*. 6 vols. (Philadelphia, Jewish Publication Society, 1891-98; cloth, \$18.00).

(The standard work, though prejudiced and in part antiquated; gives both literary and political history).

HERFORD, R. T. *Pharisaism: its Aim and its Method* (New York, Bloch, 1924; \$2.00).

(Sympathetic presentation of the spiritual life of the Pharisees).

HERTZ, J. H. *A Book of Jewish Thoughts* (New York, Oxford University Press, 1920; \$2.00).

(An admirable and deservedly popular little anthology).

- HESS, M.** *Rome and Jerusalem* (New York, Bloch, 1918; \$1.50).
(One of the earliest pleas for Zionism, still worth reading).
- HIRSCH, S. R.** *Nineteen Letters*. Translated by B. DRACHMAN. (New York, Funk, 1899; \$1.50).
(The best defense of orthodoxy).
- HUSIK, ISAAC.** *History of Mediaeval Jewish Philosophy* (New York, Macmillan, 1916; \$3.00).
(A clear presentation of the development of the rationalistic element in Jewish thought).
- HYAMSON, A. M.** *History of the Jews in England* (New York, Bloch, 1908; \$2.00).
(The only complete history available).
- JACOBS, JOSEPH.** *Jesus As Others Saw Him* (New York, B. G. Richards, 1925; \$2.50).
(A picture of Jesus as seen by a Hellenistic Jew; clever though fanciful).
- JACOBS, JOSEPH.** *Jewish Ideals* (New York, Macmillan, 1896).
(Brilliant sketches of various aspects of Jewish thought and history).
- JACOBS, JOSEPH.** *Jewish Contributions to Civilization—an Estimate* (Philadelphia, Jewish Publication Society, 1919; \$1.75).
(A readable study of the importance of the Jews in the Diaspora.)
- JEHUDAH HALEVI.** *Selected Poems*, translated into English by NINA SALAMAN, chiefly from the Critical Text edited by HEINRICH BRODY. Vol. II, 'Schiff Library of Jewish Classics.' (Philadelphia, Jewish Publication Society, 1924; \$2.00).
(Versions from the greatest of mediaeval Hebrew poets.)
- JOSEPH, MORRIS.** *Judaism as Creed and Life* (New York, Bloch, 1919; \$2.50).
(Admirable in tone, conservative in treatment).
- Josephus, Complete Works of*, new and revised Edition based on HAVERCAMP'S translation with notes and references from WHISTON and others. 4 volumes (New York, Bigelow, Brown; \$10.00).
(Very attractive Edition.)
- JUDAH HA-LEVI.** *Kitab al Khazari*. Translated by HARTWIG HIRSCHFELD. (London, Routledge, 1905).
(The philosophy of a great soul; open in part to the same criticism as Maimonides' *Guide*, which see below.)

KAYSERLING, M. *Christopher Columbus* (New York, Longmans, \$1.50).
(Full of novel light on the part played by Jews in the beginnings of American history).

KOHLER, KAUFMANN. *Jewish Theology* (New York, Macmillan, 1918; \$3.00).
(Authoritative and impressive statement of the liberal position.)

KOHUT, G. A. *A Hebrew Anthology, a Collection of Poems and Dramas*. 2 Vols. (New York, Bloch, 1913; \$6.00).
(Largely works by standard non-Jewish writers on Biblical themes.)

KOHUT, REBEKAH. *My Portion: An Autobiography*. With an introduction by Henrietta Szold. (New York, Seltzer, 1915; \$3.50).
(A very interesting record—The Americanization of an older stratum of the Jews of this country.)

LACRETELLE, JACQUES DE. *Silbermann*. (New York, Boni, 1923; \$2.00)
(Effort at an objective study of Anti-Semitism in a Parisian lycée.)

LAZARUS, EMMA. *Poems*, 2 vols. (Boston, Houghton, 1889; \$2.50).
(With many of Jewish interest.)

LAZARUS, M. *Ethics of Judaism*, 2 vols. (Philadelphia, Jewish Publication Society, 1900-01; \$2.00).
(Jewish moral teachings interpreted from the Kantian point of view.)

LEROY-BEAULIEU, ANATOLE. *Israel Among the Nations* (New York, Putnam, 1895).
(The most sympathetic study of Jewish characteristics.)

LIBER, M. *Rashi* (Philadelphia, Jewish Publication Society, 1906; \$1.25).
(A readable biography of the greatest of Jewish commentators on Bible and Talmud.)

MAGNUS, LADY. *Outlines of Jewish History* (Philadelphia, Jewish Publication Society, 1890; \$1.25).
(Sympathetic, but requires supplementing by a book of facts like Cassel.)

MAIMONIDES. *Guide for the Perplexed*. Translated by M. FRIEDLANDER. (New York, Dutton, 1919; \$4.00).
(The classic work on Jewish theology and philosophy; requires some training to appreciate the unaccustomed line of thought.)

MALTER, H. *Saadia Gaon* (Philadelphia, Jewish Publication Society, 1922; \$3.50).

(A learned and attractive presentation of an epoch-making figure in many fields of Jewish intellectual life.)

MIELZINER, M. *Introduction to the Talmud*. 3d edition, revised and enlarged. (New York, Bloch, 1925; \$3.00).

(Dry, but accurate account of contents and method.)

Mishnah. The following treatises are available in adequate versions:

DANBY, H. *Tractate Sanhedrin, Mishnah and Tosefta*, translated... with brief annotations. (New York, Macmillan, 1920, \$2.20).

ELMSLIE, W. A. L. *The Mishnah on Idolatry (Aboda Zara)*, with translation... and Notes. (Cambridge, University Press, 1911; 11s.).

GREENUP, A. W. *Tractate Taanith* (London, the author, 1921; New York, Bloch, 80c).

WILLIAMS, A. L. *Tractate Berakoth. Mishnah, Tosefta* (New York, Macmillan, 1921; \$2.00).

MONTEFIORE, C. G. *Liberal Judaism* (New York, Macmillan, 1903; \$2.40).

(One of the best statements of the Reform position, but in detail personal to the author.)

NYBURG, SIDNEY. *The Chosen People* (Philadelphia, Lippincott, 1917; \$2.00).

(A readable novel of Jewish life in Baltimore.)

PEREZ, ISAAC LOEB. *Stories and Pictures* (Philadelphia, Jewish Publication Society, 1906; \$1.75).

(Representative selections from the greatest symbolist in Yiddish literature.)

PHILIPSON, DAVID *The Reform Movement in Judaism* (New York, Macmillan, 1907; \$3.00).

(The best account of the subject.)

PHILIPSON, DAVID. *The Jew in English Fiction* (New York, Bloch, 1918, \$1.50).

RADIN, MAX. *The Jews among the Greeks and Romans* (Philadelphia, Jewish Publication Society, 1915; \$1.75).

(A readable sketch of Jewish life in the Diaspora in ancient times.)

ROSENAU, W. *Jewish Ceremonial Institutions and Customs* (New York, Bloch, 1925; \$2.50).

ROSENFELD, MORRIS. *Songs from the Ghetto* (Boston, Small, 1900; \$1.50).

(Full of pathos; English somewhat wooden.)

SACHER, H. (ed.). *Zionism and the Jewish Future, by various Writers* (New York, Macmillan, 1916; \$1.00).

(A collection of informing essays by leading Zionists.)

SCHECHTER, S. *Studies in Judaism*. 3 series. (Philadelphia, Jewish Publication Society, 1896, 1908, 1924; \$1.75 per vol.).

(Masterly studies of typical Jewish persons and movements.)

SCHECHTER, S. *Some Aspects of Rabbinic Theology* (New York, Macmillan, 1909; \$2.60).

(A brilliant and original exposition of essential Jewish doctrines.)

SCHECHTER, S. *Seminary Addresses and Other Papers* (Cincinnati, Ark, 1915; \$1.25).

(Memorable statements, chiefly on contemporary problems and personalities.)

SCHUERER, E. *A History of the Jewish People in the Time of Jesus Christ*. 5 vols. (New York, Scribner, 1885-1900; \$17.50).

(A translation of an earlier edition of a standard work, dry and sometimes unfair to Jewish sources.)

SLOUSCHZ, N. *The Renaissance of Hebrew Literature* (Philadelphia, Jewish Publication Society, 1909; \$1.75).

(Entertaining and instructive, though hasty sketch of the nineteenth century literary movement.)

SMITH, G. A. *Historical Geography of the Holy Land* (New York, Doran, 1902; \$6.00).

SMITH, G. A. *Jerusalem: The Topography, Economics and History from the Earliest Times to A. D. 70*. 2 vols. (New York, Armstrong, 1908; \$7.50).

(A standard work.)

SOKOLOW, N. *History of Zionism*. 2 vols. (New York, Longmans, 1918; \$7.50 per vol.).

(Well illustrated and comprehensive.)

STEINBERG, JEHUDAH. *In Those Days* (Philadelphia, Jewish Publication Society, 1915; \$1.50).

(A vivid picture of the sufferings of Jewish recruits in Russia under Nicholas I.)

STRACK, H. L. *The Jew and Human Sacrifice*. (New York, Bloch, 1909; \$3.00).

(An authoritative refutation by a non-Jew of the libel that Jews use Christian blood.)

Talmud. Treatises accessible in careful translations.

COHEN, A. *The Babylonian Talmud: Tractate Berakot* (Cambridge University Press, 1921); \$10.00.

GREENUP, A. W. *A Translation of the Treatise Taanith. From the Palestinian Talmud* (London, the author, 1921; 6s. 6d.).

STREANE, A. W. *The Treatise Chagigah* (New York, Putnam, 1891; \$2.75).

TAYLOR, C. *Sayings of the Fathers*. 2d edition (New York, Macmillan, 1897).

(Admirable edition of the Pirke Aboth with instructive notes.)

THARAUD, J. and J. *Shadow of the Cross* (New York, Knopf, 1924; \$2.50).

(A clever though somewhat unfriendly sketch of Hasidic life as seen by non-Jews.)

TOBENKIN, E. *Witte Arrives* (New York, Stokes, 1916; \$1.25).
(The assimilation of the Jewish immigrant to American life.)

VISHNITZER, M. *The Memoirs of Ber of Bolechow* (New York, Oxford University Press, 1922; \$2.50).
(Interesting autobiography by a Polish Jewish merchant of the eighteenth century.)

WIENER, LEO. *The History of Yiddish Literature in the Nineteenth Century* (New York, Scribner, 1899; \$2.00).
(With numerous selections translated; the book has been a revelation.)

WISE, ISAAC M. *Reminiscences*, translated from the German and edited with an introduction by David Philipson. (Cincinnati, L. Wise & Co., 1901; \$1.50).

WOLF, S. *The American Jew as Patriot, Soldier and Citizen* (New York, Bloch, 1892).

WOLFENSTEIN, MARTHA. *Idyls of the Gass* (Philadelphia, Jewish Publication Society, 1901; \$1.50).
(Sympathetic sketches of Jewish life in Moravia.)

YEHOASH. *The Feet of the Messenger* (Philadelphia, Jewish Publication Society, 1923; \$1.75).
(A vivid record of travels in Palestine.)

YELLIN, D., and ABRAHAMS, I. *Maimonides* (Philadelphia, Jewish Publication Society, 1903; \$1.25).

ZANGWILL, I. *Dreamers of the Ghetto* (New York, Harper, 1898; \$2.50).
(Imaginative studies of Jewish idealists, more successful with emancipated moderns like Heine and Lassalle than with the earlier heroes.)

ZANGWILL, I. *The Children of the Ghetto* (Philadelphia, Jewish Publication Society, 1892; \$2.50).
(The English novel on Jewish life from a Jewish standpoint; better on the children than on the grandchildren.)

ZANGWILL, I. *The King of Schnorrers* (New York, Macmillan, 1894; \$2.50).
(Full of fantastic wit.)

ZANGWILL, I. *They that Walk in Darkness* (New York, Macmillan, 1899; \$2.50).

(Contains some of his best work, "The Ghetto Tragedies.")

ZANGWILL, I. *Ghetto Comedies* (New York, Macmillan, 1907; \$2.50).

(Stories of contemporary Jewish life, sometimes caricatures.)

ZANGWILL, I. *The Voice of Jerusalem* (New York, Macmillan, 1921; \$3.00).

(Poems and essays, in part very striking, dealing mostly with Jewish problems of to-day.)

ZUNZ, LEOPOLD. *The Sufferings of the Jews During the Middle Ages* (New York, Bloch, 1907; 75c).

(A famous chapter by the first of modern Jewish scholars.)

JEWISH NATIONAL ORGANIZATIONS IN THE UNITED STATES

[Note.—The information given below is as of April 1, 1925.—An asterisk (*) indicates that revised data were not furnished upon request.]

ALEPH ZADIK ALEPH FOR YOUNG MEN

Org. 1924. OFFICE: 300 Peters Trust Bldg., Omaha, Nebr.
Annual Convention, July 4-6, 1924, Omaha, Nebr.

Chapters, 12. Members, 500.

PURPOSE: Mental, moral and physical development of Jewish youth. Inculcation of Jewish ideals.

OFFICERS: Grand Pres., Sam Beber, Omaha, Nebr.; Grand Aleph Godol, Chas. D. Shane, Des Moines, Ia.; Grand Vice-Pres., Saul Arenson, Cincinnati, O.; Nathan Mnookin, Kansas City, Mo.; Grand Treas., Nathan Bernstein, Omaha, Nebr.; Grand Sec., I. F. Goodman, 300 Peters Trust Bldg., Omaha, Nebr.; Grand Warden, Abe Babior, Lincoln, Nebr.

SUPREME ADVISORY COUNCIL: The Officers and Myer Freeman, Omaha, Nebr.; Harry Lapidus, Omaha, Nebr.; S. I. Silberman, Des Moines, Ia.; Harry Trustin, Omaha, Nebr.

ALPHA EPSILON PI FRATERNITY

Org. 1913. OFFICE: 131 W. 13th, New York City
Eighth Annual Convention, Dec. 27-28, 1924, New York City.
Chapters, 12. Members, 375.

PURPOSE: A national collegiate Greek-letter organization for Jewish students.

OFFICERS: Pres., Sidney Picker, N. Y. C.; Vice-Pres., Herman Rolnick, N. Y. C.; Treas., Louis S. Amreich, Brooklyn, N. Y.; Sec., David Schlesinger, N. Y. C.

BOARD OF GOVERNORS: The Officers and Alfred D. Peltz, Brooklyn, N. Y.; I. L. Rubin, Philadelphia, Pa.; J. Safir, Brooklyn, N. Y.; S. H. Steinberg, Philadelphia, Pa.; I. N. Treblow., Philadelphia, Pa.

ALPHA EPSILON PHI SORORITY

Org. 1909. OFFICE: First National Bank Bldg., Chicago, Ill.
Convention, June 30-July 6, 1924, Charlevoix, Mich.
Next Convention, 1927.

Members 950.

PURPOSE: To foster close friendship between members, to stimulate the intellectual, social and spiritual life of the members, and to count as a force through service rendered to others.

OFFICERS: Dean, Freda Rosenthal, Flint, Mich.; Sub-Dean, Martha Kaplan, Brooklyn, N. Y.; Treas., Edith Lazarus, Pittsburgh, Pa.; Scribe, Dorothea Slepian, 5751 Winthrop Av., Chicago, Ill.

ALPHA MU SIGMA FRATERNITY

Org. 1914. OFFICE: 2078 Vyse Av., New York City.

Annual Convention. Dec. 25-28, 1924, New York City.

Chapters, 10; Members, 302.

PURPOSE: To promote friendship among Jewish students, to assist colleges and to be of service in Jewish life.

OFFICERS: Hon. Head-Grand Chancellor, George H. Cohen, Hartford, Conn.; Exec. Head-Grand Prior, Irving H. Fisher, N. Y. C.; Grand Vice-Prior, Percival Sprunger, N. Y. C.; Grand Scribe, Julius Leder, 2078 Vyse Av., N. Y. C.; Grand Exchequer, David Sonkin, N. Y. C.; Grand Historian, Leon Singer, N. Y. C.

ALPHA OMEGA FRATERNITY

Org. 1906, Inc., 1909. OFFICE: Secretary, 2435 N. 17th, Philadelphia, Pa.

Sixteenth Annual Convention, Dec. 26-28, 1923, Boston, Mass.

Eighteenth Annual Convention, Dec. 23-25, 1925, Toronto, Ont.

Members, 2,000.

PURPOSE: To uphold the highest standards of the dental profession, to provide for ourselves the pleasures of universal brotherhood and to promote our general welfare.

OFFICERS: Chancellor, A. M. Flaschner, Boston, Mass.; Supreme Vice Chancellors, M. Harris, Philadelphia, Pa.; M. Rabinovich, San Francisco, Cal.; Supreme Scribe, S. H. Bowman, 2435 N. 17th, Philadelphia, Pa.; Supreme Quaestor, J. W. Malkinson, Hartford, Conn.; Supreme Tribune, P. B. Label, Philadelphia, Pa.; Editor, F. L. Brickman, Philadelphia, Pa.; Organizer, Wm. Ersner, Philadelphia, Pa.; Historian, S. Katzman, Rahway, N. J.; Marshal, S. Perlman, Toronto, Ont.; Macer, J. J. Lavine, Toronto, Ont.

TRUSTEES: A. H. Mendelsohn, Baltimore, Md.; D. Pink, Minneapolis, Minn.; J. M. Strully, Brooklyn, N. Y.

*AMERICAN ACADEMY FOR JEWISH RESEARCH

Org. June 15, 1920. OFFICE: Philadelphia, Pa.

Meeting, Nov. 26, 1923, New York City.

Members, 14; Honorary members, 3.

PURPOSE: To advance Jewish learning in America.

OFFICERS: Pres., Louis Ginzberg, N. Y. C.; Treas., Jacob Z. Lauterbach, Cincinnati, O.; Sec., Henry Malter, 1531 Diamond St., Philadelphia, Pa.

AMERICAN JEWISH COMMITTEE

Org. Nov. 11, 1906; inc. Mch. 16, 1911. OFFICE: 171 Madison Av. New York City.

For report, see p. 413

AMERICAN JEWISH CONGRESS

Org. March 1916. Re-org. 1920. OFFICE: 1 Madison Av., New York City

Convention, Oct., 1923, New York City. Delegates, 350.

PURPOSE: To further and promote Jewish rights; to safeguard and defend such rights wherever and whenever they are either threatened or violated; to deal generally with all matters relating to and affecting specific Jewish interests.

OFFICERS: Pres., Stephen S. Wise; Vice-Pres., Joseph Barondess; Aaron Levy; Samuel Untermeyer; Treas., Geo. I. Fox; Ex. Sec., B. G. Richards, 1 Madison Av., New York City.

EXECUTIVE COMMITTEE: The Officers, and Max Abramoff, Phila., Pa.; Benj. Antin, N. Y. C.; David Aronson, Duluth, Minn.; Robt. August, N. Y. C.; Herman Bernstein, N. Y. C.; B. H. Birnbaum, Youngstown, O.; Maurice A. Bleich, Yonkers, N. Y.; Reuben Brainin, N. Y. C.; Meyer Brown, N. Y. C.; Gedalia Bublick, N. Y. C.; Nathan Chasan, N. Y. C.; A. B. Cohen, Scranton, Pa.; Max Cohnheim, Chicago, Ill.; Samuel Dickstein, N. Y. C.; Morris Dlugasch, N. Y. C.; Benj. Dubovsky, N. Y. C.; Joseph Durst, N. Y. C.; Nachman H. Ebin, N. Y. C.; Max Eckmann, N. Y. C.; Wm. Edlin, N. Y. C.; Adolph Edlis, Pittsburgh, Pa.; Harry Ehrenreich, N. Y. C.; Henry Eiser, N. Y. C.; S. C. Eldridge, San Antonio, Tex.; Sam'l Epstein, Chicago, Ill.; Abr. J. Feldman, Phila., Pa.; Chaim Fineman, Phila., Pa.; Harry M. Fisher, Chicago, Ill.; Leon Fram, Chicago, Ill.; Louis D. Gibbs, N. Y. C.; Jacob Ginsburg, Phila., Pa.; Jacob Goell, N. Y. C.; Abr. Goldberg, N. Y. C.; Abr. B. Goldman, Rochester, N. Y.; Solomon Goldman, Cleveland, O.; Sam'l Goldstein, N. Y. C.; Solomon Golubowsky, N. Y. C.; Mrs. Richard Gottheil, N. Y. C.; Leonard J. Grossman, Chicago, Ill.; Isaac Hamlin, N. Y. C.; Harry Harriton, Buffalo, N. Y.; Gustave Hartman, N. Y. C.; Max Heller, New Orleans, La.; Ralph B. Hershon, N. Y. C.; Emanuel Hertz, N. Y. C.; Abr. Hirsh, Phila., Pa.; Max L. Hollander, N. Y. C.; Sam'l Horwitz, Detroit, Mich.; Asher Jacobson.,

N. Y. C.; Joseph Jasin, Miami, Fla.; Sam'l Kalesky; Mordecai M. Kaplan, N. Y. C.; M. Katz, Phila., Pa.; C. Hillel Kauvar, Denver, Colo.; Herman P. Koppelman, Hartford, Conn.; Sol. C. Kraus, Phila., Pa.; Arthur M. Lamport, N. Y. C.; Hyman Lazarus, Bayonne, N. J.; B. L. Levinthal, Phila., Pa.; Israel Herbert Levinthal, Brooklyn, N. Y.; Wm. B. Lewis, Phila., Pa.; Solon J. Liebeskind, N. Y. C.; Abr. Liesin, N. Y. C.; Mrs. Norvin R. Lindheim, N. Y. C.; Louis Lipsky, N. Y. C.; Mrs. J. L. Louisson, Portland, Ore.; Max Luria, Reading Pa.; Morris Margulies, N. Y. C.; Hirsh Masliansky, N. Y. C.; C. David Matt, Minneapolis, Minn.; Sam'l M. Melamed, Chicago, Ill.; Jacob Miller, Detroit, Mich.; Lester Nusbaum, Rochester, N. Y.; Hugo Pam, Chicago, Ill.; Sam'l B. Paulive, Chelsea, Mass.; Nathan D. Perlman, N. Y. C.; J. Polevsky, Newark, N. J.; David R. Radovsky, Fall River, Mass.; Nathan Ratnoff, N. Y. C.; John Rissman, Chicago, Ill.; A. J. Rongy, N. Y. C.; Bernard A. Rosenblatt, N. Y. C.; Max Rudner, Canton, O.; Samuel Sale, St. Louis, Mo.; Leon Sanders, N. Y. C.; Herman Seidel, Baltimore, Md.; Abraham Schomer, N. Y. C.; David Shapiro, N. Y. C.; Bernard Shelvin, N. Y. C.; Benjamin Shepard, N. Y. C.; Carl Sherman, N. Y. C.; Anshel Shorr, Phila., Pa.; Max Shulman, Chicago, Ill.; Mrs. Archibald Silverman, Providence, R. I.; Jos. L. Simon, Salem, Mass.; Mordecai Soltes, N. Y. C.; Adolph Stern, N. Y. C.; M. D. Steuer, N. Y. C.; Elihu D. Stone, Boston, Mass.; Nathan Straus, N. Y. C.; Harris Sussman, Mt. Vernon, N. Y.; Henrietta Szold, N. Y. C.; Jos. L. Tepper, Washington, D. C.; Sigmund Thau, N. Y. C.; Philip Wattenberg, N. Y. C.; Morris Weinberg, N. Y. C.; Benjamin Winter, N. Y. C.; Leo Wolfson, N. Y. C.; Isidor Zar, N. Y. C.; B. Ziv, Portsmouth, Va.; Nathan Zvirin, N. Y. C.

AMERICAN JEWISH HISTORICAL SOCIETY

Org. 1892. OFFICE: 531 W. 123d, New York City

Thirty-third Annual Meeting, Feb. 7-8, 1925, New York City. Members, 469.

Has issued twenty-nine volumes of publications and an index to publications 1-20. Maintains a collection of books, manuscripts, and historical objects in its room in the building of the Jewish Theological Seminary, 531 W. 123d, N. Y. C.

OFFICERS: Pres., Abram S. W. Rosenbach, Phila., Pa.; Vice-Pres., Simon W. Rosendale, Albany, N. Y.; David Philipson, Cincinnati, O.; Max J. Kohler, N. Taylor Phillips, Richard J. H. Gottheil, N. Y. C.; Treas., Henry S. Hendricks; Curator, Leon Hühner; Cor. Sec., Albert M. Friedenberg, 38 Park Row; Rec. Sec., Samuel Oppenheim, N. Y. C. EXECUTIVE COUNCIL: The Officers, and Chas. J. Cohen, Phila., Pa.; Henry Cohen, Galveston, Tex.; Herbert Friedenwald, Washington, D. C.; Lee M. Friedman, Boston, Mass.; George Alexander Kohut,

N. Y. C.; Julian W. Mack, Chicago, Ill.; Max L. Margolis, Phila., Pa.; Alexander Marx, N. Y. C.; Abraham A. Neuman, Phila., Pa.; Lessing J. Rosenwald, Phila., Pa.; Lewis L. Strauss, Jr., N. Y. C.; Morris Wolf, Phila., Pa.; and Oscar S. Straus, N. Y. C., and Cyrus Adler, Phila., Pa., ex-officio, as past presidents of the Society.

AMERICAN JEWISH PHYSICIANS' COMMITTEE

Org. May 24, 1921. OFFICE: 5 Columbus Circle, New York City.

Third Annual Convention, May, 1924, New York City.

Members, 3,000.

PURPOSE: To build a medical college and hospital in connection with the Hebrew University in Palestine.

OFFICERS: Pres., Nathan Ratnoff; Vice-Pres., Henry W. Frauenthal, and Meyer R. Robinson; Treas., Emanuel Libman; Asst. Treas., Harry E. Isaacs; Sec., Israel S. Wechsler, N. Y. C.

EXECUTIVE COMMITTEE: Officers and David J. Kaliski, Chairman, Joseph Bakst, Samuel J. Kopetzky, Simon Rothenberg.

BOARD OF GOVERNORS OF HEBREW UNIVERSITY: Nathan Ratnoff, Chairman; Sigismund S. Goldwater, David J. Kaliski, Samuel J. Kopetzky, Israel Strauss, Israel S. Wechsler.

BOARD OF DIRECTORS: Emil Altman, Joseph Bakst, Joseph Bieber, Leo Buerger, Samuel J. Druskin, Albert A. Epstein, Henry W. Frauenthal, Sigismund S. Goldwater, Julius Halpern, Isidore W. Held, Philip Horowitz, Abraham Hymanson, Harry E. Isaacs, Leopold Jaches, Julius Jarcho, Max Kahn, David J. Kaliski, Samuel J. Kopetzky, Joseph Krimsky, Emanuel Libman, William Linder, Herman Lorber, Nathan Ratnoff, Meyer R. Robinson, Simon Rothenberg, Samuel J. Scadron, A. Strachstein, Israel Strauss, I. S. Tunick, Israel S. Wechsler.

AMERICAN PRO-FALASHA COMMITTEE

Org. Aug. 1922; inc. 1923. OFFICE: 611 Broadway, New York City.

PURPOSE: The educational and religious rehabilitation of the Falasha Jews of Abyssinia.

OFFICERS: Hon. Chairman, Cyrus Adler, Phila., Pa.; Chairman, Elias Margolis; Treas., Elias L. Solomon; Sec., J. Max Weis, New York City., Director of Field Work, Jacques Faitlovitch.

EXECUTIVE COMMITTEE: S. Bendheim, N. Y. C.; Meyer Berlin, N. Y. C.; Edward N. Calisch, Richmond, Va.; Samuel S. Cohon, Cincinnati, O.; Bernard M. Drachman, N. Y. C.; Max Drob, N. Y. C.; Harry W. Ettelson, Memphis, Tenn.; Jacques Faitlovitch; Abraham J. Feldman, Philadelphia, Pa.; Solomon Foster, Newark, N. J.; Samuel Friedman, Brooklyn, N. Y.; Ephraim Frisch, San Antonio, Tex.; Samuel H. Goldenson, Pittsburgh, Pa.; Israel Goldstein, N. Y. C.; Sidney E.

Goldstein, N. Y. C.; Richard Gottheil, N. Y. C.; Rudolph Grossman, N. Y. C.; M. H. Harris, N. Y. C.; James Heller, Cincinnati, O.; Maximilian Heller, New Orleans, La.; Mordecai M. Kaplan, N. Y. C.; Max D. Klein, Philadelphia, Pa.; Geo. A. Kohut, N. Y. C.; Nathan Krass, N. Y. C.; Jacob Z. Lauterbach, Cincinnati, O.; Arthur Lampert, N. Y. C.; David Lefkowitz, Dallas, Tex.; Samuel J. Levinson, Brooklyn, N. Y.; Elias Margolis, Mt. Vernon, N. Y.; Alexander Marx, N. Y. C.; Joseph Rauch, Louisville, Ky.; Irving F. Reichert, N. Y. C.; Wm. Rosenau, Baltimore, Md.; A. E. Rothstein, N. Y. C.; Norman Salit, Far Rockaway, N. Y.; Harry Schneiderman, N. Y. C.; Elias L. Solomon, N. Y. C.; Nathan Stern, N. Y. C.; Mrs. Estelle M. Sternberger, N. Y. C.; A. B. Tintner, N. Y. C.; J. Max Weis, N. Y. C.; Peter Wiernik, N. Y. C.; Mrs. A. Joseph Wiesenfeld, Baltimore, Md.; Louis Wolsey, Phila., Pa.

ADVISORY COUNCIL: David M. Bressler, N. Y. C.; Edward Cahn, N. Y. C.; Rudolph I. Coffee, Oakland, Cal.; Elijah Finkelstein, Brooklyn, N. Y.; Lee K. Frankel, N. Y. C.; Mrs. Sallie Glauber, N. Y. C.; Leo Jung, N. Y. C.; Max Klee, Chicago, Ill.; Jacob Kohn, N. Y. C.; Alma L. Lissberger, N. Y. C.; Solomon Lowenstein, N. Y. C.; Geo. Mord, Staten Island, N. Y.

AMERICAN ZION COMMONWEALTH

Org. 1914. OFFICE: 114 Fifth Av., New York City.

Annual Meeting. Oct. 1924. New York City.

Members, 4,000.

PURPOSE: Acquisition and sale of Palestinian land and securities.

OFFICERS: Pres., S. J. Weinstein; Treas., L. J. Lippmann., Sec., I. S. Adlerblum, N. Y. C.

DIRECTORS: The Officers and Solomon Deutsch, H. Kottler, Isaac Meister, Charles Passman, Bernard A. Rosenblatt, Philip Schotland, Elias Silverstein, Abram Simon, Max Tachna, Wm. Topkis.

BARON DE HIRSCH FUND

Org. Feb. 9, 1891; inc. 1891. OFFICE: 233 Broadway, New York City.

Thirty-fourth Annual Meeting, Jan. 25, 1925, New York City.

PURPOSE: To Americanize and assimilate the immigrants with the masses and teach them to become good and self-supporting citizens, and to prevent by all proper means their congregating in large cities.

The activities of the Fund fall under the following heads:

I. Agriculture; subsidizing Jewish Agricultural Society and the National Farm School; granting scholarships for State agricultural schools to young men desiring to enter agriculture as their life work.

II. BARON DE HIRSCH TRADE SCHOOL, 222 E. 64th, N. Y. C., offering to Jewish young men free instruction in day classes in the following trades: Machinist, Plumbing, Electrical, Sign Painting, Printing, Auto Mechanics, and Operating Engineering.

III. WOODBINE LAND AND IMPROVEMENT COMPANY.

IV. RELIEF WORK. Through subsidized societies in Baltimore, Md. and New York City.

OFFICERS: Pres., S. G. Rosenbaum; Vice-Pres., Alfred Jaretzki,* Treas., Simon F. Rothschild; Hon. Sec., Max J. Kohler, 253 Broadway, N. Y. C.

TRUSTEES: The Officers and Charles L. Bernheimer, Nathan Bijur, Abram I. Elkus, Samuel Greenbaum, Waldemar Kops, Mortimer L. Schiff, Arthur H. Sulzberger, N. Y. C.; S. S. Fleisher, Phila., Pa.; Julius Rosenwald, Chicago, Ill.

MANAGING DIRECTOR, Eugene S. Benjamin; Asst. Sec., Geo. Bookstaver.

BUREAU OF JEWISH SOCIAL RESEARCH

Org. April, 1919. OFFICE: 114 Fifth Av., New York City.

Merger of Bureau of Philanthropic Research, Bureau of Jewish Statistics and Research of the American Jewish Committee, and the Field Bureau of the National Conference of Jewish Charities, and supported by funds provided by the American Jewish Committee, the New York Foundation, and the Federations of Jewish Philanthropies throughout the country, in addition to private contributions.

PURPOSE: Research into problems of Jewish social and communal life in America and in other centers of Jewry throughout the world.

OFFICERS: Chairman, Adolph Lewisohn; Treas., David M. Heyman; Sec., Solomon Lowenstein; Chairman Exec. Com., Cyrus L. Sulzberger.

BOARD OF TRUSTEES: The Officers, and Cyrus Adler, B. D. Bogen, Fred M. Butzel, Lee K. Frankel, Harry G. Friedman, I. E. Goldwasser, Mrs. Alexander Kohut, Herbert H. Lehman, Irvin F. Lehman, Alfred C. Meyer, Max Senior, Robert Senior, Nat Stone, Aaron Waldheim, Morris D. Waldman, Felix M. Warburg.

EXECUTIVE COMMITTEE: Cyrus L. Sulzberger, Chairman Harry G. Friedman, I. E. Goldwasser, David M. Heyman, Mrs. Alexander Kohut, Herbert H. Lehman, Felix M. Warburg, N. Y. C.

ADVISORY COMMITTEE: Lee K. Frankel, Chairman; Ludwig B. Bernstein, Jacob Billikopf, Boris D. Bogen, Louis M. Cahn, Maurice B. Hexter, Hyman Kaplan, Solomon Lowenstein, Philip L. Seman, Frances Taussig, and Morris D. Waldman.

ADMINISTRATION: Samuel A. Goldsmith, Director.

* Deceased.

CENTRAL CONFERENCE OF AMERICAN RABBIS

Org. July 9, 1899. OFFICE: Rochester, N. Y.

Thirty-fourth Annual Convention, June 26-July 1, 1923, Cape May, N. J.

Members, 266.

Has issued thirty-four volumes of its Year Book; and besides, the Union Prayer Book; the Union Hymnal; the Union Haggadah; Prayers for Private Devotion; Army Ritual for Soldiers of the Jewish Faith (1916); and various other publications.

OFFICERS: 1924-1925; Hon. Pres., Kaufman Kohler, N. Y. C.; Pres. Abram Simon, Washington, D. C.; Vice-Pres., Louis Wolsey, Phila., Pa.; Treas., Morris Newfield, Birmingham, Ala.; Rec. Sec., Isaac E. Marcuson, Macon Ga.; Cor. Sec., Morris S. Lazon, Baltimore, Md.

EXECUTIVE BOARD, 1924-1925: Edward N. Calisch, Richmond, Va.; Henry Cohen, Galveston, Tex.; Samuel S. Cohon, Cincinnati, O.; Hyman G. Enelow, N. Y. C.; Harry W. Ettelson, Memphis, Tenn.; Sol. L. Kory, Vicksburg, Miss.; Emil W. Leipziger, New Orleans, La.; Gerson B. Levi, Chicago, Ill.; Edgar F. Magnin, Los Angeles, Cal.; Louis L. Mann, Chicago, Ill.; David Philipson, Cincinnati, O.; Abba H. Silver, Cleveland, O.

COUNCIL OF JEWISH WOMEN

See: NATIONAL COUNCIL OF JEWISH WOMEN.

*DROPSIE COLLEGE FOR HEBREW AND COGNATE
LEARNING

Org. 1905. Inc. May 20, 1907. Broad and York, Philadelphia, Pa.
Incorporated in State of Pennsylvania.

Invested funds about \$750,000.00

LIBRARY: Volumes and pamphlets, 28,000.

OFFICERS: Pres., Cyrus Adler; Vice-Pres., Horace Stern; Treas., D. Hays Solis-Cohen; Sec., Ephraim Lederer, Phila., Pa.

BOARD OF GOVERNORS: The Officers, and Harry Friedenwald, Baltimore, Md.; Isaac Gerstley, Louis Gerstley, Philadelphia, Pa.; Louis Marshall, N. Y. C.; Jules E. Mastbaum, Simon Miller, A. S. W. Rosenbach and Lessing Rosenwald, Philadelphia, Pa.; Oscar S. Straus, N. Y. C.; Edwin Wolf, Philadelphia, Pa.

FACULTY: Pres., Cyrus Adler (M. A., Pennsylvania; Ph. D., Johns Hopkins); Professor in charge of the Biblical Department, Max L. Margolis (M. A., Ph. D., Columbia); Professor in charge of the Rabbinical Department, Solomon Zeitlin (Th.D Ecole Rabbinique; Ph.D., Dropsie); Associate Professor Historical Department, Abraham A.

Neuman (M. A., Columbia; H. L. D., Jewish Theological Seminary of America); Associate Professor Department of Egyptology, Nathaniel Reich, (Ph.D., Vienna); Instructor Biblical Department and Assistant Librarian, Joseph Reider (B. A., College of the City of New York; Ph.D., Dropsie College); Instructor in Arabic, Solomon L. Skoss (M.A., Denver; Ph.D., Dropsie).

ALUMNI ASSOCIATION OF DROPSIE COLLEGE

Org. 1924. OFFICE: Broad and York, Philadelphia, Pa.
Annual Convention, March 9, 1925, Philadelphia, Pa.
Members, 28.

PURPOSE: To advance the interests of the Dropsie College and further spirit of friendship among its graduates.

OFFICERS: Pres., Harry S. Linfield, N. Y. C.; Vice-Pres., S. Zeitlin, N. Y. C.; Sec.-Treas., Joseph Reider, Broad and York, Phila., Pa.

EDUCATIONAL LEAGUE FOR THE HIGHER EDUCATION OF ORPHANS

Org. 1896. OFFICE: 336 Engineer's Bldg., Cleveland, O.
Twenty-fifth Meeting, July 11, 1920, Cleveland, O.

OFFICERS: Pres. Alfred A. Benesch, Cleveland O.; Vice-Pres., M. J. Mandelbaum, Cleveland, O.; Hon. Vice-Pres., Nathan Cohn, Tenn.; Adolph Freund, Mich.; Milton R. Hart, Ill.; Sol. S. Kiser, Ind.; Max S. Schayer, Colo.; Treas., E. A. Schwarzenberg, Cleveland, O.; Sec., Eugene E. Wolf, Engineer's Bldg., Cleveland, O.

GOVERNORS: Adolf Kraus, Pres., I. O. B. B.;—Sec., I. O. B. B.; and as ex-officio members of the Board the officers and members of the Executive Committee of the I. O. B. B.; David Alexander, Akron, O.; Myrtle W. Baer, Milwaukee, Wis.; Herbert D. Bloch, Cincinnati, O.; Isidore Freiburger, Cleveland, O.; Bernard Ginsburg, Detroit, Mich.; Edna Goldsmith, Cleveland, O.; Mrs. Bernard Greensfelder, St. Louis, Mo.; Grace Grossman, Youngstown, O.; Edgar A. Hahn, Cleveland, O.; Eugene Halle, Cleveland, O.; Clarence J. Hays, Cleveland, O.; D. A. Huebsch, Cleveland, O.; Mrs. Sigmund Joseph, Cleveland, O.; I. Kobacker, Toledo, O.; Samuel J. Kornhauser, Cleveland, O.; Fred Lazarus, Jr., Columbus, O.; Mrs. David Lefkowitz, Dallas, Tex.; Meyer Lovitch, Scranton Pa.; M. J. Mandelbaum, Cleveland, O.; Mrs. L. S. Musliner, Detroit Mich.; Emil Nathan, —Mo.; Mrs. Jacob Ottenheimer, Cincinnati, O.; Mrs. Frank Rosenblatt, St. Joseph, Mo.; Anna C. Roth, Toledo, O.; Joseph Schonthal, Columbus O.; E. A. Schwarzenberg, Cleveland, O.; Abba Hillel Silver, Cleveland, O.; Harry Simon, St. Louis, Mo.; Phillip Stein, Chicago, Ill.; Alex. Stern, Fargo, N. Dak.; I. L. Stern, Madison, Ind.; David Sternberg, Memphis, Tenn.; Carl Vetsburg, St. Louis, Mo.; A. L. Weinstein, Fort Wayne, Ind.; Wm Woolner, Peoria, Ill.

THE EX-PATIENTS' TUBERCULAR HOME OF DENVER, COLO.

Org. 1908. OFFICE: 8000 E. Montview Blvd., Denver, Colo.

Members, 40,000

PURPOSE: To provide a home for helpless patients who after being discharged from any tubercular hospital or sanatorium are as yet unable to care for themselves.

OFFICERS: Pres., Max Schradsky; Vice-Pres., M. Nierenberg; Sec., A. M. Blumberg, P. O. Box 1768; Treas., M. Bronstine.

DIRECTORS: Henry Aronoff, D. R. Bank, M. Berkowitz, M. Binstock, A. M. Blumberg, M. Bronstine, M. H. Eber, Edward Grimes, J. P. Karsh, A. Kiesler, J. Klatzkin, Frank Masure, M. Nierenberg, S. Priess, Simon Quiat, Jerome Reichart, Max Schradsky, M. Stein, D. Tober, Abner Wagman, Nathan Wiener.

*FEDERATION OF HUNGARIAN JEWS IN AMERICA

Org. Nov. 1. 1919. OFFICE: 1 Union Square, W., New York City.
Fifth Annual Convention, May 30, 1924, New York City.

Members, 35,000

Societies, 107.

PURPOSE: To promote the educational, social and religious interests of the Hungarian Jews here and in Hungary.

OFFICERS: Pres., Samuel Buchler; Vice-Pres., B. J. Feuerstein, Isidore Kichler, Simon Miller; Treas., Isidor Rosenfeld; Sec. acting, Dorothy Buck, N. Y. C.

FEDERATION OF POLISH HEBREWS OF AMERICA

Org. 1908. OFFICE: 55 W. 113th, New York City.

Convention, May 11, 1924. New York City.

Next Convention, April, 1925, New York City.

Members, 40,000.

PURPOSE: Interest in all Jewish matters. Provide for the sick a hospital in case they cannot afford to pay for their treatment; take care of orphans and aged people.

Publishes a monthly, *Die Farband*.

OFFICERS: Pres., Abraham Rosenberg; Vice-Pres., J. Gladstone; Treas., Benj. Winter; Sec., David Trautman, 38 W. 113th, N. Y. C.

HAI RESH FRATERNITY

Org. July, 1907. OFFICE: 3718 Holmes Av., Kansas City, Mo.
Sixteenth Annual Conclave, June 29-July 3, 1924, Atlanta, Ga.

Seventeenth Annual Conclave, July, 1925, Philadelphia, Pa.
Members. 724.

Chapters, 25.

OFFICERS: Council Chief, Donald Oberdorfer, Atlanta, Ga.; Council Prophet, Bertram Strauss, Des Moines, Ia.; Council Scribe, James Kempner, Little Rock, Ark.; Council Installer, Leon C. Meyers, Kansas City, Mo.; Council Historian, Jesse Gelders, Oklahoma City, Okla.; Council Editor, Alex Weil, St. Paul, Minn.

HEBREW SHELTERING AND IMMIGRANT AID SOCIETY OF AMERICA

OFFICE: 425 Lafayette, New York City.

An amalgamation of the Hebrew Sheltering House Association, organized Nov., 1888, and the Hebrew Immigrant Aid Society, organized 1901.

Fifteenth Annual Meeting, Mch. 9, 1924, New York City.

Contributors, 150,000.

PURPOSE: To facilitate the lawful entry of Jewish immigrants at the various ports in the United States, to provide them with temporary assistance, to prevent them from becoming public charges, to discourage their settling in congested cities, to encourage them to follow agricultural pursuits, to prevent ineligible from immigrating to the United States, to foster American ideals, and to instil in them a knowledge of American history and institutions, and to make better known the advantages of desirable immigration.

OFFICERS: Pres., John L. Bernstein, N. Y. C.; Vice-Pres., Adolph Copeland, Chicago, Ill.; Isaac Heller, Boston, Mass.; Leon Kamaiky, N. Y. C.; Howard S. Levy, Phila., Pa.; Jacob Massel, N. Y. C.; Max Meyerson, N. Y. C.; Albert Rosenblatt, N. Y. C.; Leo S. Schwabacher, Seattle, Wash.; Israel Silberstein, Baltimore, Md.; Harry K. Wolff, San Francisco, Cal.; Treas., Harry Fischel, N. Y. C.; Hon. Sec., Joseph E. Eron; General Manager, Isaac L. Asofsky, N. Y. C.

BOARD OF DIRECTORS: Morris Asofsky, Joseph Barondess, Joseph Baskin, Aaron Benjamin, B. B. Berkowitz, James Bernstein, John L. Bernstein, J. H. Cohen, Joseph E. Eron, Harry P. Fierst, Harry Fischel, Israel Friedkin, Adolph Held, Abraham Herman, Philip Hersh, Ph. Jaches, Alexander Kahn, Leon Kamaiky, Mrs. Leon Kamaiky, Nathan Kommel, Jacob J. Lesser, E. W. Lewin-Epstein, Harris Linetzky, M. S. Margolies, H. Masliansky, Jacob Massel, Max Meyerson, Max Pine, Nathan Roggen, Albert Rosenblatt, Ezekiel Sarasohn, Nathan Schoenfeld, B. Shelvin, Abraham I. Spiro, B. Charney Vladeck and Morris Weinberg.

*HEBREW THEOLOGICAL COLLEGE

Org. 1921. OFFICE: 3446 to 3452 Douglas Blvd., Chicago, Ill.

Annual Meeting, Jan. 13, 1925, Chicago, Ill.

Library has about 10,000 volumes.

PURPOSE: To serve as an institution for higher Jewish learning and to provide facilities for students who wish to prepare themselves for the Rabbinate or for the teaching of Hebrew.

OFFICERS: President, Rabbi Saul Silber; Vice-Pres., A. Cardon, Samuel Ginsburg, S. Levin, B. Z. Margolin; Treas., B. Laser; Recording Sec., M. Perlstein; Financial Sec., H. Hackman; Ex. Sec., David Englander; Principal, Rabbi J. Greenberg.

FACULTY OF THE COLLEGE: Pres., Rabbi Saul Silber; Instructors of Talmud and Codes, Rabbi N. Yablonsky, Rabbi S. Israelson, Rabbi Regensberg, Rabbi H. Rubenstein, Rabbi Z. Starr; for Bible, Hebrew Grammar and Literature, M. Shelinsky, E. Brody, Rabbi Sachs, Rabbi Stampfer, Mr. Shulman; for Jewish History, and Philosophy, Prof. Meyer Waxman, (Ph.D. Columbia); for Midrash and Homiletics, Rabbi Saul Silber; for Public Speaking, J. R. Tysen.

HEBREW UNION COLLEGE

(See p. 316)

HISTADRUTH IVRITH

Org. 1916. Re-org. 1922. OFFICE: 114 Fifth Av., New York City.

Convention, June 14-15, 1924, Atlantic City, N. J.

Societies, 75. Members, 3,000.

PURPOSE: Development of Hebrew culture and Hebrew language.

OFFICERS: Hon. Pres., R. Brainin; Chairman, Ab. Goldberg, Treas., P. Churgin, Sec., M. Ribalow.

EXECUTIVE COMMITTEE: S. J. Borowsky, Wm. Chomsky, M. E. Edelstein, S. Ginsberg, H. L. Gordon, M. Halevi, I. Kopstein, A. Levine, S. Mizrachi, J. Roschovsky, Z. Scharfstein, E. Schmerler, L. Slonimsky, A. Spicehandler, M. Tausner, N. Touroff.

INDEPENDENT ORDER OF B'NAI B'RITH

Org. Nov. 1, 1843. OFFICE: 9 W. 4th, Cincinnati, O.

Twelfth Quinquennial Convention, April 20-25, 1925.

Members, 85,000.

Lodges, 500 (in North America, Europe, Asia, and Africa).

Districts, 14 (7 in the United States).

Institutions founded by the Order in the United States: HEBREW

ORPHANS' HOME, ATLANTA, GA.; B'NAI B'RITH CEMETERY, Chicago, Ill.; FREE EMPLOYMENT BUREAU, Chicago, Ill.; JEWISH WIDOWS' AND ORPHANS' HOME, New Orleans, La.; TOURO INFIRMARY, New Orleans, La.; HOME FOR AGED AND INFIRM, Yonkers, N. Y.; JEWISH ORPHANS, HOME, Cleveland, O.; B'NAI B'RITH FREE EMPLOYMENT BUREAU, Pittsburgh, Pa.; RELIEF COMMITTEE, Hot Springs, Ark.; B'NAI B'RITH CLUB, San Francisco, Cal.; HOME FOR JEWISH ORPHANS, Los Angeles, Cal.; IMMIGRANT SCHOOLS at Kalamazoo, Mich., and Memphis Tenn.; SABBATH SCHOOLS, at Houghton, Mich.; Trenton, N. J.; Sharon, Pa.; and Madison, Wis.; B'NAI B'RITH ORPHANAGE, at Erie, Pa.; LEO N. LEVI HOSPITAL, Hot Springs, Ark.; B'NAI B'RITH CLUB, Chicago, Ill.; BOY'S VACATION CAMP, Chicago, Ill.; SOCIAL SERVICE BOY'S SUMMER CAMP, Minneapolis, Minn.; B'NAI B'RITH HILLEL FOUNDATIONS at University of Illinois and University of Wisconsin; NATIONAL JEWISH HOSPITAL FOR CONSUMPTIVES, Denver, Colo.; MEXICO IMMIGRATION BUREAU and numerous other institutions.

OFFICERS: Pres., Alfred M. Cohen, Cincinnati, O.; First Vice-Pres, Lucius L. Solomons, San Francisco, Cal.; Second Vice-Pres., Archibald A. Marx, New Orleans, La., Treas., Jacob Singer, Philadelphia, Pa.; Sec., Leon L. Lewis, Chicago, Ill.

EXECUTIVE COMMITTEE: Charles Hartman, N. Y. C.; Sidney G. Kusworm, Dayton, O.; E. N. Calisch, Richmond, Va.; Henry Monsky, Omaha, Neb.; Berthold Timendorfer, Berlin, Germany; Adolphe Stern, Bucharest, Roumania; Josef Popper, Prague, Czecho-Slovakia; J. Neigo, Constantinople, Turkey; Sol. Ehrmann, Vienna, Austria; I. Press, Jerusalem, Palestine.

DISTRICTS: I. Org. 1851. Lodges, 69. Territory: Connecticut, Maine, Massachusetts, New Hampshire, New York, Rhode Island, Vermont, and Eastern Canada. Sec., Max Levy, 2307 Broadway, N. Y. C.

II. Org. 1852. Lodges, 63. Territory: Colorado, Indiana, Kansas, Kentucky, Missouri, New Orleans, and Ohio. Sec., Leonard H. Freiberg, 504 St. Paul Bldg., Cincinnati, O.

III. Org. 1860. Lodges, 55. Territory: Delaware, New Jersey, Pennsylvania, and West Virginia. Sec., Joseph Herbach, Philadelphia, Pa.

IV. Org. 1863. Lodges, 33. Territory: Arizona, California, Idaho, Montana, Nevada, Oregon, Utah, Washington, Wyoming, and British Columbia, Sec., I. J. Ascheim, 149 Eddy, San Francisco, Cal.

V. Org. 1867. Lodges, 25. Territory: Florida, Georgia, Maryland, North Carolina, South Carolina, Virginia, and District of Columbia. Sec., Edwin H. Levy, P. O. Box 5, Richmond, Va.

VI. Org. 1868. Lodges 75. Territory: Illinois, Iowa, Michigan, Minnesota, Nebraska, North Dakota, South Dakota, Wisconsin, Manitoba, Ontario, and Alberta, Can. Sec., Arnold Wolff, Medinah Bldg., Chicago, Ill.

VII. Org. 1873, Lodges, 96, Territory: Alabama, Arkansas, Louisiana, Mississippi, Oklahoma, Tennessee, and Texas. Sec., M. M. Goldman, Whitney Central Bldg., New Orleans, La.

INDEPENDENT ORDER BRITH ABRAHAM

Org. Feb. 7, 1887. OFFICE: 37 Seventh, New York City

Thirty-seventh annual Convention, June 3-5, 1923, Saratoga Springs, N. Y.

Members, 142,555.

Lodges, 600.

OFFICERS: Grand Master, Adolph Stern, First Deputy Grand Master, —; Second Deputy Grand Master, Julius Friedenberg, Boston, Mass.; Grand Sec., Max L. Hollander, N. Y. C.; Grand Treas., Max F. Wolff, N. Y. C.; Endowment Treas., Adolph Teitelbaum.

INDEPENDENT ORDER BRITH SHOLOM

Org. Feb. 23, 1905. OFFICE: 506-508 Pine, Philadelphia, Pa.

Nineteenth Annual Convention, June 15-17, 1924, Newark, N. J.

Twentieth Annual Convention, June 14-16, 1925, Atlantic City, N. J.

Members, 26,006. Lodges, 214.

OFFICERS: Grand Master, Sol. C. Kraus, Phila. Pa.; First Deputy Grand Master, Chas. S. Lapidus, N. Y. C.; Second Deputy Grand Master, A. S. Kanengieser, Newark, N. J.; Third Deputy Grand Master, Arthur Cohen, Providence, R. I.; Fourth Deputy Grand Master, Meyer Friedel, Baltimore, Md.; Fifth Deputy Grand Master, H. Koppleman, Hartford, Conn.; Sixth Deputy Grand Master, Max Epstein, Pittsburgh, Pa.; Seventh Deputy Grand Master, Isaac Levinson, Chicago, Ill.; Eighth Deputy Grand Master, David Horowitz, Detroit, Mich.; Ninth Deputy Grand Master, Myer Weinrub, St. Louis, Mo.; Tenth Deputy Grand Master, M. D. Bloom, Richmond, Va.; Eleventh Deputy Grand Master, D. Safer, Jacksonville, Fla.; Twelfth Deputy Grand Master, I. Grindlinger, Brooklyn, N. Y.; Grand Sec., Martin O. Levy, Phila., Pa.; Assistant Grand Sec., Adolph Rosenblum, Phila., Pa.; Grand Treas., J. Edelstein, Phila., Pa.

INDEPENDENT ORDER FREE SONS OF ISRAEL

Org. Jan. 18, 1849. OFFICE: 3109 Broadway, New York City.

Seventy-fifth Annual Convention, May 25, 1924, Atlantic City, N. J.

Next Triennial Convention May 25, 1927, Atlantic City, N. J.

Districts, 2. Lodges, 81. Members, 8,427.

OFFICERS: Grand Master, Solon J. Liebeskind; First Deputy Grand

Master, Leopold Spitz; Second Deputy Grand Master, Monte M. Jacobs
Third Deputy Grand Master, David H. M. Weynberg; Grand Sec.,
Henry J. Hyman; Grand Treas., Jacob Strauss.

EXECUTIVE COMMITTEE: David Dettelbach, Israel L. Feinberg,
Henry M. Friedman, Arnold Gross, Louis J. Gross, Louis Hutter,
Arthur Loeb, Mamie D. Newfield, Abraham H. Simons, Samuel Spitz,
Henry E. Stern.

DISTRICTS: I. Territory: Connecticut, Massachusetts, New Jersey,
New York, Rhode Island, Maine, New Hampshire, Vermont, Pennsylv-
ania, Delaware, and Maryland. II. Territory: Illinois, Kansas,
Minnesota, Missouri, Wisconsin, Iowa, Nebraska, and Indiana.

INDEPENDENT ORDER SONS OF DAVID

Org. June 1905. OFFICE: 218 Ruben Bldg., McKeesport, Pa.
Convention, June 29, 1924, McKeesport, Pa.
Members, 915.

PURPOSE: Life insurance and to further Jewish activities.

OFFICERS: Ex-Grand Master, J. M. Steinitz, Rankin, Pa.; Grand
Master Harry Feldman, Pittsburgh, Pa.; Deputy Grand Masters, Abe
Brown, Wilson, Pa.; M. Kostman, Pittsburgh, Pa.; Grand Treas., J. L.
Diamond, McKeesport, Pa.; Grand Sec., S. J. Klein, Swissvale, Pa.,
Grand Master-at-Arms, Chas. Klein, Braddock, Pa.; Grand Inner
Guard, Sam Reich, Wilkesburg, Pa.; Grand Outer Guard, Sam
Mercur, McKeesport, Pa.

EXECUTIVE BOARD: H. Halpert, McKeesport, Pa.; Jas. J. Jacobs,
Duquesne, Pa.; K. Kovacs, Duquesne, Pa.; Isaac Neuman, Pitts-
burgh, Pa.; Max Newhouse, McKeesport, Pa.; A. H. Rosenberg, Pitts-
burgh, Pa.

INDEPENDENT WESTERN STAR ORDER

Org. Feb. 13, 1894. OFFICE: 1127 Blue Island Av., Chicago, Ill.
Eighth Biennial Convention, Aug. 4, 1924, Detroit, Mich.
Lodges, 128. Members, 17,924.

OFFICERS: Grand Master, Joseph Rubens, Chicago, Ill.; Vice-
Grand Masters: Meyer Sack, Phila., Pa.; G. Roth, St. Louis, Mo.;
First Deputy Grand Master, M. Bernstein, N. Y.; Second Deputy
Grand Master, I. Green, Cleveland, O.; Grand Sec., I. Shapiro, 1127
Blue Island Av.; Grand Endowment Treas., I. Schor; Grand General
Fund Treas., D. Arkin; Grand Counsellor, Joseph Rubens, Chicago, Ill.;
Grand Medical Examiner, Dr. S. Stol, Chicago, Ill.

INDEPENDENT WORKMEN'S CIRCLE OF AMERICA, INC.

Org. Dec. 28, 1906. OFFICE: 86 Leverett, Boston, Mass.

Seventeenth Annual Convention, May 26-29, 1923, New York City.
Members, 5,576.

OFFICERS: Chairman, Hyman Hurwitz, Revere, Mass.; Vice-Chairman, Jack Shneider, Roxbury, Mass.; Treas., Aaron Moldow, Brookline, Mass; Rec. Sec., David Monosson, Roxbury, Mass.; Gen. Sec., Samuel Egdall, Boston, Mass.

EXECUTIVE COMMITTEE: Hyman Cohen, Quincy, Mass.; Israel Cohen, Boston, Mass.; Hyman Gilbert, Lynn, Mass.; Nathan Gordon, W. Lynn, Mass.; Louis Greenfield, Chelsea, Mass.; Hyman Kessler, S. Boston, Mass.; Julius Levin, Dorchester, Mass.; Benj. Novick, Salem, Mass.; Morris Ricklin, Roxbury, Mass.; Philip Schiff, Boston, Mass.; Louis Schlosberg, Boston, Mass.; Sam'l Wilcon, Dorchester, Mass.

JEWISH AGRICULTURAL EXPERIMENT STATION

Org. Mch. 20, 1910. OFFICE: 356 Second Av., New York City.

OFFICERS: Pres., Julius Rosenwald, Chicago, Ill.; Vice-Pres., Louis Marshall; Treas., Samson Lachman; Hon. Sec., Henrietta Szold, New York City.

TRUSTEES: Cyrus Adler, Samuel S. Fels, Phila., Pa.; Samson Lachman, N. Y. C.; Julian W. Mack, Chicago, Ill.; J. L. Magnes, Jerusalem, Palestine; Louis Marshall, N. Y. C.; Milton J. Rosenau, Boston, Mass.; Julius Rosenwald, Chicago, Ill.; Nathan Straus, N. Y. C.

JEWISH AGRICULTURAL SOCIETY, INC.

Org. Feb. 12, 1900. OFFICE: 301 E. 14th New York City.

Twenty-fifth Annual Meeting, Feb. 13, 1925. New York City.

Branch Offices: Chicago, Ill.; Philadelphia, Pa.; Ellenville, N. Y.

PURPOSE: The encouragement of farming among Jewish immigrants in the United States.

ACTIVITIES: Maintains agricultural bureau of information and advice; assists Jews to become farmers by helping them to find suitable farms and by loans on favorable terms; loans money to Jewish farmers who require financial assistance; maintains Farm Labor Bureau for the placing out of Jewish young men as farm laborers; conducts bureau to help farmers improve sanitary conditions on their farms.

Publishes *The Jewish Farmer*, a monthly agricultural paper, in Yiddish; issues Yiddish agricultural text books; maintains itinerant agricultural instructors to lecture to farmers on agricultural topics, conducts demonstrations on their own farms, and organizes the farmers into as-

sociations for their material, educational, social, and religious advancement; grants free scholarships at agricultural colleges to children of Jewish farmers; makes loans to Jewish students in agricultural colleges; conducts classes for prospective farmers.

WORK DONE SINCE ORGANIZATION: Farm Loans, 7441 to 6511 farmers amounting to \$4,726,157 in 39 states; was instrumental in the organization of farmers' associations; assisted in organizing a Co-operative Fire Insurance Company and other co-operative enterprises among Jewish farmers, etc.

WORK IN 1924: Farm loans, 461, amounting to \$310,534; farm loans outstanding (Dec. 31, 1924), \$1,190,233; farm labor positions secured, 682; scholarships and students' loans granted, 23.

OFFICERS: Pres., Percy S. Straus; Vice-Pres., Eugene S. Benjamin; Treas., Lewis L. Strauss; Sec., Reuben Arkush, N. Y. C.

DIRECTORS: The Officers and Alfred Jaretzki*, N. Y. C.; Jacob G. Lipman, New Brunswick, N. J.; Henry Morgenthau, Jr., N. Y. C.; Francis F. Rosenbaum, N. Y. C.; Cyrus L. Sulzberger, N. Y. C.

GENERAL MANAGER: Gabriel Davidson; Asst. Manager, Philip R. Strisik.

* Deceased

*JEWISH CHAUTAUQUA SOCIETY

Org. Apl. 29, 1893. **OFFICE:** 1305 Stephen Girard Bldg., 21 S. 12th, Philadelphia, Pa.

Thirty-second Assembly, Dec. 23-27, 1923, Washington, D. C.

Thirty-fifth Assembly, Dec. 27-30, 1925, Pittsburgh, Pa.

Correspondence Students, 377. Members, 4,000.

OFFICERS: Chancellor, Wm. Rosenau, Baltimore, Md.; Vice Chancellors, Harry W. Ettelson, Memphis, Tenn.; Louis Mann, Chicago, Ill.; Hon. Pres., Abram I. Elkus, N. Y. C.; Pres., Joseph J. Greenberg, Phila., Pa.; Vice-Pres., Marvin Nathan, Phila., Pa.; Treas., Emil Selig, Phila., Pa.; Sec., Jeanette Miriam Goldberg, Jefferson, Tex.

BOARD OF DIRECTORS: Mrs. Henry Berkowitz, Leon L. Berkowitz, Arthur A. Fleisher, Wm. Fineshriber, Walter Fox, Jacob S. Goldbaum, David Kirschbaum, Lionel Levy, Albert H. Lieberman, Arthur K. Stern, Samuel Stern, Joseph K. Willing, Phila., Pa.; A. H. Auerbach, A. C. Wurmser, Kansas City, Mo.; Julius Goldenberg, R. B. H. Lyon, Abram Simon, Washington, D. C.; David Lefkowitz, Dallas, Tex.; Emil Mayer, St. Louis, Mo.; Julian Morgenstern, Cincinnati, O.; Frank J. Rubenstein, Baltimore, Md.; Louis Wolsey, Phila., Pa.

HONORARY MEMBERS: Corinne B. Arnold, Oscar Loeb, Phila., Pa.; Mrs. Chas Heidelberger, Atlantic City, N. J.

CORRESPONDENCE SCHOOL FACULTY: Wm. Rosenau, Dean, Baltimore, Md.; Edward N. Calisch, Richmond, Va.; Julius H. Greenstone, Phila., Pa.; Eugene M. Lehman, N. Y. C.; Abram Simon, Washington, D. C.; David E. Weglein, Baltimore, Md.

JEWISH CONSUMPTIVES' RELIEF ASSOCIATION OF CALIFORNIA

Org. Sept. 28, 1912. OFFICE: 404 Union League Bldg., Los Angeles, Cal.
Sanatorium at Duarte, Cal.

Auxiliary Societies, 12. Members, 75,000.

PURPOSE: Sanatorium of 116 beds for treatment of pulmonary tuberculosis.

OFFICERS: Pres., J. A. Rosenkranz; Vice-Pres., Peter M. Kahn; Sec., A. Shapiro; Treas., Irving H. Hellman; Exec. Dir., Henry M. Silverberg; Los Angeles, Cal.

BOARD OF DIRECTORS: G. Evans, F. Flanzer, Marian Goldwasser, A. Horowitz, Max Jacobs, Peter M. Kahn, N. Kavinoky, H. I. Leviton, M. Michaelson, L. A. Pertson, L. G. Reynolds, J. A. Rosenkranz, M. Russakov, A. Shapiro, Chaim Shapiro, Wm. Silverman, J. Steinberg.

*JEWISH CONSUMPTIVES' RELIEF SOCIETY OF DENVER

Org. Jan. 2, 1904. Inc. June 25, 1904. Denver, Colo.

Twentieth Annual Convention, May 30-June 2, 1924, Washington, D. C.

Twenty-first Annual Convention; May 16-17-18, 1925, Cleveland, O.
Contributors, 100,000. Income 1924, \$472,039.87 Capacity, sanatorium, 280 beds.

Auxiliary Societies, 11.

ORGANIZED DISTRICTS, 9.

Publishes *The Sanatorium and The Hatikvah*.

OFFICERS: Pres., Philip Hillkowitz, 236 Metropolitan Bldg.; Vice-Pres., I. Rude, H. J. Schwartz; Treas., Ben Grimes; Sec., C. D. Spivak.

TRUSTEES: Emanuel Friedman, H. H. Frumess, Ben Grimes, Philip Hillkowitz, Ph. Hornbein, C. H. Kauvar, Mrs. I. J. Kolinsky, D. H. Krohn, Max D. Neusteter, J. B. Pizer, Geo. B. Reuter, Morris H. Robinson, S. G. Rosenthal, I. Rude, H. J. Schwartz, C. D. Spivak, Louis Stern, Nathan Striker, A. S. Taussig, Denver, Colo.; Yehoash, N. Y. C., member-at-large; Mrs. L. Bloch, N. Y. C., representing New York Ladies' Auxiliary; Mrs. Morris Friedman, St. Louis, Mo., representing St. Louis Ladies' Auxiliary; and Adolph Stern, N. Y. C., representing Independent Order Brith Abraham, Samuel Epstein, representing Progressive Order of the West.

NEW YORK OFFICE: Managers, Rosen and Miller, 31 Union Square.

CHICAGO OFFICE: Manager, Rabbi A. Elman, 1037 Hearst Bldg.

JEWISH INSTITUTE OF RELIGION

Org. Oct. 1, 1922. OFFICE: West 68th near Central Park, New York City.
Students, 19.

PURPOSE: A school of training for the Jewish Ministry, Research and Community Service.

OFFICERS: Acting Pres., Stephen S. Wise; Chairman Bd. of Trustees, Lee K. Frankel; Vice Chairman, Julian W. Mack; Treas., H. M. Kaufmann; Hon. Sec., Nathan Straus, Jr.; Sec., Katharine I. Asher, N. Y. C.

BOARD OF TRUSTEES: Charles E. Bloch, Emile Bullowa, Abram I. Elkus, N. Y. C.; Leon Falk, Pittsburgh, Pa.; Lee K. Frankel, Mrs. Norman Goetz, Sidney E. Goldstein, Richard Gottheil, N. Y. C.; M. E. Greenebaum, Julian W. Mack, Chicago, Ill.; Albert M. Greenfield, Phila., Pa.; Frederick L. Guggenheimer, N. Y. C.; Mrs. Max Guggenheimer, Lynchburg, Va.; Joseph Hagedorn, Phila., Pa.; Maurice L. Harris, Walter S. Hilborn, N. Y. C.; Edmund I. Kaufmann, Washington, D. C.; H. M. Kaufmann, N. Y. C.; Louis Kirstein, Boston, Mass.; Geo. A. Kohut, N. Y. C.; Gerson B. Levi, Chicago, Ill.; Joseph M. Levine, Max Schallek, Nathan Straus, Jr., Israel Thurman, Samuel Wasserman, Stephen S. Wise, N. Y. C.

JEWISH MINISTERS' ASSOCIATION OF AMERICA

Org. Mch., 1917. OFFICE: 74 E. 118th, New York City.

Members 76.

OFFICERS: Treas., Benzion Pearl; Sec., S. L. Hurwitz, 203 W. 113th, N. Y. C.; Chairman of the Executive, S. Buchler, 1800 Seventh Av., N. Y. C.

EXECUTIVE COMMITTEE: S. Buchler; S. L. Hurwitz; Benzion Pearl; T. Kosuth.

JEWISH MINISTERS CANTORS' ASSOCIATION OF AMERICA

Org. June 1, 1918. OFFICE: 40 Second Ave., New York City.

Convention, May 29-31, 1923, New York City.

Members, 300.

PURPOSE: To uplift the profession and give aid to cantors in need and to their families.

OFFICERS: Pres., Morris Schacter; Vice-Pres., A. Levine; Sec., S. Weissner, Ch. Kotyliansky; Treas., M. Aranoff, N. Y. C.

DIRECTORS: B. Chagy, Z. Eshowitz, M. Euffa, M. Gann, M. Hillman, I. Kaminsky, L. Lipitz, M. Rabinowitz, J. Schwartz, Jos. Shapira.

JEWISH MOTHERS' ALLIANCE OF THE UNITED STATES

Inc., 1916. Los Angeles, Cal.

Branches, 40.

PURPOSE: To unite all the Jewish women of the United States and promote in each and every way possible the interest of the Jewish

people, and to that extent to provide ways and means to relieve those that are in distressful circumstances that may arrive in the United States from Europe or any part of the world.

OFFICERS: Pres., Mrs. Ed. Lazard; Vice-Pres., Mrs. E. H. Rich; Mrs. J. Schlaichow; Sec., Mrs. M. Scholtz; Treas., Mrs. Edmund Lazard, Ex-Sec., Mrs. L. Kornsweet, 547 S. Kingsley Drive, Los Angeles, Cal.

BOARD OF DIRECTORS: Mrs.—Albert; Mrs. D. Barris; Mrs.—Benioff; Mrs.—Bornstein; Mrs.—Briskin; Mrs.—Finkelstein; Mrs.—Kuller; Mrs.—Lowman; Mrs.—Marcus; Mrs. B. Maripol; Mrs.—Ojena; Mrs. J. Rich; Mrs.—Scheinbaum; Mrs. L. Weinstein; Mrs.—Wisotsky; Mrs.—Wolfson.

JEWISH NATIONAL WORKERS' ALLIANCE OF AMERICA

Org. 1912. OFFICE: 228 E. Broadway, New York City.

Ninth Convention, May 1-4, 1924, Philadelphia, Pa.

Branches, 112. Members, 6,100.

PURPOSE: Fraternal, Social, and Educational Order.

OFFICERS: Pres., Meyer L. Brown; Vice-Pres., Nathan Zvirin; Treas., Ruben Plattrot; Sec., Samuel Goldstein, N. Y. C.

EXECUTIVE COMMITTEE: B. A. Babitch, H. Bass, Irving Boxenbaum, Joel Enten, Wm. Gelbard, Ph. Gingold, M. Kastoff, J. Rearson, L. Segal, I. Semel.

*JEWISH PALESTINE EXPLORATION SOCIETY

(AMERICAN COMMITTEE)

Org. 1922. OFFICE: 167 W. 13th, New York City.

Members, 250.

PURPOSE, Exploring Palestine.

OFFICERS: Hon. Chairman, Cyrus Adler, Philadelphia, Pa.; Hon. Treas., Sol. Lamport, N. Y. C.; Treas., Arthur L. Malkenson, N. Y. C.; Hon. Sec., Henry Hurwitz, N. Y. C.; Field Sec., Jacob Maniloff, N. Y. C.; and Oscar Berman, Cincinnati, O.; Reuben Brainin, N. Y. C.; Alfred M. Cohen, Cincinnati, O.; A. Coralnik, N. Y. C.; Harry Fischel, N. Y. C.; Harry M. Fisher, Chicago, Ill.; G. George Fox, Chicago, Ill.; Sam'l H. Goldenson, Pittsburgh, Pa.; Howard Goodhart, N. Y. C.; Max Heller, New Orleans, La.; Mordecai M. Kaplan, N. Y. C.; Nathan D. Kaplan, Chicago, Ill.; Max D. Klein, Phila., Pa.; Adolph Kraus, Chicago, Ill.; Morris S. Lazon, Balto., Md.; R. B. H. Lyon, Washington, D. C.; Julian W. Mack, N. Y. C.; Nathan J. Miller, N. Y. C.; Julian Morgenstern, Cincinnati, O.; D. de Sola Pool, N. Y. C.; Tobias Schanfarber, Chicago, Ill.; Israel Schapiro, Washington, D. C.; Abram Simon, Washington, D. C.; Oscar S. Straus, N. Y. C.; Felix M. Warburg, N. Y. C.; Peter Wiernik, N. Y. C.

JEWISH PUBLICATION SOCIETY OF AMERICA

Org. June, 1888. OFFICE: 1201 N. Broad, Philadelphia, Pa.

For the Report of the Thirty-seventh Year of The Jewish Publication Society of America, see p. 481.

JEWISH SABBATH ALLIANCE OF AMERICA

Org. 1905. OFFICE: 302 E. 14th, New York City.

PURPOSE: Promotion of the observance of the Seventh Day Sabbath.

OFFICERS: Pres., Bernard Drachman; Vice-Pres., Isser Reznik; Treas., R. L. Savitzky; Exec. Sec., Wm. Rosenberg, 302 E. 14th, N. Y. C.

JEWISH SOCIALIST LABOR PARTY POALE ZION
OF UNITED STATES AND CANADA

Org. 1905. OFFICE: 133 Second Av., New York City.

Fifteenth Jubilee Convention, Dec. 27-31, 1924, New York City.

Members, 5,000

PURPOSE: The restoration of the Jewish people in Palestine; the establishment of a socialistic commonwealth; the organization of the Jewish labor class for its economic and political interests in America; the organization of the Jewish workmen ready to settle in Palestine in co-operative groups for the creation of better living conditions; the education of the Jewish masses in America; the issuing of literature devoted to the interests of the Jewish workmen and of books treating of the new life of the Jew developing in Palestine; the organization of the Jewish labor classes into trade unions.

OFFICERS: General Sec., I. Hamlin; Treas., S. Siegel, N. Y. C.

EXECUTIVE COMMITTEE: I. Applebaum, I. Berkenblith, S. Boncheck, M. Brown, P. Cruso, H. Ehrenreich, J. Entin, Ch. Fineman, S. Goldshtein, I. Hamlin, J. Kaufman, David Pinski, J. Shnider, W. Shwartz, L. Siegel, S. Siegel, I. Zar.

JEWISH SOCIALIST VERBAND

Org. 1921. OFFICE: 175 E. Broadway, New York City.

PURPOSE: To organize the Jewish Socialists for the Socialist Movement in America.

Publishes weekly, "*Der Wecker*."

OFFICERS: Sec., Nathan Chanin; Treas., Alexander Kahn.

*JEWISH TEACHERS' SEMINARY

Org. 1917. OFFICE: 228 E. Broadway, New York City.

Third Annual Convention, Apl. 28, 1921, Philadelphia, Pa.

Members, 4,000.

-PURPOSE: Aims to prepare efficient teachers for Jewish Schools, to advance Jewish culture in America and to introduce the Jewish working masses to world culture in general.

OFFICERS: Pres., Joel Entin, N. Y. C.; Sec. Pinchos Gingold, 2 E. 111th N. Y. C.; Dir., Jehuda Kaufman, Brooklyn, N. Y.

EXECUTIVE COMMITTEE: Mayer Brown, N. Y. C.; M. Gittleson, Brooklyn, N. Y.; B. Z. Goldberg, J. L. Jaffa, J. Kling, J. Kopiloff, J. Matyson, Jacob Milch, H. Mindlin, N. Y. C.; S. Niger, Brooklyn, N. Y.; A. S. Sachs, Hoboken, N. J.; Chaim Schauss, Brooklyn, N. Y.; L. Trop, N. Y. C.

*JEWISH THEATRICAL GUILD OF AMERICA

Org. 1924. OFFICE: 1607 Broadway, New York City.

Members, 2,000

PURPOSE: Perpetuating Judaism in the theatre. To aid sick and unfortunate. To build memorial hall.

OFFICERS: Pres., William Morris, N. Y. C.; Vice-Pres., Sam Bernard, N. Y. C.; Eddie Cantor, Mt. Vernon, N. Y.; S. Silverman, N. Y. C.; Treas., Hugo Riesenfeld, N. Y. C.; Sec., Harry Cooper, 1607 Broadway, N. Y. C.

*JEWISH THEOLOGICAL SEMINARY OF AMERICA

Org. 1886. OFFICE: 531 W. 123d, New York City.

Incorporated in State of New York. Invested Funds: for Seminary, \$1,036,900; for Teachers' Institute, \$66,500. Library: Printed volumes, 70,000; Manuscripts, 6,000.

Thirtieth Commencement, June 1, 1924.

Graduates, Rabbinical Course, in 1924, 7.

Whole number of graduates, Rabbinical Course, 164.

Graduates, Teachers' Institute, Teachers' Training Course, in 1924, 9.

Extension Course, in 1924, 4.

Whole number of graduates, Teachers' Institute, 288.

OFFICERS OF THE BOARD: Chairman Board of Directors, Louis Marshall; Hon. Sec., Sol. M. Stroock; Treas., Lewis S. Strauss, N. Y. C.

DIRECTORS: (for life) Daniel Guggenheim, Adolph Lewisohn, Louis Marshall, Felix M. Warburg, N. Y. C.; Philip S. Henry, Asheville, N. C.; Cyrus Adler, Phila., Pa.; Henry A. Dix, N. Y. C.; Simon M. Roeder, N. Y. C.; (Term expiring 1925), Samuel Greenbaum, N. Y. C.,

William Fischman, Irving Lehman, Sol. M. Stroock, Max Drob, N. Y. C.; William Gerstley, Phila., Pa.; Harry Friedenwald, Baltimore, Md.; David S. Ellis, Boston, Mass.

EXECUTIVE COMMITTEE: Louis Marshall, Chairman, Cyrus Adler, Daniel Guggenheim, Simon M. Roeder.

FACULTY: President, Cyrus Adler, Ph. D. (Johns Hopkins); Professor of Talmud, Louis Ginzberg, Ph. D. (Heidelberg); Professor of History, Alexander Marx, Ph.D. (Koenigsberg); Professor of Homiletics, Mordecai M. Kaplan, M. A. (Columbia); Professor of Medieval Hebrew Literature, Israel Davidson, Ph.D. (Columbia); Professor of Codes, Moses Hyamson, B. A., LL.D. (University of London); Sabato Morais Professor of Biblical Literature and Exegesis, Jacob Hoshander, Ph.D. (Marburg); Associate Professor of Hebrew, Morris D. Levine, M. A. (Columbia); Instructor in Talmud, Louis Finkelstein, Ph.D. (Columbia); Instructor in Hazanuth, Israel Goldfarb, B. S. (Columbia); Hazan, Morris Jacobson; Instructor in Public Speaking, Walter H. Robinson.

LECTURERS FOR 1924. Samuel M. Cohen, Max Drob, Israel Goldstein, Jacob Kohn, Ray O. Wyland.

LIBRARY STAFF: Librarian, Alexander Marx; Cataloguers, Israel Shapiro, Joshua Finkel, Isaac Rifkind; Assistant in Library, Philip Abrahams; Secretary to Librarian, Maria Friedlaender.

REGISTRAR: Israel Davidson.

SECRETARY: Joseph B. Abrahams.

TEACHERS' INSTITUTE, 34 Stuyvesant Place. Principal, Mordecai M. Kaplan, 1 W. 89th; Instructors: Morris D. Levine, Joseph Bragin, Leo L. Honor, Zwi Scharfstein, Max Kadushin, Osher Ovsay, I. S. Chipkin, Hillel Bavli, Benjamin Silk, Anna Machlowitz, Arthur H. Neulander, Jacob S. Golub, Leon Lang, Leah Klepper, Samuel Zaretski, Tillie Weitzman. Special Committee: Sol. M. Stroock, Chairman; Mordecai M. Kaplan, Samuel Greenbaum, Irving Lehman, J. L. Magnes, Felix M. Warburg, Cyrus Adler.

JEWISH THEOLOGICAL SEMINARY

RABBINICAL ASSEMBLY

Org. July 4, 1901.

Annual Convention, July, 1923, New York City.

Members, 158.

OFFICERS: Pres., Louis M. Epstein, Roxbury, Mass. Vice-Pres., Max Drob, N. Y. C.; Rec. Sec., Norman Salit, Far Rockaway, N. Y.; Cor. Sec., Leon Spitz, New Haven, Conn.; Treas., Louis Feinberg, Cincinnati, O.

EXECUTIVE COMMITTEE: Max Arzt, Scranton, Pa.; Nathan Blechman,

Elizabeth, N. J.; A. Burstein, N.Y. C.; Mortimer J. Cohen, Philadelphia, Pa.; Louis Finkelstein, N. Y. C.; Solomon Grayzel, Camden, N. J.; Julius H. Greenstone, Philadelphia, Pa.; Max Kadushin, N. Y. C.; Jacob Katz, N. Y. C.; C. E. Hillel Kauvar, Denver, Colo.; Max D. Klein, Philadelphia, Pa.; Jacob Kohn, N. Y. C.; Morris D. Levine, N. Y. C.; I. H. Levinthal, Brooklyn, N. Y.; Louis M. Levitzsky, Wilkes-barre, Pa.; Samuel Sachs, Portland, Ore.

*JEWISH VALOR LEGION

Org. Feb. 1921. OFFICE: 101 W. 42nd, New York City.

Members, 638.

PURPOSE: Welfare of Ex-Service men of Jewish faith; compilation of records of Jewish soldiers in American army in World War.

OFFICERS: Commander, Sydney G. Gumpertz; Sr. Vice-Commander, Benjamin Kaufman; Jr. Vice-Commander, Abraham Krotoshinsky; Adjutant, David Bernstein, 427 E. 134th, N. Y. C.

TRUSTEES: Herman L. Bush, Roxbury, Mass.; Sam Goldberg, St. Louis, Mo.; Irving Klein, Oakland, Cal.; Benj. Prager, Pittsburgh, Pa.

JEWISH VETERANS OF THE WARS OF THE REPUBLIC

Org. 1900, Inc. 1920. OFFICE: 15 Park Row, New York City.

Posts, 15. Members, 6,500.

PURPOSE: To be of greater service to this country and to one another, and to perpetuate the highest ideals of the Jewish soldiers.

OFFICERS: Commander-in-Chief, Morris J. Mendelsohn, N. Y. C.; Sen. Vice-Com.-in-Chief, I. Bernard Rothberg, Phila., Pa.; Jr. Vice-Com.-in-Chief, A. I. Hausman, Cleveland, O.; Chief of Staff, Harry Landsman; Adj. Gen., Percy Freeman; Quartermaster General, Leon Greenbaum, Asst. Quartermaster Generals, Mrs. Ida Goldstein, Joseph Citron; Hist. Gen., Maurice Snow; Chaplain-in-Chief, Stephen S. Wise; Judge Advocate General, Julius H. Berg; Surgeon General, George Flamm; Chief National Aide, Peter Schwartz.

JEWISH WAR VETERANS OF AMERICA

Org. Nov. 1919. OFFICE: 248 Engineers Bldg. Cleveland, O.

Members, 264.

PURPOSE: To preserve the principles for which we waged war against the Imperial German Government, to perpetuate the blessings of liberty and justice to mankind and promote the general welfare.

OFFICERS: Commander, A. I. Hausman, 248 Engineers Bldg., Cleveland, O.; Sr. Vice-Commander, Simon Pocrass; Jr. Vice-Commander, Jack Shine; Adj., Sam Stein; Quartermaster, L. Epstein; Paymaster, Ed. Rubinstein; Officer of the Day, S. Gutter; Chaplain, Leo Honigsfeld; Officer of the Guard, J. Kaplan.

JEWISH WELFARE BOARD

Org. 1917. OFFICE: 352 4th Av., New York City

Amalgamated with Council of Young Men's Hebrew and Kindred Associations, July 1, 1921.

Affiliated National Organizations, 16. Constituent Societies, 271.

PURPOSE: To stimulate the organization and to assist in the activities of Jewish Centers, such as Young Men's Hebrew Associations, Young Women's Hebrew Associations, and kindred organizations, and to co-operate with all similar bodies in the development of Judaism and good citizenship. To promote the social welfare of soldiers, sailors, and marines in the service of the United States and especially to provide for men of the Jewish faith in the Army and Navy adequate opportunity for religious worship and hospitality of Jewish communities adjacent to military and naval posts.

OFFICERS: Pres., Irving Lehman, N. Y. C.; Vice-Pres., Felix M. Warburg, N. Y. C.; Jacob M. Loeb, Chicago, Ill.; Jacob K. Newman, N. Y. C.; M. C. Sloss, San Francisco, Cal.; Sec., Joseph Rosenzweig, N. Y. C.; Treas., Edward S. Steinam, N. Y. C.

EXECUTIVE COUNCIL: The Officers, and Cyrus Adler, Julius Ochs Adler, Henry J. Bernheim, Boris D. Bogen, Fred M. Butzel, Alfred M. Cohen, Abel Davis, Carl Dreyfus, Abram I. Elkus, David A. Ellis, Harry Fischel, William Fischman, Walter Freund, Felix Fuld, I. Edwin Goldwasser, Samuel Greenbaum, Mrs. Jerome J. Hanauer, Maurice H. Harris, Charles Hartman, Isaac Hassler, Louis E. Kirstein, Irvin E. Lehman, M. S. Margolies, Louis Marshall, Leon J. Obermayer, William Rosenau, Morris Rothenberg, Bernard Semel, Mrs. Israel Unterberg, Israel Unterberg, Max R. Wainer, Benjamin S. Washer, A. Leo Weil, J. L. Wiseman, Mrs. Alexander Wolf, Morris Wolf.

ADMINISTRATION: Exec. Dir., Harry L. Glucksman; Dir. Jewish Center Activities, Louis Kraft; Dir. of Campaigns, Philip R. Goldstein; Dir. Army and Navy Service Dept., E. Chas. Sydney; Dir. Jewish Extension Education, Mordecai Soltes.

JOINT DISTRIBUTION COMMITTEE OF THE AMERICAN FUNDS FOR JEWISH WAR SUFFERERS

Org. Nov. 24, 1914. OFFICE: 40 Exchange Place, New York City. Members, 65.

PURPOSE: Distribution of funds received by the American Jewish

Relief Committee, the Central Committee for the Relief of Jews Suffering Through the War, and the People's Relief Committee.

OFFICERS: Chairman, Felix M. Warburg; Vice-Chairmen, Herbert H. Lehman, Jas. N. Rosenberg; Treas., Paul Baerwald; Associate Treas., George W. Naumburg; Comptroller, Mrs. H. B. L. Goldstein; Sec., Wm. J. Mack.

For the table of appropriations made during the past year and since the organization of the Committee, see p. 353.

KAPPA NU FRATERNITY

Org. Nov. 12, 1911. OFFICE: 5th and Cambria, Philadelphia, Pa. Eighth Annual Convention, Dec. 28, 1924-Jan. 1, 1925, Rochester, N.Y. Ninth Annual Convention, Dec. 1925-Jan. 2, 1926, Cleveland O. Chapters, 18. Members, 1,000.

PURPOSE: A Greek-letter brotherhood for college men of Jewish consciousness.

OFFICERS: Pres., Zola Rosenfeld, Philadelphia, Pa.; Vice-Pres., Harry S. Mackler, N. Y. C.; Treas., Garson Meyer, Rochester, N. Y.; Sec., Samuel Resnik, Musgrove Bldg., Andover, Mass.

EXECUTIVE COMMITTEE: The Officers, and Chas. D. Fagles, Philadelphia, Pa.; David H. Finck, N.Y.C.; Harry P. Goldstein, Salem, Mass.; Frederick P. Klein, N. Y. C.; Jacob Rosenzweig, Rochester, N. Y.; Abr. B. Sharpe, Boston, Mass.

*LEO N. LEVI MEMORIAL HOSPITAL ASSOCIATION

Org. 1911. OFFICE: Hot Springs, Ark.

Maintains the Leo N. Levi Memorial Hospital.

Members, 1,100.

OFFICERS: Pres., Archibald A. Marx, New Orleans, La.; Vice-Pres., Dan Daniel, Little Rock, Ark.; Treas., Gus Strauss; Sec., A. B. Rhine, Hot Springs, Ark.

BOARD OF TRUSTEES: Joseph Beitman, Birmingham, Ala.; Eli H. Bernheim, N. Y. C.; E. R. Bernstein, Shreveport, La.; Sam Blum, New Orleans, La.; Henry Cohen, Galveston, Tex.; Joseph Coons, Wilkes-Barre, Pa.; Dan Daniel, Little Rock, Ark.; Sam Dreyfus, Shreveport, La.; A. D. Engelman, Oklahoma City, Okla.; Harry Fisher, Chicago, Ill.; A. B. Frey, St. Louis, Mo.; Arthur Freidman, Denver, Colo.; Walter Glazer, St. Louis, Mo.; Morris Goldman, St. Louis, Mo.; Edwin R. Haas, Atlanta, Ga.; Chas. J. Haase, Memphis, Tenn.; J. K. Hexter, Dallas, Tex.; J. B. Jacobs, Los Angeles, Cal.; Sidney Jonas, Nashville, Tenn.; Joshua Kantrowitz, N. Y. C.; Sidney Kusworm, Dayton, O.; Leo Lehman, Pittsburgh, Pa.; Sylvain Meyer,

Vicksburg, Mass.; Harry Monsky, Omaha, Neb.; Emil Nathan, St. Louis, Mo.; Leo Pfeiffer, Little Rock, Ark. Albert M. Rosenthal, Indianapolis, Ind.; Jacob Slosburg, Omaha, Neb.; Lucius L. Solomons, San Francisco, Cal.; Nathan Straus, N. Y. C.; Lionel Weil, Goldsboro, N. C.; S. J. Westheimer, Houston, Tex.

*THE MENORAH MOVEMENT

FOR THE STUDY AND ADVANCEMENT OF JEWISH CULTURE AND IDEALS
Org. Jan. 2, 1913. OFFICE: 167 W. 13th, New York City
CONSTITUENT NATIONAL ORGANIZATIONS

1. INTERCOLLEGIATE MENORAH ASSOCIATION. Org. Jan. 2, 1913.
Biennial Convention, Dec., 1921, Madison, Wis.
Members, 5,000
Societies, 73.

PURPOSE: The promotion in colleges and universities of the study of Jewish history, culture, and problems; and the advancement of Jewish ideals.

OFFICERS: Chancellor, Henry Hurwitz, 167 W. 13th N. Y. C.; Pres., Isador Lubin, University of Michigan, Ann Arbor, Mich.; Vice-Pres., Harry Starr, Harvard University; Marcus Rabinowitz, University of Minnesota; Norman M. Vineberg, McGill University; Barnett Cohen, College of the City of New York; Sec-Treas., Bernard J. Reiss, N. Y. C.

2. MENORAH EDUCATIONAL CONFERENCE. Org. Dec. 29, 1918.
Meets semi-annually, June and December.
Composed of university teachers.

PURPOSE: To foster and to guide Menorah education in American colleges and universities and among university graduates and other men and women in the general community interested in Jewish culture and ideals.

OFFICERS: Chairman, Nathan Isaacs, Harvard University School of Business; Vice-Chairman, Wm. Popper, University of California; Sec., Treas., Adolph S. Oko, Hebrew Union College Library.

3. NATIONAL MENORAH ASSOCIATION. Org. Dec. 29, 1919.

PURPOSE: To mobilize university graduates and other public-spirited men and women in support of the Menorah movement.

OFFICERS: Pres., Israel N. Thurman; Treas., Arthur J. Goldsmith; Sec., Hyman Askowith, N. Y. C.

The movement also encourages the organization of Graduate Menorah Societies in various cities, maintains the Menorah College of Lecturers, the Menorah Bureau of Information and issues *The Menorah Journal*, *Menorah Syllabi*, Menorah bibliographies and pamphlets, and the *Menorah Bulletin*.

THE MIZRACHI ORGANIZATION OF AMERICA

Org. June 5, 1912. CENTRAL BUREAU: 138-40 E. Second St., New York City.

Members, 20,000. Organizations, 298.

PURPOSE: Religio-national: To realize the Basle program of the Zionist movement in the spirit of Jewish Torah and Tradition. Fundamental principle: The land of Israel, for the people of Israel, in the spirit of Israel's Law.

OFFICERS: Pres., Meyer Berlin; Treas., A. Cohen; Sec., Mairim Magnes.

ADMINISTRATIVE COMMITTEE: Meyer Berlin, H. Bluestone, Abe Cohen, A. Inselbuch, H. Karp, Mairim Magnes, B. H. Shnur, A. Teitelbaum, Meyer Waxman, S. Wilner.

EXECUTIVE COMMITTEE: A. M. Ashinsky, B. Boruchoff, A. S. Borwick, J. Braver, J. Broide, J. M. Charlap, H. Cohen, J. M. Davidson, Ch. P. Epstein, I. Feigenbaum, Harry Fishel, L. Gellman, —Gordon, B. Grossman, Joseph, L. Kamaiky, Z. M. Kerstein, J. Leibowitz, B. Leventhal, —Levine, J. Levine, M. Z. Margolies, S. Miller, Ch. H. Mushkin, M. Nadler, Ch. H. Papkin, A. Pelchowitz, J. Polstein, I. Porath, —Rafel, N. Riff, I. Rosenberg, S. Rubenstein, A. Sachs, A. Shapiro, M. Shapiro, S. Silver, Max Sobel, M. Stavisky, A. G. Weinstein, I. Wendcus, S. Wilner, S. Winograd, N. Zeitchick.

MIZRACHI HATZOIR

Org. May, 1920. OFFICE: 138-40 E. Second St., New York City.
Convention, Jan. 7, 1922. New York City.

Members, 3,000.

PURPOSE: To organize groups of the Jewish youth, both senior and junior, to spread Judaism and a love for Jewish knowledge, to acquaint the Jewish youth with the national aspirations of the Jews, and to strive for the rehabilitation of Palestine in accordance with Jewish traditions and in the spirit of the Torah.

OFFICERS: Hon. Pres., Meyer Berlin; Pres., Harry Karp; Vice-Pres., Max Hagler, Max Reifman; Treas., Judith Berlin; Sec., Solomon Kerstein.

EXECUTIVE COMMITTEE: B. Barth, A. Finkelstein, F. Friend, I. Garber, S. Gottlieb, Esther Gross, E. Greenberg, B. Hilson, D. Kirshner, J. Kottler, Tillie Lauer, N. Levine, I. Margolis, M. Modlinko, Judith Pinta, H. Podvitz, B. Rosenberg, S. Shubinsky, A. Weiler.

*MU SIGMA FRATERNITY

Org. 1906, Inc., 1925. OFFICE: 665 Newark Ave., Jersey City, N.J.
Annual Convention, December, 1923, New York City.

Next Convention, December, 26-27, 1925, N. Y. C.

PURPOSE: Fraternal.

OFFICERS: Grand Lumen, Irving Eisenberg, 665 Newark Ave., Jersey.

City, N. J.; Grand Filium, Jerome Scherr, Baltimore, Md.; Grand Ora, Emile Z. Berman, Brooklyn, N. Y.; Grand Fiscus, Leon Krantztohr, Newark, N. J.; Grand Scribe, Wm. Heckler, Brooklyn, N. Y.; Grand Ossa, Irving Hirsch, New York City; Editor, Benj. Lifflander, New York City; Chairman Exec. Comm., Archibald S. Gellis, 276 5th Ave., N. Y. C.

NATIONAL ASSOCIATION OF JEWISH COMMUNITY CENTER SECRETARIES

Org. 1919. OFFICE: 352 Fourth Av., New York City.
Convention, June 17-24, 1924, Atlantic City, N. J.

Members, 130.

PURPOSE: To foster and develop an interest in Jewish center work and to promote friendly and helpful relations among Jewish community center workers.

OFFICERS: Pres., Charles Nemser, Louisville, Ky.; Vice-Pres., Jack Nadel, N. Y. C.; Emily Solis-Cohen, N. Y. C.; Sec.-Treas., Tobias Roth, Rochester, N. Y.

EXECUTIVE COMMITTEE: Harry L. Glucksman, N. Y. C., (ex-Officio); Solomon Bluhm, N. Y. C.; Louis Kraft, N. Y. C.; Samuel B. Kaufman, Mt. Vernon, N. Y.; Alter F. Landesman, Brooklyn, N. J.; E. J. Londow, Newark, N. J.; Herman Passamaneck, Kansas City, Mo.; Aaron Robison, Newark, N. J.; (ex-Officio); Ray Schwartz, N. Y. C.; Philip L. Seman, Chicago, Ill. (ex-Officio); Jacob N. Sokohl, Phila., Pa.

NATIONAL CONFERENCE OF JEWISH SOCIAL SERVICE

Org. 1899 as National Conference of Jewish Charities in the United States. OFFICE: 114 Fifth Av., New York City

Meeting, May 22-25, 1924, Toronto, Can.

Meeting, June 7-10, 1925, Denver, Colo.

Members, 215 Societies, 1,400 individuals.

OFFICERS: Pres., Ludwig B. Bernstein, Pittsburgh, Pa.; Vice-Pres., Jacob Billikopf, Philadelphia, Pa.; Boris D. Bogen, Los Angeles, Cal.; Dorothy C. Kahn, Baltimore, Md.; Treas., Louis M. Cahn, Chicago, Ill.; Sec., Samuel A. Goldsmith, New York City; Assistant Sec., Samuel Goldhamer, Cleveland, O.; Mrs. Laura Guttmacher, Baltimore, Md.; Jess Perlman, N. Y. C.

EXECUTIVE COMMITTEE: Nathan Bijur, N. Y. C.; Fred M. Butzel, Detroit, Mich.; Aaron Cohen, Pittsburgh, Pa.; David Fichman, New Orleans, La.; Lee K. Frankel, N. Y. C.; Harry L. Glucksman, N. Y. C.; Max Herzberg, Philadelphia, Pa.; Maurice B. Hexter, Boston, Mass.; Jacob H. Hollander, Baltimore, Md.; M. J. Karpf, Chicago, Ill.; Solomon Lowenstein, N. Y. C.; Julian W. Mack, N. Y. C.; George W. Rabinoff, Indianapolis, Ind.; I. M. Rubinow, Philadelphia, Pa.; Joseph

Schonthal, Columbus, O.; Max Senior, Cincinnati, O.; Cyrus L. Sulzberger, N. Y. C.; Frances M. Taussig, N. Y. C.; Morris D. Waldman, Detroit, Mich.; Felix M. Warburg, N. Y. C.; Cecil B. Wiener, Buffalo, N. Y.

THE NATIONAL COUNCIL OF JEWISH WOMEN

Org. Sept., 1893. OFFICE: 2109 Broadway, New York City.

Tenth Triennial Convention, Nov., 1923, St. Louis, Mo.

Sections, 228; Junior Auxiliaries, 77.

The Council and its Sections are engaged in Religious, Social Welfare, Civic and Educational Work. Its activities are promoted through its Committees on Religion, Religious Schools, Social Welfare, Junior Auxiliaries, Civic and Communal Affairs, Peace and Arbitration, Education, Finance, Legislation, Blind, Deaf, Scholarship Fund, Department of Farm and Rural Work (with offices in New York City, Chairman, Mrs. Leo H. Herz, N. Y. C.); Department of Immigrant Aid (with offices in New York City. Chairman, Florina Lasker). Official publication, *The Jewish Woman*, issued quarterly, Estelle M. Sternberger, editor.

OFFICERS: Pres., Rose Brenner, 45 St. Paul's Place, Brooklyn, N. Y.; First Vice-Pres., Mrs. Wm. D. Sporgborg, Port Chester, N. Y.; Second Vice-Pres., Mrs. Alexander Wolf, Washington, D. C.; Third Vice-Pres., Mrs. Herbert E. Ottenheimer, Louisville, Ky.; Treas., Mrs. Alvin L. Bauman, St. Louis, Mo.; Rec. Sec., Mrs. L. A. Hecht, Baltimore, Md.; Exec. Sec., Mrs Estelle M. Sternberger, 2109 Broadway, N. Y. C.

DIRECTORS (1920-1926): Mrs. Elmer Eckhouse, Newark, N. J.; Mrs. Julius Eisman, Toronto, Can.; Hannah Hirshberg, San Antonio, Tex.; Mrs. Max L. Margolis, Phila. Pa.; Mrs. Isaac K. E. Prager, Boston, Mass.; Mrs. Samuel J. Rosensohn, N. Y. C.; Sara X. Schottenfels, N. Y. C.; and Mrs. Henry J. Sporgborg, Albany, N. Y. (1923-1929): Mrs. Irvin Bettman, St. Louis, Mo.; Mrs. S. M. Blumauer, Portland, Ore.; Mrs. Sylvain R. Livingstone, Richmond, Va.; Mrs. Bert H. Printz, Youngstown, O.; Mrs. Amanda Schlesinger, San Francisco, Cal.

THE NATIONAL FARM SCHOOL

Inc. Apr. 10, 1896. SCHOOL AND FARMS: Farm School, Bucks Co., Pa.
OFFICE: 1101 Market, Room 809, Philadelphia, Pa.

Twenty-seventh Annual Meeting, Oct. 12, 1924, Farm School, Bucks Co., Pa.

Twenty-fourth Annual Graduation, Feb. 22. 1925.

Whole number of graduates, 390. Number of Graduates, 1925, 19.

Members, 10,000.

OFFICERS: Pres., Harry B. Hirsh; Treas., Isaac H. Silverman; Sec., Miss E. M. Bellefield, 1101 Market, Room 809, Phila, Pa.

DIRECTOR: Bernhard Ostrolenk, Farm School, Pa.

EXECUTIVE BOARD: Henry S. Belber, David Burpee, Abraham J. Feldman, Maurice Fels, Wm. H. Fineshriber, Horace Fleisher, Morris Fleishman, A.M. Greenfield, Fred. P. Gruenberg, Jos. H. Hagedorn, Roy A. Heymann, J. H. Hinlein, Louis A. Hirsch, Henry A. James, Chas. Kline, Bernard Kohn, Manfred R. Krauskopf, Leon Rosenbaum, Philip Sterling, George Wheeler, James Work, Grant Wright, John Zimmerman.

HONORARY TRUSTEES: (having served on the Executive Board for ten years) H. D. Allman, Hart Blumenthal, Adolph Eichholz, S. Friedberger, Daniel Gimbel, H. B. Hirsh, A. M. Klein, M. A. Kaufmann, Leon Merz, Louis Nusbaum, B. Selig, I. H. Silverman, J. N. Snellenburg.

NATIONAL AUXILIARY BOARD: Max A. Adler, Rochester, N. Y.; Daniel Alexander, Salt Lake City, Utah; M. Alexander, Boise, Idaho; Henry Beer, New Orleans, La.; Melvin Behrends, Washington, D. C.; I. W. Bernheim, Louisville, Ky.; H. S. Binswanger, Richmond, Va.; Nathan Eckstein, Seattle, Wash.; Abraham Erlanger, N. Y. C.; M. J. Freiberg, Cincinnati, O.; Samuel Friedheim, Rock Hill, S. C.; Milton D. Greenbaum, Baltimore, Md.; Mrs. H. A. Guinzburg, N. Y. C.; Julian A. Hillman, Atlantic City, N. J.; Albert C. Lehman, Pittsburgh, Pa.; Louis Schlesinger, Newark, N. J.; Morris Stern, San Antonio, Tex.; David Sternberg, Memphis, Tenn.; Isaac M. Ullman, Hew Haven, Conn.; Eugene Warner, Buffalo, N. Y.; Morris Weil, Lincoln, Neb.; S. D. Wise, Cleveland, O.

NATIONAL FEDERATION OF TEMPLE BROTHERHOODS

Org. 1923. OFFICE: Merchants' Bldg., Cincinnati, O.

First Biennial Convention, Jan. 19-22, 1925, St. Louis, Mo.

Societies, 80.

PURPOSE: To stimulate interest in Jewish worship, Jewish studies, social service and other kindred activities. To co-operate with Union of American Hebrew Congregations in its national plans.

OFFICERS: Pres., Roger W. Straus, N. Y. C.; Vice-Pres., Leonard S. Levin, Pittsburgh, Pa.; Frederic Wingersky, Boston, Mass.; Treas., Julius W. Freiberg, Cincinnati, O.; Exec. Sec., George Zepin, Cincinnati, O.; Asst. Exec. Sec., Louis I. Egelson, Cincinnati, O.

EXECUTIVE COMMITTEE: The Officers and Alexander Cahn, New Haven, Conn.; Max A. Goldstein, St. Louis, Mo.; Louis A. Horwitz, El Paso, Tex.; H. L. Karpeles, Newark, N. J.; Joseph L. Kun, Philadelphia, Pa.; Julius C. Lang, Seattle Wash.; Clarence Michaels, Montreal, Can.; Grover M. Moscowitz, Brooklyn, N. Y.; Irving H. Robitshek, Min-

neapolis, Minn.; Wallace Rosenheim, Detroit, Mich.; Charles Rosenthal, Chattanooga, Tenn.; Arnold M. Schmidt, Brooklyn, N. Y.; Jerome L. Schwartz, Buffalo, N. Y.; Herman Selz, Chicago, Ill.; D. R. Shapiro, San Francisco, Cal.; Arthur Hays Sulzberger, N. Y. C.; Fred Vorenberg, Boston, Mass.; Leo A. Weil, Erie, Pa.; Leonard Weinberg, Baltimore, Md.; Moses Wiesenfeld, Baltimore, Md.

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

Org. Jan. 1913. OFFICE: Merchants' Bldg., Cincinnati, O.

Fifth Biennial Meeting, Jan. 22-26, 1923, New York City.

Societies, 300.

PURPOSE: Closer co-operation between the various Sisterhoods.

The work of the Federation is conducted under the following Committees: Co-operation, Religion, Religious Schools, Propaganda, Scholarships, Union Museum, Uniongrams, and State or District Federations, Student Welfare Work, and on Peace.

OFFICERS: Hon. Pres., Mrs. Abram Simon, Washington, D. C.; Pres. Mrs. J. Walter Freiberg, Cincinnati, O.; Vice-Pres., Mrs. Israel Cowen, Chicago, Ill.; Mrs. Sallie Kubie Glauber, N. Y. C.; Mrs. Leon Goodman, Louisville, Ky.; Mrs. Maurice Steinfeld, St. Louis, Mo.; Treas., Mrs. Benj. F. Engelhard, Chicago, Ill.; Sec., George Zepin, Cincinnati, O.

EXECUTIVE BOARD: Mmes. Louis Abramson, Shreveport, La.; Alfred Baker, Erie, Pa.; Martin Barbe, Chicago, Ill.; Henry Bauer, Atlanta, Ga.; M. N. Becker, Des Moines, Ia.; Isaac Born, Indianapolis, Ind.; Max J. Brandenburger, Brooklyn, N. Y.; Edgar M. Cahn, New Orleans, La.; Josiah Cohen, Pittsburgh, Pa.; Chas. Cohn, Nashville, Tenn.; Samuel H. Cohn, Cleveland, O.; Israel Cowen, Chicago, Ill.; Ferdinand Dilsheimer, Philadelphia, Pa.; Benjamin Engelhard, Chicago, Ill.; Solomon Foster, Newark, N. J.; J. Walter Freiberg, Cincinnati, O.; Charles Freund, Toledo, O.; Alexander Friedman, Pensacola, Fla.; Sallie Kubie Glauber, N. Y. C.; Edna Goldsmith, Cleveland, O.; Leon Goodman, Louisville, Ky.; Nathan Gumble, Columbus, O.; Joseph Herman, Boston, Mass.; Victor Hexter, Dallas, Tex.; Deborah Hirschberg, Oakland, Cal.; Joseph Jackson, Pittsburgh, Pa.; Herman Jung, Milwaukee, Wis.; Joseph Kruger, Montreal, Can.; Gerson B. Levi, Chicago, Ill.; Harry Liebman, Brookline, Mass.; Benj. Loewenstein, Cincinnati, O.; H. H. Mayer, Kansas City, Mo.; Albert May, Flushing, N. Y.; Lillie R. Mikolas, Minneapolis, Minn.; Nathan J. Miller, N. Y. C.; Henry Nathan, Buffalo, N. Y.; Morris Newfield, Birmingham, Ala.; Harold B. Offer, Seattle, Wash.; H. Oppenheimer, Baltimore, Md.; Rose Osterweiss, New Haven, Conn.; Sigmund Ottenheimer, San Francisco, Cal.; L. A. Pollack, Huntington, W. Va.; Adolph Rosenberg, Cincinnati, O.; Alfred Rosenstein, Philadelphia, Pa.; Henry Sahlein,

San Francisco, Cal.; Sol. Schoenmann, Houston, Tex.; Henry Schwarz, Denver, Colo.; Abram Simon, Washington, D. C.; J. G. Simon, St. Paul, Minn.; Robert F. Skutch, Baltimore, Md.; Maurice Steinfeld, St. Louis, Mo.; Joseph Stolz, Chicago, Ill.; Mayer Sulzberger, Detroit, Mich.; Philip Trost, Sioux City, Ia.; Sol Weil, Goldsboro, N. C.; Jacob Wertheim, N. Y. C.; Edward Wessel, N. Y. C.; Joseph Wiesenfeld, Baltimore, Md.; Cora Wolf, Omaha, Neb.; Leo Wolf, Wheeling W. Va.; Mrs. Henry Wolfner, St. Louis, Mo.

NATIONAL FEDERATION OF UKRAINIAN JEWS OF AMERICA

Re-org. Sept., 1920. OFFICE: 1 Union Square, New York City.

Annual Convention, —1924.

Affiliated Organizations, 110.

PURPOSE: Relief work for Ukrainian Jews.

OFFICERS: Pres., B. Saphir; Vice-Pres., L. Dinion, New Haven, Conn.; P. Miller, Philadelphia, Pa.; M. Shatzen, Detroit, Mich.; L. Smirnoff, N. Y. C.; A. Solovioff, N. Y. C.; Treas., H. Shupack; Sec., F. Feingold, N. Y. C.

EXECUTIVE COMMITTEE: L. Blank, Detroit, Mich.; L. Dinion, New Haven, Conn.; M. Charniafsky, Trenton, N. J.; B. Chubatsky, Newark, N. J.; I. Dorfman, Newark, N. J.; H. Gordon, N. Y. C.; L. Genel, Phila., Pa.; A. H. Jaffin, Detroit, Mich.; D. Kiperman, Trenton, N. J.; L. Kligman, St. Joseph, Mo.; P. Miller, Phila., Pa.; S. Polakoff, N. Y. C.; J. Phon, N. Y. C.; S. Rafelock, St. Joseph, Mo.; B. Rabalsky, Boston, Mass.; J. Resnick, New Haven, Conn.; C. H. Schlein, Kansas City, Mo.; J. Shultz, Kansas City, Mo.; M. Silberman, Boston, Mass.; Wm. Tash, Washington, D. C.; Joseph L. Tepper, Washington, D. C.

NATIONAL JEWISH HOSPITAL FOR CONSUMPTIVES

Org. Dec. 10, 1899. OFFICE: 3800 E. Colfax Av., Denver, Col.

Twenty-fourth Annual Meeting, July, 1923.

Patients treated to Jan. 1, 1922, 4,220.

OFFICERS: Pres., Wm. B. Woolner, Peoria, Ill.; Vice-Pres., Wm. S. Friedman, Denver, Col.; David May, St. Louis, Mo.; Harmon August, N. Y. C.; B. Flesher, Denver, Colo.; Chas. H. Studin, N. Y. C.; Herman Wile, Buffalo, N. Y.; Nathan J. Miller, N. Y. C.; Treas., Benj. Altheimer, N. Y. C.; Sec., Mrs. S. Pisko, 3800 E. Colfax Av., Denver, Col.

EXECUTIVE COMMITTEE: The Officers, and Louis D. Beaumont, N. Y. C.; Alfred A. Benesch, Cleveland, O.; N. S. Dauby, Cleveland, O.; Max Freschl, Milwaukee, Wis.; Sol S. Kiser, Indianapolis, Ind.; Adolph Kraus, Chicago, Ill.; Harry K. Lapidus, Omaha, Neb.; Edwin J. Schanfarber, Columbus, O.

NU BETA EPSILON FRATERNITY

Org. 1919. OFFICE: 1505-77 W. Washington, Chicago, Ill.

Convention, May 13, 1924. Chicago, Ill.

Members, 80.

PURPOSE: Greek letter Fraternity for Jewish students at credited Law Schools.

OFFICERS: Grand Chancellor, Barnet Hodes; Exchequer, Alfred Schwerdlin; Recorder, Joseph Becker, De Paul University, Chicago, Ill.

EXECUTIVE COMMITTEE: Barnet Hodes, Samuel H. Rosenthal, Alfred Schwerdlin.

OMICRON ALPHA TAU FRATERNITY

Org. 1912. OFFICE: 126 East 40th, New York City.

Annual Convention, Dec. 26, 1924, New York City.

Next Annual Convention. Dec. 29, 1925, New York City.

Chapters, 17. Members, 800.

PURPOSE: Greek-letter college fraternity for Jewish students.

OFFICERS: Grand-Chancellor, Nat. B. Cohen, Brooklyn, N. Y.; Grand Vice-Chancellor, Arthur A. Snyder; Grand Scribe, J. Julius Rosenberg, Grand Bursar, Jos. L. Blum; Grand Vice-Scribe, Irving N. Levine, New Rochelle, N. Y.; Grand Vice-Bursar, Dr. Leon M. Gecker, 2011 Grand Concourse.

BOARD OF GOVERNORS: The officers, and Edward Apstein, Brooklyn, N. Y.; Dr. J. B. Seldin.

ORDER BRITH ABRAHAM

Org. June, 1859. OFFICE: 266 Grand, New York City.

Biennial Convention, June, 1923, Atlantic City, N. J.

Next Biennial Convention, May, 1925, Atlantic City, N. J.

Lodges, 185. Members, 32,000.

OFFICERS: Grand Master, Morris M. Green, 9 Pine, N. Y. C. First Deputy Grand Master, Alexander Katzky, Brooklyn, N. Y.; Second Deputy Grand Master, Chas. Hamburger, Atlantic City, N. J.; Third Deputy Grand Master, Jacob Gould, Minneapolis, Minn.; Grand Treas., Julius Berliner; Grand Sec., Geo W. Leisersohn, 266 Grand; Counsel to the Order, H. M. Goldfogle, N. Y. C.

ORDER KNIGHTS OF JOSEPH

Org. Feb. 14, 1896, OFFICE: 310-315 Society for Saving Bldg., Cleveland, O.

Twenty-Sixth Convention, 1924, Chicago, Ill.

Members, 10,587. Lodges, 68.

OFFICERS: Supreme Commander, Sam Spitzer, Chicago Ill.; First

Supreme Vice-Commander, R. Shatz, Phila., Pa.; Second Supreme Vice-Commander, J. Lowenheim, St. Louis, Mo.; Third Supreme Vice-Commander, Asher Goldfine, Chicago, Ill.; Supreme Sec., D. J. Zinner, Cleveland, O.; Supreme Treas., Jos. C. Bloch, Cleveland, O.; Endowment Treas., Henry A. Rocker, Cleveland, O.

*ORDER OF THE UNITED HEBREW BROTHERS

Org. Nov. 15, 1915. OFFICE: World Exchange Bank Bldg., 174 2nd Ave. New York City.

Quinquennial Convention, Oct. 17, 1920, New York City.

Next Convention, Oct. 18, 1925, New York City.

Members, 9,309.

OFFICERS: Grand Master, Meyer Greenberg, 99 Nassau; Vice-Grand Master, Samuel Hirsh; First Deputy Grand Master, Jacob Cassell; Grand Treas., Philip Adler; Grand Sec., Kallman Flus, 174 2nd Ave., N. Y. C.

EXECUTIVE COMMITTEE: Philip Adler, M. Barrash, J. Brown, J. Cassell, Sam Cohen, D. Gerber, D. Goldman, Alb. Halle, M. Jacobs, Arthur F. Kallman, Herman Klein, M. Klein, M. Lassvoigel, Solomon Mayfer, August Mayer, E. Obst, Joseph Mittelman, M. Perlstein, H. Sachs, M. Schall, O. Schall, Pincus Silberstein, S. O. Sobel, J. Spiro.

ORDER SONS OF ZION

Org. Apr. 19, 1908. OFFICE: 44 E. 23d, New York City.

Fifteenth Annual Convention, June, 1924, Norfolk, Va.

Camps, 101. Members, 7,000.

PURPOSE: Fraternal and Zionist.

OFFICERS: Nasi, Nathan Chasan; Segan Rishon, Sol. Friedland; Segan Sheni, Louis Hochberg; Gisbor, Max Fanwick; Maskir, Jacob Ish-Kishor; Counsel, Samuel Weinstein; Chief Medical Examiner, Solomon Neumann.

EXECUTIVE COMMITTEE: —Abramson, H. J. Abramson, J. I. Bluestone, A. N. Elterman, Benjamin Fine, S. Finestone, S. W. Flachs, S. Hein, M. Herbst, Moses Littwin, Max Luria, Samuel Mason, J. Mechanick, H. Milgrim, D. Podalsky, Louis Rimsky, Chas. Sobel, L. Y. Sosin, J. S. Strahl, Israel Wolf.

O.R.T.

Org. 1922. OFFICE: 103 Park Av., New York City.

Convention, March, 1923.

PURPOSE: Promotion of technical trades and agriculture among the Jews in Eastern Europe.

OFFICERS: Hon. Pres., Adolph Lewisohn; Vice-Pres., James H. Becker, Mrs. Alexander Kohut, Jacob Panken, Otto A. Rosalsky Morris Wolf.

EXECUTIVE COMMITTEE: Herman Bernstein, Henry Moskowitz, Henry H. Rosenfelt, A. E. Rothstein, Mrs. Wm. D. Sporborg, B. C. Vladeck.

PALESTINE DEVELOPMENT COUNCIL

Org. 1921. OFFICE: 15 William, New York City.

PURPOSE: The social and economic development of Palestine through the creation of business corporations.

OFFICERS: Hon. Chairman, Louis D. Brandeis, Washington, D. C.; Chairman, Julian W. Mack, Woolworth Bldg., N. Y. C.; Treas., Sol. Rosenbloom, Pittsburgh, Pa.; Sec., Nathan Straus, Jr., 33 W. 42d, N. Y. C.; Statistician, Leo Wolman, N. Y. C.; Agricultural Advisor, J. G. Lipman, New Brunswick, N. J.

TRUSTEES: F. Julius Fohs, Harry Fischel, Bernard Flexner, Leon Kamaiky, L. C. Lowenstein, Sol. Rosenbloom, Julius Simon, Lewis L. Strauss, Jr., Nathan Straus, Jr.

PHI BETA DELTA FRATERNITY

Org. 1912. OFFICE: 18 Minerva Place, New York City.

Annual Convention, Dec. 21-23, 1924, New York City.

Members, 1200. Chapters: 24.

OFFICERS: Pres., Morris Caro Dobrow, Springfield, Mass.; Vice-Pres., Friedel B. Schutzbank, Iowa City, Ia.; Isadore S. Wachs, Phila., Pa.; Treas., Ira A. Schur, N. Y. C.; Sec., Will N. Schleicher, N. Y. C.; Historian, Wm. Biëderman, N. Y. C.

NATIONAL COUNCIL: The Officers and, Isaac Mark, Jr., N. Y. C.; Samuel J. Schur, N. Y. C.; Arthur Stollmack, Stanford University, Cal.

THE PHI BETA FRATERNITY

Org. 1920. OFFICE: 287 Jelliff Av., Newark, N. J.

Sixth Annual Convention, Sept. 1-5, 1925, New Britain, Conn.

Chapters, 15.

Members, 275.

PURPOSE: A national Jewish fraternity with chapters located in high and preparatory schools, for boys meeting for educational, social and fraternal purposes.

OFFICERS: Hon. Grand Superior, Louis D. Shapiro, Philadelphia, Pa.; Grand Superior, Abe Rosenthal, Rochester, N. Y.; Grand Vice-Superior, Jack Rottner, Hartford, Conn.; Grand Sec., Edw. Kreps, Newark, N. J.; Grand Treas., Milton M. Sodefsky, Phila., Pa.; Grand Marshall, Jack Zodikoff, Newburgh, N. Y.

*PHI BETA SIGMA FRATERNITY

Org. Feb. 24, 1918. OFFICE: 134 W. 5th, Cincinnati, O.
(Chartered under laws of State of Ohio)

Third Annual Convention, Sept. 3-4, 1922, Cincinnati, O.

Members, 50.

PURPOSE: To meet for educational, social, athletic, and self-development operations and maintenance of headquarters.

OFFICERS: Pres., Harry S. Winer, Akron, O.; Vice-Pres., Sampson H. Rosenfield, Columbus, O.; Treas., Meyer C. Minitsky, Columbus, O.; Sec., Jean L. Cohen, 134 W. 5th, Cincinnati, O.; Inner Guard, Albert I. Backer, Akron, O.

PHI EPSILON PI FRATERNITY

Org. 1902. OFFICE: 918 North American Bldg., Philadelphia, Pa.

Convention, Dec. 28, 1924-Jan. 1, 1925, Philadelphia, Pa.

Convention, Dec. 28-31, 1925, Atlanta, Ga.

Members, 1700.

PURPOSE: College Fraternities.

OFFICERS: Grand Superior, Edward Davis, Philadelphia, Pa.; Grand Vice-Superior, D. J. Benoliel, Merion, Pa.; Grand Treas., Emanuel Workman, Philadelphia, Pa.; Grand Recorder, Jacob H. Lavenstein, 35 Adams, Petersburg, Va.; Grand Corr. Secretary, Chas. L. Simon, Elkins Park, Pa.; Honorary Superior, Wm. Newcorn, Plainfield, N. J.

*PHI LAMBDA KAPPA MEDICAL FRATERNITY

Org. 1907. OFFICE: 1923 Spruce, Philadelphia, Pa.

Convention, Dec. 26-29, 1924, New York City.

Members, 500.

PURPOSE: Fraternity.

OFFICERS: Grand Supt., Mulford K. Fisher, Phila., Pa.; Grand Scribe, Louis Edeiken, 1923 Spruce, Phila., Pa.; Grand Treas., Jules Winston, 1616 S. 4th, Phila., Pa.

PHI SIGMA DELTA FRATERNITY

Org. 1909. OFFICE: 13 Astor Place, New York City
Fifteenth Annual Convention, Dec. 25, 1924, New York City.

Members, 1,600.

PURPOSE: Promote brotherhood, friendship, good-fellowship, and good character.

OFFICERS: Pres., Bernard Lichtenberg; Vice-Pres., Edward Weinfeld; Treas., Chas. Friedman; Sec., Rudolph Kruger, 13 Astor Place.

EXECUTIVE COMMITTEE: Benjamin Etler, Bernard Lichtenberg, Felix Rosenstock, Leo Schiff, Edward Weinfeld, A. W. Zelomek.

PHI SIGMA EPSILON FRATERNITY OF THE UNITED STATES AND CANADA

Org. 1910. OFFICE: 28 Markham, Toronto, Can.

Annual Convention, Dec. 24-27, 1923, New York City.

Annual Convention, Dec. 24-27, 1925., Chicago, Ill.

Members, 135.

PURPOSE: Primarily a social organization, but interested in Big Brotherhood, Social Service etc.

OFFICERS: Pres. A. Friedman, Montreal, Can.; Vice-Pres., P. Kuhn, Chicago, Ill.; Treas., O. Kaufman, Detroit, Mich.; Sec., M. Kramer, Boston, Mass.

*PI TAU PI FRATERNITY

Org. Jan., 1909

Twelfth Annual Conclave, Dec. 27-30, 1923, Cleveland, O.

Members, 900. Chapters, 36.

PURPOSE: To bring into closer relation and promote sociability among the Jewish young men of the country and to aid the less fortunate.

OFFICERS: Pres., I. Edward Tonkon, Houston, Tex.; Vice-Pres., Eugene L. Lerner, Memphis, Tenn.; Treas., Max A. Good, New Orleans, La.; Sec., Alfred S. Mayer, 1301 City Nat'l Bk. Bldg., Omaha, Neb.; Editor, Roy G. Rosenthal, Montesano, Wash.; Historian, Alfred Auer, St. Louis, Mo.; Chaplain, Irving Woerner, Cincinnati, O.; Junior Counsellor, Forrest Berg, Portland, Ore.

PROGRESSIVE ORDER OF THE WEST

Org. Feb. 13, 1896. OFFICE: 406-7-8 Frisco Bldg., 9th and Olive,
St. Louis, Mo.

Convention, July 29-31, 1923, Washington, D. C.

Members, 19,721.

OFFICERS: Grand Master, Samuel A. Epstein, Chicago, Ill.; First Vice-Grand Master, Carl Dubinsky, St. Louis, Mo.; Second Vice-Grand Master, Joseph Schiller, Chicago, Ill.; Third Vice-Grand Master, Israel Beck, Union Hill, N. J.; Fourth Vice-Grand Master, Max D. Lieber, Philadelphia, Pa.; Fifth Vice-Grand Master, Wm. Fortas, Memphis, Tenn.; Sixth Vice-Grand Master, J. Goldberg, Milwaukee, Wis.; Seventh Vice-Grand Master, Samuel D. Frey, Syracuse, N. Y.; Eighth Vice-Grand Master, Gabriel Hament, Baltimore, Md.; Ninth Vice-Grand Master, Jacob Zuckerman, Cleveland, O.; Tenth Vice-Grand Master, Jacob Jacobs, Ft. Worth, Tex.; Eleventh Vice-Grand Master, Adolph Pucker, Kansas City, Mo.; Grand Sec., Morris Shapiro, St. Louis, Mo.; Grand Treas., Isidore D. Goldberg, St. Louis, Mo.; Endowment Treas., Wm. H. Goldman, St. Louis, Mo.; Grand Counsellor, Harry Felberbaum, St. Louis, Mo.; Grand Medical Examiner, M. I. DeVorkin, St. Louis, Mo.

RABBI ISAAC ELCHANAN THEOLOGICAL SEMINARY

Org. 1896. OFFICE: 301-3 E. Broadway, New York City.

Incorporated in State of New York. Invested funds about, \$400,000.

Library: Printed volumes, 8,000; manuscripts, small collection.

Commencement, Elul (Sept.) 1923.

Graduates, 1923, Rabbinical course, 17.

Entire number of graduates, Rabbinical course, 83.

PURPOSE: To train rabbis and teachers.

OFFICERS: Pres., Nathan Lamport; Treas., M. Gottesman; Sec., Abraham Levy.

FACULTY: Pres., B. Revel, M.A., Ph.D. (Dropsie College); Instructors of Talmud, B. Aronowitz; J. Levine; S. Oleshefsky; Asst. Prof. Homiletics, Herbert S. Goldstein; Asst. Prof. of Bible, J. Kaplan, M.A.; Asst. Prof. of Hebrew, Ph. Churgin, Ph.D. (Yale); Professor of Jewish History, Solomon Zeitlin, Ph.D. (Dropsie College), M.A. (Columbia); Lecturer in Pedagogics, B. Drachman.

LIBRARY STAFF: Acting Librarian, S. Gantz, Ph.D.

REGISTRAR: Samuel L. Sar.

RHO PI PHI FRATERNITY, INC.

Org. 1912.

Annual Convention. July, 1924. Boston, Mass.

Members, 600. Chapters, 9.

PURPOSE: Students of Pharmacy. To raise the standard and dignity of the profession scientifically and socially.

OFFICERS: Sup. Councillor, Simon Cramer, Rochester, N. Y.; Vice-Sup. Councillor, Harry Rosenblatt, N. Y. C.; Fin. Sec., Harold Veiman, 89 Hamlet Av., Woonsocket, R. I.

SEPHARDIC BROTHERHOOD OF AMERICA, INC.

Org. 1921. OFFICE: 81-83 Rivington, New York City.

PURPOSE: To promote the industrial, social, educational and religious welfare of its members and to engage in philanthropic endeavors for the welfare of Sephardic immigrants.

OFFICERS: Pres., Albert J. Amateau, 40 W. 115th, N. Y. C.; Vice-Pres., Henry Perahia; Treas., Joshua Saltiel; Sec., Isie Pardo.

CENTRAL COUNCIL: Albert Amar, Albert J. Amateau, Isaac Amir, Uriel Angel, Meshulam Aroyo, Moise Ayash, Victor Cohen, J. Hassid, Albert Levy, Albert Moise, Hyman Nadjary, Abraham Nahoum, Aron Pardo, Isie Pardo, Henry Perahia, Albert Rosa, Abraham Saltiel, Joshua Saltiel, Elie Senior.

SIGMA ALPHA MU FRATERNITY

Org. Nov. 26, 1909. OFFICE: 15 Park Row, New York City.

Fourteenth Annual Convention, Dec. 28, 1923—Jan. 1, 1924, St. Louis, Mo.

Chapters: Undergraduates, 30; Alumni, 16. Members: 1,600.

PURPOSE: Greek-letter college fraternity for Jewish students.

OFFICERS: Pres., M. M. Stone, 15 Park Row, N. Y. C.; Vice-Pres., James C. Hammerstein, N. Y. C.; Treas., H. I. Jacobson; Sec., Robt. Borsuk, N. Y. C.

DIRECTORS: The Officers, and S. S. Amdursky, John Barsha, Victor Blanc, and Ferdinand Isserman.

SIGMA EPSILON DELTA FRATERNITY

Org. 1901. OFFICE: 323 E. 86th, New York City.

Convention, March 11, 1925, New York City.

Members, 700.

PURPOSE: To promote the highest excellence in the science and art of dentistry and its collateral branches; to bring about a closer acquaintance among the student body and graduates through fraternal co-operation.

OFFICERS: Grand Master, J. A. Boley, Brooklyn, N. Y.; Grand Chaplain, Leonard S. Blumberg, Phila., Pa.; Grand Scribe, Leo Tanzer, 305 E. 86th, N. Y. C.; Grand Treas., D. M. Arkin, N. Y. C.; Grand Historian, A. V. Greenstein, N. Y. C.

*SIGMA KAPPA FRATERNITY

Org. 1920. OFFICE: 550 Hale Av., Cincinnati, O.

Annual Convention, Nov. 30-Dec. 2, 1923, Cincinnati, O.

Members, 65.

PURPOSE: Establishing a bond of brotherhood among its members.

OFFICERS: Supreme Grand Master, Leonard M. Blum, Cleveland, O.; Supreme Archon, Leslie M. Levy, Cincinnati, O.; Supreme Treas., Robert Bowman, Cincinnati, O.; Supreme Rec. Scribe, Arthur E. Rose, Indianapolis, Ind.; Supreme Cor. Scribe, Bertram D. Englander, 550 Hale Av., Cincinnati, O.

SIGMA LAMDA PI FRATERNITY

Org. 1912. OFFICE: 303 Fifth Av., New York City.

Convention, Dec., 1924, New York City.

Members, 474.

PURPOSE: To foster a spirit of brotherhood amongst undergraduates of various universities and alumni of such universities.

OFFICERS: Grand Exalted Solon, Abraham J. Friedman, Yonkers, N. Y.; Noble Decanus, Jacob Frummer, N. Y. C.; High Cancellarius, Sidney Posner, Mt. Vernon, N. Y.; Grand Lictor, Raymond E. Shilling, Butte, Mont.; Chaplain, Daniel Eberstein, N. Y. C.

EXECUTIVE COMMITTEE: Abraham J. Friedman, Yonkers, N. Y.; Jacob Frummer, N. Y. C.; Harris L. Greene, N. Y. C.; Sidney Posner, Mt. Vernon, N. Y.; Herbert J. Roeder, N. Y. C.

*SIGMA THETA PI SORORITY

Org. 1909. OFFICE: Goucher College (Box 257), Baltimore, Md.

Thirteenth Annual Conclave, Dec., 1922, Denver, Colo.

Fourteenth Annual Conclave, June 29, 1924, Atlanta, Ga.

Chapters, 9. Members, 198.

PURPOSE: Philanthropic and social work.

OFFICERS: Pres., Frances Rechnitz, Denver, Colo.; Vice-Pres., Doris Heilbron, St. Paul, Minn.; Treas., Peggy Stampfer, St. Louis, Mo.; Sec., Joanna Eckstein, Seattle, Wash.

TAU DELTA PHI FRATERNITY

Org. 1910. OFFICE: 604 W. 114th, New York City.

Annual Convention, Dec., 1924, New York City.

Next Annual Convention, Dec., 23-26, 1925, Chicago, Ill.

Members, 650.

PURPOSE: General collegiate fraternity.

OFFICERS: Grand Consul, Geo L. Cohen, N. Y. C.; Vice Consul, H. L. Baskin, N. Y. C.; Grand Scribe, Harold S. Goldberg, 543 Washington, Boston, Mass.; Grand Quaestor, H. L. Kerstein, Boston, Mass.; Grand Custos, W. A. Swett, Chelsea, Mass.; Editor, Bernard K. Schapiro, Chicago, Ill.

TAU EPSILON PHI FRATERNITY

Org. Oct. 19, 1910, Inc., 1917. OFFICE: 618 W. 113th, New York City.

Convention Sept, 19-21, 1924, New York City.

Chapters, 25 Undergraduate; 2 Alumni. Members, 1,500.

PURPOSE: To foster the spirit of true brotherly love and self-sacrifice.

OFFICERS: Grand Chancellor, Harry L. Kreeger; Grand Vice-Chancellor, B. Spinoza; Grand Scribe, Julius Samkoff; Grand Treas., Demby Katz; Grand Warden, L. L. Lowenstein; Grand Chaplain, Louis Heiman; Grand Historian, Joseph Bowers.

GRAND COUNCIL: I. E. Altman, J. Bowers, Samuel Eisenstat, I. Kopelman, H. L. Kreeger, S. C. Lerner, J. Samkoff, I. Schwartz, T. E. Runsdorf, J. H. Wildman.

• TRAINING SCHOOL FOR JEWISH SOCIAL WORK

Org. 1925. OFFICE: 210 W. 91st, New York City.

Members, 25.

OFFICERS: Pres., Julius Rosenwald, Chicago, Ill.; Vice-Pres., Lee K. Frankel, Louis E. Kirstein; Treas., I. Edwin Goldwasser; Sec., Solomon Lowenstein; Dir. M. J. Karpf.

EXECUTIVE COMMITTEE: Chairman, Felix M. Warburg, N. Y. C., and Cyrus Adler, Phila, Pa.; Mrs. Sidney C. Borg, N. Y. C.; A. Richard Frank, Chicago, Ill.; Mrs. Siegmund Herzog, Cleveland, O.; Moses J. Stroock, N. Y. C.

UNION OF AMERICAN HEBREW CONGREGATIONS

Org. 1873. OFFICE: Cincinnati, O.

Twenty-ninth Council, January, 1925, New York City.

Members, 278 congregations.

PURPOSE: To maintain the Hebrew Union College of Cincinnati, O., an institution for educating rabbis; to promote religious instruction and encourage the study of the tenets and history of Judaism.

Four Departments: I. Executive and Financial: Hon. Pres., Charles Shohl, Cincinnati, O.; II. Board of Finance: Chairman, David A. Brown, Detroit, Mich.; III. Hebrew Union College: Pres. Board of Governors, Alfred M. Cohen, Cincinnati, O.; Pres. College, Kaufmann Kohler, President Emeritus, N. Y. C.; Julian Morgenstern, President, Cincinnati, O.; IV. Board of Managers of Synagog and School Extension: Chairman, William Ornstein; Director, George Zepin, Cincinnati, O.

EXECUTIVE BOARD FOR 1924: Chairman of Exec. Bd., Ludwig Vogelstein, N. Y. C.; Hon. Pres., Charles Shohl, Cincinnati, O.; Vice-Pres., Julius Rosenwald, Chicago, Ill.; Marcus Rauh, Pittsburgh, Pa.; Maurice D. Rosenberg, Washington D. C.; Jacob W. Mack, Cincinnati, O.; Sec., George Zepin; Asst. Sec., Jacob D. Schwarz, Merchants' Bldg., Cincinnati, O.; Michael Aaronsohn, Ben Altheimer, N. Y. C.; N. Henry Beckman, Cincinnati, O.; Isaac W. Bernheim, Louisville, Ky.; David A. Brown, Detroit, Mich.; Edgar M. Cahn, New Orleans, La.; Alfred M. Cohen, Cincinnati, O.; Josiah Cohen, Pittsburgh, Pa.; David W. Edelman, Los Angeles, Cal.; Gustave A. Efroymsen, Indianapolis, Ind.; Arnold Falk, New Orleans, La.; Lee K. Frankel, N. Y. C.; Julius W. Freiberg, Cincinnati, O.; Mrs. J. Walter Freiberg, Cincinnati, O.; Isaac Gilbert, Detroit, Mich.; Samuel H. Goldenson, Pittsburgh, Pa.; Robert P. Goldman, Cincinnati, O.; Simeon M. Johnson, Cincinnati, O.; Adolf Kraus, Chicago, Ill.; Ben Lowenstein, Cleveland, O.; Henry L. Mayer, San Francisco, Cal.; Edwin B. Meissner, St. Louis, Mo.; Nathan J. Miller, N. Y. C.; Julian Morgenstern, Cincinnati, O.; Henry Morgenthau, N. Y. C.; Morris Newfield, Birmingham, Ala.; Adolph I. Newman, Cleveland, O.; Herbert C. Oettinger, Cincinnati, O.; Adolph S. Ochs, N. Y. C.; Henry Oppenheimer, Baltimore, Md.; William Ornstein, Cincinnati, O.; David Philipson, Cincinnati, O.; Carl E. Pritz, Cincinnati, O.; Simon W. Rosendale, Albany, N. Y.; Morris H. Rothschild, N. Y. C.; A. L. Saltzstein, Milwaukee, Wis.; Abram Simon, Washington, D. C.; Louis Schlesinger, Newark, N. J.; Isaac Schoen, Atlanta, Ga.; Horace Stern, Phila, Pa.; Meier Steinbrink, Brooklyn, N. Y.; Roger W. Straus, N. Y. C.; Samuel Straus, Cincinnati, O.; Arthur Hays Sulzberger, N. Y. C.; Newton I. Trager, Cincinnati, O.; Isaac M. Ullman, New Haven, Conn.; Felix Vorenberg, Boston, Mass.; Aaron Waldheim, St. Louis, Mo.; A. Leo Weil, Pittsburgh, Pa.; Herman Wile, Buffalo, N. Y.; Albert Wolf, Phila., Pa.; Adolphe Wolfe, Portland, Ore.; Wm B. Woolner, Peoria, Ill.

BOARD OF GOVERNORS OF THE HEBREW UNION COLLEGE FOR 1924: Pres., Alfred M. Cohen, Cincinnati, O.; Vice-Pres., Maurice J. Freiberg, Cincinnati, O.; Sec., Isaac Bloom, Cincinnati, O.; Asst. Sec., Benj. Mielziner, Cincinnati, O.; Marcus Aaron, Pittsburgh, Pa.; Ralph Bamberger, Indianapolis, Ind.; A. G. Becker, Chicago, Ill.; Oscar Berman, Cincinnati, O.; Leo M. Franklin, Detroit, Mich.; Jacob S. Goldbaum, Philadelphia, Pa.; Moses E. Greenebaum, Chicago, Ill.; Joseph H. Hagedorn, Phila., Pa.; James G. Heller, Cincinnati, O.; Max Heller, New Orleans, La.; Harry M. Hoffheimer, Cincinnati, O.; Max Landsberg, Rochester, N. Y.; Simon Lazarus, Columbus, O.; Charles S. Levi, Milwaukee, Wis.; Alfred Mack, Cincinnati, O.; Ralph W. Mack, Cincinnati, O.; Leslie V. Marks, Cincinnati, O.; David Philipson, Cincinnati, O.; Emil Pollak, Cincinnati, O.; Carl E. Pritz, Cincinnati, O.; Wm. Rosenau, Baltimore, Md.; Murray Season-good, Cincinnati, O.; Charles Shohl, Cincinnati, O.; Jos. Silverman, N. Y. C.; Jos. Stolz, Chicago, Ill.; Eli Winkler, N. Y. C.; Louis Wolsey, Phila., Pa.

BOARD OF MANAGERS OF SYNAGOG AND SCHOOL EXTENSION: Chair-man, William Ornstein; Vice-Chairman, Jacob W. Mack, Cincinnati, O.; Director, George Zepin; Asst. Director, Louis I. Egelson; Educ. Director, Emanuel Gamoran, Merchants' Bldg., Cincinnati, O.; Mortimer Adler, Rochester, N.Y.; Milton M. Alexander, Detroit, Mich.; Maurice Berkowitz, Kansas City, Mo.; David M. Bressler, N. Y. C.; Emanuel Bronner, Syracuse, N. Y.; Gerson J. Brown, N. Y. C.; Dave Davidson, Sioux City, Ia.; Gustave A. Efroymsen, Indianapolis, Ind.; Benj. M. Engelhard, Chicago, Ill.; Geo. A. Gershon, Atlanta, Ga.; Daniel B. Freedman, N. Y. C.; Julius W. Freiberg, Cincinnati, O.; Philip J. Goodhart, N. Y. C.; Frederick L. Guggenheimer, N. Y. C.; Simeon M. Johnson, Cincinnati, O.; Leon Juda, San Francisco, Cal.; Sol. S. Kiser, Indianapolis, Ind.; Irving Lehman, N. Y. C.; David Leventritt, N. Y. C.; Nathaniel H. Levi, N. Y. C.; Abr. Lewenthal, Cleveland, O.; Adolph Lewisohn, N. Y. C.; Julius M. Mayer, N. Y. C.; Nathan J. Miller, N. Y. C.; Samuel M. Newburger, N. Y. C.; Herbert C. Oettinger, Cincinnati, O.; Julius Rosenswald, Chicago, Ill.; Moses Rothschild, Baltimore, Md.; Max L. Schallek, N. Y. C.; Joseph Schonthal, Columbus, O.; Alfred Selligman, Louisville, Ky.; Charles Shohl, Cincinnati, O.; Albert Steindler, Chicago, Ill.; Samuel Straus, Cincinnati, O.; Arthur Hays Sulzberger, N. Y. C.; Abr. J. Sunstein, Pittsburgh, Pa.; Henry M. Toch, N. Y. C.; Ludwig Vogelstein, N. Y. C.; Herman Wile, Buffalo, N. Y.

HEBREW UNION COLLEGE: Incorporated, Cincinnati, O. Volumes in Library over 75,000. Faculty: Kaufmann Kohler, Ph.D., D.D., President Emeritus; Julian Morgenstern, Ph.D., President and Professor of Bible and Semitic Languages; Louis Grossmann, D.D., D.H.L., Professor Emeritus of Ethics and Pedagogy; Jacob Z. Lauterbach, Ph.D., Professor of Talmud; Moses Bittenwieser, Ph.D., D.H.L., Professor of Biblical Exegesis; Henry Englander, Ph.D., Registrar and Professor of

Biblical Exegesis; Solomon B. Freehof, D.D., Professor of Jewish Liturgy; Jacob R. Marcus, B. A., Instructor in Bible and Rabbinics; Jacob Mann, D.Lit., Professor of Jewish History; Israel Bettan, D.D., Professor of Homiletics and Midrash; Abraham Cronbach, D.D., Professor of Social Studies; Samuel S. Cohon, B.A., Professor of Jewish Theology. *Special Instructors:* David Philipson, D.D., LL.D., Lecturer on History of the Reform Movement and the Activities of the Rabbi; Cora Kahn, Elocution. *Corresponding Members of the Faculty:* Aaron Hahn (1887), David Davidson (1892), Israel Abrahams (1912), Adolph S. Oko, Librarian.

ALUMNI ASSOCIATION OF THE HEBREW UNION COLLEGE

Org. 1889. Hebrew Union College, Cincinnati, O.

Annual Meeting, July, 28, 1924, Cedar Point, O.

Members, 200.

PURPOSE: To promote welfare of the Hebrew Union College and to strengthen fraternal feeling among graduates of the college.

OFFICERS: Pres., Harry W. Ettelson, Memphis, Tenn.; Vice-Pres., George Solomon, Savannah, Ga.; Treas., Harry S. Margolies, Paducah, Ky.; Historian, Philip F. Waterman, Grand Rapids, Mich.; Sec., Abr. J. Feldman, Phila., Pa.

EXECUTIVE BOARD: Henry J. Berkowitz, Detroit, Mich.; Frederick Cohn, Omaha, Neb.; Abr. Feinstein, Huntington, W. Va.; J. H. Kaplan, Cincinnati, O.; Felix Levy, Chicago, Ill.; Wolf Macht, Waco, Tex.; David Philipson, Cincinnati, O.; Sidney Tedesche, New Haven, Conn.; members ex-officio, H. G. Enelow, N. Y. C.; Julian Morgenstern, Cincinnati, O.

Representatives of Alumni to Advisory Board H. U. C., Isaac Landman, Far Rockaway, N. Y., and Tobias Schanfarber, Chicago, Ill.

Representatives of Alumni on Executive Board of U. A. H. C., Samuel H. Goldenson, Pittsburgh, Pa., and David Philipson, Cincinnati, O.

UNION OF ORTHODOX JEWISH CONGREGATIONS OF AMERICA

Org. June 8, 1898. OFFICE: 131 W. 86th, New York City.

Convention, Dec., 1922, New York City.

OFFICERS: Hon. Pres., Bernard Drachman, H. Pereira Mendes, Julius J. Dukas, N. Y. C.; Pres., Herbert S. Goldstein, N. Y. C.; Vice-Pres., M. S. Margolies, Philip Klein, Leo Jung, M. Boas Lande, Mendel Gottesman, C. Joshua Epstein, N. Y. C.; Treas., Jacob Hecht, N. Y. C.; Sec., M. Engelman, Albert Wald, Mortimer M. Menken, N. Y. C.; Exec. Sec., S. M. Machtei.

EXECUTIVE COMMITTEE (From New York): H. Bayer, S. Bayer, I. Brody, A. Cohen, Joseph H. Cohen, N. H. Ebin, Harry Fischel, Wm. Fischman, Samuel Friedman, Harry Fromberg, L. S. Furman, A. Goldstein, A. L. Goldstein, Isadore Goodman, Louis Guttman, Max Herskovits, M. A. Kaplan, Joseph Lamport, K. Lewis, Henry S. Morais, N. Taylor Phillips, David de Sola Pool, P. Rosenberg, Joseph Schwartz, Louis Simon; I. M. Davidson, Wilkes-Barre, Pa.; S. B. Friedman, A. I. Shuchatowitz, Pittsburgh, Pa.; Albert Mandelbaum, Albany, N. Y.

WOMEN'S BRANCH OF THE UNION OF ORTHODOX JEWISH CONGREGATIONS OF AMERICA

(Affiliated with the Union of Orthodox Jewish Congregations of America)

Org. Apr. 19, 1920. OFFICE: 131 W. 86th, New York City

PURPOSE: The intensification and furtherance of Orthodox Judaism in the home, the religious school, amongst students in institutions of higher learning, and the field of social service work. Also supervision of the dormitory of the Rabbi Isaac Elchanan Theological Seminary.

OFFICERS: Pres., Mrs. N. H. Ebin; Hon. Vice-Pres., Mrs. Joseph Mayer Asher, Mrs. Moses Hyamson, Mrs. Philip Klein, Mrs. N. Taylor Phillips, Mrs. Herbert S. Goldstein, Mrs. Mark Hurewitz, Mrs. Leo Jung; Treas., Mrs. Adolph Schwarcz; Sec., Mrs. Edwin Kaufman.

BOARD OF DIRECTORS: Mrs. Joseph H. Cohen, Mrs. Julius Dukas, Mrs. Harry Fischel, Mrs. Isidore Fischman, Mrs. Wm. Fischman, Mrs. Isidore Freedman, Mrs. Louis Friedman, Mrs. Max Friedman, Mrs. Elias Friedrich, Mrs. Joseph Golding, Mrs. Ralph Harte, Mrs. S. Hartogensis, Mrs. Jacob Levow, Mrs. Abraham Levy, Sarah Lyons, Mrs. Mortimer M. Menken, Mrs. Moritz Neuman, Mrs. Bernard Revel, Mrs. Elias Surut, Mrs. I. Wiener.

*UNION OF ORTHODOX RABBIS OF UNITED STATES AND CANADA

Org. Tammuz 24, 5662 (1902). OFFICE: 140 E. 2d, New York City.

Twenty-second Annual Convention, Feb. 14, 1924, New York City. Members, 225.

OFFICERS: Pres., B. L. Levinthal, Phila., Pa.; I. Rosenberg, N. Y. C.; L. Silver, Harrisburg, Pa.; Sec., J. Seltzer, Bridgeport, Conn.; Manager, L. Predmesky, N. Y. C.

EXECUTIVE COMMITTEE: S. Alishevsky, N. Y. C.; B. Aronovitz, N. Y. C.; J. Braver, Akron, O.; A. D. Burack, Brooklyn, N. Y.; E. Epstein, Chicago, Ill.; J. Eskelsky, N. Y. C.; S. I. Friederman, Boston, Mass.;

A. Gallant, N. Y. C.; T. Geffen, Atlanta, Ga; B. B. Guth, N. Y. C.; M. Guzik, Brooklyn, N. Y.; C. Hoffenberg, Hartford, Conn.; I. Idelson, Jersey City, N. J.; E. Inselbuch, Brooklyn, N. Y.; S. E. Jaffa, N. Y. C. Ph. Klein, N. Y. C.; J. Konvitz, Trenton, N. J.; J. H. Levenberg, New Haven, Conn.; J. B. Levin, Newark, N. J.; M. S. Margolies, N. Y. C.; E. Pelchowitz, Columbus, O.; M. S. Pfeffer, N. Y. C.; E. M. Preil, Elizabeth, N. J.; B. Revel, N. Y. C.; J. Riff, Camden, N. J.; I. Rosenberg, N. Y. C.; J. Rubenstein, Providence, R. I.; S. Schaffer, Baltimore, Md.; A. Schwartz, Baltimore, Md.; I. Siegal, Bayonne, N. J.; H. Silver, Worcester, Mass.; L. Silver, Harrisburg, Pa.; M. S. Silver, Minneapolis, Minn.; M. S. Sivitz, Pittsburgh, Pa.

UNITED ORDER "TRUE SISTERS"

Org. Apr. 21, 1846, as Independent Order of True Sisters.

OFFICE: 918 West End Av., New York City.

Seventy-third Annual Convention of the Grand Lodge, Dec. 4, 1923, New York City.

Seventy-fifth Annual Convention of the Grand Lodge, Dec., 1925, New York City.

Lodges, 27. Members, 10,400.

Publishes a monthly, *The Echo*, editor, Mrs. Juliet B. Howard.

OFFICERS (For December 1923, to December 1925): Grand Mistress, Mrs. Fanny M. Marx; Grand Pres., Mrs. Julia Levy; Grand Vice-Pres., Mrs. Juliet B. Howard; Mrs. Amelia Oppenheimer; Grand Sec., Mrs. Rose Baran; Grand Financial Sec., Mrs. Flora H. Fish; Grand Treas., Mrs. L. Schwarzkopf; Grand Mentor, Mrs. Henriette Prinstein; Grand Warden, Mrs. Rose Deutschberger.

UNITED ROUMANIAN JEWS OF AMERICA

(Amalgamation of Federation of Roumanian Jews of America and the American Union of Roumanian Jews)

OFFICE: 44 Seventh, New York City.

Sixteenth Annual Convention: Jan. 4, 1925, New York City.

PURPOSE: To further, defend and protect the interests of the Jews in Roumania, to work for their civic and political emancipation and for their economic reconstruction and rehabilitation, and to represent and further the interests of the Roumanian Jews in the United States and Canada.

OFFICERS: Pres., Solomon Sufrin; Vice-Pres., Peter Ferester; Chas. I. Fleck, Abraham Hirsh, Leo Wolfson; Treas., Sam Schwartz, Sec., Herman Speier.

EXECUTIVE COMMITTEE: The Officers, and M. Aronson, Max Blumenfeld, H. Bookstaber, J. E. Braunstein, Leon Burkes, Bernard Carneol, Jack Coplowitz, Louis Diamant, Abraham Falick, S. Farb, A. M. Fintz, Leon Fischer, Morris Goldstein, Morris Graubard, Solomon Greenberg, Louis Gutterman, A. Guttman, Hyman Haimowitz, M. Harris, P. Kapalowitz, David W. Keene, Chas. Kelbnar, Newman Kovler, Simon Kramer, B. Kreedman, David Lonheim, Solomon Marcus, Rose Markowitz, Samuel Marku, Max Ornstein, Z. Petreanu, Joseph Rauchbach, Morris Schechter, M. Schoenfeld, Leon Schwartz, S. Seilikowitz, S. R. Silverman, Albert Smilowitz, Benjamin Stein, Edward Stein, Aron Sussman, Adolph Topper, Leo I. Weintraub, Louis Weiss.

UNITED SYNAGOGUE OF AMERICA

Org. Feb. 23, 1913. **OFFICE:** 531 W. 123d, New York City.

Thirteenth Annual Convention, May 3-5, 1925, Atlantic City N. J.

PURPOSE: The promotion of traditional Judaism in America.

FOUNDER: Solomon Schechter.

OFFICERS: Pres., Elias L. Solomon, N. Y. C.; Vice-Pres., Louis Ginzberg, N. Y. C.; Herman Abramowitz, Montreal, Can.; Jacob Kohn, N. Y. C.; Charles E. H. Kauvar, Denver, Colo.; Rec. Sec., S. Herbert Golden, N. Y. C.; Cor. Sec., Chas. I. Hoffman, 624 High, Newark, N. J.; Treas., Wm. Prager; Executive Director, Samuel M. Cohen, N. Y. C.; Educ. Dir., Jacob Grossman.

EXECUTIVE COUNCIL: The Officers, and Cyrus Adler, Phila., Pa.; Mrs. Cyrus Adler, Phila., Pa.; Maurice Avner, Pittsburgh, Pa.; A. B. Cohen, Scranton, Pa.; Lyon Cohen, Montreal, Can.; Israel Davidson, N. Y. C.; Max Drob, N. Y. C.; Louis M. Epstein, Boston, Mass.; Milton Fleischer, Baltimore, Md.; M. B. Freedman, Cleveland, O.; Solomon Goldman, Cleveland, O.; Israel Goldstein, N. Y. C.; Meyer Goodfriend, N. Y. C.; Julius H. Greenstone, Phila., Pa.; Henry Gross, Newark, N. J.; Abr. E. Halpern, St. Louis, Mo.; A. M. Hershman, Detroit, Mich.; M. M. Kaplan, N. Y. C.; Max D. Klein, Phila., Pa.; Mrs. Jacob Kohn, N. Y. C.; Moses Kreeger, Chicago, Ill.; Arthur M. Lamport, N. Y. C.; D. A. Lourie, Boston, Mass.; Elias Margolis, Mt. Vernon, N. Y.; Alexander Marx, N. Y. C.; A. A. Neuman, Phila., Pa.; Nathan Pinanski, Boston, Mass.; Chas. Polakoff, Buffalo, N. Y.; Herman H. Rubenovitz, Boston, Mass.; Michael Salit, Far Rockaway, N. Y. J. H. Schanfeld, Minneapolis, Minn.; Ignace Schwartz, Youngstown, O.;

M. D. Shanman, Cleveland, O.; Louis Shulman, Rochester, N. Y.; Mrs. Samuel Spiegel, N. Y. C.; David Steckler, N. Y. C.; David Tannenbaum, Brooklyn, N. Y.; Alexander U. Zinke, N. Y. C.

UPSILON LAMBDA PHI FRATERNITY

Org. 1916; Inc. 1917. OFFICE: 69 Mapes Av., Newark, N. J.

Eighth Annual Convention, Aug., 1924, Asbury Park, N. J.

Chapters, 24. Members, 633.

PURPOSE: An International Fraternity laying particular stress on Judaism, open to male students of the Jewish faith in the high and preparatory schools, with the purpose of uniting them socially and fraternally.

OFFICERS: Master, Maurice Maurer, Newark, N. J.; Deputy, Milton Hammer, Hartford, Conn.; Fin. Sec., David Solms, Phila., Pa.; Sec., Harold L. Davis, 69 Mapes Av., Newark, N. J.

GOVERNING BODY: The Officers, Joseph Furst, Phila., Pa.; Jerome Proph, Baltimore, Md.; and Henry Waldman, Roselle Park, N. J.

GRAND COUNCIL: The Executive Board, and a delegate from each Chapter.

WOMEN'S LEAGUE OF THE UNITED SYNAGOGUE OF AMERICA

Org. Jan. 21, 1918. OFFICE: 531 W. 123d, New York City.

Eighth Annual Convention, May 3-5, 1925, Atlantic City, N. J.

PURPOSE: To advance traditional Judaism by furthering Jewish education among women, by creating and fostering Jewish sentiment in the home, by promoting the observance of Jewish dietary laws and home ceremonials, Sabbath and Festivals, and by generally strengthening the religious institutions of the home.

FOUNDER: Mrs. Solomon Schechter.

OFFICERS: Pres., Mrs. Chas. I. Hoffman, Newark, N. J.; Vice-Pres., Mrs. Cyrus Adler, Phila., Pa.; Mrs. Benj. Davis, Chicago, Ill.; Mrs. Louis Ginzberg, N. Y. C.; Mrs. Jacob Kohn, N. Y. C.; Mrs. R. H. Melamed, Elizabeth, N. J.; Treas., Mrs. Louis Gottschall, N. Y. C.; Rec. Sec., Mrs. Samuel Spiegel, N. Y. C.

EXECUTIVE COUNCIL: Mrs. L. D. Abrams, Brooklyn, N. Y.; Mrs. Jesse Bienenfeld, Syracuse, N. Y.; Mrs. Samuel M. Cohen, N. Y. C.; Mrs. Emil Crockin, Baltimore, Md.; Mrs. Barnett Davis, Pittsburgh, Pa.; Mrs. Edward Epstein, N. Y. C.; Mrs. Louis M. Epstein, Boston, Mass.; Mrs. A. Frankle, Youngstown, O.; Mrs. A. J. Freiman, Ottawa, Can.; Mrs. Charles Goell, Brooklyn, N. Y.; Mrs. Israel Goldstein, N. Y.

C.; Mrs. Joseph Herzog, N. Y. C.; Mrs. Moses Hyamson, N. Y. C.; Mrs. M. M. Kaplan, N. Y. C.; Mrs. Edwin Kaufman, N. Y. C.; Mrs. C. Hillel Kauvar, Denver, Colo.; Sarah Kussy, Newark, N. J.; Mrs. Morris Lurie, N. Y. C.; Mrs. Max L. Margolis, Philadelphia, Pa.; Mrs. Jacob Minkin, Rochester, N. Y.; Mrs. Simon Oppenheimer, Washington, D. C.; Mrs. Louis Rich, Cleveland, O.; Mrs. H. H. Rubenovitz, Boston, Mass.; Mrs. Michael Salit, Far Rockaway, N. Y.; Emily Solis-Cohen, Phila., Pa.; Mrs. Leon Solis-Cohen, New Rochelle, N. Y.; Mrs. A. Solomon, N. Y. C.; Mrs. Elias L. Solomon, N. Y. C.; Mrs. Israel Unterberg, N. Y. C.; Mrs. A. H. Vixman, Pittsburgh, Pa.; Mrs. Leon Waldman, Chicago, Ill.

THE WORKMEN'S CIRCLE

Org. Sept, 4, 1900. OFFICE: 175 East Broadway, New York City.

Members, 84,477.

PURPOSE: Fraternal insurance and mutual aid.

OFFICERS: Pres., J. Weinberg; Treas., S. Silverberg; Sec., Joseph Baskin.

EXECUTIVE COMMITTEE: D. Alpern, M. J. Ashpes, S. Baskin, L. Berman, I. Cohen, M. Davidoff, L. Dinnerstein, J. Fishman, N. Fernerman, B. Frishwasser, M. Golding, L. Golinsky, R. Guskin, M. Haskel, S. Heiferling, J. Podnik, W. Rabkin, J. M. Rosenblatt, A. Seldin, S. Selnick, A. I. Schiplacoff, I. S. Silverberg, B. Silverblum, I. Silverman, S. Sussman, J. Weinberg, B. Wolf, Wolinsky, L. Zinderman.

YOUNG JUDAEA

Org. 1908. OFFICE: 114 Fifth Av., New York City.

Fifteenth Annual Convention, June 29-July 2, 1923, Long Branch, N. J.

Number of Circles, 900.

PURPOSE: To advance the cause of Zionism; to further the mental, moral and physical development of the Jewish youth; and to promote Jewish culture and ideals in accordance with Jewish tradition.

OFFICERS: Pres., David de Sola Pool; Chairman Exec. Com., David Tannenbaum; Vice-Pres., Louis J. Gribetz, Sylvan Kohn, Emanuel Neuman; Treas., Theodore R. Racoosin.

EXECUTIVE COMMITTEE: The Officers, and David B. Alpert, Max Arzt, Leah Bloom, Samuel Borowsky, Harry Chalfin, Arthur Cohen, Sarah Cooperstock, Joseph Deitch, I. Feinstein, Solomon Grayzel, Ida Greenberg, Simon Greenberg, Bertha Grossman, Harry Grossman, Sam'l S. Grossman, A. H. Heller, Libby Jacobson, Ruth Jacobson, Leon Lang, Jeannette Leibel, Solomon Levin, Etta Lurie, Henry Mar-

morstein, Mrs. E. Neumann, Joshua H. Neumann, Wm. Raphael, S. Rubinstein, David Schneeberg, Myron Schwartzchild, Louis J. Schwefel, P. Slomovitz, Rhoda Sonnenberg, E. Charles Sydney, A. Tannenbaum, Jessie Weiss, Mary Wilner, Esther Zalkind.

YOUNG PEOPLE'S LEAGUE OF THE UNITED SYNAGOGUE OF AMERICA

Org. 1921. OFFICE: 531 W. 123d, New York City.

Third Annual Convention, May 9-12, 1924, New York City.

Members, 12,000. Societies, 78.

PURPOSE: To bring the Jewish youth closer to traditional Judaism and to the Synagogue.

OFFICERS: Pres., Israel Goldstein, N. Y. C.; Vice-Pres., Fred Katzner, Herbert H. Klein, Louis Levitsky, Samuel A. Margolis; Treas., Herbert J. Roeder, N. Y. C.; Exec. Dir., Irving H. Fisher, N. Y. C.

EXECUTIVE COMMITTEE: The Officers, and Robert Barko, N. Y. C.; Benjamin Fain, Brooklyn, N. Y.; Geo Furst, Newark, N. J.; M. Leo Gitelson, N. Y. C.; Lillian Golovine, N. Y. C.; Jennie Jelin, New Brunswick, N. J.; Arthur Kornstern, Woonsocket, R. I.; Sarah Manheim, Syracuse, N. Y.; Benjamin Priest, Elizabeth, N. J.; Chas. Rapport, Buffalo, N. Y.; Hy. Schapiro, N. Y. C.; Morris H. Starr, Phila., Pa.; Rebecca Tenenbaum, Kansas City, Mo.; Stanley Wise, Phila., Pa.; Martha Wolf, N. Y. C.

CHAIRMAN OF STANDING COMMITTEE: B. Leon Hurwitz (Organization); Henry D. Elbenbogen (Publicity); Max Goldman (Education); Benj. Tunick (Co-operation); Herbert J. Roeder (Finance); Morton Goldberg (Speaker's Bureau); Leon F. Hoffman (Religious Observance).

YOUNG POALE ZION

Org. 1915. OFFICE: 133 Second Av., New York City.

Annual Convention, Sept, 1-3, 1923, Boston, Mass.

Annual Convention, Aug. 28-Sept, 1, 1925, Boston, Mass.

Members 1,200.

PURPOSE: Junior; Socialist and Zionist education and activities.

OFFICERS: Sec., Jacob Schneider.

CENTRAL COMMITTEE: Joel Enteen, Max Halpern, I. Hamlin, Philip Kolko, Philip Kruso, Henry Mackson, M. Rosenberg, Max Rudy, Jacob Schneider.

ZEIRE ZION HITACHDUT OF AMERICA

Org. 1921. OFFICE: 425 Lafayette, New York City.

Annual Convention, April 20, 1923, Rochester, N. Y.

Members, 2000.

PURPOSE: To help in creating a Jewish free working community in Palestine and to renew the life of the Jewish people in the Diaspora on the basis of work and Hebrew culture.

OFFICERS: Chairman, M. Rudensky, Brooklyn, N. Y.; Treas.,

Morris Slovin, Brooklyn, N. Y.; Sec., A. Levy, 610 Williams Av., Brooklyn, N. Y.

Executive Committee: A. Abramowitz, N. Y. C.; Zvi Gladstein, N. Y. C.; M. Lipson, Brooklyn, N. Y.; K. Whitman, Brooklyn, N. Y.; A. Zichlinsky, N. Y. C.

ZETA BETA TAU FRATERNITY

Org. 1898; Inc. 1907. OFFICE: 67 Wall, New York City.

Twenty-sixth Annual Convention, Dec. 27-31, 1924, Norfolk, Va.
Members, 3,000.

Ranking as an intercollegiate Greek-letter fraternity with chapters in thirty-two universities and colleges, open to Jewish university men.

OFFICERS: Exec. Nasi, Harold Riegelman, N. Y. C.; Sopher (Sec.), Harry Steiner, Newark, N. J.; Gisbar (Treas.), Edwin R. Goodman, N. Y. C.; Historian, Linwood Lehman, University of Va.; Sec. of Supreme Council, George Macy, 67 Wall, N. Y. C.

ZIONIST ORGANIZATION OF AMERICA

Org. 1897; Re-org. 1918. OFFICE: 114 Fifth Av., New York City.

Twenty-seventh Annual Convention, June, 1924, Pittsburgh, Pa.
Members, 40,000

Central Fund, *Keren Hayesod* (Palestine Foundation Fund).

Constituent Organizations: Hadassah, Order Sons of Zion, Young American Judaea, Zion Commonwealth, Inc.

PUBLICATIONS: *The New Palestine*, a weekly for members, in English. *Dos Yiddische Folk*, a weekly in Yiddish; *Hatoren*, a monthly, in Hebrew; *Young Judean*, a monthly for the Jewish youth, in English.

ADMINISTRATIVE COMMITTEE: Chairman: Louis Lipsky, N. Y. C.; Vice-Chairmen, Bernard A. Rosenblatt, N. Y. C.; Max Shulman, Chicago, Ill.; A. H. Silver, Cleveland, O.; Henrietta Szold, N. Y. C.; Treas., Isaac Meister, N. Y. C.; Assoc. Treas., David Tannenbaum, Brooklyn, N. Y.; Herman Cohnheim, Abraham Goldberg, Boris Grabelsky, David J. Kaliski, Emanuel Neuman, Morris Rothenberg and Louis Topkis, N. Y. C.

FINANCE COMMITTEE: Chairman, Jacob Siegel; Harry P. Freist, Leopold Kohlman, Sol Lamport, H. G. Robbins, Morris Sender, Sol J. Weinstein.

EXECUTIVE COMMITTEE: A. E. Abramowitz, Chicago, Ill.; Herman Bernstein, N. Y. C.; Samuel J. Borowsky, N. Y. C.; Reuben Brainin, N. Y. C.; B. Brenner, Chicago, Ill.; Max Conheim, Chicago, Ill.; N. H. Ebin, Brooklyn, N. Y.; William Edlin, N. Y. C.; Max Fenwick, N. Y. C.; Jacob Fishman, N. Y. C.; Louis A. Freed, Houston, Tex.; Harry Friedberg, Kansas City, Mo.; J. Friedberg, Detroit, Mich.; Mrs. A. H. Fromenson, N. Y. C.; Aaron Garber, Cleveland, O.; Herman Gessner, Escanaba, Mich.; Jacob Ginsburg, Philadelphia, Pa.; H. R. Gold, Roxbury, Mass.; Elias Goodstein, Uniontown, Pa.; Mrs. Richard Gottheil, N. Y. C.; Gustav Hartman, N. Y. C.; Jacob Heckman,

Washington, D. C.; Robert A. Hess, Milwaukee, Wis.; Jacob Ish-Kishor, N. Y. C.; Mrs. Edward Jacobs, N. Y. C.; I Kahanowitz, Greensburg, Pa.; Harry T. Kellman, Baltimore, Md.; Gustave Klausner, St. Louis, Mo.; Mrs. H. B. Lefkowitz, N. Y. C.; Aaron Levinstone, Newark, N. J.; Israel H. Levinthal, Brooklyn, N. Y.; H. Lissauer, San Francisco, Cal.; Gustavus Loevinger, St. Paul, Minn.; A. P. Lubell, N. Y. C.; Louis Maisel, Buffalo, N. Y.; Hirsh Masliansky, Brooklyn, N. Y.; Israel Matz, Brooklyn, N. Y.; Samuel M. Melamed, Chicago, Ill.; Jacob M. Moses, Baltimore, Md.; Nathan Murov, Shreveport, La.; Benj. Rabalsky, Boston, Mass.; Nathan Ratnoff, N. Y. C.; Hyman J. Reit, N. Y. C.; Louis Rimsky, N. Y. C.; Chas. Rosengarten, Waterbury, Conn.; Norman Salit, Far Rockaway, N. Y.; David Sandler, Atlantic City, N. J.; Morris Senn, Philadelphia, Pa.; Bernard Shelvin, N. Y. C.; Mrs. Archibald Silverman, Providence, R. I.; Joseph Silverman, N. Y. C.; Max J. Skaist, Reading, Pa.; Elihu D. Stone, Boston, Mass.; David Surdut, Brooklyn, N. Y.; Reuben Taylor, Hartford, Conn.; Moe Turman, Brooklyn, N. Y.;

HADASSAH

THE WOMEN'S ZIONIST ORGANIZATION

Org. 1912. OFFICE: 114 Fifth Av., New York City.

Tenth Annual Convention, July 1-4, 1924, Pittsburgh, Pa.

Sewing Circle, 547. Chapters, 203.

Junior Hadassah Groups, 103.

PURPOSE: To promote Jewish institutions and enterprises in Palestine, and to foster Zionist ideals in America. In pursuance of the Palestinian object, Hadassah contributes in large measure towards the maintenance of the Hadassah Medical Organization in Palestine; is maintaining Infant Welfare Stations; is raising funds through the religious school children of America for school luncheons and through the Junior Hadassah Units, operates with the Joint Distribution Committee in the maintenance of Palestinian Orphans. The Sewing Circles supply linen to hospitals, field hospitals, clinics and other Palestinian organizations and furnish clothing to about 2800 orphans.

NATIONAL BOARD: Pres., Henrietta Szold; Hon. Vice-Pres., Mrs. Nathan Straus; Vice-Pres., Mrs. Emil Crockin, Pearl Franklin, Mrs. Edw. Jacobs; Treas., Mrs. H. B. Lefkowitz; Sec., Mrs. Robert Szold; Mrs. I. S. Adlerblum, Mrs. David Blaustein, Mrs. Frank Cohen, Mrs. Joseph H. Ehrlich, Mrs. S. G. Frankel, Mrs. A. H. Fromenson, Dr. Evelyn Garfiel, Mrs. Henry Harris, Minnie D. Isaacs, Mrs. H. Kaplan, Sarah Kussy, Mrs. S. L. Lamport, Mrs. S. W. Myers, Rachel Natelson, Mrs. Sylvan Robison, Alice L. Seligsberg, Mrs. A. Silverman, Mrs. A. Slomka, Mrs. Harold Spielberg, and Mrs. A. H. Vixman.

JEWISH LOCAL ORGANIZATIONS IN THE UNITED STATES

(SUPPLEMENTARY DIRECTORY)

[NOTE.—* indicates that information is not official

** that information was furnished by the Jewish
Welfare Board]

ARIZONA

TUCSON

- Cg.* *TEMPLE BETH EL. S. Stone Ave. (c/o Temple Emanuel),
Rabbi, Benjamin Cohen; Pres., H. Skora; Sec.,
I. Goldberg.

CALIFORNIA

- Com.* WESTERN ASSOCIATION OF JEWISH MINISTERS. Hon.
Pres., Louis Grossman, Cincinnati, O.; Pres., Jacob
Nieto, San Francisco, Cal.; Sec., Harvey E. Wessel,
Stockton, Cal.

ALAMEDA

- Cg.* *TEMPLE ISRAEL. Alameda Ave. and Oak. Pres., Louis
Greenwald; Sec., Carl H. Craner. *Affiliated Society:*
Ladies' Auxiliary.

BELVEDERE

- Cg.* *AHAVATH ACHIM. 118 N. Hollenbeck. Pres., Joseph
Berkowitz; Sec., Wm. Rosin.

BERKELEY

- Char.* *CHARITY ORGANIZATION SOCIETY. Pres., Leo Garfinkle;
Treas., Joseph Kay.

LOS ANGELES

- Educ.* HEBREW TALMUDICAL ACADEMY YESHIVAH TORAH. 437
N. Boylston. Org. 1924. Pres., Abraham Mandel;
Sec., A. A. Bensky; Dir., S. M. Neches. Members,
300; income, \$5,000.

- Char.* *JEWISH CONSUMPTIVE LEAGUE. Pres., David H. Cohen;
Sec., Nettie Jutkowitz.

JEWISH GIRLS' HOME, 610½ Temple. Org. 1918. Pres., Mrs. F. H. Wolfstein; Sec., Mrs. L. S. Michelson; Supt., Minnie Kahn. Income, \$8,000.

*JEWISH LADIES' AID SOCIETY. 248 N. Bunker Hill Ave. Pres., Mrs.——Wapner; Sec., S. Raab.

MT. SINAI HOSPITAL. 506 Union Bank Bldg. Org. 1923. Pres., Henry Herbert; Sec., Maurice Saeta. Members, 200; income, \$5,000.

Cl. *L. A. DENVER CLUB. Pres., Jacob J. Lieberman; Sec., Paul J. Morris, 847 Heliotrope Drive.

Com. *KEHILLAH. Pres., M. I. Grossman; Sec., Wm. Weinstein.

PETALUMA

Educ. **JEWISH COMMUNITY CENTER. Pres., M. Goldman, Main St.

SAN FRANCISCO

Char. *LADIES' ENDEAVOR SOCIETY. Pres., Eva Pincus; Sec., Mrs. A. J. Cantrell. Affiliated Society of Cg. Beth Israel.

SAN JOSE

Char. HEBREW LADIES' BENEVOLENT SOCIETY. N. E. Cor. 3d and San Antonio. Pres., Mrs. G. P. Anrich; Sec., Clara M. Newman. 147 N. 6th. Members, 50; income, \$650.

COLORADO

DENVER

Cg. *ZERA ISRAEL. Cor. Grove and W. Colfax Ave. Pres., S. Holland; Sec., A. M. Leibovitz.

Char. *LEAGUE OF MERCY. Pres., S. Hornbein; Sec., Chas. Ginsberg.

CONNECTICUT

ANSONIA

Educ. **YOUNG MEN'S HEBREW ASSOCIATION. Pres., George Spector, 415 Main.

DANBURY

Educ. **YOUNG MEN'S HEBREW ASSOCIATION. Sec., Isadore Fixman, 7 Balmforth.

**YOUNG WOMEN'S HEBREW ASSOCIATION. Sec., Alyce Golden, 11 Elm.

DISTRICT OF COLUMBIA

WASHINGTON

Educ. **JEWISH COMMUNITY CENTER. 11th and Penn. Ave., N. W. Pres., Harry King; Sec., Moe Offenberger; Ex. Dir., Maurice Bisgyer.

- Char.* *HEBREW SISTERS' AID CIRCLE. Org. 1920. Pres., Mrs. F. Farber; Sec., Mrs. M. Segal.

FLORIDA

MIAMI

- Educ.* **YOUNG WOMEN'S HEBREW ASSOCIATION. Pres., Mrs. Reba B. Brown, 302 S. W. 4th Ave.

GEORGIA

SAVANNAH

- Cl.* *HARMONIC CLUB. Pres., E. S. Epstein; Sec., Leo Wachtel.

IDAHO

POCATELLO

- Cg.* POCATELLO JEWISH CONGREGATION. Org. 1924. Pres., Myron Porges; Sec., D. Gottberg, c/o Gottberg Jewelry Co.

ILLINOIS

ALTON

- Cg.* TEMPLE ISRAEL. 730 Washington Ave. Org. 1924. Pres., Jay J. Rubenstein; Sec., L. S. Olian. Members, 85; income, \$1,200. *Services:* Sunday. English. *School:* Classes, 1; teachers, 1; pupils, 25; sessions weekly, 1.

CHICAGO

- Cg.* *EDGEWATER HEBREW CONGREGATION. 5315 Winthrop Ave. Rabbi, David Almond.

- Educ.* HEBREW SCHOOLS FOR GIRLS, under the auspices of Chicago Section, C.J.W., 1800 Selden. Org. 1894. Pres., Mrs. Ignace J. Reis; Sec., Mrs. Aaron Levy. Members, 3,200. *Schools*, located at North West People's Institute, 1243 N. Wood; Ahavas Achim Cg., 1220 N. Claremont Ave.; Y. W. H. A., 1208 N. Hoyne Ave.; Moses Montefiore Hebrew School, 1119 S. Winchester.

- Char.* *CENTRAL LADIES' AID SOCIETY. Pres., Sarah Padova; Sec., Rose Kaplan.

- *DOROTHY KAHN CLUB FOR CRIPPLED CHILDREN. 10 N. Clark. Pres., Mrs. Murray Miller; Sec., Hattie Withal.

- *IMMEDIATE RELIEF SOCIETY. Pres., Mrs. Mathilde Steiner; Sec., Mrs. Olga Biss.

- *LADIES' SOCIETY FOR INCURABLE ORTHODOX JEWS OF CHICAGO. Pres., I. Benjamin; Sec., Miss E. Tepper.

- Cl.* ALBANY PARK COMMUNITY CLUB (INC.). 4930 N. Monticello Ave. Org. 1924. Pres., Martin S. Gordon; Sec., B. E. Field. Members, 122; income, \$3,600. *Affiliated Society:* Albany Park Social Club.
- ILLINOIS SPORTSMEN CLUB. 186 S. Millard Ave. Pres., Alexander Kleinman; Sec., Benj. Kritzman.
- VERNON RIDGE COUNTRY CLUB. Deerfield, Ill. Org. 1924. Pres., L. Weiller; Sec., S. Katz, 166 W. Jackson Blv. Members, 150.

INDIANA

EVANSVILLE

- Educ.* **YOUNG MEN'S HEBREW INSTITUTE. c/o Hebrew Institute. Pres., Dave Berman.

TERRE HAUTE

- Char.* FEDERATED JEWISH CHARITIES. 405 Star Bldg. Org. 1924. Pres., Louis Brown; Sec., A. N. Levin, Supt.; Max W. Kramer. Members, 150; income, \$5,500.

IOWA

SIOUX CITY

- Educ.* **JEWISH COMMUNITY CENTER. 308-310 Pierce. Supt., Gertrude Shulkin.

KANSAS

LEAVENWORTH

- Char.* JEWISH UNITED CHARITIES. Pres., Morris Abeles; Sec., C. H. Friedberg, 104 Delaware. Members, 32; income, \$2,500.

KENTUCKY

LOUISVILLE

- Cl.* *MOCCASIN CLUB. Pres., Harry Wertheimer; Sec., Louis Meyer.

LOUISIANA

BOGALUSA

- Cg.* TEMPLE BETH EL. Pres., Gus Levin; Sec., Morris Berenson. Members, 25; income, \$1,200. *Services:* Sabbath. Hebrew.

SHREVEPORT

- Char.* *AGUDATH ACHIM FREE LOAN ASSOCIATION. Pres., Louis Gold; Sec., Ely Kaminsky.

MAINE

AUBURN

Educ.

- **TURIN CITY YOUNG WOMEN'S HEBREW ASSOCIATION.**
141 Hampshire. Pres., Annie Miller.

MARYLAND

BALTIMORE

Gg.

- *ADATH B'NEI ISRAEL.** 22 N. Broadway. Pres., M.M. Perlmutter.
- ANSHE NEZSHIN.** 16 N. Exeter. Pres., D. Jacobson; Sec., B. Bernstein. Members, 100. *Services:* Hebrew.
- *ANSHE SPHARD.** Smallwood & Presbury. Pres., M. Coppleman; Sec., H. B. Gotlick.
- *ANSHE SPHARD.** 2514 Madison Ave. Pres., J. Shumes; Sec., L. Madonick.
- ATERETH TZEIRE KOVNA.** Jackson Pl. & Fairmount Av. Pres., J. Meyers. Members, 75. *Services:* Hebrew.
- KOLKER VOLINER.** 1210 E. Lexington. Pres., M. Seltzer; Sec., J. Weiner. Members, 75. *Services:* Hebrew.
- OHR KNESETH ISRAEL.** 776 W. Franklin. Pres., A. Shapiro; Sec., S. Hyman. Members, 100. *Services:* Hebrew.
- SHADANER.** 127 S. Exeter. Rabbi, Benj. Stern. Pres., I. Weiner; Sec., J. Hoffman. Members, 100. *Services:* Hebrew.
- TZEMACH TZEDECK.** 2120 E. Fairmount Ave. Pres., S. Sheinin; Sec., M. Levin. Members, 100. *Services:* Hebrew.
- *WISHEER CONGREGATION.** High, near Lexington.
- *YOUNG ISRAEL CONGREGATION OF BALTIMORE, INC.** 2014 W. North Ave. (c/o Har Zion). Pres., Abe Levin; Sec., David Y. Ehrlich.
- Cl.* ***AMITY CLUB.** Pres., Benj. S. Hornstein; Sec., Benj. Brown.
- HARVARD CLUB, INC.** Madison and North Ave. Org. 1911. Pres., Philipp Saval; Sec., Maurice J. Grebow. Members, 37. Income, \$250.
- *JUDEANS OF BALTIMORE.** Pres., Isaac Efros; Sec., Samuel J. Keiser.
- M.B.* ***WHITHIER BUILDING AND LOAN ASSOCIATION.** Pres., Theodore Seidman; Sec., Geo H. Schwartz.

MASSACHUSETTS

BEVERLY

- Educ.* **YOUNG MEN'S HEBREW ASSOCIATION. Sec., Benj. B. Levy. 86 Eliot.
 **YOUNG WOMEN'S HEBREW ASSOCIATION. Pres., Annie Resnick. 45 Roundy.

BILLERICA

- Educ.* DRUCKER SCHOOL, INC. Org. 1924. Pres., Benjamin Schwartz, Baltimore, Md.; Treas. and Dir., Saul Drucker, Billerica, Mass. Income, \$25,000.

BOSTON

- Cg.* *COLEL SHOMRE HACHOMOT. *Affiliated Society*: Sisterhood of Palestine. Sec., Mrs. R. Steinmetz.
Educ. *HASHACHAR HEBREW SCHOOL (Dorchester). 1006 Blue Hill Ave.
 *HEBREW SCHOOL. 800-816 Morton. Pres., L. M. Alexander; Sec., L. Rotman.
 KATHERINE WEISMAN MEMORIAL ASSOCIATION. Org. 1924. Pres., Peter M. Leavitt; Sec., Frances Burnce, 10 York (Dorchester). Members, 50.
 SOUTH BOSTON HEBREW INSTITUTE. 484-4th. Org. 1915. Pres., Louis Klein; Sec., Moses Shapiro. Members, 150.
Char. *YAVNEH HEBREW SCHOOL. (Roxbury), 99 Crawford.
 *HUB BENEFIT SOCIETY. Pres., Henry M. Landesman; Sec., George Perlstein.
 *CHEVRA KADUSHA. Pres., Edward M. Levy; Sec., Adolph E. Kurtz.
 *HOME FOR THE AGED. (Roxbury). 532 Warren.
 *UNITED MOOTH CHITIM ASSOCIATION. Pres., Levi Heiman; Sec., M. L. Morrison.
Cl. *BOSTON JEWISH AMERICAN CLUB. Sec., Abraham Alpert, 42 Holborn (Roxbury). Members, 100.
 *UNITED ISRAEL OF GREATER BOSTON, INC. Pres., Wolf Berger; Sec., Simon Cabilinsky.

BROCKTON

- Char.* FEDERATED JEWISH CHARITIES OF BROCKTON. Pres., Max E. Wind; Sec., David Butler. Barrister Hall. Income, \$5,000.

CHELSEA

- Cg.* *LINATH HAZEDEK BETH ISRAEL. 131 Chestnut. Pres., Abraham Pollock; Sec., Samuel Mendelson.
Educ. *TALMUD TORAH. Washington Ave. and Chestnut. Pres., Morris Salter; Sec., Isaac Shonkman.

- Char.* RELIANT ASSOCIATION, INC. 453 Broadway, Room 4.
Pres., Hyman Koslosky; Sec., Oscar E. Kesell.
Members, 35; income, \$420.
- FALL RIVER
- Educ.* *TALMUD TORAH INSTITUTE. 47 Mason. Pres., Aaron Chavenson.
- LYNN
- Cg.* *TEMPLE BETH EL. Pres., Harry Yozell; Treas., A. Jacobs.
- NEWBURYPORT
- Educ.* **YOUNG WOMEN'S HEBREW ASSOCIATION. Sec., Esther Trebach, 143 Water.
- PITTSFIELD
- Educ.* **YOUNG MEN'S AND YOUNG WOMEN'S HEBREW ASSOCIATION. Pres., Jacob Skaletsky, 18 Taubert Ave.
- REVERE
- Educ.* YOUNG MEN'S HEBREW ASSOCIATION. 140 Shirley Ave.
Org. 1925. Pres., Max Naylor; Sec., H. C. Sandler.
Members, 125.
- **YOUNG WOMEN'S HEBREW ASSOCIATION. 140 Shirley Ave. Pres., Sara Segal.
- SPRINGFIELD
- Cl.* *FOREST PARK PROGRESSIVE CLUB. Pres., Mrs. Meyer Brooslin; Sec., Jos. L. Kantor.
- WALTHAM
- Educ.* **YOUNG MEN'S AND YOUNG WOMEN'S HEBREW ASSOCIATION. Harvard St. Pres., Mrs. Jennie C. Goldberg.
- WINTHROP
- Cg.* CHEVRA THILLIM. Shirley St. Rabbi, Jos. H. Shapir.
Pres., Abraham Marcus; Sec., Sam Holtzwasser.
Members, 150; income, \$1,000. *Services:* Daily.
Hebrew and English. *School:* Classes, 5; teachers, 2; pupils, 80; sessions, daily.
- WORCESTER
- Cg.* *SONS OF JOSEPH. 104 Harrison. Sec., Nathan Meyers.
- MICHIGAN
- ADRIAN
- Char.* *JEWISH AID SOCIETY. Chairman, Jacob Berris; Sec., Mrs. Beatrice Cohn.

ANN ARBOR

- Cg.* BETH ISRAEL. 414 N. Main. Org. 1922. Pres., Osias Zwerdling; Sec., Wm. Bittker. Members, 28; income, \$3,500. *Services*: Sabbath and Festivals. Hebrew. *School*: Classes, 2; teachers, 1, pupils, 25.

DETROIT

- Cg.* *B'NAI ZION. 9626 Petoskey Ave. Sec., David Goldsmith. Members, 77.
- *SHAARE TEFILA. 1227 Eastlawn Ave. Pres., Adolph Horowitz; Sec., Chas. Slatkin.
- Educ.* *KADIMAH HEBREW SCHOOL. 442 Holbrook Ave. Dir., Isaiah Chernoff.
- *TALMUD TORAH AND BETH SEFER. 229 E. Columbia Av. Pres., Max Schmier; Sec., Samuel Solomon.
- Char.* FEDERATION FOR UKRAINIAN JEWISH RELIEF. 3011 Hastings. Org. 1919. Pres., Jacob R. Greenberg; Sec., Abraham H. Jaffin. Members, 100.
- HEBREW FREE LOAN ASSOCIATION. 609 E. Kirby Av. Re-org. (Inc. 1895 as Gemilith Chasudim). Pres., David S. Zemon; Sec., Bess M. Steinberg. Members, 70. Constituent Society of United Jewish Charities of Detroit.
- Cl.* KNOLLWOOD COUNTRY CLUB. 1057 Book Bldg. Org. 1924. Pres., Maurice Moscowitz; Sec., Elconan H. Saulson. Members, 200.
- Cem.* *CLOVER HILL PARK CEMETERY. S. Zemon. 816 Virginia Pk.

PONTIAC

- Cg.* *BETH JACOB. *Auxiliary*: Jewish Ladies' Aid Society. Pres., Mrs. Benjamin Goldstein; Sec., Mrs. Wm. Present.

SAGINAW

- Char.* JEWISH CEMETERY ASSOCIATION. Pres., Max P. Heavenrich; Sec., Samuel Seitner, 541 S. Weadock.

MINNESOTA

DULUTH

- Educ.* *JEWISH CENTER ASSOCIATION. Pres., M. Z. Kassmir; Sec., H. Segal.
- Char.* UNITED JEWISH SOCIAL AGENCIES. 300 Moore Memorial Welfare Bldg. Org. 1922. Pres., C. P. Meyers; Sec., Chas. Green. Supt. Edyth M. Laskey. *Affiliated Societies*: B'nai Brith, Chevre Bikur Cholim, C. J. W., Duluth Hebrew Brotherhood, Hebrew Ladies' Society, Shelter Home Association, Sisters of Israel, Temple Aid Society, Y. W. H. Society.

MINNEAPOLIS

- Educ.* EMANUEL COHEN CENTRE. 909 Elwood No. Pres., Mrs. Alexander Berman; Sec., Mrs. B. N. Weisberg. Supt., Charlotte Locker Fink. Income, \$12,000. Attending annually, 86,000.
- Char.* *DAUGHTERS OF ABRAHAM. Pres., Mrs. Hattie Vinitzky; Sec., Mrs. J. Moses.
- *HEBREW LADIES' AID SOCIETY. Pres., Mrs. S. Davidson; Sec., Mrs. Abe Fleishman.
- *INDEPENDENT MINNEAPOLIS CHEVRA KADISHA. Chairman, Abe Kaplan; Sec., Benj. Bial.

ST. PAUL

- Educ.* *RIVERVIEW TALMUD TORAH ASSOCIATION. Chairman, S. E. Smith; Sec., A. Edelman.
- *TALMUD TORAH. Pres., Alex Silver; Sec., Max Goldberg.
- Char.* *NEIGHBORHOOD HOUSE. Indiana and Robertson.

MISSOURI

KANSAS CITY

- Cg.* *ANSHE SPHOROD. 24th and Forest av.

ST. LOUIS

- Cg.* *MISHKAN ISRAEL. 1428 N. Garrison.
- Educ.* *ASSOCIATION OF HEBREW SCHOOLS. Pres., H. Cohen; Sec., Julius Kerman.
- VAAD HO-IR OF ST. LOUIS. 1309 Franklin Av. Org. 1924. Pres., A. S. Broida; Sec., L. Gellman.
- Com.* CONFERENCE OF JEWISH WOMEN'S ORGANIZATIONS. Org. 1923. Pres., Mrs. Henry Weil; Sec., Mrs. E. F. Werner, 5799 McPherson Ave.

NEBRASKA

DUNDEE

- Educ.* *JABNE SCHOOL. 4962 Dodge. Pres., M. I. Gordon; Sec., Louis Sommer. Pupils, 25.

OMAHA

- Cg.* *ADAS YESHURUN. 25th & Seward. Pres., M. Zwiebelman; Sec., J. Kirshenbaum.
- Educ.* JEWISH COMMUNITY CENTER. N. E. Cor. 20th and Dodge. Org. 1922. Pres., Harry H. Lapidus; Sec., Jos. Wolf; Dir., Wm Blumenthal. Members, 1000; income, \$40,000.
- Char.* DAUGHTERS OF ISRAEL AID SOCIETY. Pres., Mrs. S. Ravitz; Sec., Mrs. S. Altschuler, 2018 Manderson. Headworker, Mrs. A. Rifkin. Income, \$5,186.50. Inmates, 9.

*DEBORAH SOCIETY. Pres., Mrs. M. Tatle; Sec., Mrs. A. Romm.

JEWISH WOMEN'S WELFARE ORGANIZATION. 18th and Farnam. Pres., Mrs. Natt Mantel; Sec., Mrs. I. Rosenthal. Members, 700. Income, \$2,000.

*LADIES FREE LOAN SOCIETY. Pres., Mrs. S. Altschuler; Sec., Mrs. H. Weinswig.

Cl. *EVRIAD. Pres., Mrs. H. Levey; Sec., Mrs. S. Altschuler.

Educ. *HIGHLAND COUNTRY CLUB. Pres., Ed. Treller; Sec., Sam. J. Leo.

NEW JERSEY

BELMAR

Educ. **YOUNG MEN'S HEBREW ASSOCIATION. Pres., A. S. Rosen.

BOONTON

Educ. **BOONTON UNITY CLUB. Sec., Ethel A. Block, 328 Brook.

CAMDEN

Educ. *TALMUD TORAH. Kaighn Ave., E. of Broadway.

HOBOKEN

Educ. **JEWISH COMMUNITY CENTER. 108 Washington. Pres., Sol. Lubash.

LONGPORT

Char. BETTY BACHARACH HOME. Pres., David C. Reed; Sec., Elias Rosenbaum, Atlantic County Trust Co. Supt., F. J. Monckton. Members, 2,000; income, \$15,000. Treated annually, 125.

MORRISTOWN

Educ. **JEWISH CENTER LEAGUE. Sec., B. Epstein, 18 Grant.

NEWARK

Char. CONFERENCE OF JEWISH CHARITIES. 24 Branford Pl. Org. 1923. Pres. A. J. Dimond; Sec., Mrs. Barnett Warner; Exec. Dir., Leah H. Frank. Income, \$168,488.70 *Affiliated Societies:* C. J. W.-Newark Section, Hebrew Benevolent Orphan Asylum, Hebrew Ladies' Immediate Relief Society, Hebrew Ladies' Sewing Society & Personal Service Club, Hebrew Maternity Aid Society, Jewish anti-Tuberculosis League, Jewish Day Nursery and Neighborhood House, Newark Beth Israel Hospital, Newark Maternity Hospital, Theresa Grotta Aid For

Convalescents, Young Men's and Young Women's Hebrew Association. *Associated Societies*: Women's Auxiliary of the Hebrew Orphan Asylum, Ladies' Guild, Beth Israel Hospital.

PASSAIC

- Cg.* *HUNGARIAN HEBREW MEN. 72 Dayton Av. Rabbi, Kolman Kellner.
 SHOMRE SHABATH. 76 Madison. Org. 1915. Pres., Morris Scheinberg; Sec., Isaac Roth. Members, 50; income, \$1,000. *Service*: Daily. Hebrew.

RED BANK

- Educ.* **YOUNG MEN'S AND YOUNG WOMEN'S HEBREW ASSOCIATION. Sec., Ella Zager, 15 Mechanic.

UNION HILL

- Educ.* **JEWISH COMMUNITY CENTER. Pres., Samuel Harber, 16 Bergenline Av.

WOODBINE

- Educ.* **YOUNG MEN'S AND YOUNG WOMEN'S HEBREW ASSOCIATION. Treas., Mildred Levine.

NEW MEXICO

TUSCUMCARI

- Cg.* JEWISH CONGREGATION. Pres., A. D. Goldenberg; Sec., Emil Kaufman. Members, 12. *Services*: Holydays. English.

NEW YORK

ALBANY

- Cg.* YOUNG PEOPLE'S SYNAGOGUE. S. Ferry and Franklin. Rabbi, Albert N. Mandelbaum. Pres., H. Strissomer; Sec., T. Potack. Members, 200; income, \$1,000. *Services*: Daily. Hebrew and English. *School*: Classes, 10; teachers, 10; pupils, 297; sessions weekly, 1.
Educ. **JEWISH COMMUNAL CENTER. 111 Washington Av. Ex. Dir., Robert Rosenbluth.

AMSTERDAM

- Educ.* **YOUNG MEN'S HEBREW ASSOCIATION. 171 E. Main. Joseph M. Ravitz.

BABYLON

- Educ.* **SOUTH SHORE YOUNG MEN'S HEBREW ASSOCIATION,
Inc. Pres., Harry Weinstein.

BUFFALO

- Cg.* *BETH DAVID. 652 Humboldt Parkway. Pres., Joseph
Saner; Sec., Max M. Brown.
Educ. BETH ISRAEL. Pres., I Katz.; Treas., J. Bleichfield.
Char. **J. C. B. 406 Jefferson Av. Dir., Jacob I. Cohen.
*ROSA COPLON JEWISH OLD FOLKS' HOME. 763 Main

CORONA

- Educ.* **YOUNG MEN'S AND YOUNG WOMEN'S HEBREW ASSO-
CIATION. 27 Way Av. Sec., Harry Spielberger.

HAVERSTRAW

- Educ.* **YOUNG MEN'S AND YOUNG WOMEN'S HEBREW ASSO-
CIATION. Pres., Joseph Rossman.

HUNTINGTON

- Educ.* **YOUNG PEOPLE'S HEBREW ASSOCIATION.

MIDDLETOWN

- Educ.* **JEWISH COMMUNAL CENTER. Dir., S. M. Macheti,
43 Beattie Av.

NEW BRIGHTON

- Educ.* **YOUNG MEN'S HEBREW ASSOCIATION. 329 Jersey.
Pres., Chas. Luloff.

NEW ROCHELLE

- Educ.* **YOUNG MEN'S AND YOUNG WOMEN'S HEBREW ASSO-
CIATION. Winyah Av. Pres., W. I. Wallach.

NEW YORK CITY

BROOKLYN, RICHMOND AND QUEENS

- Cg.* B'NAI ISRAEL (Manhattan Beach). 60 West End Av.
Org. 1922. Rabbi M. Magidson. Pres., J. B.
Melman; Sec., I. Horowitz. Members, 100; in-
come, \$10,000. *Services:* Sabbath and Festivals.
Hebrew. *School:* Classes, 4; teachers, 3; pupils,
60; sessions daily. *Affiliated Societies:* Ladies'
Auxiliary; Young Folks' League.
*CONGREGATION OF EAST FLATBUSH. Sec., P. Pines,
2129 W. 7th.
CONGREGATION AND TALMUD TORAH AHAWATH ACHIM.
E. 3rd and Quentin Rd. Org. 1922. Rabbi, N.
Seidman. Pres., I. Rosenzweig; Sec., —Hirsh.

Members, 110; income, \$5,000. *Services*: Daily. Hebrew. *School*: Classes, 2; teachers, 2; pupils, 70; sessions weekly, 5.

Educ.

*TALMUD TORAH AND COMMUNITY CENTER OF CENTRAL BROOKLYN. 182 Van Buren. Org. 1920.

**J. C. H. Cropsey & 20th Av. Ex. Dir., Hyman W. Hess.

**YOUNG MEN'S HEBREW ASSOCIATION OF M. P. Pres., Abraham Furman, 2125-63rd.

**YOUNG WOMEN'S HEBREW ASSOCIATION OF M.P. Pres., May Salzburg, 2073-63rd.

MANHATTAN AND THE BRONX

Cg.

AGUDATH NAAREI ISRAEL. 132 E. 111th. Pres., Abraham I. Kirschenbaum; Sec., Reba J. Pushkoff. Members, 200. *Services*: Sabbath. Hebrew.

Cg.

*BETH ISRAEL. 347 W. 34th.

MINCHAS YEHUDAH. 229 E. 4th. Rabbi Leib Perlan. Pres., L. Silber; Sec., M. Wasserman. Members, 125. *Services*: Daily. Hebrew.

SHEARITH ISRAEL. 841 Tiffany Rabbi A. Mann. Pres., I. Cinniamon; Sec., Joseph Topper. Members, 95.

Educ.

*FOLK SCHOOL OF THE JEWISH NATIONAL WORKERS' ALLIANCE. 342 E. 17th.

HERZLIA HEBREW HIGH SCHOOL. 41 Canal. Org. 1924. Pres., Solomon Lamport; Sec., Samuel Palley. Prin., Moses Feinstein. Income, \$11,500. *Affiliated with Jewish Education Association.*

**TEMPLE ISRAEL COMMUNITY CENTER. 210 W. 91st. Ira E. Sanders.

*YESHIBAH TORAH WA-DAATH. 206 Wilson.

YESHIBAH YABNEH. 137 Henry. Org. 1924. Pres., J. Brisman; Sec., S. Telushkin. Dir., Jacob Shapiro. Members, 300; income, \$10,000.

Char.

*B'NEE SALEM SOCIETY. Org. 1854. Pres., Irwin S. Klein; Vice-Pres., Max H. Seideman.

*BRONX JEWISH SOCIAL SERVICE CENTER. Pres., Mrs. Irving Crane; Sec., Mrs. S. Levy.

CHILDREN'S SHELTER OF SISTERHOOD OF SOCIAL WORKERS. 235 W. 113th. Org. 1924. Pres., Mrs. Isidore Cohen; Sec., Mrs. Abram Ellenbogen. Supt., Miss Dumpfy. Inmates, 50.

FIRST LADIES' DAY NURSERY OF THE BRONX. 1381
Fulton Av. Org. 1917. Pres., Mrs. Manny Laroff;
Sec., Anna Malbin. Members, 2,000; income,
\$10,000. Inmates annually, 150.

*FREE SHOE FUND. Org. 1914. Pres., Mrs. Irving L.
Ernst; Sec., Nina Moehler.

*HUNTS POINT HOSPITAL. Lafayette Av. and Manida.
Sec. and Treas., Bernard H. Levy.

*MAIMONIDES HYGIENIC ASSOCIATION. 1379 Washing-
ton Av. Org. 1924. Sec., Myron R. Lasker.

RIVERSIDE MEDICAL SOCIETY. Hotel Majestic. Org.
1923. Pres., Isadore W. Kahn; Sec., Samuel Morse.
Members, 75.

THE SHELTER. 183 E. 95th. Org. 1924. Chairman,
Mrs. Fred M. Stein; Sec., Laura Popper. Supt.,
Sonia Tropp. *Auspices of Jewish Board of Guardians.*

Char. *SOLOMON AND ADOLPH ROTH SOCIAL SOCIETY. 41 W.
124th. Sec., Louis L. Weiss.

UNITED GALLIL AID SOCIETY, 180 Henry. Org. 1919.
Pres., Uri Felshin; Sec., A. Rothberg. Supt., I.
B. Jaffe.

Cl. *HAMILTON CLUB. 143 W. 73d. Pres., Samuel Tregger;
Sec., Samuel A. Levy.

*JEWISH WRITERS' CLUB. 175 E. Broadway.

Com. SHOMRIM SOCIETY OF THE POLICE DEPARTMENT. Pres.,
Jacob Kaminsky; Sec., Harry Nachman. Chaplain,
Isidore Frank, 240 Centre.

OSSINING

Educ. **YOUNG MEN'S HEBREW ASSOCIATION. Pres., Isador
Finkelstein. 44 William.

PORT CHESTER

Educ. **JEWISH COMMUNITY CENTER. 348 N. Main.

ROCHESTER

Cg. BETH JEHUDAH CENTER. 1150 St. Paul. Org. 1924.
Rabbi, Jacob Leibowitz. Pres., Benjamin Cramer;
Sec., David Sherman. Members, 60. *Services:*
Daily. Hebrew. *School:* Classes, 8; teachers, 3;
pupils, 125; sessions weekly, 5.

Educ. FOLK SCHOOL. Org. 1924. Sec., J. Gordon, 259 Baden.

Char. ARYA ASSOCIATION. 144 Baden. Pres., Maxwell Pos-
ner; Sec., I. Simon. Members, 50.

BELLE J. MICHAEL'S DAY NURSERY. 13 Vienna (Non-
Sectarian). Pres., Mrs. J. L. Garson; Sec., Mrs.
Geo. F. Johnston. Headworker, Mrs. Francis
Jerdone.

- *HEBREW LADIES' OSE CHESED SOCIETY. 144 Baden. Pres., Mrs. Meyer Amdoursky; Sec., Garson Meyer.
 JEWISH WELFARE COUNCIL. 144 Baden. Pres., Samuel Sturman; Sec., N. L. Meyers. Income, \$52,568.42
Cl. *MAGEN DAVID CLUB. Pres., Moe Marine; Sec., Jos. J. Kielson, 337 Central Av.

SARATOGA SPRINGS

- Educ.* **YOUNG MEN'S AND YOUNG WOMEN'S HEBREW ASSOCIATION. Pres., Mayer Isenberg, c/o Serotta Furniture Co., Ballston Spa.

SCHENECTADY

- Educ.* **UNITED JEWISH COMMUNITY. 724 Albany. Exec. Sec., Herman Alofsin.

SPRING VALLEY

- Educ.* **JEWISH COMMUNITY CENTER. Main St. Pres., Sol. Bruch.

TOMPKINSVILLE

- Educ.* **YOUNG WOMEN'S HEBREW ASSOCIATION. Pres., Bee Herrmann, 28 Victory Blvd.

UTICA

- Educ.* *HEBREW FREE SCHOOL. Pres., Samuel Rosenblum; Sec., Abe Jacobson. *Affiliated with* Hebrew Federation of Utica.

- Char.* *AID SOCIETY FOR THE LOCAL POOR. Pres., Isaac Zacks; Treas., Moses Lewis. *Affiliated with* Hebrew Federation of Utica.

- *HEBREW FEDERATION OF UTICA. Pres., Moses Lewis; Sec., Solomon R. Goldbas. *Constituent Societies:* Hebrew Free School; Hebrew Sheltering and Aid Society; Aid Society for the Local Poor.

- *HEBREW SHELTERING AND AID SOCIETY. Pres., A. Saltzberg; Sec., Abe Sitrin. *Affiliated with* Hebrew Federation of Utica.

WATERTOWN

- Educ.* **JEWISH FORUM. Jas. R. Katzman, Watertown Bedding Co.

WHITE PLAINS

- Educ.* **YOUNG MEN'S HEBREW ASSOCIATION. Sec., M. D. Meisels, 31 S. Lexington Av.

WOODHAVEN

- Educ.* **YOUNG MEN'S HEBREW ASSOCIATION. 9613 Fulton. Pres., W. R. Wiener.

NORTH DAKOTA

BISMARK

- Cg.* BISMARK HEBREW CONGREGATION. Org. 1918. Rabbi, H. Eisenberg. Pres., Chas. Rigler; Sec., Nathan Greengaard, Mandan, N. Dak. Members, 50 (18 towns included within radius of 100 miles). *Services*: Holidays. Hebrew. *School*: Pupils, '11; sessions, daily.
- Char.* JEWISH LADIES' AID. Org. 1922. Pres., Mrs. M. M. Ruder; Sec., Mrs. Louis Rubin, 222 W. Thayer.

OHIO

AKRON

- Educ.* **COMMUNITY CENTER. Mrs. M. M. Weil, 724 Crosby.
- **YOUNG WOMEN'S HEBREW ASSOCIATION. Sec., Anna Gordon, 99 Rhodes Av.

CANTON

- Educ.* **JEWISH COMMUNITY CENTER. 421 Market Av., N. Dir., Florence G. Heineman.

CINCINNATI

- Cg.* *BETH JACOB. Kirbert Av., Price Hill. Org. 1912. Pres., Max Cohen; Sec., M. L. Gordon. *School*.
- Educ.* **JEWISH COMMUNITY HOUSE. 415 Clinton. Samuel Halperin.
- Char.* ORTHODOX JEWISH ORPHANS' HOME SOCIETY OF CINCINNATI. 1406 Myrtle Av. Pres., Max Mendelson; Sec., Blanche After. Members, 2,000. Inmates, 20.

CLEVELAND

- Cg.* *ADATH JESHURUN (Euclid Beach). Rabbi, M. J. Recht. Pres., L. Fingerhut; Sec., S. Gutter.
- *HEIGHTS ORTHODOX CONGREGATION. c/o J. Makoff, 2740 Euclid Heights Blvd. Pres., N. Schiller; Sec., J. Salzman.
- Educ.* BUREAU OF JEWISH EDUCATION. 680 Old Arcade. Org. 1924. Pres., A. H. Silver; Sec., Louis S. Bing, Jr.; Dir., Alfred H. Sachs. Members, 36; income \$60,000.
- *JEWISH RELIGIOUS TEACHERS OF CLEVELAND. Pres., Walter G. Peiser; Sec., Mrs. Libby L. Braverman.
- Char.* H. B. AND S. U. Oak Temple, E. 105th. Pres., Louis C. Haas; Sec., Otto Fishman. Members, 850.
- *HUNGARIAN SISTERHOOD AID SOCIETY. Pres., Mrs. L. Brown; Sec., Mrs. L. Greenhard.

- Cl.* *SISTERS OF JERUSALEM. Pres., Mrs. M. Rubin; Sec., Mrs. L. Friedman.
- *QUEEN ESTHER LADIES' AID SOCIETY. Pres., Mrs. Gizella Schoenbrun.
- *CLEVELAND JEWISH SINGING SOCIETY. 6116 Euclid Av. Pres., A. Herzig; Sec., A. Gross.
- PARAGON CLUB. 10115 Superior Ave. Org. 1917. Pres. M. E. Glass; Sec., George Abkowitz. Members, 19.
- Com.* *CLEVELAND JEWISH CLUBS ASSOCIATION. Pres., Morris Epstein; Sec., M. Mayers.

DAYTON

- Educ.* **JEWISH COMMUNITY CENTER. 59 Green. Exec. Sec., Jane G. Fisher.

OKLAHOMA

MUSKOGEE

- Cg.* *BETH ISRAEL TEMPLE. 9th and Denver Av. Pres., A. C. Jacobson; Sec., Daniel Russic. Members, 25.

OKLAHOMA CITY

- Educ.* TALMUD TORAH. Pres., D. Fishbein; Sec., Mrs. I. Bloom, 204 W. Reno. Members, 400. *Services:* Sabbath and Festivals. Hebrew. *School:* Classes, 3; teachers, 2; pupils, 40; sessions, daily.
- YOUNG MEN'S HEBREW ASSOCIATION. Pres., Nate Karchmer; Sec., Jerome Byers, 1101 W. 18th. Members, 750; income, \$1,000.
- Char.* LADIES' HEBREW BENEVOLENT SOCIETY. Pres., Mrs. Ben Byers; Sec., Mrs. J. Berger, 715 W. California. Members, 65.
- Cl.* *STODDARD CLUB. Pres., Mrs. Al. Rosenthal; Sec., Mrs. Ben Hirschland.
- Cem.* JEWISH CEMETERY. Sec., Sol. J. Hasgall, 1005 W. 19th

OREGON

PORTLAND

- Educ.* **B'NAI BRITH CENTER. 13th and Mill. Ex. Dir., Harry Kenin.
- Char.* *CHEVRA KEDISHA. Pres., Jacob Asher; Sec., I. Jacobs.
- *JEWISH SERVICE ASSOCIATION. (Amalgamation of the Jewish Women's Benevolent Society and the Sisters of Israel). Pres., Mrs. Ben Selling; Sec., Mrs. Froman Wax.

PENNSYLVANIA

BRADFORD

- Cg.* BETH ISRAEL. Rabbi, Isaac Werlin. 99 W. Carydon: Pres., Adolph Greenberg; Sec., J. M. Ertz. *Services.* Sabbath and Festivals. Hebrew. *School:* Classes, 3; teachers, 2; pupils, 44; sessions weekly, 4.
- Educ.* **YOUNG MEN'S HEBREW ASSOCIATION. Pres., Meyer Bergman, State St.
- YOUNG MEN'S AND YOUNG WOMEN'S HEBREW ASSOCIATION. Corydon and South Av. Pres., Joe Graff; Sec., Samuel Werlin. Members, 40; income, \$400.
- Cem.* W. WASHINGTON (Beth Israel Congregation).

CHARLEROI

- Cg.* RODEPH SHOLOM. 541 Fallowfield Av. Pres., J. M. Teitelbaum; Sec., S. Seligson. Members, 40. *Services:* Holydays. English and Hebrew. *School:* Classes, 5; teachers, 5; pupils, 45; sessions weekly, 1. *Auxiliary:* Sisterhood.

CHESTER

- Educ.* **YOUNG MEN'S AND YOUNG WOMEN'S HEBREW ASSOCIATION COMMUNITY CENTER. 4th and Madison. Harry Cohen.
- **YOUNG WOMEN'S HEBREW ASSOCIATION. Pres., Mrs. S. R. Dunn, 522 W. 9th.

CORAOPOLIS

- Cg.* *AHAVATH SHALOM. Pres., Samuel Leyton; Sec., Harry Serbin.

EAST LIBERTY

- Char.* *GEMILATH HASODIM. Pres., Mrs. C. Glick; Sec., Mrs. S. A. Pincus.

ELLWOOD CITY

- Educ.* *HEBREW SCHOOL. Pres., A. Luxenberg; Sec., —Adelman.

ERIE

- Educ.* ERIE HEBREW INSTITUTE. 138 E. 18th. Org. 1919. Pres., Jacob H. Zacks; Sec., Hy. Shapiro. Supt., Henry R. Goldberger. Members, 225; income, \$6500. Annual Attendance, 150 pupils. *Auxiliary:* Ladies' Auxiliary.
- Char.* *LADIES AID SOCIETY. Pres., Mrs. N. Selin; Sec., Mrs. David Dobin, 1208 State.

HARRISBURG

Educ. **JEWISH COMMUNITY CENTER. 1102 N. 3d. Ex. Dir., Paul Goldblatt.

LEHIGHTON

Cg. TEMPLE ISRAEL. Org. 1924. Rabbi, Julius Whartman. Pres., Wm. Weiss; Sec., E. Rauscher. Members, 40. *Services:* Sabbath. English and Hebrew. *School:* Classes, 3; teachers, 2; sessions weekly, 5.

LOCK HAVEN

Cg. BETH JUDEA. Cor. Commerce and Clinton. Org. 1904. Rabbi, S. Wainger. Sec., B. Klewans. *Services:* Sabbath and Festivals. Hebrew. *School:* Classes, 2, teachers, 1; sessions, daily.

MCDONALD

Cg. *AGUDATH ACHIM. Barr St. Pres., L. Levison; Sec., H. Levine. Members, 18; income, \$1400. *Services:* Occasional. Hebrew. *School:* Classes, 3; teachers, 1; pupils, 35.

PHILADELPHIA

Cg. ATERETH ISRAEL. 84th and Harley Av. Org. 1912. Pres., David Altzman; Sec., Elias Beller. Members, 90. *Services:* Daily. Hebrew. *School:* Classes, 7; teachers, 2; pupils, 110; sessions weekly, 5.

*AHAVAS CHESED. (Germantown), Penn St. near Greene. Pres., Ellis Dashevsky; Sec., I. Kifileff.

SHAPIRO'S VILNER CONGREGATION. 509 Pine. Pres., J. Miller. Sec., B. Shapiro. Members, 40. *Services:* Daily. Hebrew.

Educ. MISHKAN ISRAEL YESHIBAH. 310 Catherine. Pres., B. Sotoloff.

*MAIMONIDES SCHOOL. 701 N. 8th.

MORAIS SUNDAY SCHOOL. 4026 Lancaster Ave.

PARKSIDE HEBREW SCHOOL. 3940 Girard Av. Org. 1906. Pres., M. Serber; Supt., Harry L. Rosen. *Services:* Daily. *School:* Classes, 9; teachers, 6; pupils, 209; sessions weekly, 5.

**YOUNG MEN'S AND YOUNG WOMEN'S HEBREW ASSOCIATION. Broad and Pine. Exec. Sec., J. N. Sokohl.

Char. BETH ISRAEL ASSOCIATION OF THE DEAF. Broad and Pine. Org. 1907. Pres., Jacob A. Goldstein; Sec., Chas. Schrager. Members, 83.

DOWNTOWN JEWISH ORPHAN HOME. 1530 S. 6th. Org. 1917. Pres., Mrs. Sarah Zaresky; Sec., Aaron Coltun. Members, 5,000; income, \$25,000.

- *SCHLEY ASSOCIATION. Pres., Arthur R. Sternau; Sec., Edw. Aloe.
- Com.* PHILADELPHIA KOSHER BOARD. 716 Pine. Pres., M. Davidson; Sec., D. Kratzok.
- M.B.* *LIT BROTHERS' BENEFICIAL ASSOCIATION. Pres., A. Lyon. Sec., Mollie Steinlauf.
- Cem.* MT. LEBANON.

PITTSBURGH

- Cg.* ADATH ISRAEL. Sec., Jos. Gaol, 432 Attwood. *Services:* Daily. Hebrew.
- Educ.* HEBREW INSTITUTE (East End). 327 N. Negley Av. Org. 1923. Pres., I. A. Wasser; Sec., D. Busis. Supt., N. Savage. Members, 212; income, \$12,000.
- *HEBREW RELIGIOUS ACADEMY. 81 Tannehill. Pres., Max Friedman.
- *HERRON HILL HEBREW SCHOOL. 2919 Wylie Av. Pres., Israel Goldstein; Sec., Jacob W. Eisenstadt. Prin., A. B. Sokolow *Affiliated with Cg. Agudath Achim.*
- Educ.* **YOUNG MEN'S AND YOUNG WOMEN'S HEBREW ASSOCIATION. Bellefield, Fillmore and Dithridge. Pres., Harry J. Applestein.
- Char.* *GEMILATH HASADIM SOCIETY OF PALESTINE. Pres., Mrs. C. Glick.; Sec., Mrs. S. F. Pincus.
- *LADIES' GEMILAS CHASADIM SOCIETY. Pres., Mrs. K. Goodstein; Sec., Mrs. B. Friedle.
- *LADIES' UNTERSTITZUNGS VEREIN. Pres., Mrs. E. Kaiserman, 305 Cato (Oakland); Sec., Mrs.—Morris.
- *LAORAH SOCIETY. Pres., Tilden Mendelson; Sec., Ruth Kramer.
- *OHR CHODOSH LOAN ASSOCIATION. Pres., Irving Sand; Sec., S. Rosenberg.
- Com.* *VAAD HA-KASHRUS. Pres., B. Horowitz; Sec., Kalman Levin.

READING

- Educ.* **JEWISH COMMUNITY CENTER. Jeannette S. Featherman 904 N. 8th.

SHAMOKIN

- Educ.* **YOUNG WOMEN'S HEBREW ASSOCIATION. 28 E. Main.

SUNBURV

- Educ.* **JEWISH COMMUNITY CENTER. Pres., J. O. Stein.

TARENTUM

- Cg.* OHEV SHOLOM. Pres., D. Silverman; Sec., A. Sikov, Natrona, Pa. Members, 43. *Services:* Hebrew.

- Char.* HEBREW LADIES' AUXILIARY. Org. 1920. Pres., Mrs. Harry N. Bailiss; Sec., Mrs. R. R. Freedman, 5th Ave. Members, 40.

WOODLAWN

- Educ.* HEBREW RELIGIOUS SCHOOL. Sec., Mrs. J. S. Rush, 601 Highland Av.

RHODE ISLAND

OLNEYVILLE

- Cl.* *OLNEYVILLE HEBREW CLUB. Pres., Samuel Shindler; Sec., Abraham Kauffman.

PROVIDENCE

- Char.* RHODE ISLAND STOMATOLOGICAL SOCIETY. 139 Mathewson. (Non-Sectarian). Org. 1925. Pres., Albert I. Pobris; Sec., John J. Rouslin. Members, 15.

TENNESSEE

CHATTANOOGA

- Cl.* *PROGRESS CLUB. Pres., A. Effron; Sec., Adolph Geismar.
NASHVILLE
- Com.* NASHVILLE JEWISH COMMITTEE. 136-7th Ave. N. Pres., Richard M. Stern; Sec., Hazel L. Cypress.
Affiliated Societies: (14) organizations.

TEXAS

AUSTIN

- Cg.* *BETH EL. Org. 1924. Pres., C. Mendelsohn; Sec., S. Goldberg.

DALLAS

- Char.* *DALLAS HEBREW PROTECTIVE ASSOCIATION. Pres., Frank Kimmel; Sec., J. A. Rose.

SAN ANTONIO

- Char.* *HEBREW FREE LOAN ASSOCIATION. Pres., A. Kamrass; Sec., A. Tobias.
- *LADIES AID SOCIETY FOR STARVING CHILDREN OF RUSSIA. Pres., Mrs. H. Sugarman; Sec., Mrs. A. D. Zucht.

- Cl.* *HILLCREST COUNTRY CLUB. Pres., S. Katz; Sec., Fred Straus.

SEGUIN

- Cg.* *JEWISH CONGREGATION. Pres., Fred Seligman; Sec., Harry Freeman.

VIRGINIA

NEWPORT NEWS

- Educ.* **YOUNG MEN'S HEBREW ASSOCIATION. Ex. Sec., Siegmund Cohen.
 **YOUNG WOMEN'S HEBREW ASSOCIATION. Sec., Selma Scoll, 623-28th.

WASHINGTON

EVERETT

- Educ.* LADIES' HEBREW EDUCATIONAL SOCIETY. Org. 1924. Pres., Mrs. Max Elster; Sec., Mrs. P. Barenstein, 2303 Broadway. Members, 22.

SEATTLE

- Educ.* EDUCATIONAL CENTER. 304-18th Av. S. Org. 1903; inc., 1916. Pres., Mrs. Maurice Bornstein; Sec., Mrs. Julius Shafer. Dir., Rose C. Alexander.
Char. *SEATTLE PROGRESSIVE FRATERNITY. Pres., Morris B. Hanan; Sec., N. J. Peha.

WISCONSIN

KENOSHA

- Cg.* JEWISH CONGREGATION. Rabbi, Julius Rappaport. *Services:* Sabbath eve. English and Hebrew. *School:* Classes, 4; teachers, 4; pupils, 40; sessions weekly, 1.
Cem. COMMUNITY CEMETERY.

MILWAUKEE

- Cg.* B'NE JACOB. Org. 1924. Pres., M. Feldman; Sec., N. Zipser, 646-14th. Members, 110; income, \$2,000. *Services:* Daily. Hebrew.
 *DEGEL ISRAEL. Sherman and 11th. Pres., Louis D. Fisher; Sec., S. Rosenfeld.
Char. *LADIES' UKRAINIAN SOCIETY. Pres., Mrs. V. Wolkenstein; Sec., Mrs. Ben Gill.

*MILWAUKEE LADIES' AID SOCIETY. Pres., Mrs. Esther Rosenfeld; Sec., Mrs. Anna Adashek.

OSHKOSH

Cl.

*JUDAEAN SOCIETY. Pres., Isadore Block; Sec., Beatrice Baker.

RACINE

Char.

DAUGHTERS OF ISRAEL. Org. 1918. Pres., Mrs. S. Gluck; Sec., Mrs. I. Krasno, 719 Hamilton. Members, 50.

LIST OF FEDERATED JEWISH CHARITIES IN THE U. S.

City	Population		Name	Officer	Expended 1924
	Total Cen- sus 1920	Jewish Esti- mate 1917-18			
Akron, Ohio.....	208,435	2,554 (1920) ¹	Jewish Social Service Federa- tion of Akron.	Malvyn Wachner, Sec. and Supt., 514 Metropolitan Bldg.	\$25,217.62
Altoona, Pa.....	60,331	1,000	Federation of Jewish Philan- thropies.	Sarah Goldstein, Sec.	4,110.00
Atlanta, Ga.....	200,618	10,000	Federation of Jewish Charities	Leo S. Hexter, Ex. Dir., 90 Capitol Av.	35,739.47
Baltimore, Md.....	733,826	60,000	Associated Jewish Charities	H. Joseph Hyman, Ex. Dir., 411 W. Fayette.	387,619.09
Birmingham, Ala.....	178,806	3,500	Federation of Jewish Charities	Isaac Abelson, Sec.	8,000.00
Boston, Mass.....	748,060	77,500	Federated Jewish Charities....	M. B. Hexter, 24 Province.	393,604.00
Brockton, Mass.....	66,254	1,500	Fed. Jew. Char. of Brockton..	D. Butler, Sec., Barrister Hall	5,000.00 ²
Buffalo, N. Y.....	506,775	18,000	Jewish Federation for Social Service.	Cecil B. Wiener, Sec., 29 Mortimer.	123,264.30
Camden, N. J.....	116,309	3,569 (1920) ¹	Federation of Jewish Charities	Herman Natal, Sec., 1540 Wildwood Av.	6,895.37
Chicago, Ill.....	2,701,705	285,000 (1923) ²	Jewish Charities of Chicago (Amalgamation of Associated Jewish Charities and Federat- ed Orthodox Jewish Charities)	Louis M. Cabn, Ex. Dir., 1800 Selden.	1,410,835.00
Cincinnati, Ohio.....	401,247	25,000	United Jewish Social Agencies	H. Kaplan, Supt. S. E. Cor- 15th and Central Parkway.	175,265.00
Cleveland, Ohio.....	796,841	78,996 (1924) ³	Federation of Jewish Charities	Samuel Goldhamer, Exec. Dir., 1537 Guardian Bldg.	378,250.00
Columbus, Ohio.....	237,031	9,000	Jewish Welfare Federation.....	Rose Sugarman, Supt., 556 E. Rich.	30,678.22
Dallas, Texas.....	158,976	8,000	Jewish Federation for Social Service.	Sam'l C. Blumenthal, Exec. Dir., 1817 Pochontas.	56,641.07
Davenport, Ia., Rock Island, Moline, Ill.	56,727	600	Tri-City Jewish Charities.....	Jos. L. Baron, 338 Masonic Temple, Davenport, Ia.	6,599.61
Dayton, Ohio.....	152,559	4,000	Jewish Federation for Social Service.	Jane G. Fisher, 59 Green	18,994.98
Denver, Colo.....	256,491	11,000	Central Jewish Aid Society	Mrs. Millie W. Barnett, Ex. Dir., 514 Quincey Bldg.	47,357.08
Des Moines, Ia.....	126,468	4,000	United Jewish Philanthropies	Jos. Brody, Sec., Bankers Trust Bldg.	30,000.00
Detroit, Mich.....	993,678	38,224 (1923) ³	United Jewish Charities.....	Morris D. Waldman, Man. Dir. 687 E. High.	3,000.00
Ft. Wayne, Ind.....	86,549	1,650	Ft. Wayne Federated Jewish Charities.	Herman Pollack, Pres.	

Notes.—¹ Reported Yiddish or Hebrew as their mother tongue in U. S. Census, 1910. ² Estimate of the J. W. B., New York City. ³ Estimate of the Bureau of Jewish Social Research, New York City. ⁴ Estimate of the United Hebrew Charities. ⁵ Estimate of prominent Jewish residents. ⁶ Estimate of Federation of Jewish Charities. ⁷ Income

LIST OF FEDERATED JEWISH CHARITIES

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LIST OF FEDERATED JEWISH CHARITIES IN THE U. S. (continued).

City	Population		Name	Officer	Expended 1924
	Total, Cen- sus 1920	Jewish Esti- mate 1917-18			
Hartford, Conn.	138,086	20,120 ⁴ (1915) 309	United Jewish Charities of Hartford, Conn. Federation of Jewish Charities	Rebecca G. Affachiner	\$27,571.82
Hot Springs, Ark.	11,695		Jewish Federation of Indian- apolis.	A. B. Rhine, Sec., 315 W. Grand Av. George W. Rabinoff, Ex. Dir., 17 W. Morris.	34,000.00
Indianapolis, Ind.	314,194	10,000	United Jewish Charities	Mrs. Henry Cohen, Ex. Dir., 1000 Admiral Blvd. Edw. J. Meyers, Sec., Cor. Main and Mill	80,000.00
Kansas City, Mo.	324,410	12,000	Federation of Jewish Charities	D. L. Menkus, Sec. 102 Berry Boris D. Bogen, Ex. Dir., 220 Ins. Exchange Bldg.	1,606.45
Lexington, Ky.	41,534	385	Federation of Jewish Charities	Lulu D. Krakaur, 215 E. Walnut.	4,900.00
Little Rock, Ark.	65,142	1,500	Federation of Jewish Charities	Stella Lowenstein, Supt.	28,059.58
Los Angeles, Cal.	576,673	43,000 (1923) ³	Federation of Jewish Welfare Organizations.	Kurt Peiser, Ex. Dir., 1002 North Av.	21,051.35
Louisville, Ky.	234,891	9,000	Jewish Welfare Federation	Mrs. Israel Kreiner, Ex. Sec. Nell R. Hess, Sec., 6 Pine.	90,000.00
Memphis, Tenn.	162,351	7,000	Federation of Jewish Charities	C. F. Moritz, Sec.	2,600.00
Milwaukee, Wis.	457,147	20,000 (1922) ³	Federated Jewish Charities ...	Sol. N. Cline, Sec., 162 2nd Av., N.	7,500.00
Minneapolis, Minn.	380,582	15,000	Jewish Family Welfare Assn.	Sadie Kronish, Supt.	26,877.27
Mobile, Ala.	60,777	7,000 (1924) ³	Federation of Jewish Charities.		
Montgomery, Ala.	43,464	1,650	United Hebrew Charities.		
Nashville, Tenn.	118,942	3,000	Federation of Jewish Charities		
New Haven, Conn.	162,537	20,000 (1921) ²	United Jewish Charities		
New Orleans, La.	387,219	8,000	Jewish Charitable and Educa- tional Federation.	David Fichman, Supt., 1205 St. Charles Av.	87,384.77
New York, N. Y.			Brooklyn Federation of Jewish Charities.	Herman Brickman, Ex. Dir., 305 Washington.	471,335.56
Brooklyn.	2,603,929	707,742	Federation for the Support of Jewish Philanthropic Socie- ties of New York City.	Solomon Lowenstein, 114 Fifth Ave.	3,944,029.88
Manhattan and Bronx.	3,016,119	935,270	Conference of Jewish Charities	Leah H. Frank, Ex. Dir.	169,007.53
Newark, N. J.	414,524	55,000	Oakland Jewish Federation.	Samuel C. Kots, Dir., 732-14th	33,644.22
Oakland, Cal.	216,261	5,000	Jewish Welfare Federation.	Wm. R. Blumenthal, Supt., 210 S. 18th	55,002.75
Omaha, Neb.	191,601	10,000	Federation of Jewish Charities	Jacob Bilikopf, Ex. Dir., N. W. Cor. 9th and Pine	1,600,000.00
Philadelphia, Pa.	1,823,779	240,000 (1924) ³			

Note --* indicates that revised data were not furnished upon request.

LIST OF FEDERATED JEWISH CHARITIES IN THE U. S. (continued).

City	Population		Name	Officer	Expended 1924
	Total, Cen- sus 1920	Jewish Esti- mate 1917-18			
Pittsburgh, Pa.	588,343	40,000 (1921) ³	Federation of the Jewish Phil- anthropies of Pittsburgh.	Ludwig B. Bernstein, Exec- Dir., 610-611 Washington Trust Co. Bldg.	\$257,000.00
Portland, Ore.	258,288	9,000 (1920) ⁶	Federated Jewish Societies of Portland.	Mrs. Isaac Swett, Ex. Sec. .	52,061.58
Rochester, N. Y.	295,750	15,000 (1922) ²	Jewish Welfare Council	Jacques L. Meyers, Sec., 144 Baden.	
St. Joseph, Mo.	77,939	3,300	Federated Jewish Charities. . .	Mrs. M. Rosenfield, Supt., 610 S. 10th.	10,000.00
St. Louis, Mo.	772,897	40,737 (1924) ³	Federation of Jewish Charities	F. S. Bach, Ex. Dir., 3636 Page Ave.	199,785.75
St. Paul, Minn.	234,698	10,000	Jewish Welfare Association . . .	Helen Grodinsky, Supt., Wilder Charity Bldg. .	31,716.85
San Antonio, Tex. . . .	161,379	3,000	Jewish Social Service Federation	c/o Temple Beth El, Cor. Jefferson and Travis, Nat- alie M. Dalkowitz, Ex. Dir.	23,310.15
San Francisco, Cal. . .	506,676	26,000 (1923) ³	Federation of Jewish Charities	Meyer H. Levy, Sec., 436 O'Farrell.	328,393.49
Scranton, Pa.	137,783	8,000	The Jewish Federation.	Mrs. Jacob Mechloutz, Supt., 440 Wyoming Av.	28,149.17
Sioux City, Ia.	71,227	2,500	Federation of Jewish Social Ser- vice	Max Brodkey, Sec., 308 Pierce	23,179.73
Syracuse, N. Y.	171,717	9,500 (1922) ²	Federation for the Support of Jewish Philanthropic Societies of Syracuse.	J. X. Cohen, Sec., 222 Ce- dar.	30,200.11
Terre Haute, Ind. . . .	66,083	500	Federated Jewish Charities. . .	A. N. Levin, Sec., 405 Star Bl.	5,508.00*
Toledo, Ohio.	243,164	7,500	Jewish Federation of Toledo . .	Maurice J. Sievers, Ex. Dir., Linwood and Southard A.	35,000.00
Tulsa, Okla.	72,075	500	Tulsa Federation of Jewish Charities.	Mrs. E. Solomon, 1205 N. Elwood.	3,500.00
Wichita, Kan.	72,217	300	Associated Jewish Charities	Henry Wallenstein, Pres. .	600.00
Worcester, Mass.	179,754	8,500 (1922) ²	United Jewish Charities of Worcester, Inc.	Mrs. Harry Seder, Soc. Work, 10 Waverly. . .	18,191.00
Youngstown, Ohio. . .	132,357	5,000	Jewish Social Service Bureau. .	Clara Sniderman, Super- visor, 305 Wick Av. . . .	9,000.00

*Income

JOINT DISTRIBUTION COMMITTEE

STATEMENT SHOWING FUNDS APPROPRIATED FOR WAR AND POST WAR RELIEF AND RECONSTRUCTION

Country	Amounts appropriated Calendar Year 1924	Amounts appropriated since inception of Committee, November, 1914
<i>A. Allocated by Countries</i>		
Abyssinia		\$19,500.00
Alexandria (Egypt)		58,851.55
Algiers, Tunis, Morocco		9,000.00
Austria Hungary (prior 1920)		2,984,091.10
Austria	\$8,934.67	1,079,570.12
Baltic Provinces		66,026.08
Belgium		2,500.00
Bulgaria	6,000.00	2,261.48
Bulgaria & Occupied Serbia (prior 1920)		26,600.00
Canada (refugees)	14,993.75	19,993.75
Central Europe		388,451.53
China (Harbin)	1,000.00	1,000.00
Cuba (refugees)	6,000.00	28,869.36
Czecho-Slovakia	18,228.18	683,602.85
Danzig (refugees)		10,012.25
Denmark (refugees)		3,135.18
Eathonia (refugees)		1,757.89
France (refugees)	3,000.00	24,714.52
Germany (refugees)	97,385.58	748,765.84
Greece, Turkey, Serbia, Syria (prior 1920) ..		1,376,649.34
Greece	20,000.00	42,003.38
Holland (refugees)		92,115.70
Hungary	5,244.21	604,524.00
Italy	31.00	30,279.99
Japan (refugees)	15.27	126,987.23
Jugo-Slavia		35,000.00
Latvia	29,831.29	360,574.00
Lithuania	65,066.55	629,705.51
Palestine	74,500.49	7,349,392.70
Persia		38,756.26
Poland, Lithuania, Kurland (prior 1920)		12,228,363.03
Poland	105,245.99	8,704,447.33
Roumania	51,370.77	2,513,412.67
Russia (prior 1920)		4,012,104.50
Russia & Ukraine	320,281.68	9,589,024.24
Serbia		293.82
Siberia	2,000.00	499,813.58
Spain		18,000.00
Switzerland (refugees)		37,281.77
Switzerland (Tubercular children)		250,000.00
Syria		49,956.34
Turkey	2,874.78	745,717.91
Old Hungary (Cultural)	45,000.00	
Mexico	100.00	
Total by Countries	\$520,935.69	\$55,493,106.80

Country	Amounts appropriated Calendar Year 1924	Amounts appropriated since inception of Committee November, 1914.
<i>B. Allocated through Various Committees</i>		
American Joint Reconstruction Foundation	206,634.14	956,634.14
American Jewish Joint Agricultural Corporation.....	400,000.00	400,000.00
American RedCross Supplies.....	.....	250,000.00
Jewish Colonization Association Reconstruction.....	5,958.17	44,041.83
Jewish Colonization Association Refugee.	70,000.00	70,000.00
ORT.....	.....	244,000.00
Emergency Committee for Relief to		
Stranded Emigrants.....	104,006.24	104,006.25
Central Relief Committee-Cultural.....	654,923.98	654,923.98
People's Relief Committee- ".....	293,021.41	293,021.41
American Jewish Relief " - ".....	11,788.25	11,788.25
General Emergency Funds with European		
Director.....	406,756.84	420,525.37
Total by Committees.....	1,327,659.02	3,448,941.23
Grand Total.....	1,306,723.33	58,942,048.03

JEWISH PERIODICALS APPEARING IN THE UNITED STATES

[NOTE.—* indicates that revised data were not furnished upon request]

LA AMERICA. 5 Rivington, New York City. Judeo-Spanish. Weekly. Est. 1910.

THE AMERICAN HEBREW. 19 W. 44th, New York City. Weekly. Est. 1879.

THE AMERICAN ISRAELITE. N. W. cor. 7th and Elm, Cincinnati, O. Weekly. Est. 1854.

THE AMERICAN JEWISH WORLD. Tribune Annex Building, Minneapolis, Minn. Weekly. Est. 1912 as THE JEWISH WEEKLY.

DER AMERIKANER (The American). 77 Bowery, New York City. Yiddish. Weekly. Est. 1904.

APIRYON. 2 Palisade Av., Flagg Bldg., Yonkers, N. Y. Hebrew. Monthly. Est. 1923.

ATLANTIC WEEKLY. 1923 Atlantic Av., Atlantic City, N. J. Yiddish and English. Weekly. Est. 1922.

B'NAI B'RITH MAGAZINE. 7 S. Dearbon, Chicago, Ill. Monthly. Est. 1886.

B'NAI B'RITH MESSENGER. 2d and Hill, Los Angeles, Cal. Weekly. Est. 1896.

THE BOSTON JEWISH AMERICAN. Boston, Mass. Yiddish. Weekly. Est. 1908.

BROOKLYN JEWISH CHRONICLE. 44 Court, Brooklyn, N. Y. Weekly. Est. 1922.

BROOKLYN NEW JOURNAL. 1776 Pitkin Av., Brooklyn, N. Y. Yiddish and English. Weekly. Est. 1909 as BROOKLYN BROWNSVILLE POST.

THE BUFFALO JEWISH REVIEW. 35 Pearl, Buffalo, N. Y. Weekly. Est. 1912 as THE AMERICAN JEWISH REVIEW.

BULLETIN OF THE JEWISH TELEGRAPHIC AGENCY. 611 Broadway, New York City. Daily. Est. 1919.

- CALIFORNIA JEWISH REVIEW. 111 W. 4th., 314 I. W. Hellman B dg., Los Angeles, Cal. Weekly. Est. 1921.
- CHICAGO CHRONICLE. 115 S. Dearborn, Chicago, Ill. Weekly. Est. 1918.
- THE CHICAGO ISRAELITE. 116 S. Michigan Av., Chicago, Ill. Weekly. Est. 1853.
- THE CHICAGO JEWISH DAILY FORWARD. 1256 S. Kedzie Av., Chicago, Ill. Yiddish. Daily. Est. 1919.
- *THE DAILY JEWISH CALL. 1107 S. Halsted, Chicago, Ill. Yiddish. Daily. Est. 1900 as DER TAEGEICHER YIDDISHER KOL.
- THE DAILY JEWISH COURIER (Der Taeglicher Juedischer Courier). 1214 S. Halsted, Chicago, Ill. Yiddish. Daily. Est. 1887.
- DAILY JEWISH LEADER. 299 Washin ton, Boston, Mass. Yiddish. Daily. Est. 1923.
- THE DAY. 183 E. Broadway, New York City. Yiddish. Daily. Amalgamation of THE DAY (Der Tog), Est. 1914, and THE WARHEIT (The Truth), Est. 1905.
- DENVER JEWISH NEWS. 1950 Curtis, Denver, Colo. Weekly. Est. 1915.
- THE DETROIT JEWISH CHRONICLE. 525 Woodward Ave., Detroit, Mich. Weekly. Est. 1916.
- EDEN. 498 West End Av., New York City. Hebrew. Monthly. Est. 1924.
- EMANU-EL. Clunie Bldg., San Francisco, Cal. Weekly. Est. 1895.
- FAR'N FOLK. 425 Lafayette, New York City. Yiddish. Bi-monthly. Est. 1923.
- FRAYE YUGEND. 216 Henry, New York City. Yiddish. Monthly. Est. 1923.
- DIE FREIE ARBEITER STIMME (Free Voice of Labor). 48 Canal, New York City. Yiddish. Weekly. Est. 1899.
- FREHEIT. 30 Union Square, New York City. Yiddish. Daily. Est. 1922.
- GEGENWART. 52 St. Marks Pl., New York City. Yiddish. Occasional. Est. 1924.

- DER GROSSER KUNDES (The Big Stick). 177 E. Broadway, New York City. Yiddish. Weekly. Est. 1909.
- HADOAR. 114 Fifth Av., New York City. Hebrew. Weekly. Est. 1921.
- HAJARDEN. 655 Manhattan Av., Brooklyn, N. Y. Hebrew. Monthly. Est. 1919.
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- THE JEWISH EXPONENT. New Public Ledger Bldg., Philadelphia, Pa. Weekly. Est. 1887.
- JEWISH FARMER. 301 E. 14th, New York City. Yiddish and English. Monthly. Est. 1903.
- THE JEWISH FORUM. 2000 Broadway, New York City. Monthly. Est. 1918.
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- THE JEWISH INDEPENDENT. 1825 E. 18th, Cleveland, Ohio. Weekly. Est. 1906.

THE JEWISH INDICATOR (Wegwiser). 819 Fifth Av., Pittsburgh, Pa. Yiddish and English. Weekly. Est. 1884; Reorg. 1921 as JEWISH VOLKSFREUND

JEWISH INSTITUTE QUARTERLY. 40 W. 68th., New York City. English and Hebrew. Quarterly. Est. 1924.

THE JEWISH LEDGER. 938 Lafayette, New Orleans, La. Weekly. Est. 1895.

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THE JEWISH MONITOR AND JEWISH WEEKLY. 287 W. 10th, Fort Worth, Texas. English. Weekly. Est. 1914.

THE JEWISH MORNING JOURNAL (Der Morgen Journal). 77 Bowery, New York City. Yiddish. Daily. Est. 1901.

JEWISH MUSICAL WORLD AND THEATRE MAGAZINE. 5 Beekman, New York City. Yiddish. Monthly. Est. 1923.

JEWISH PRESS. 790 Brandeis Theatre Bldg., Omaha, Neb. Weekly. Est. 1920.

THE JEWISH PRESS. 827 Walnut, Milwaukee, Wis. Yiddish and English. Weekly. Est. 1919.

THE JEWISH QUARTERLY REVIEW. S. E. cor. Broad and York, Philadelphia, Pa. New Series. Est. 1910.

Published by the Dropsie College for Hebrew and Cognate Learning.

THE JEWISH RECORD (Der Yiddisher Record). 1127 Blue Island Av., Chicago, Ill. Yiddish. Weekly. Est. 1909.

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THE JEWISH REVIEW. 906 Union Trust Bldg., Providence, R. I. Weekly. Est. 1920.

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JEWISH TECHNICAL BULLETIN. 186 Bay 31st, Brooklyn, N. Y. Monthly. Est. 1923.

JEWISH THEATRICAL NEWS. 101 W. 42d. New York City. Monthly. Est. 1924.

THE JEWISH TIMES. Suite 511, Lexington Bldg., Baltimore, Md. Weekly. Est. 1919.

THE JEWISH TIMES. 605 E. 4th., Los Angeles, Cal. Yiddish. Weekly. Est. 1916.
Weekly. Est. 1855.

JEWISH TRANSCRIPT. 1616-8th Av., Seattle, Wash. Weekly. Est. 1924.

THE JEWISH TRIBUNE and Hebrew Standard. Marbridge Bldg., 1328 Broadway, New York City. Weekly. Est. 1902 at Portland, Ore., moved to New York City, 1919. HEBREW STANDARD amalgamated with THE JEWISH TRIBUNE, 1922.

THE JEWISH VOICE. 925 Victoria Bldg., St. Louis, Mo. Weekly. Est. 1879.

THE JEWISH VOICE. 325 Yesler Way, Seattle, Wash. Weekly. Est. 1915.

THE JEWISH WOMAN. 2109 Broadway, New York City. Quarterly. Est. 1921. Organ of National Council of Jewish Women.

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Published by the Intercollegiate Menorah Association.

DER MILWAUKER WOCHENBLATT (The Milwaukee Weekly). 827 Walnut, Milwaukee, Wis. Yiddish and English. Weekly. Est. 1914.

*THE MODERN VIEW. 210 Olive, St. Louis, Mo. Weekly. Est. 1901.

THE NEW PALESTINE. 114 5th Av., N. Y. C. Weekly. Est. 1921.
Successor to THE MACCABEAN, Est. 1901.
Organ of the Zionist Organization of America.

OHIO JEWISH CHRONICLE. 508 Schults Bldg., Columbus, O. Weekly. Est. 1920.

PHILADELPHIA JEWISH CHRONICLE. 215 S. 57th, Philadelphia, Pa. Weekly. Est. 1922.

PHILADELPHIA JEWISH TIMES. 1415 Locust, Philadelphia, Pa. English. Weekly. Est. 1925.

THE REFORM ADVOCATE. 7 S. Dearborn, Chicago, Ill. Weekly. Est. 1891.

SAN ANTONIO JEWISH WEEKLY. 326 Gunter Bldg., San Antonio, Tex. Weekly. Est. 1923.

THE SCRIBE. 715 Chamber of Commerce Bldg., Portland, Ore. Weekly. Est. 1919.

THE SENTINEL. 116-124 S. Clinton, Chicago, Ill. Weekly. Est. 1910.

SHRIFTEN (Writings). 425 Lafayette, New York City. Quarterly. Est. 1912.

SPRINGFIELD HEBREW RECORD, 251 Causeway, Boston, Mass. Weekly.
Est. 1923.

STARK COUNTY JEWISH NEWS. 1116½ Walnut Av., N. E., Canton, O.
Bi-monthly. Est. 1921.

SUMMARY OF EVENTS OF JEWISH INTEREST. 114 Fifth Av., New York
City. Monthly. Est. 1921.
Issued by the Bureau of Jewish Social Research.

TEXAS JEWISH HERALD. 1210½ Congress St., Houston, Texas. Weekly.
Est. 1908 as THE JEWISH HERALD.

THE TOLEDO ISRAELITE. 1205 Ohio Bldg., Toledo, Ohio. Monthly.
Est. 1915.

UNION TIDINGS. Merchants' Bldg., Cincinnati, Ohio. Monthly.
Est. 1919.
Published by the Union of American Hebrew Congregations.

UNITED SYNAGOGUE RECORDER. 531 W. 123d, New York City.
Quarterly. Est. 1921. Organ of the United Synagogue of America,
the Women's League, and the Young People's League.

VON ZEIT ZU ZEIT. 661 E. 170th, New York City. Yiddish.
Quarterly. Est. 1925.

VORWAERTS (Jewish Daily Forward). 175 E. Broadway, New York City.
Yiddish. Daily. Est. 1897.

WISCONSIN JEWISH CHRONICLE. 366 Milwaukee, Milwaukee, Wis.
Weekly. Est. 1920.

DOS WORT. 175 E. Broadway, New York City. Yiddish. Monthly.
Est. 1921.

DOS YIDDISHE FOLK. 114 Fifth Av., New York City. Yiddish. Weekly.
Est. 1909.
Yiddish Organ of the Zionist Organization of America.

YIDDISHER ARBEITER. 133 Second Av., New York City. Yiddish. Weekly Est. 1923.

YOUNG ISRAEL. Formerly the UNION HOME STUDY MAGAZINE. Merchants' Bldg., Cincinnati, Ohio. Monthly. Est. 1913.

Published by the Department of Synagogue and School Extension, Union of American Hebrew Congregations.

DIE ZUKUNFT (The Future). 175 E. Broadway, New York City. Yiddish. Monthly. Est. 1895.

JEWISH MEMBERS OF THE CONGRESS OF THE UNITED STATES

PAST

- ANSORGE, MARTIN C., 1882- . Rep. from N. Y., 1921-1922.
BENJAMIN, JUDAH PHILIP, 1812-1884. Sen. from La., 1853-1861.
CANTOR, JACOB A., 1854-1920. Rep. from N. Y., 1913-1915.
EINSTEIN, EDWIN, 1842-1906. Rep. from N. Y., 1879-1881.
EMERICH, MARTIN, 1847-1922. Rep. from Ill., 1903-1907.
FISCHER, ISRAEL F., 1858- . Rep. from N. Y., 1895-1899.
FRANK, NATHAN, 1852- . Rep. from Mo., 1889-1891.
GOLDFOGLE, HENRY M., 1856- . Rep. from N. Y., 1901-1915, 1919-1921.
GOLDZIER, JULIUS, 1854-1925. Rep. from Ill., 1893-1895.
GUGGENHEIM, SIMON, 1867- . Sen. from Colo., 1907-1913.
HART, EMANUEL B., 1809-1897. Rep. from N. Y., 1851-1853.
HOUSEMAN, JULIUS, 1832-1891. Rep. from Mich., 1883-1885.
JONAS, BENJAMIN FRANKLIN, 1834-1911. Sen. from La., 1879-1885.
KAHN, JULIUS, 1861-1924. Rep. from Cal., 1889-1902, 1905-1924.
KRAUSS, MILTON, 1866- . Rep. from Ill., 1917-1922.
LESSLER, MONTAGUE, 1869- . Rep. from N. Y., 1902-1903.
LEVIN, LEWIS CHARLES, 1808-1860. Rep. from Pa., 1845-1851.
LEVY, DAVID. See YULEE, DAVID LEVY.
LEVY, JEFFERSON MONROE, 1852-1924. Rep. from N. Y., 1899-1901, 1911-1915.
LITTAUER, LUCIUS NATHAN, 1859- . Rep. from N. Y., 1907-1897.
LONDON, MEYER, 1871- . Rep. from N. Y., 1915-1917, 1921-1923.
*MARX, SAMUEL, 1867-1922. Rep. from N. Y., 1922.
MAY, MITCHELL, 1871- . Rep. from N. Y., 1899-1901.
MEYER, ADOLPH, 1842-1908. Rep. from La., 1891-1908.
MORSE, LEOPOLD, 1831-1892. Rep. from Mass., 1877-1885; 1887-1889.
PHILLIPS, HENRY MYER, 1811-1884. Rep. from Pa., 1857-1859.
PHILLIPS, PHILIP, 1807-1884. Rep. from Ala., 1853-1855.
PULITZER, JOSEPH, 1847-1911. Rep. from N. Y., 1885-1886.

* Died before taking his seat.

- RAYNER, ISADOR, 1850—1912. Rep. from Md., 1887—1895. Sen. from Md., 1905—1912.
- ROSSDALE, ALBERT B., 1878— . Rep. from N. Y., 1921—1922.
- SIEGEL, ISAAC, 1880— . Rep. from N. Y., 1915—1922.
- SIMON, JOSEPH, 1851— . Sen. from Ore., 1897—1903.
- STRAUS, ISIDOR, 1845—1912. Rep. from N. Y., 1894—1895.
- STROUSE, MYER, 1825—1878. Rep. from Pa., 1863—1867.
- VOLK, LESTER DAVID, 1884— . Rep. from N. Y., 1921—1923.
- WOLF, HARRY B., 1880— . Rep. from Md., 1907—1909.
- YULEE, DAVID LEVY, 1811—1886. Del. from Fla., 1841—1845. Sen. from Fla., 1845—1851, 1855—1861.

PRESENT

(MEMBERS OF THE SIXTY-NINTH CONGRESS)

- BACHRACH, ISAAC, Republican, Representative, Atlantic City, 1915—
- BERGER, VICTOR, Socialist, Representative, Milwaukee, 1923—
- BLOOM, SOL., Democrat, Representative, New York City, 1923—
- CELLER, EMANUEL, Democrat, Representative, New York City, 1923—
- DICKSTEIN, SAMUEL, Democrat, Representative, New York City, 1923—
- GOLDER, BENJAMIN, Republican, Representative. Philadelphia, 1924—
- JACOBSTEIN, MEYER, Democrat, Representative, Rochester, 1923—
- KAHN, FLORENCE PRAG (MRS. JULIUS), Republican, Representative, San Francisco, 1925—
- PERLMAN, NATHAN D., Republican, Representative, New York City, 1921—
- SABATH, ADOLPH J., Democrat, Representative, Chicago, 1907—

STATISTICS OF JEWS

By H. S. LINFIELD, PH. D.,

Director, Department of Information and Statistics of the
Bureau of Jewish Social Research.

INTRODUCTORY NOTE

The article represents a thorough revision of the author's article on Jewish statistics published in the previous volume of the AMERICAN JEWISH YEAR BOOK.

All tables have been revised and brought up to date. In the sections dealing with the Jewish population of the world and with the Jewish population of the United States, Table X "Distribution of Jewish Population of Russia (WSSR) by Political Divisions" and Table XV "Jewish Population of Cities in the United States Having One Thousand or More Jewish Inhabitants," have been rewritten. New tables were added in the section dealing with Jewish immigration into the United States, specifically Tables XXX "Distribution of Total Number of Immigrants, Non-Jewish Immigrants, and Jewish Immigrants, Year Ended June 30, 1924" and XXXI "Countries of Origin of Immigrants, Year Ended June 30, 1924." And for the first time a table appears giving the Jewish immigration into the United States during the first half of the fiscal year last preceding the compilation of the Year Book, complete reports for the entire year ending June 30, 1925, not yet being available. This is Table XXXV "Number of Immigrants Admitted and Deported during July-December 1924." New tables were also added in the section dealing with Jewish immigration into Palestine, specifically Table XXXIX "Immigrants Admitted Into the Country, Classified According to the Categories of Persons Admissible, 1922-1924."

The special feature of the present article is a study of the Jewish population in the Union of South Africa on the basis of the census of 1921 (Tables XVII-XXIII) as an appendix to this year's article on Statistics of Jews.

With regard to Jewish population statistics, it should be borne in mind that the figures arrived at on the basis of a religious or nationality census are likely to be inaccurate to some extent. This is partly due to the fact that there is sometimes a tendency on the part of census enumerators to minimize the number of persons of a minority religion or nationality, and partly because some Jews report their nationality as that of the majority population, or decline to answer the question as to religion or nationality.

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A. JEWISH POPULATION OF THE WORLD

The total Jewish population of the world is over fifteen and a half million. More than two-thirds of the Jews live in Europe, and nearly 25% live in North and South America. Asia, Africa, and Australasia together have but 7.68% of the total Jewish population: Asia, 3.89%, Africa, 3.63%, and Australasia, .16%.

TABLE I¹

DISTRIBUTION OF JEWISH POPULATION BY CONTINENTS

Continent	Jewish Population	Per Cent of Total
Europe.....	10,527,613	67.57
North and South America.....	3,850,192	24.75
Asia.....	614,879	3.89
Africa.....	565,258	3.63
Australasia.....	24,645	.16
Total.....	15,581,987	100.00

¹ For explanatory notes in connection with Tables I to XI, see pp. 379-380.

TABLE II
LIST OF COUNTRIES AND THEIR JEWISH POPULATION¹

Name of Country	Number of Jews	Name of Country	Number of Jews
Abyssinia.....	50,000	Latvia.....	100,000
Aden.....	3,747	Lithuania.....	155,125
Afghanistan.....	18,000	Luxemburg.....	1,270
Alaska.....	500	Malta.....	35
Algeria.....	85,000	Mesopotamia.....	87,488
Arabia.....	25,000	Mexico.....	8,972
Argentina.....	100,000	Morocco.....	230,000
Armenia.....	3,787	Netherlands.....	121,167
Australia.....	21,615	New Zealand.....	2,380
Austria.....	350,000	Norway.....	1,457
Azerbaijan.....	25,000	Palestine.....	83,794
Belgium.....	44,000	Persia.....	40,000
Bokhara.....	20,000	Philippine Islands.....	500
Brazil.....	3,000	Poland.....	3,500,000
British Empire.....	795,466	Porto Rico.....	200
Bulgaria.....	40,000	Portugal.....	1,000
Canada.....	126,196	Rhodesia (Northern) ..	110
Chile.....	3,300	Rhodesia (Southern) ..	1,289
China.....	15,000	Roumania.....	950,000
Crimea.....	51,516	Russia (R. S. F. S. R.)..	654,358
Cuba.....	4,000	Russia (U. of S. S. R.)..	3,113,066
Curacao.....	565	Saar Region.....	5,000
Cyprus.....	160	Serb-Croat-Slovene Sta.	64,159
Czecho-Slovakia.....	354,342	Siberia.....	100,000
Danzig.....	9,239	Spain.....	4,000
Denmark.....	5,947	Straits Settlement.....	535
Egypt.....	59,581	Surinam (Dutch Guiana)	778
Eethonia.....	7,500	Syria.....	35,000
Finland.....	1,618	Sweden.....	6,112
France.....	165,000	Switzerland.....	20,955
France and Possessions	441,500	Tangier Zone.....	12,000
Georgia.....	25,000	Trans-Caucasian Rep.	53,787
Germany.....	615,000	Tripoli.....	12,000
Gibraltar.....	1,300	Tunisia.....	65,000
Great Britain and Nor-		Turkestan.....	40,000
thern Ireland.....	295,000	Turkey in Asia.....	70,000
Greece.....	88,300	Turkey in Europe.....	125,000
Hawaii.....	150	Ukraine.....	2,200,000
Hong Kong.....	150	Union of South Africa..	62,103
Hungary.....	498,913	United States (Contin-	
India.....	21,778	ental).....	3,600,800
Indo-China (French) ..	1,000	United States & Posses-	
Irish Free State.....	5,101	sions.....	3,602,220
Italy.....	58,000	Uruguay.....	150
Jamaica.....	1,250	Venezuela.....	411
Japan.....	1,000	Virgin Islands.....	70
Kenya.....	175	West Russia (Gov't. of	
Khiva.....	1,000	Witebsk).....	115,613
Kirghiza.....	2,600	White Russia.....	395,184

¹ Based on the latest official census or authoritative estimate. See also explanatory notes following Table XI, pp. 379-380.

AMERICA

Of the Jews who live on the American continent, 3,741,988 dwell in North America and the West Indies, where they constitute 2.7% of the total population, and 108,204 in Central and South America, forming .23% of the total population. In North America the Jews are concentrated in the United States (3.4%) and in Canada (1.43%). In South America more than 92% of the Jews live in Argentina, where, however, they constitute only 1.1% of the total population.

TABLE III

DISTRIBUTION OF JEWISH POPULATION OF AMERICA BY GEOGRAPHICAL DIVISIONS AND COUNTRIES

Name	Gen. Population	Yr.	Jew. Population	Yr.	Per Cent
NORTH AMERICA AND WEST INDIES					
Canada.....	8,788,483c.	1921	126,196c. ¹	1921	1.43
United States (Continental).....	105,710,620c.	1920	3,600,800e.	1920	3.4
Alaska.....	55,036c.	1920	500e.	1917	
Cuba.....	2,889,004c.	1918	4,000e.	1910	
Jamaica.....	858,118c.	1921	1,250c.	1921	.14
Mexico.....	13,887,080c.	1921	8,972e.	1911	
Porto Rico.....	1,299,809c.	1920	200e.	1917	
Virgin Islands.....	26,051c.	1917	70e.	1923	
Total.....	133,514,201		3,741,988		2.7
SOUTH AND CENTRAL AMERICA					
Argentina.....	8,698,516e.	1921	100,000e.	1915	
Brazil.....	30,635,605c.	1920	3,000e.	1910	
Chile.....	3,754,723c.	1920	3,300e.	1920	.01
Curacao.....	53,702c.	1920	565c.	1920	1.05
Surinam.....	113,181c.	1920	778c.	1919	
Uruguay.....	1,494,953c.	1920	150e.	1910	
Venezuela.....	2,411,952c.	1920	411c.	1894	
Total.....	47,162,632		108,204		.23
Grand Total.....	180,676,833		3,850,192		2.2

¹ The letter "c" following a figure indicates that it is based on a census, "e" that it is based on an estimate.

EUROPE

The bulk of the Jews of Europe live in a group of adjacent countries located in the center of the continent, which region may be designated as the "Jewish" Central Europe. In it the Jews form 8.02% of the total population. In the countries to the north of this "Jewish" Central Europe, Jews form not more than .2% of the total population; while in the countries to the west and south of that region the Jewish numbers represent .6% of the total population.

TABLE IV
DISTRIBUTION OF JEWISH POPULATION OF EUROPE BY GEOGRAPHICAL
DIVISIONS AND COUNTRIES

Name	Gen. Population	Yr.	Jew. Population	Yr.	Per Cent
WESTERN AND SOUTHERN EUROPE					
Belgium.....	7,462,455c.	1920	44,000e.	1921	
Bulgaria.....	4,861,439c.	1920	40,000e.	1920	.82
Cyprus.....	310,715c.	1921	160c.	1921	.05
Danzig.....	383,995c.	1924	9,239 c.	1924	2.4
Denmark.....	3,267,831c.	1921	5,947c.	1921	.18
France.....	39,209,518c.	1921	165,000e.	1922	
Germany.....	59,205,466c.	1919	615,000e.	1922	
Gibraltar.....	22,018c.	1921	1,300c.	1915	
Great Britain and Northern Ireland	44,167,913c.	1921	295,000e.	1922	
Greece.....	6,322,806c.	1923	88,300e.	1913	
Irish Free State.....	3,139,688c.	1911	5,101c.	1911	.16
Italy.....	40,164,812c.	1921	58,000e.	1921	.14
Luxemburg.....	263,824c.	1916	1,270c.	1910	
Malta and Gozo.....	224,680c.	1921	35e.	1920	
Netherlands.....	6,865,314c.	1919	121,167c.	1919	1.7
Portugal.....	5,957,985c.	1911	1,000e.	1921	
Saar Region.....	657,870e.	1922	5,000e.	1920	
Serb-Croat-Slovene State.....	12,017,323c.	1920	64,159c.	1920	.53
Spain.....	21,347,355c.	1920	4,000e.	1920	.02
Switzerland.....	3,886,090c.	1920	20,955c.	1920	.54
Turkey (Eur.).....	1,872,697e.	1922	125,000e.	1923	
Total.....	261,611,794		1,669,633		.6
CENTRAL EUROPE					
Austria.....	6,428,336c.	1920	350,000e.	1920	5.4
Czecho-Slovakia.....	13,611,340c.	1921	354,342c.	1921	2.7
Hungary.....	7,945,878c.	1921	498,913c.	1910	
Latvia.....	1,503,193c.	1920	100,000e.	1922	
Lithuania.....	2,011,173c.	1923	155,125c.	1923	7.7
Poland.....	27,060,163c.	1921	3,500,000.	1921	12.9
Roumania.....	17,393,149e.	1919	950,000e.	1919	5.5
Russia (U. S. S. R.):					
Crimea.....	720,428c.	1920	51,516c.	1920	7.15
West Russia (Gov't of Witebsk) ..	1,353,078c.	1920	115,613c.	1920	7.8
White Russia.....	4,008,890c.	1920	395,184c.	1920	9.86
Ukraine.....	26,001,802c.	1920	2,200,000e.	1920	8.5
Total.....	108,037,430		8,670,693		8.02
NORTHERN EUROPE					
Esthonia.....	1,109,479c.	1920	7,500e.	1920	.43
Finland.....	3,364,807c.	1920	1,618c.	1920	.05
Norway.....	2,646,306c.	1920	1,457e.	1920	.06
Russia (R. S. F. S. R. exclusive of Crimea and West Russia).....	70,433,319c.	1920	170,000c.	1897	
Sweden.....	5,904,489c.	1920	6,112c.	1910	
Total.....	83,458,400		186,687		.2
Grand Total.....	453,107,624		10,527,013		2.3

ASIA

On the continent of Asia the Jews live in concentrated numbers only in Palestine and in the Arabic-speaking countries to the north, east, and south of Palestine. In this region the Jews form 2.16% of the total population. In the adjacent countries of Asia Minor, Central Asia, and Northern Asia, the Jews constitute .58% of the total population. In the countries to the east and south, India, China, and Japan, the number of Jews is comparatively very small, being only .01% of the total population.

TABLE V

DISTRIBUTION OF JEWISH POPULATION OF ASIA BY GEOGRAPHICAL DIVISIONS AND COUNTRIES

Name	Gen. Population	Yr.	Jew. Population	Yr.	Per Cent
PALESTINE AND NEIGHBORING COUNTRIES					
Palestine.....	757,182c.	1922	83,794c. ¹	1922	11.1
Arabia.....	4,100,000e.	1922	25,000e.		
Aden.....	54,923c.	1921	3,747c.	1911	
Mesopotamia.....	2,849,282c.	1920	87,488c.	1920	3.1
Syria.....	3,097,000e.	1922	35,000e.	1922	1.13
Total.....	10,858,387		235,029		2.16
ASIA MINOR, CENTRAL AND NORTHERN ASIA					
Afghanistan.....	6,380,500e.	1922	18,000e.	1913	
Bokhara.....	3,000,000e.	1920	20,000e.	1905	
Khiva.....	519,438e.	1920	1,000e.	1897	
Kirghizia.....	5,058,553c.	1920	2,600c.	1922	
Persia.....	8,000,000e.	1922	40,000e.	1918	
Siberia.....	11,069,550c.	1920	100,000e.	1922	
Trans-Caucasian Republic					
Armenia.....	1,214,391c.	1916	3,787e.	1897	
Azerbaijan.....	2,096,973c.	1920	25,000e.	1922	
Georgia.....	2,327,403c.	1916	25,000e.	1922	
Turkestan.....	7,201,551c.	1920	40,000e.	1921	
Turkey in Asia.....	11,879,300e.	1922	65,000e.	1923	
Total.....	58,747,659		340,387		.58
EASTERN AND SOUTHERN ASIA					
China.....	436,004,953e.	1923	15,000e.	1921	
Hong Kong.....	625,166c.	1921	150e.	1920	
India.....	318,942,480c.	1921	21,778c.	1921	.01
Indo-China (French).....	19,747,431c.	1921	1,000e.	1921	.01
Japan.....	77,005,510c.	1920	1,000e.	1922	
Straits Settlement.....	881,939c.	1921	535c.	1896	
Total.....	853,207,479		39,463		.01
Grand Total.....	922,813,525		614,879		.06

¹ See the note on p. 380.

AFRICA

The great majority of the Jews of Africa, namely 451,581 out of a total of 27,818,874, live in the Arabic-speaking countries along the Mediterranean Sea, constituting 1.62% of the total population. The percentage of Jews to the total population is considerable also in the southern tip of the African continent (Union of South Africa) where the Jews form .9% of the total population but 4.1% of the white population of 1,519,488 in that country. There are said to be 50,000 Falashas in East Africa (Abyssinia).

TABLE VI
DISTRIBUTION OF JEWISH POPULATION OF AFRICA BY GEOGRAPHICAL DIVISIONS AND COUNTRIES

Name	Gen. Population	Yr.	Jew. Population	Yr.	Per Cent
NORTH AFRICA					
Algeria.....	5,800,974c.	1921	85,000e.	1921	1.5
Egypt.....	12,750,980c.	1917	59,581c.	1917	.5
Morocco (French).....	5,400,000c.	1921	200,000e.	1919	
Morocco (Spanish).....	550,000e.	1921	18,000e.	1916	
Tangier Zone.....	52,000e.	1922	12,000e.	1922	23.08
Tripoli.....	1,000,000e.	1922	12,000e.	1922	1.2
Tunis.....	2,264,920c.	1921	65,000e.	1921	3.1
Total.....	27,818,874		451,581		1.62
EAST AFRICA					
Abyssinia.....	8,000,000e.	1920	50,000e.	1922	
Kenya.....	2,528,830e.	1924	175e.	1924	
SOUTH AFRICA					
Rhodesia:					
North Rhodesia.....	931,500e.	1921	110c.	1921	.16
South Rhodesia.....	803,620c.	1921	1,289c.	1921	.01
Union of South Africa.....	6,928,580c.	1921	62,103c.	1921	.9
Grand Total.....	47,011,404		565,258		

AUSTRALASIA

Only 24,645 Jews live in Australasia, constituting .14% of the total population. Of that number, 21,615 Jews live in Australia, where they constitute .4% of the total population.

TABLE VII
DISTRIBUTION OF JEWISH POPULATION OF AUSTRALASIA BY COUNTRIES

Name	Gen. Population	Yr.	Jew. Population	Yr.	Per Cent
Australia.....	5,436,794c.	1921	21,615c.	1921	.4
Hawaii.....	255,912c.	1920	150e.	1917	
New Zealand.....	1,284,873c.	1921	2,380c.	1921	.19
Philippine Islands.....	10,350,640c.	1918	500e.	1917	
Grand Total.....	17,328,219		24,645		.14

BRITISH EMPIRE

A total of 798,787 Jews live in all the countries comprised in the British Commonwealth of Nations, forming .2% of the general population. 295,000 live in Great Britain and Northern Ireland, constituting .7% of the total; while the Dominions have a Jewish population of 217,395, forming .8% of the total. India, the colonies, dependencies, and protectorates have a combined Jewish population of .09% of the total population. The smallness of this proportion is due to the comparative paucity of Jews in populous India and its dependencies.

TABLE VIII

DISTRIBUTION OF JEWISH POPULATION OF THE BRITISH EMPIRE BY
POLITICAL DIVISIONS AND COUNTRIES

Name	Gen. Population	Yr.	Jew. Population	Yr.	Per Cent
Great Britain and Northern Ireland	44,167,913c.	1921	295,000e.	1922	.7
Australia.....	5,436,794c.	1921	21,615c.	1921	.4
Canada.....	8,788,483c.	1921	126,196c.	1921	1.4
Irish Free State.....	3,139,688c.	1911	5,101c.	1911	.2
New Zealand.....	1,284,873c.	1921	2,380c.	1921	.19
Union of South Africa.....	6,928,580c.	1921	62,103c.	1921	.8
Total, Dominions.....	25,578,418		217,395		.8
India and Dependencies.....	318,942,480c.	1921	21,778c.	1921	.01
Egypt.....	12,750,980c.	1917	59,581c.	1917	.5
Kenya.....	2,528,830e.	1924	175e.	1924	
Rhodesia					
North Rhodesia.....	931,500e.	1921	110c.	1921	.01
South Rhodesia.....	803,620c.	1921	1,289c.	1921	.16
Palestine.....	757,182c.	1922	83,794c.	1922	11.1
Mesopotamia.....	2,849,282c.	1920	87,488c.	1920	3.1
Aden.....	54,923c.	1921	3,747c.	1911	
Arabia.....	4,100,000e.	1922	25,000e.		
Cyprus.....	310,715c.	1921	160c.	1921	.05
Gibraltar.....	22,018c.	1921	1,300e.	1915	
Hong Kong.....	625,166c.	1921	150e.	1920	
Jamaica.....	858,118c.	1921	1,250c.	1921	.1
Malta and Gozo.....	224,680c.	1921	35e.	1920	
Straits Settlement.....	881,939c.	1921	535e.	1896	
Total, India, Colonies, Protectorates, and Dependencies.....	346,641,433		286,392		.09
Grand Total.....	372,219,851		798,787		.2

FRANCE AND HER POSSESSIONS

In France and in her possessions in Africa and Asia, live 551,000 Jews, constituting .73% of a total population of 75,519,843. The percentage of Jews is smaller in France (Departments in Europe) than in the countries along the Mediterranean Sea.

TABLE IX

DISTRIBUTION OF JEWISH POPULATION OF FRANCE AND HER POSSESSIONS
BY POLITICAL DIVISIONS AND COUNTRIES

Name	Gen. Population	Yr.	Jew. Population	Yr.	Per Cent
France (European Depts.)	39,209,518c.	1921	165,000e.	1921	.4
Algeria	5,800,974c.	1921	85,000e.	1921	1.5
Morocco (French)	5,400,000c.	1921	200,000e.	1919	
Tunis	2,264,920c.	1921	65,000e.	1921	3.1
Indo-China	19,747,431c.	1921	1,000e.	1921	.01
Syria	3,097,000e.	1922	35,000e.	1922	1.16
Total	75,519,843		551,000		.73

RUSSIA (UNION OF SOCIALIST SOVIET REPUBLICS)

In present-day Russia (Union of Socialist Soviet Republics) and its dependencies live 3,380,429 Jews, constituting 2.2% of the total population. They live in concentrated masses in the south and in the west: a total of 2,762,313 Jews live in the adjacent countries of the Ukraine, White Russia, West Russia (government of Witebsk), and Crimea, forming 8.61% of a total population of 32,084,198. To the north and east, Russia in Europe has 337,129 Jews, .46% of the total population of over 72,500,000. Eastward, in Siberia, 100,000 Jews live among a population of 11,069,550, forming .9% of the total population. The percentage of Jews to the total population is still lower in the Russian countries of Central Asia (.4%) and a little higher across the Caspian Sea in the Russian countries of Transcaucasia (.9%). Russia (U. S. S. R.) in Europe has a total Jewish population

of 3,263,042, forming 2.4% of the total population, and Russia in Asia, including Bokhara and Khiva, has 117,387 Jews, .55% of the total population. The political unit known as R. S. F. S. R. has a total Jewish population of 170,000, forming .24% of the total.

TABLE X

DISTRIBUTION OF JEWISH POPULATION OF RUSSIA (U. S. S. R.) BY
POLITICAL DIVISIONS

NAME	Total Population	Yr.	Jew. Population	Yr.	Per Cent
Russia (R. S. F. S. R.)					
R. S. F. S. R. in Europe exc. of Witebsk and Crimea.....	70,433,319c	1920	170,000c	1897	
West Russia (gov't. of Witebsk) ..	1,353,078c	1920	115,613c	1920	7.8
Crimea.....	720,428c	1920	51,516c	1920	7.15
Total Russia (R. S. F. R. S.) in Europe.....	72,506,825c		337,129		.46
Siberia.....	11,069,550c	1920	100,000e	1922	
Kirghizia.....	5,058,553c	1920	2,600e	1897	
Turkestan.....	7,201,551c	1920	40,000e	1921	
Bokhara.....	3,000,000e	1920	20,000e	1921	
Khiva.....	519,438e	1920	1,000e		
Total Central Asia.....	15,779,542		63,600		.4
Total Russia(R.S.F.R.S).....	99,355,917		500,729		.5
White Russia.....	4,008,890c	1920	395,184c	1920	9.86
Ukraine.....	26,001,802c	1920	2,200,000e	1920	8.5
Total West Russia, Crimea, Ukraine, and White Russia..	32,084,198		2,762,313		8.61
Total Russia (U. S. S. R.) in Europe.....	131,440,115		3,263,042		2.4
Trans-Caucasian Republic.					
Armenia.....	1,214,391c	1916	3,787e	1897	
Azerbaijan.....	2,096,973c	1920	25,000e	1922	
Georgia.....	2,372,403c	1916	25,000e	1922	
Total.....	5,683,767		53,787		.95
Total Russia (U. S. S. R.) in Asia.....	21,463,309		117,387		.55
Grand total U. S. S. R. and Dependencies.....	152,903,424		3,380,429		2.2

TABLE XI

LIST OF CITIES AND THEIR JEWISH POPULATION ACCORDING TO LATEST
PUBLISHED STATISTICS

Name	Gen. Population	Yr.	Jew. Population	Yr.	Per Cent
Alexandria.....	450,000	1920	29,207	1920	6.5
Amsterdam.....	.....	.....	63,734c	1919	.....
Antwerp.....	334,000	1921	22,000e	1921	6.5
Bagdad.....	250,000c	1920	50,000c	1920	20.0
Brussels.....	685,000	1921	20,000e	1921	2.9
Budapest.....	925,724c	1920	217,545c	1920	23.5
Cairo.....	795,000	1920	24,885	1920	3.1
Copenhagen.....	.....	.....	5,875c	1921	.....
Czernowitz.....	91,000	1919	40,000	.....	.....
Ghomel.....	64,786	1917	30,320	1917	46.8
Haifa.....	24,469	1922	6,230	1922	25.4
Jaffa.....	47,709c	1922	20,152c	1922	42.2
Jerusalem.....	62,578c	1922	33,971c	1922	54.7
Johannesburg.....	.....	.....	22,335c	1921	.....
Kiev.....	272,573	1923	128,141	1923	47
Kovno.....	91,302c	.....	24,691c	.....	.....
Lemberg.....	219,000	1921	76,783	1921	35
Leningrad.....	1,018,630	1923	52,370	1923	5.14
Minsk.....	152,587	1917	67,599	1917	44.3
Montreal.....	618,506	1921	42,817	1921	6.9
Moscow.....	1,424,854	1923	86,171	1923	6.04
Prague.....	676,657c	1921	31,751c	1921	4.69
Riga.....	181,443c	1920	24,721c	1920	13.6
Rome.....	600,000	.....	11,000	1922	.....
Safed.....	8,760c	1922	2,986c	1922	34.1
Sofia.....	154,431c	1920	20,000	1920	12.9
Tiberias.....	6,950c	1922	4,427c	1922	63.7
Toronto.....	521,893	1921	34,619	1921	6.6
Tripoli.....	64,759c	1918	12,951c	1918	20.0
Tunis.....	79,175c	1921	19,029c	1921	24.0
Vienna.....	1,850,000	.....	300,000	1921	.....
Warsaw.....	936,046c	1921	309,153c	1921	33
Winnipeg.....	179,087	1921	14,449	1921	8.1

NOTES ON TABLES I-XI

ARGENTINA. M. Leib Jaffa, a prominent member of the Jewish community, estimates the Jewish population to have been between 140,000 and 150,000 in 1923.

AUSTRALIA. The figure for the Jewish population is exclusive of the possible number of Jews among the 86,698 enumerated in 1921 as "object to state", "no religion", and "indefinite". Complete figures for the Jewish population, census of 1921, are not yet available. New South Wales, census of 1921, 10,150 (census of 1911, 7,660); Victoria, census of 1921, 7,677 (census of 1911, 6,270); Queensland, 672; South Australia, 765; and West Australia, 1,790, all of census of 1911. No figures for Jews are available for Tasmania, the Territories, the Islands, and the mandated countries.

CANADA. The figure for the Jewish population is on the basis of nationality. Mr. B. G. Sack, a journalist and active community worker, estimates the Jewish population to have been 140,000 in 1921.

CZECHO-SLOVAKIA. The figure for the Jewish population is on the basis of religion, and it is exclusive of the possible number of Jews among the 724,503 persons who returned as non-confessionals.

GREECE. The figure for the total population includes the 5,536,375 enumerated in 1920 plus the 786,431 refugees enumerated in 1922.

GREAT BRITAIN AND NORTHERN IRELAND. Total population of Great Britain, 42,586,217, census of 1921; total population of Northern Ireland, 1,581,696, census of 1911.

IRISH FREE STATE. The figure for the Jewish population includes that of Northern Ireland.

LITHUANIA. The figures given are exclusive of the population of the District of Memel estimated at 150,000, and are provisional.

P. T. Agency stated that the enumerators minimized the numbers of the minorities in Lithuania.

MOROCCO. In 1919, French authorities estimated that the total urban population of French Morocco was 484,772 and the Jewish urban population 76,505. There is no Government estimate of the number of Jews living in the villages and wadis.

NETHERLANDS. The figure for the Jewish population is on the basis of a religious census and is exclusive of the possible number of Jews among the 533,714 non-confessionals.

PALESTINE. Dr. Arthur Ruppin, author of "The Jews of Today", and member of the Palestine Zionist Executive, estimates, on the basis of natural increase and immigration, that on December 31, 1924, the Jews in Palestine numbered 105,871, not allowing for Jews who came in across the land borders and did not register. This category and those who entered as tourists but decided to settle, Dr. Ruppin believes, bring the number up to about 110,000 or 13.55% of the total population. (See *The New Judaea*, Apr. 24, 1925).

ROUMANIA. The figures for the Jewish population is an estimate. The census or estimate of 1918 gives 9,696,714, as belonging to the Orthodox Church; 1,456,147, Greek Orthodox; 1,482,391, Roman Catholics; 1,344,970, Protestants; 44,087, Mohammedans; 17,596, Armenians; 834,344, Jews; total, 14,876,789, leaving 2,516,360 unaccounted for.

TRIPOLI. The figure for the Jewish population is an estimate, probably for only those who live in the coast cities. The *Statesman's Year Book* for 1922 states that the population of Tripolitania and Cyrenaica is supposed to consist of 40% negroes, 30% Arabs, 10% Europeans, and 20% Jews.

UNION OF SOUTH AFRICA. The figure for the total population includes 1,519,488 whites. The Jewish population forms 4.1% of the total white population.

WHITE RUSSIA. The figures given are for White Russia as it is now constituted, viz., the former Governments of Minsk and Ghomel. A census of the former Government of Minsk was taken in 1917 and of the former Government of Ghomel, in 1920.

B. JEWISH POPULATION OF THE UNITED STATES

The Government of the United States, in making its various censuses, takes no account of religious affiliations. There are, therefore, no official, authoritative statistics of the Jewish population of the United States. All figures concerning the number of Jews in this country are based entirely upon estimates.

TABLE XII

ESTIMATES OF THE JEWISH POPULATION MADE AT VARIOUS TIMES

Year	Authority	Number
1818	Mordecai M. Noah	3,000
1824	Solomon Etting	6,000
1826	Isaac C. Harby	16,000
1840	The American Almanac	15,000
1848	M. A. Berk	50,000
1880	Wm. B. Hackenburg	230,257
1888	Isaac Markens	400,000
1897	David Sulzberger	937,800
1905	The Jewish Encyclopedia	1,508,435
1907	American Jewish Year Book	1,777,185
1910	American Jewish Year Book	2,043,762
1914	Bureau of Jewish Statistics and Research	2,933,874
1918	Bureau of Jewish Statistics and Research	3,300,000
1920	Bureau of Jewish Social Research	3,600,800 ¹

¹ In Continental U. S. only.

For the estimate of 1907, 1910, 1914, and 1918, see AMERICAN JEWISH YEAR BOOK 5668, pp. 431-435, and 5679, pp. 339-352, and for the latest estimate, that of 3,600,800, for Continental United States, see the author's article, "Statistics of Jews," in the AMERICAN JEWISH YEAR BOOK, 5684, p. 337.

LIST OF STATES AND OUTLYING POSSESSIONS OF THE UNITED STATES
AND THEIR JEWISH POPULATION IN ALPHABETICAL ORDER

States	Tot. Population Census 1920	Jewish Population	
		Est. 1917—1918	Est. 1920
Alabama.....	2,348,174	11,086	11,150
Alaska.....	55,306	500	500 ¹
Arizona.....	334,162	1,013	1,150
Arkansas.....	1,752,204	5,012	5,150
California.....	3,426,861	63,652	71,400
Colorado.....	939,629	14,565	15,380
Connecticut.....	1,380,631	66,862	71,870
Delaware.....	223,003	3,806	4,010
District of Columbia.....	437,571	10,000	10,950
Florida.....	968,470	6,451	6,940
Georgia.....	2,895,832	22,414	23,240
Hawaiian Islands.....	255,912	150	150 ¹
Idaho.....	431,866	1,078	1,160
Illinois.....	6,485,280	246,637	257,600
Indiana.....	2,930,390	25,833	26,780
Iowa.....	2,404,021	15,555	16,230
Kansas.....	1,769,257	9,450	9,590
Kentucky.....	2,416,630	13,362	13,620
Louisiana.....	1,798,509	12,723	13,020
Maine.....	768,014	7,387	7,590
Maryland.....	1,449,661	62,642	65,330
Massachusetts.....	3,852,356	189,671	199,300
Michigan.....	3,668,411	63,254	71,360
Minnesota.....	2,387,125	31,462	33,550
Mississippi.....	1,790,618	3,881	3,990
Missouri.....	3,404,055	80,807	82,570
Montana.....	548,889	2,518	2,520
Nebraska.....	1,296,372	13,547	14,020
Nevada.....	77,407	503	510
New Hampshire.....	443,083	3,257	3,370
New Jersey.....	3,155,900	149,476	163,180
New Mexico.....	360,350	858	880
New York.....	10,385,227	1,603,923	1,701,260
North Carolina.....	2,558,123	4,915	5,140
North Dakota.....	646,872	1,492	1,590
Ohio.....	5,759,394	166,361	177,690
Oklahoma.....	2,028,283	5,186	5,490
Oregon.....	783,389	9,767	18,260
Pennsylvania.....	8,720,017	322,406	340,740
Philippine Islands.....	10,350,640	500	500 ¹
Porto Rico.....	1,299,809	200	200 ¹
Rhode Island.....	604,397	20,502	21,450
South Carolina.....	1,683,724	4,816	5,060
South Dakota.....	636,547	1,262	1,310
Tennessee.....	2,337,885	14,034	14,390
Texas.....	4,663,228	30,839	32,660
Utah.....	449,396	3,737	3,940
Vermont.....	352,428	2,221	2,260
Virgin Islands.....	26,051		70 ²
Virginia.....	2,309,187	15,403	16,020
Washington.....	1,356,621	9,117	10,030
West Virginia.....	1,463,701	5,129	5,440
Wisconsin.....	2,632,067	28,581	30,100
Wyoming.....	194,402	498	560
Total.....	117,697,337	3,390,301	3,602,220

¹ Estimated in 1917-1918.² Estimated in 1923.

TABLE XIV

**DISTRIBUTION OF THE JEWISH POPULATION OF THE UNITED STATES
BY GEOGRAPHICAL DIVISIONS, STATES, TERRITORIES AND
POSSESSIONS**

Geographical Division	Number			P.C. of Tot. 1920
	Tot. Pop. Census 1920	Jewish Pop.		
		Est. 1917- 1918	Est. 1920	
New England				
Connecticut.....	1,380,631	66,862	71,870	5.21
Maine.....	768,014	7,387	7,590	.99
Massachusetts.....	3,852,356	189,671	199,300	5.17
New Hampshire.....	443,083	3,257	3,370	.76
Rhode Island.....	604,397	20,502	21,450	3.55
Vermont.....	352,428	2,221	2,260	.64
Total.....	7,400,909	289,900	305,840	4.13
Middle Atlantic				
New Jersey.....	3,155,900	149,476	163,180	5.17
New York.....	10,385,227	1,603,923	1,701,260	1.38
Pennsylvania.....	8,720,017	322,406	340,740	3.91
Total.....	22,261,144	2,075,805	2,205,180	9.91
East North Central				
Illinois.....	6,485,280	246,637	257,600	3.97
Indiana.....	2,930,390	25,833	26,780	.91
Michigan.....	3,668,411	63,254	71,360	1.95
Ohio.....	5,759,394	166,361	177,690	3.09
Wisconsin.....	2,632,067	28,581	30,100	1.14
Total.....	21,475,542	530,666	563,530	2.62
West North Central				
Iowa.....	2,404,021	15,555	16,230	.68
Kansas.....	1,769,257	9,450	9,590	.54
Minnesota.....	2,387,125	31,462	33,550	1.41
Missouri.....	3,404,055	80,807	82,570	2.43
Nebraska.....	1,296,372	13,547	14,020	1.08
North Dakota.....	646,872	1,492	1,590	.25
South Dakota.....	636,547	1,262	1,310	.21
Total.....	12,544,249	153,575	158,860	1.27
South Atlantic				
Delaware.....	223,003	3,806	4,010	1.80
District of Columbia.....	437,571	10,000	10,950	2.50
Florida.....	968,470	6,451	6,940	.72
Georgia.....	2,895,832	22,414	23,240	.80
Maryland.....	1,449,661	62,642	65,330	4.51
North Carolina.....	2,558,123	4,915	5,140	.20
South Carolina.....	1,683,724	4,816	5,060	.30
Virginia.....	2,309,187	15,403	16,020	.69
West Virginia.....	1,463,701	5,129	5,440	.37
Total.....	13,989,272	135,576	142,130	1.02

TABLE XIV (Continued)

Geographical Division		Number		P.C. to Tot.	
		Tot. Pop. Census 1920	Jewish Pop. Est. 1917-1918 Est. 1920		
East South Central					
Alabama.....		2,348,174	11,086	11,150	47
Kentucky.....		2,416,630	13,362	13,620	56
Mississippi.....		1,790,618	3,881	3,990	22
Tennessee.....		2,337,885	14,034	14,390	62
Total.....		8,893,307	42,363	43,150	49
West South Central					
Arkansas.....		1,752,204	5,012	5,150	29
Louisiana.....		1,798,509	12,723	13,020	72
Oklahoma.....		2,028,283	5,186	5,490	27
Texas.....		4,663,228	30,839	32,660	70
Total.....		10,242,224	53,760	56,320	55
Mountain					
Arizona.....		334,162	1,013	1,150	34
Colorado.....		939,629	14,565	15,380	64
Idaho.....		431,866	1,078	1,160	27
Montana.....		548,889	2,518	2,520	46
Nevada.....		77,407	503	510	69
New Mexico.....		360,350	858	880	24
Utah.....		449,396	3,737	3,940	88
Wyoming.....		194,402	498	560	29
Total.....		3,336,101	24,770	26,100	78
Pacific					
California.....		3,426,861	63,652	71,400	2.08
Oregon.....		783,389	9,767	18,260	2.33
Washington.....		1,356,621	9,117	10,030	1.74
Total.....		5,566,871	82,536	99,690	1.79
Total Continental United States.....		105,709,619	3,388,951	3,600,800	3.4
Territories and Outlying Possessions					
Alaska.....		55,306	500	500	
Hawaiian Islands.....		255,912	150	150	
Philippine Islands.....		10,350,640	500	500	
Porto Rico.....		1,299,809	200	200	
Virgin Islands.....		26,051		700	
Total.....		11,987,718	1,350	1,420	
Grand Total.....		117,697,337	3,390,301	3,602,220	3.1

See notes 1 and 2 to table XIII.

Table XIV shows that the great majority of Jews live in the States of New York, Pennsylvania, Illinois, Massachusetts, Ohio, New Jersey and Missouri, States which rank high in commerce and industry!

Table XV shows that a great proportion of the Jewish population of the United States is concentrated in the following cities: New York, Chicago, Philadelphia, Cleveland, Boston, Baltimore, St. Louis, Pittsburgh, Newark, and Detroit.

TABLE XV

JEWS IN THE POPULATION OF CITIES IN THE UNITED STATES HAVING ONE THOUSAND OR MORE JEWISH INHABITANTS

Cities	Total Pop. Cen- sus 1920	Jewish Pop. Est. 1917-1918
Akron, Ohio ¹	208,485	2,000
Albany, N. Y. ²	113,344	7,000
Allentown, Pa. ³	73,502	1,200
Altoona, Pa.	60,331	1,000
Atlanta, Ga.	200,616	10,000
Atlantic City, N. J. ⁴	50,707	4,000
Augusta, Ga.	52,548	2,500
Baltimore, Md.	733,826	60,000
Bangor, Me.	25,978	1,000
Bay City, Mich.	47,554	1,000
Bayonne, N. J. ⁵	76,754	10,000
Binghamton, N. Y.	66,800	1,500
Birmingham, Ala.	178,806	3,500
Bloomfield, N. J.		1,000
Boston, Mass.	748,060	77,500
Braddock, Pa.		1,600
Bridgeport, Conn. ⁶	143,555	12,000
Brockton, Mass. ⁷	66,254	1,500
Buffalo, N. Y. ⁸	506,775	20,000
Butte, Mont.	41,611	1,000
Cambridge, Mass.	109,694	8,000
Camden, N. J. ⁹	116,309	2,000
Canton, Ohio ¹⁰	87,091	1,000
Carbondale, Pa.		1,000
Charleston, S. C.	67,957	1,900
Charleston, W. Va.	39,608	1,000
Chattanooga, Tenn.	57,895	1,400
Chelsea, Mass. ¹¹	43,184	13,000
Chester, Pa.	58,030	1,000
Chicago, Ill. ¹²	2,701,705	225,000
Cincinnati, Ohio ¹³	401,247	25,000
Cleveland, Ohio ¹⁴	796,841	100,000
Columbus, Ohio.	237,031	9,000
Council Bluffs, Ia.	36,162	1,000
Dallas, Tex. ¹⁵	158,976	8,000
Dayton, Ohio.	152,559	4,000
Denver, Colo.	256,491	11,000
Des Moines, Ia.	126,466	3,200
Detroit, Mich. ¹⁶	993,678	50,000
Duluth, Minn. ¹⁷	98,917	2,300
East St. Louis, Ill.	66,767	1,000
Elizabeth, N. J.	95,783	5,000
Elmira, N. Y.	45,393	1,200
El Paso, Tex.	77,560	1,800
Erie, Pa.	93,372	1,500

TABLE XV (continued)

Cities	Total Pop. Cen- sus 1920	Jewish Pop. Est. 1917-1918
Evansville, Ind.	85,264	1,500
Fall River, Mass.	120,485	7,500
Fort Wayne, Ind.	36,549	1,650
Fort Worth, Tex.	106,483	2,250
Galveston, Tex.	44,255	1,100
Gary, Ind.	55,378	1,200
Grand Rapids, Mich.	137,634	1,000
Harrisburg, Pa.	75,917	4,000
Harrison, N. J.		1,000
Hartford, Conn. ¹⁵	138,036	16,000
Haverhill, Mass.	53,884	3,500
Hoboken, N. J. ^{15a}	68,166	5,000
Holyoke, Mass. ¹⁶	60,203	1,000
Houston, Tex.	138,276	5,000
Indianapolis, Ind.	314,194	10,000
Jacksonville, Fla.	91,558	2,000
Jersey City, N. J. ¹⁷	298,103	12,500
Joliet, Ill.	38,442	1,100
Kansas City, Kan.	101,177	3,500
Kansas City, Mo.	324,410	12,000
Lancaster, Pa.	53,150	1,400
Lawrence, Mass. ¹⁸	94,270	2,000
Lincoln, Neb.	54,948	1,200
Little Rock, Ark.	65,142	1,500
Long Branch, N. J.		1,300
Los Angeles, Cal. ¹⁹	576,673	18,000
Louisville, Ky.	234,891	9,000
Lowell, Mass.	112,759	6,000
Lynn, Mass.	99,148	7,500
Malden, Mass.	49,013	9,000
McKeesport, Pa.	46,781	3,000
Memphis, Tenn.	62,351	7,000
Meriden, Conn.	29,867	1,000
Milwaukee, Wis. ²⁰	457,147	20,000
Minneapolis, Minn.	380,582	15,000
Mobile, Ala. ²¹	60,777	2,200
Montgomery, Ala.	43,464	1,650
Mt. Vernon, N. Y. ^{21a}	42,726	3,000
Nashville, Tenn.	118,342	3,000
Newark, N. J.	414,524	55,000
New Bedford, Mass.	121,217	3,500
New Britain, Conn.	59,316	2,500
New Brunswick, N. J.	32,779	3,000
New Haven, Conn. ²²	162,537	18,000
New London, Conn. ²³	25,688	1,000
New Orleans, La.	387,219	8,000
Newport News, Va.	35,596	2,000
New Rochelle, N. Y.	36,213	3,000
New York, N. Y.*	5,620,048	1,500,000
Norfolk, Va.	115,776	5,000
Norwich, Conn.		1,500
Oakland, Cal.	216,261	5,000
Oklahoma City, Okla.	91,295	1,000
Omaha, Neb.	191,601	10,000

* See table XVI.

TABLE XV (continued)

Cities	Total Pop. Cen- sus 1900	Jewish Pop. Est. 1917-1918
Passaic, N. J.	63,841	6,000
Paterson, N. J.	135,875	15,000
Pensacola, Fla.	31,035	1,000
Peoria, Ill.	76,121	1,750
Perth Amboy, N. J.	41,707	5,000
Philadelphia, Pa. ²⁴	1,823,779	200,000
Pittsburgh, Pa. ²⁵	588,343	60,000
Pittsfield, Mass.	41,763	1,500
Plainfield, N. J.	27,700	1,500
Port Chester, N.Y.		1,000
Portland, Me. ²⁶	69,272	1,000
Portland, Ore. ²⁷	258,288	2,500
Portsmouth, Va.	54,387	8,000
Poughkeepsie, N.Y.	35,000	1,600
Providence, R. I. ²⁸	237,595	15,000
Pueblo, Colo.	43,050	1,000
Quincy, Mass.	47,876	1,250
Reading, Pa.	107,784	1,750
Revere, Mass.	28,823	6,000
Richmond, Va.	171,667	4,000
Rochester, N. Y. ²⁹	295,750	20,000
Rock Island, Ill. ^{29a}		1,382
Saginaw, Mich.	61,903	1,000
St. Joseph, Mo.	77,939	3,300
St. Louis, Mo. ³⁰	772,897	60,000
St. Paul, Minn.	234,698	10,000
Salem, Mass.	42,529	1,500
Salt Lake City, Utah	113,110	2,500
San Antonio, Tex.	161,379	3,000
San Francisco, Cal. ³¹	506,676	30,000
Savannah, Ga.	83,252	5,000
Schenectady, N.Y. ^{31a}	88,723	3,500
Scranton, Pa.	137,783	7,500
Seattle, Wash.	315,312	5,000
Shreveport, La.	43,874	1,500
Sioux City, Ia.	71,227	2,500
Somerville, Mass.	93,091	2,000
South Bend, Ind.	70,983	2,000
South Bethlehem, Pa.	50,358	1,300
South Norwalk, Conn.	27,743	1,000
Spokane, Wash.	104,437	1,100
Springfield, Mass. ³²	129,614	6,000
Stamford, Conn.	35,096	1,500
Stockton, Cal.	40,296	1,000
Syracuse, N. Y. ³³	171,716	12,000
Tampa, Fla.	51,608	1,000
Toledo, Ohio	243,164	7,500
Topeka, Kan.	50,022	1,000
Trenton, N. J.	119,289	7,000
Troy, N.Y.	72,013	3,000
Utica, N.Y. ³⁴	94,156	1,600
Waco, Tex.	38,500	5,001
Washington, D. C. ³⁵	437,571	10,000
Waterbury, Conn.	91,715	6,000

TABLE XV (continued)

Cities	Total Pop. Cen- sus 1920	Jewish Pop. Est. 1917-1918
West New York, N. J. ³⁰	29,926	1,500
Wheeling, W. Va.	56,208	1,000
Wilkes-Barre, Pa.	73,833	3,000
Wilmington, Del. ³⁷	110,168	3,500
Winthrop, Mass.		1,500
Woodbine, N. J.		1,900
Worcester, Mass. ³⁸	179,754	10,000
Yonkers, N. Y.	100,176	5,000
Youngstown, Ohio.	132,358	5,000

- ¹ 2,554 reported Yiddish or Hebrew as their mother tongue in U. S. Census, 1920.
- ² 8,500 in 1923, estimate of the Jewish Welfare Board, New York City.
- ³ 1,261 reported Yiddish or Hebrew as their mother tongue in U. S. Census, 1920.
- ⁴ 11,750 in 1923, estimate of the Jewish Welfare Board, New York City.
- ^{4a} 8,460 in 1923, estimate of the Jewish Welfare Board, New York City.
- ⁵ 7,600 in 1920, estimate of the Jewish Welfare Board, New York City.
- ⁶ 2,313 reported Yiddish or Hebrew as their mother tongue in U. S. Census, 1920; 3,169 in 1923, estimate of the Jewish Welfare Board, New York City.
- ⁷ 18,000 in 1922, estimate of the Jewish Welfare Board, New York City.
- ⁸ 3,569 reported Yiddish or Hebrew as their mother tongue in U. S. Census, 1920.
- ⁹ 1,073 reported Yiddish or Hebrew as their mother tongue in U. S. Census, 1920.
- ¹⁰ 14,669 reported Yiddish or Hebrew as their mother tongue in U. S. Census, 1920.
- ¹¹ 285,000 in 1922, estimate of the Jewish Welfare Board, New York City.
- ^{11a} 23,170 in 1921, estimate of the Jewish Welfare Board, New York City.
- ¹² 78,996 in 1924, estimate of the Bureau of Jewish Social Research, New York City.
- ¹³ 38,224 in 1923, estimate of the Bureau of Jewish Social Research, New York City.
- ¹⁴ 2,422 reported Yiddish or Hebrew as their mother tongue in U. S. Census, 1920.
- ¹⁵ 20,567 in 1920, estimate of the Jewish Welfare Board, New York City.
- ^{15a} 3,000 in 1923, estimate of the Jewish Welfare Board, New York City.
- ¹⁶ 1,264 reported Yiddish or Hebrew as their mother tongue in U. S. Census, 1920.
- ¹⁷ 12,125 in 1922, estimate of the Jewish Welfare Board, New York City.
- ¹⁸ 2,315 reported Yiddish or Hebrew as their mother tongue in U. S. Census, 1920.
- ¹⁹ 43,000 in 1923, estimate of the Bureau of Jewish Social Research.
- ²⁰ 20,000 in 1922, estimate of the Bureau of Jewish Social Research.
- ²¹ Prominent Jewish residents estimate Jewish population to be not greater than 1,000.
- ^{21a} 7,000 in 1924, estimate of the Bureau of Jewish Social Research.
- ²² 20,000 in 1920, estimate of the Jewish Welfare Board, New York City.
- ²³ 1,371 reported Yiddish or Hebrew as their mother tongue in U. S. Census, 1920.
- ²⁴ 240,000 in 1922, estimate of the Jewish Welfare Board, New York City.
- ²⁵ 42,450 in 1924, estimate of the Jewish Welfare Board, New York City.

²⁶ 2,284 reported Yiddish or Hebrew as their mother tongue in U. S. Census, 1920; 2,000 in 1921, estimate of the Jewish Welfare Board, New York City.

²⁷ 9,000 in 1920, estimate of the Federation of Jewish Charities of that City.

²⁸ 16,500 in 1923, estimate of the Jewish Welfare Board, New York City.

²⁹ 14,800 in 1920 estimate of the Jewish Welfare Board, New York City.

^{29a} in 1924, local census.

³⁰ 40,737 in 1924, estimate of the Bureau of Jewish Social Research, New York City.

³¹ 26,000 in 1923, estimate of the Bureau of Jewish Social Research, New York City.

^{31a} 3,500 in 1925, estimate of the Jewish Welfare Board, New York City.

³² 6,238 reported Yiddish or Hebrew as their mother tongue in U. S. Census, 1920; 10,000 in 1920, estimate of the Jewish Welfare Board, New York City.

³³ 9,500 in 1922, estimate of the Jewish Welfare Board, New York City.

³⁴ 2,517 reported Yiddish or Hebrew as their mother tongue in U. S. Census, 1920.

³⁵ 13,780 in 1921, estimate of the Jewish Welfare Board, New York City.

³⁶ 1,538 reported Yiddish or Hebrew as their mother tongue in U. S. Census, 1920.

³⁷ 4,200 in 1922, estimate of the Jewish Welfare Board, New York City.

³⁸ 8,500 in 1921, estimate of the Jewish Welfare Board, New York City.

Table XVI below shows that during the two years, following the estimate of 1917-1918 the Jewish population of Manhattan has decreased 1.7%, while that of all other Boroughs has increased: Bronx 24.2%, Brooklyn 6.1%, Queens 73.4%, Richmond 70.9%. The estimate of 1917-1918 is that of Dr. Alexander Dushkin, *Jewish Communal Register*. The estimate of 1920 is that of Dr. Walter Laidlaw, *The Religious Composition of Greater New York, 1922*. The latter's estimate for the Jewish population, in view of the fact that political units thickly inhabited by Jews were not canvassed, is probably too low.

TABLE XVI

DISTRIBUTION OF JEWISH POPULATION OF NEW YORK CITY BY
BOROUGH

Borough	Total Pop. Census of 1920	Jewish Population		
		Est. 1917-1918	Est. 1920	Per Cent
Manhattan	2,284,103	696,000	657,101	28.8
Bronx	732,016	211,000	278,169	38.
Brooklyn	2,018,356	568,000	604,380	29.9
Queens	469,042	23,000	86,194	18.4
Richmond	116,531	5,000	17,168	14.7
Total	5,620,048	1,503,000	1,643,012	29.2

C. APPENDIX: THE JEWISH POPULATION IN THE UNION OF SOUTH AFRICA, CENSUS OF 1921.

On May 3, 1921, the government of the Union of South Africa took a census of the population of the country, its distribution according to race, religion, sex, age, and occupation.

DENSITY

Table XVII below shows the density of the Jewish population in the country. In 1908 the density of the Jewish population was 3.4 Jews in every one-hundred White (European) persons in the country; ten years later, in 1918, it increased to 4.1; since then the density of the Jewish population has remained stationary. In other English-speaking countries, we find that in 1921 the comparative density of the Jewish population was but 1.4 in Canada, .2 in the Irish Free State, .4 in the Commonwealth of Australia, .2 in New Zealand, and .7 in Great Britain and Northern Ireland. The Jewish population in the Union is even denser than it is in continental United States: 3.4 in the latter (1920) and 4.1 in the former (1921).

TABLE XVII

TOTAL POPULATION, WHITE (EUROPEAN) POPULATION, AND JEWISH POPULATION ON THE BASIS OF RELIGION, CENSUS 1904, 1911, 1918, AND 1921.

Year of Census	Total Population ¹	White (European) Population ²	Jews	Per Cent of Jews to Total White Pop.
1904.....		1,117,696	38,101	3.4
1911.....	5,973,394	1,276,242	46,919	3.7
1918.....		1,421,781	58,741	4.1
1921.....	6,928,580	1,519,488	62,103	4.1

¹ Non-Europeans were not enumerated in 1904 and in 1918.

² Including classes of persons who responded to the question as to their religion, either "no religion", "object to state", or "unspecified", which classes presumably include persons ordinarily counted as Jews. Those classes of persons numbered 10,456 in 1908; 10,322 in 1911; 5,876 in 1918; and 8,778 in 1921.

RATE OF INCREASE

Table XVIII below shows the rate of increase of the Jewish population, of the non-Jewish population, and of the white population as a whole. Only between 1904 and 1908 did the Jewish population increase faster than the non-Jewish population.

TABLE XVIII

INCREASE OF THE WHITE (EUROPEAN) POPULATION, THE NON-JEWISH POPULATION, THE JEWISH POPULATION, AND THE NATIVE POPULATION, ON THE BASIS OF RELIGION AND OF RACE, BETWEEN 1904-1911, 1911-1918, 1918-1921.

Inter-Census	Number of Increase				Per cent of Increase			
	White (Europ.)	Non-Jews ²	Jews	Natives & Others ¹	White (Europ.)	Non-Jews	Jews	Natives and Others
1904-1911	158,546	149,728	8,818		14.18	13.86	23.14	
1911-1918	145,539	133,717	11,822		11.40	10.87	25.19	
1918-1921	97,707	94,345	3,362		6.16	6.92	5.72	
1911-1921	243,246	228,062	15,184	955,186	19.05	18.55	22.44	15.99

GEOGRAPHICAL DISTRIBUTION

As in other countries, the distribution of the Jewish population in the Union of South Africa is uneven. Table XIX below shows, for instance, that in the province of Transvaal the Jews constituted 6.2 per cent of the total White (European) population, while in the province of Natal the Jews formed only 1.9 of the total White (European) population.

TABLE XIX

DISTRIBUTION OF THE WHITE (EUROPEAN) POPULATION AND OF THE JEWISH POPULATION BY PROVINCES ON THE BASIS OF RELIGION, CENSUS 1921.

Name of Province	Total White (Europ.) Population ⁴	Jewish Population	Per Cent of Jews to Total
Cape.....	650,609	21,242	3.3
Natal.....	136,838	2,585	1.9
Transvaal.....	543,485	33,515	6.2
Orange Free State..	188,556	4,761	2.5
Total.....	1,519,488	62,103	4.1

⁴ The figures in the column include 8,778 persons: "no religion", "object to state" or "unspecified": 2,521 in Cape Colony, 1,171 in Natal, 4,641 in Transvaal, and 445 in Orange Free State. See note 2, above.

SEX

Table XX below shows that in the matter of the ratio between the sexes, the same condition prevails in the Union of South Africa as in other lands which are being colonized by immigrants, males outnumber females. This disparity between the sexes is noticeably greater in the Jewish group. Whereas for the non-Jewish white (European) population there were 105 males to every 100 females, for the Jewish population the ratio was 122 males to 100 females.

TABLE XX

SEX OF THE WHITE (EUROPEAN) POPULATION, OF THE NON-JEWISH POPULATION, AND OF THE JEWISH POPULATION ON THE BASIS OF RELIGION, CENSUS 1921.

Sex	White (European) Population	Non-Jews ⁵	Jews
Males.....	782,035	747,972	34,063
Females.....	737,453	709,413	28,040
Total.....	1,519,488	1,457,385	62,103
No. of Males per 100 Females	106	105	122

⁵ These figures include 5,578 males and 3,200 females whose religion is not reported. See also notes 2 and 4, above.

AGE

As in the case of the distribution of sex, the Jewish population varies from the non-Jewish population in distribution according to age groups. Owing to their being a more recent immigrant population, the Jews had in 1921 a smaller proportion of persons of 60 years of age and over: 39 in every 1000 Jews as against 62 in every 1000 non-Jews. On the other hand, but largely owing to the same cause, the Jewish population had a comparatively larger proportion of children (0-14 years) and of youth (15-24 years): 327 and 182 respectively in every 1000 Jews, as against 310 and 171 respectively in every 1000 non-Jews. The comparatively small proportion of Jews between the ages of 25 and 59 was due to the paucity of adult women in this age group. Thus, the Jews had 498 men and only 406 women between the ages of 25 and 59 in every 1000 men and women respectively, while the non-Jewish population had 426 men and 457 women of those ages in every 1000 men and women respectively.

TABLE XXI

AGES OF THE WHITE (EUROPEAN) POPULATION, OF NON-JEWISH POPULATION, AND OF THE JEWISH POPULATION, ON THE BASIS OF RELIGION, CENSUS 1921.

A. NUMBER

Ages	White (European) Popul.			Non-Jews ⁷			Jews		
	Male	Female	Men & Women	Male ⁶	Female	Men & Women	Male	Female	Men & Women
0-14	287,220	277,684	564,904	276,918	267,820	544,738	10,302	9,864	20,166
15-24	130,759	136,339	267,098	125,491	730,470	255,961	5,268	5,869	11,137
25-59	319,840	285,882	605,722	302,862	274,498	577,360	16,978	11,384	28,362
60 & over ⁶	44,216	37,548	81,764	42,701	36,625	79,326	1,515	923	2,438
Total	782,035	737,453	1,519,488	747,972	709,413	1,457,385	34,063	28,040	62,103

⁶ Including those whose age was not reported.

⁷ See note on next page.

B. PROPORTION PER THOUSAND

Ages	White (European) Pop.			Non-Jews ⁷			Jews		
	Male	Female	Men & Women	Male	Female	Men & Women	Male	Female	Men & Women
0-14	367	376	371	294	326	310	303	352	327
15-24	167	185	176	144	198	171	155	209	182
25-59	409	388	399	489	426	457	498	406	452
60 & over ⁶	57	51	54	73	50	62	44	33	39
Total	1,000	1,000	1,000	1,000	1,000	1,000	1,000	1,000	1,000

⁶ See note on preceding page.

⁷ Including 5,578 males (1,255 of 0-14 age group, 624 of 15-24 group, 3,276 of 25-59 group, and 423 of 60 and over group) and 3,200 females (1,139 of first, 485 of second, 1,436 of third, and 140 of fourth groups) whose religion is not reported.

MARITAL CONDITIONS

Table XXII below gives the marital conditions of the Jewish population which vary from those of the White (European) population. The variations seem to be due largely to the paucity of adult Jewish women. Thus, for instance in 1921, the Jews had 349 married males and 387 females in every 1000 males and females respectively; while the non-Jewish population counted 397 married males and 378 females in every 1000 males and females respectively.

TABLE XXII

MARITAL CONDITIONS OF THE WHITE (EUROPEAN) POPULATION, OF THE NON-JEWISH POPULATION, AND OF THE JEWISH POPULATION ON THE BASIS OF RELIGION, CENSUS 1921.

A. NUMBER

Marital Condition	White (European) Popul.			Non-Jews ⁸			Jews		
	Male	Female	Men and Women	Male	Female	Men and Women	Male	Female	Men & Women
Married	277,063	271,767	548,830	265,184	260,912	526,096	11,879	10,855	22,734
Widow.	16,028	39,885	55,913	15,274	38,553	53,827	754	1,332	2,086
Divorced	2,329	2,458	4,787	2,207	2,346	4,553	122	112	234
Never Married	486,349	423,181	909,530	465,070	407,457	872,527	21,279	15,724	37,003
Total ⁸	782,035	737,453	1,519,488	747,972	709,413	1,457,385	34,063	28,040	62,103

⁸ The totals include 266 non-Jewish males and 162 females, and 29 Jewish males and 17 Jewish females whose marital condition was not reported.

B. PROPORTION PER THOUSAND

Marital Condi- tion	White (European) Popul.			Non-Jews ¹⁰			Jews		
	Male	Female	Men and Women	Male	Female	Men and Women	Male	Female	Men & Women
Married	354	369	361	397	378	387	349	387	368
Widow.	21	54	37	34	58	46	22	47	35
Di- vorced	3	3	3	6	5	6	3	4	4
Never Married	622	574	599	563	559	561	625	561	593
Total	1,000	1,000	1,000	1,000	1,000	1,000	1,000	1,000	1,000

⁹ The figures in this column include males of "no religion", "object to state" and "unspecified": 2,312 married, 194 widowed, 65 divorced, and 2,979 never married; and 3,200 females of "no religion", "object to state" and "unspecified"; 1,279 married, 149 widowed, 23 divorced, and 1,742 never married.

¹⁰ See note 9.

OCCUPATIONS

Table XXIII below shows the occupations of the Jewish population compared with those of the total population and with those of the non-Jewish population. In 1921, as many as 597 Jewish men of every 1000 were engaged in commercial pursuits and 149 in industry; only 31 were professionals, 17 were independent, and 63 were dependent. On the other hand only 269 non-Jewish men in every 1000 non-Jewish men were engaged in commercial pursuits and 234 in industry; 47 were professionals, 26 were independent, and only 47 dependent. Of every 1000 Jewish women 757 were dependent, 138 were engaged in commercial pursuits, 19 were professionals, and 19 were in industry; of every 1000 non-Jewish women, 753 were dependent, 74 were engaged in commercial pursuits, 19 were in industry, and 43 were professionals.

TABLE XXIII

OCCUPATIONS OF WHITE (EUROPEAN) POPULATION, OF THE NON-JEWISH POPULATION, AND OF THE JEWISH POPULATION ON THE BASIS OF RELIGION, CENSUS 1921.

A. NUMBER

Occupation	White (European) Pop.			Non-Jews ¹¹			Jews		
	Males	Female	Men & Women	Males	Female	Men & Women	Males	Female	Men & Women
Agric., Fish., & Mining	184,704	4,270	188,974	183,790	4,252	188,042	914	18	932
Industry	93,332	8,492	101,814	89,784	8,145	97,929	3,538	347	3,885
Transp. & Commun'n	31,375	1,385	32,760	30,947	1,377	32,324	428	8	436
Commerce	80,164	23,862	104,026	65,932	21,378	87,310	14,232	2,484	16,716
Adm.-Govt.	22,939	3,724	26,663	22,801	3,694	26,495	138	30	168
Professions	16,528	17,841	34,369	15,788	17,504	33,292	740	337	1,077
Personal Service	8,763	13,985	22,748	7,629	13,753	21,382	1,134	232	1,366
Independent	9,906	4,376	14,282	9,506	4,225	13,731	400	151	551
Dependent	33,719	366,842	400,561	32,214	353,219	385,433	1,505	13,623	15,128
Misc. unspecified	13,395	14,992	28,387	12,606	14,223	26,829	789	769	1,558
Total	494,815	459,769	954,584 ¹²	470,997	441,770	912,767	23,818	17,999	41,817

¹¹ The figures in this column include 4,327 males whose religion was not reported. Almost 25% of this number were engaged in commerce.

B. PROPORTION PER THOUSAND

Occupation	White (European) Pop.			Non-Jews ¹³			Jews		
	Male	Female	Men & Women	Male	Female	Men & Women	Male	Female	Men & Women
Agric., Fish., & Mining	374	9	192	214	7	111	38	1	19
Industry	189	18	103	234	19	127	149	19	84
Transp. & Commun'n	63	3	33	6	4	32	18		9
Commerce	162	52	107	269	74	172	597	138	368
Adm. Govt.	46	8	27	45	9	27	6	2	4
Professions	33	39	36	47	43	45	31	19	25
Personal Service	18	30	24	29	42	35	48	13	30
Independent	20	10	15	26	10	18	17	8	12
Dependent	68	798	433	47	753	400	63	757	410
Unspecified	27	33	30	28	39	33	33	43	39
Total	1,000	1,000	1,000	1,000	1,000	1,000	1,000	1,000	1,000

¹² The official tables published give the occupations of only 954,584 persons: 912,716 non-Jews and 41,817 Jews of a total of 1,519,488 persons: 1,457,385 non-Jews and 62,103 Jews.

¹³ See note 11.

D. JEWISH IMMIGRATION INTO THE UNITED STATES

JEWISH IMMIGRATION 1881-1924

Little is known, statistically, of the earlier waves of Jewish immigration to the United States; the immigration of Spanish, Portuguese and Dutch Jews, and of German Jews. We are in possession of satisfactory figures relative to Jewish immigration from 1881 onward.

TABLE XXIV

A SUMMARY OF JEWISH IMMIGRATION TO THE UNITED STATES, 1881-1924

Year		Number
1881-1898	Not deducting departures or adding admissions through ports other than New York, Philadelphia and Baltimore.	533,478
1899-1907	Gross increase (departures not deducted)	829,244
1908-1924	Net increase (departures deducted)	1,906,563
Total		2,319,014

If we assume that during the period of 1881-1898 the number of Jewish departures equalled the number of Jewish admissions through ports other than New York, Philadelphia, and Baltimore, and if we neglect for the moment the number of Jewish departures during 1899-1907, the net increases of Jewish immigration to the United States during 1881-1924 amounts to 2,319,014.

TABLE XXV

JEWISH IMMIGRANTS ADMITTED AT THE PORTS OF NEW YORK, PHILADELPHIA, AND BALTIMORE, 1881-1898

Year	Number Admitted	Year	Number Admitted
1881-84	74,310	1892	60,325
1885	19,611	1893	32,943
1886	29,658	1894	22,108
1887	27,468	1895	32,077
1888	31,363	1896	28,118
1889	23,962	1897	20,684
1890	34,303	1898	27,409
1891	69,139		
		Total	533,478

From 1881 to 1898, 533,478 Jews entered at the ports of New York, Philadelphia, and Baltimore. No figures are available for Jewish immigrants who entered the United States through other ports during these seventeen years, but it is believed that the number of these immigrants was inconsiderable.

Beginning with 1899 we possess figures for the total Jewish immigration at all ports, but up to 1907 no statistics of departures were kept by the United States authorities. The total number of Jews admitted from 1899 to 1907 was 829, 244, which is 11.8% of the total number of immigrants admitted during the same period.

TABLE XXVI

TOTAL NUMBER OF IMMIGRANTS AND NUMBER OF JEWISH IMMIGRANTS
ADMITTED TO THE UNITED STATES, 1899-1907

Year	Total	Jews	Per Cent of Jews to Total
1899.....	311,715	37,415	12.0
1900.....	448,572	60,764	13.5
1901.....	487,918	58,098	1.2
1902.....	643,743	57,688	8.9
1903.....	857,046	76,203	8.9
1904.....	812,870	106,236	13.1
1905.....	1,026,499	129,910	12.7
1906.....	1,100,735	153,748	1.4
1907.....	1,285,349	149,182	11.6
Grand Total	6,974,447	829,244	11.9

During 1908-1924, for which years we possess complete statistical data, 1,008,586 Jews were admitted to the United States, constituting 9.4% of the total number of immigrants admitted. During the same period, 52,294 Jews departed from the United States. The last figure forms 5.18% of the number of Jews admitted; while the percentage of total departures to total admission was 33.54%. The net increase of the Jewish immigration during this period was 956,292, or 13.4% of the total net increase as against 9.4% of Jewish admissions to total admissions.

TABLE XXVII

TOTAL NUMBER OF IMMIGRANTS¹ AND NUMBER OF JEWISH IMMIGRANTS,
ADMITTED, DEPARTED, AND NET INCREASE, 1908-1924²

Year	Admissions			Departures				Net Increase		
	Total	Jews	P. C. Jews to Tot.	Total	Jews	Per Cent. to Admissions		Total	Jews	P.C. Jews to Tot.
						Total	Jews			
1908	782,870	103,387	13.2	395,073	7,702	50.46	7.44	387,797	95,685	24.2
1909	751,786	57,551	7.6	225,802	6,105	30.0	10.60	525,984	51,446	9.7
1910	1,041,570	84,260	8.1	202,436	5,689	19.43	6.8	839,134	78,571	9.3
1911	878,587	91,223	10.4	295,666	6,401	33.67	7.01	582,921	84,822	14.5
1912	838,172	80,595	9.6	333,262	7,418	39.76	9.20	504,910	73,177	14.4
1913	1,197,892	101,330	8.5	308,190	6,697	25.7	6.60	889,702	94,633	10.6
1914	1,218,480	138,051	11.3	303,338	6,826	24.89	4.94	915,142	131,225	14.3
1915	326,700	26,497	8.1	204,074	1,524	62.46	5.75	122,626	24,973	20.3
1916	298,826	15,108	5.1	129,765	199	43.42	1.31	169,061	14,909	8.8
1917	295,403	17,342	5.8	66,277	329	22.43	1.89	229,126	17,013	7.
1918	110,618	3,627	3.	94,585	687	85.51	18.9	16,033	2,940	18.3
1919	141,132	3,055	2.6	123,522	373	87.51	12.2	17,610	2,682	15.2
1920	430,001	14,292	3.3	288,315	358	67.05	2.5	141,686	13,934	9.8
1921	805,228	119,036	14.7	247,718	483	30.76	4.1	557,510	118,553	21.2
1922	309,556	53,524	17.3	198,712	830	64.2	1.5	110,844	52,694	47.5
1923	522,919	49,719	9.50	81,450	413	15.57	.83	441,469	49,306	11.16
1924	706,896	49,989	7.	76,789	260	10.8	.52	630,107	49,729	7.89
Tot.	10,656,636	1,008,586	9.4	3,574,974	52,294	33.54	5.18	7,081,662	956,292	13.4

¹ In the tables which follow, the words "Immigration" and "Immigrant" refer to alien immigration and alien immigrants only.

² Year ending June 30.

During 1899-1924, for which years we possess statistical data, 26,881 Jews were debarred from entering the United States, 2.67% of the number of Jews who were admitted; while the percentage of total debarred to the total admitted was 3.49%.

During 1911-1924, 1,820 Jews were deported after having been admitted. This constituted .19% of the net increase of Jewish immigration, while the percentage of total deported to total net increase was .61%. During 1924 the percentage of the total deported to the total net increase was .68%, while the percentage of deported Jews was only .22%.

TABLE XXVIII

TOTAL NUMBER OF IMMIGRANTS AND NUMBER OF JEWISH IMMIGRANTS
REJECTED ON APPLICATION FOR ADMISSION AND THOSE DEPORTED
FROM THE UNITED STATES AFTER ADMISSION, 1899-1924.

Year	Debarred				Deported			
	Number		Per Cent to Admission		Number		Per Cent to Net Increase	
	Total	Jews	Total	Jews	Total	Jews	Total	Jews
1899-1910	116,255	10,785	1.2	1.0	12,177	1,303	—	—
1911	22,349	1,999	2.5	2.1	2,788	209	.5	.2
1912	16,057	1,064	1.9	1.3	2,456	191	.4	.2
1913	19,938	1,224	1.6	1.2	3,461	253	.4	.2
1914	33,041	2,506	2.7	1.9	4,137	317	.4	.2
1915	24,111	1,398	7.3	5.2	2,670	68	2.1	.7
1916	18,867	949	6.3	6.2	2,906	79	1.8	.5
1917	16,028	607	5.4	3.5	1,918	46	1.9	.3
1918	7,297	222	6.5	6.0	796	27	4.9	.9
1919	8,626	199	6.1	6.8	3,102	17	17.6	.7
1920	11,795	268	2.7	1.8	2,762	53	1.9	.4
1921	13,779	1,195	1.7	1.0	4,517	134	.8	.1
1922	13,731	1,256	4.4	2.3	4,345	214	3.9	.4
1923	20,619	1,455	3.94	2.92	3,661	99	.82	.02
1924	30,284	1,754	4.28	3.5	4,294	113	.68	.22
Total 1899-1924	372,777	26,881	3.49	2.66	55,990	3,123	.79	.32
Total 1911-1924					43,813	1,820	.61	.19

JEWISH IMMIGRATION DURING THE YEAR ENDING JUNE 30, 1924

During the year ended June 30, 1924, 49,989 Jews were admitted to the country, 270 more than during the previous year; the number of Jews that departed was insignificant, namely, 260; and the net increase through immigration was thus 49,729, more by only 423 than during the previous year. A comparison of these figures with those for the year ending June 30, 1914, just before the World War, is significant. In that year 138,051 Jewish immigrants were admitted and 6,825 departed, leaving a net increase of 131,225.

Of the 260 Jewish immigrants that departed, 82 went to Syria, Palestine and Iraq; 50 to Poland; 27 to Canada; and 101 to nineteen other countries. Of these 260 Jewish alien emigrants, 193 came from the State of New York and the remainder from eighteen other states.

The Jewish immigrants admitted during the year ended June 30, 1924, constituted 7% of the total. But the number of Jewish immigrants who departed amounted to only .52% of the total number of Jewish immigrants admitted, as against 11.64% for the non-Jews. The net increase of Jewish immigrants admitted over Jewish immigrants departed was, as a result, 7.89% of the total net increase.

As in previous years, the percentage of Jewish immigrants debarred during the year under review was smaller than that of the non-Jewish immigrants, the respective percentages being 3.51% for the Jewish immigrants and 4.34% for the non-Jewish immigrants. The difference was still greater in the numbers of departed, 113 Jews and 4,181 non-Jews, constituting .22% and .72% respectively of the net increase of Jewish and of non-Jewish immigrants.

TABLE XXIX

TOTAL NUMBER OF IMMIGRANTS, NUMBER OF NON-JEWISH IMMIGRANTS, AND NUMBER OF JEWISH IMMIGRANTS, ADMITTED, DEPARTED, INCREASE, DEBARRED, AND DEPORTED, YEAR ENDED JUNE 30, 1924

Persons	Number			Per Cent		
	Total	Non-Jews	Jews	Total	Non-Jews	Jews
Admitted.....	706,896	656,907	49,989	100	92.9 ¹	7.1 ¹
Departed.....	76,789	76,529	260	10.86 ¹	11.64 ¹	.52 ¹
Increase.....	630,107	580,378	49,729	100	92.10 ¹	7.89 ¹
Debarred.....	30,284	28,530	1,754	4.28 ²	4.34 ²	3.5 ²
Deported.....	4,294	4,181	113	.68 ³	.72 ³	.22 ³

¹ Per cent of departed to admitted.

² Per cent of departed to admitted.

³ Per cent of departed to net increase.

Table XXX below shows the distribution of the Jewish immigrants on the basis of the states of destination given by the Jewish immigrants at the ports of their admission. There was not a State in the Union for which one or more Jewish immigrants were not bound, almost 90% of them were going to only eight states as follows: New York (25,224 or 50.5%), Pennsylvania (4,466 or 8.9%), Illinois (4,335 or 8.6%), Michigan (2,550 or 5.1%), Massachusetts (2,354 or 4.7%), California (2,085 or 4.1%), New Jersey (1,993 or 3.8%), and Ohio (1,782 or 3.5%).

DISTRIBUTION OF TOTAL NUMBER OF IMMIGRANTS, NON-JEWISH IMMIGRANTS, AND JEWISH IMMIGRANTS ON THE BASIS OF THE DESTINATION GIVEN BY THE IMMIGRANTS AT THEIR PORTS OF ENTRANCE, YEAR ENDED JUNE 30, 1924.

States	Number			Per Cent		
	Total	Non-Jews	Jews	Total	Non-Jews	Jews
Alabama.....	438	387	51	.06	.05	.11
Alaska.....	287	286	1	.04	.04	*
Arizona.....	12,620	12,612	8	1.78	1.91	.0
Arkansas.....	165	142	23	.02	.02	.04
California.....	57,946	55,861	2,085	8.19	8.50	4.1
Colorado.....	1,657	1,577	80	.23	.24	.16
Connecticut.....	12,833	12,091	742	1.81	1.83	1.48
Delaware.....	451	419	32	.06	.06	.06
Dist. of Col.....	1,504	1,357	147	.21	.20	.29
Florida.....	4,047	3,995	52	.57	.60	.12
Georgia.....	417	353	64	.05	.05	.12
Hawaii.....	3,186	3,184	2	.45	.48	*
Idaho.....	1,118	1,117	1	.48	.17	*
Illinois.....	46,254	41,919	4,335	6.54	6.38	8.6
Indiana.....	5,311	5,116	195	.75	.77	.39
Iowa.....	3,757	3,646	111	.53	.55	.22
Kansas.....	1,582	1,536	46	.22	.23	.08
Kentucky.....	559	517	42	.08	.07	.08
Louisiana.....	1,365	1,331	34	.17	.22	.06
Maine.....	12,541	12,456	85	1.77	1.89	.17
Maryland.....	3,009	2,491	518	.42	.38	1.04
Massachusetts.....	61,938	59,584	2,354	8.74	9.07	4.7
Michigan.....	60,482	57,932	2,550	8.55	8.81	5.1
Minnesota.....	10,795	10,123	672	1.52	1.54	1.27
Mississippi.....	475	402	73	.06	.06	.14
Missouri.....	4,435	3,946	489	.62	.60	.98
Montana.....	1,956	1,938	18	.27	.29	.03
Nebraska.....	2,495	2,316	179	.35	.35	.35
Nevada.....	261	258	3	.03	.03	*
New Hampshire.....	7,140	7,092	48	1.09	1.07	.08
New Jersey.....	30,803	28,870	1,933	4.35	4.39	3.8
New Mexico.....	1,364	1,358	6	.19	.26	.01
New York.....	166,749	141,525	25,244	23.58	21.54	50.5
North Carolina.....	270	261	9	.03	.03	.01
North Dakota.....	1,745	1,699	46	.24	.25	.09
Ohio.....	24,154	22,372	1,782	3.41	3.40	3.5
Oklahoma.....	519	493	26	.07	.06	.05
Oregon.....	6,820	6,733	87	.96	1.02	.17
Pennsylvania.....	47,344	42,678	4,466	6.69	6.58	8.9
Philippine Is.....	1	1		*		
Porto Rico.....	266	264	2	.03	.03	*
Rhode Is.....	7,707	7,470	237	1.09	1.13	.47
South Carolina.....	150	131	19	.02	.02	.03
South Dakota.....	1,016	998	18	.14	.10	.03
Tennessee.....	391	310	81	.05	.04	.16
Texas.....	57,016	56,833	183	8.05	8.65	.36
Utah.....	1,181	1,175	6	.16	.17	.01
Vermont.....	3,251	3,225	26	.45	.49	.05
Virginia.....	2,185	2,087	98	.39	.31	.19
Washington.....	20,915	20,681	234	2.95	3.14	.47
West Virginia.....	2,061	1,997	64	.28	.30	.12
Wisconsin.....	9,324	8,926	398	1.31	1.35	.80
Wyoming.....	625	621	4	.08	.09	*
Total.....	706,896	656,907	49,989	100.00	100.00	100.00

* Less than .01%.

Table XXXI below shows the countries whence the Jewish immigrants came. It shows that whereas less than half (49.82%) of the non-Jewish immigrants came from European countries, almost three-quarters (74.1%) of the Jewish arrivals were former European residents. Fully two-thirds of the latter number (55.98% of the total Jewish immigrants) came from three countries, Poland (24.37%), Russia (20.54%), and Roumania (11.07%). Of the non-Jewish European immigrants, three-fifths came from three countries: Germany (11.12% of total), Great Britain and Ireland (11.43%), and Italy (8.55%).

The number of non-Jewish immigrants from Europe (327,297 or 48.82%) is almost equalled by the number from countries in the Western Hemisphere (317,733 or 45.09%). About two thirds of the latter number (193,269 or 29.42%) came from Canada and Newfoundland. The Jewish immigrants from Canada, Central and South America and the West Indies comprised about 15% of the total Jewish immigration (7,421 or 14.85%), and those from Asiatic countries were almost 5% of the total (2,448 or 4.89%).

It is also interesting to note that 42.3% of the immigrants from Poland 49.6% of those from Roumania, and 80.3% of those from Russia were Jews.

COUNTRIES OF ORIGIN OF THE TOTAL NUMBER OF IMMIGRANTS, NON-JEWISH IMMIGRANTS, AND JEWISH IMMIGRANTS, YEAR ENDED JUNE 30, 1924.

Countries	Number			Per Cent		
	Total ¹	Non-Jews	Jews	Total	Non-Jews	Jews
Albania.....	250	250		.03	.03	
Austria.....	7,505	6,977	528	1.06	1.06	.10
Belgium.....	2,065	1,814	251	.29	.27	.50
Bulgaria.....	550	520	30	.07	.07	.06
Czecho-Slovakia.....	13,554	12,068	886	1.91	1.92	1.77
Denmark.....	5,281	5,256	25	.74	.80	.05
Estonia.....	765	691	74	.10	.09	.01
Finland.....	3,662	3,655	7	.51	.55	*
France, incl. Corsica.....	6,387	5,955	432	.90	.96	.86
Germany.....	75,091	73,105	1,986	10.62	11.12	3.97
Gt. Britain, Ireland.....	76,601	75,113	1,478	10.83	11.43	2.95
Greece.....	4,871	4,785	86	1.68	1.72	.01
Hungary.....	5,806	4,903	903	.82	.74	1.80
Italy.....	56,240	56,214	26	7.95	8.53	*
Jugo-Slavia.....	5,835	5,752	83	.82	.87	.01
Latvia.....	1,473	592	881	.20	.09	1.76
Lithuania.....	2,369	1,493	876	.33	.22	1.75
Netherlands.....	3,783	3,712	71	.53	.57	.01
Norway.....	11,986	11,962	24	1.68	1.83	*
Poland.....	28,806	16,621	12,185	4.07	2.53	24.37
Portugal.....	2,769	2,755	14	.39	.41	*
Roumania.....	11,142	5,607	5,535	1.57	.85	11.07
Russia.....	12,649	2,381	10,268	1.78	.36	20.54
Serb-Croat-Slovene.....						
Spain.....	932	924	8	.13	.14	*
Sweden.....	18,310	18,278	32	2.59	2.78	*
Switzerland.....	3,842	3,791	51	.54	.57	.01
Turkey in Europe.....	1,481	1,212	269	.20	.18	.53
Rest of Europe.....	328	311	17	.04	.04	* .05
Total Europe.....	364,339	327,297	37,042	51.54	49.82	74.10
China.....	6,992	6,775	217	.98	1.03	.43
Japan.....	8,801	8,776	25	1.24	1.33	*
India.....	183	182	1	.02	.02	*
Syria, Palestine & Iraq.....	2,946	1,648	1,298	.41	.25	2.59
Turkey in Asia.....	2,820	1,938	882	.40	.29	1.76
Rest of Asia.....	323	298	25	.04	.04	*
Total Asia.....	22,065	19,617	2,448	3.12	2.98	4.89
Africa.....	900	791	109	.12	.12	.21
Australia & New Zealand.....	635	626	9	.08	.09	*
Not specified.....	44	43	1	*	*	*
Total Australasia.....	679	669	10	.10	.10	*
Canada & Newfoundland.....	200,690	193,269	7,421	28.39	29.42	14.85
Central America.....	2,000	1,197	3	.28	.19	*
Mexico.....	89,336	89,020	316	12.63	13.55	.63
S. America.....	9,270	7,268	2,002	1.31	.30	4.00
W. Indies.....	17,559	16,921	638	2.48	2.57	1.27
Other Countries.....	58	58		*	*	
Total Western Hemisphere.....	318,913	317,733	10,380	45.09	46.03	20.75
Grand Total.....	706,896	656,907	49,989	100.00	100.00	100.00

¹ Exclusive of 7,139 admitted to Philippine Islands.

* Less than .01%.

Tables XXXII and XXXIII show that the Jewish immigration during the year ended June 30, 1924, included 28% children, while only 18% of the total number of non-Jewish immigrants admitted were children. Similarly, 13% of the total Jewish immigrants were men and women of 45 years of age and over, while only 8% of the non-Jewish immigrants belonged to this age group. The percentage of immigrants between 16 and 44 years of age was consequently smaller among Jews (59%) than among the total number of non-Jewish immigrants (74%). With regard to sex, the number of Jewish males slightly exceeded the number of Jewish females (51% and 49%), while among the non-Jewish immigrants the number of males greatly exceeded the number of females (61% and 39%).

TABLE XXXII

AGES OF TOTAL NUMBER OF IMMIGRANTS, OF NON-JEWISH IMMIGRANTS, AND OF JEWISH IMMIGRANTS, ADMITTED DURING THE YEAR ENDED JUNE 30, 1924.

Age	Number			Per cent of Admission		
	Total	Non-Jews	Jews	Total	Non-Jews	Jews
Under 16.....	132,264	118,461	13,803	19.	18.	28.
16-44.....	513,788	484,287	29,501	72.	74.	59.
45 and over.....	60,844	54,159	6,685	9.	8.	13.
Total.....	706,896	656,907	49,989	100.	100.	100.

TABLE XXXIII

SEX OF TOTAL NUMBER OF IMMIGRANTS, OF NON-JEWISH IMMIGRANTS, AND OF JEWISH IMMIGRANTS, YEAR ENDED JUNE 30, 1924.

Sex	Number			Per Cent of Admission		
	Total	Non-Jews	Jews	Total	Non-Jews	Jews
Males.....	423,186	397,928	25,258	60.	61.	51.
Females.....	283,710	258,979	24,731	40.	39.	49.
Total.....	706,896	656,907	49,989	100.	100.	100.

During the year ended June 30, 1924, 95% of the Jews admitted came to join relatives, and only 2% came to neither relatives nor friends, as compared with 72% and 17% respectively, among the non-Jewish immigrants.

TABLE XXXIV

TOTAL NUMBER OF IMMIGRANTS, NUMBER OF NON-JEWISH IMMIGRANTS, AND NUMBER OF JEWISH IMMIGRANTS WHO CAME TO JOIN RELATIVES, FRIENDS, AND THOSE WHO HAD NO RELATIVES OR FRIENDS, YEAR ENDED JUNE 30, 1924.

Persons Joined	Number			Per Cent of Admission		
	Total	Non-Jews	Jews	Total	Non-Jews	Jews
Relatives.....	523,436	475,846	47,590	74.	72.	95.
Friends.....	71,406	69,985	1,421	10.	11.	3.
None.....	112,054	11,076	978	16.	17.	2.
Total.....	706,896	656,907	49,989	100.	100.	100.

JEWISH IMMIGRATION DURING JULY-DECEMBER, 1924

Statistics for the year ended June 30, 1925, were not available when this article was compiled, but as the figures for the first half of the year are at hand, a summary table based on these is given herewith. Special interest attaches to these figures because they cover the first six months of the operation of the Immigration Law of 1924, under which the national quotas are 2% on the basis of the Census of 1890. During July-December, 1924, only 4,975 Jews were admitted to the country, 3% of the total, over against 7% for the preceding year. The pronounced drop in the number of Jewish immigrants shows the effect of the new law upon immigration from eastern European countries.

TOTAL NUMBER OF IMMIGRANTS, NUMBER OF NON-JEWISH IMMIGRANTS, AND NUMBER OF JEWISH IMMIGRANTS, ADMITTED AND DEPARTED DURING JULY-DECEMBER, 1924.

Persons	Number			Per Cent		
	Total	Non-Jews	Jews	Total	Non-Jews	Jews
Admitted.....	147,737	142,762	4,975	100.	97.	3.
Departed.....	57,631	57,464	167	39.	40. 2	3.3
Increase.....	90,106	85,298	4,808	100.	94.7	5.3

E. JEWISH IMMIGRATION INTO CANADA

During 1901-1924, 94,329 Jews were admitted to Canada, 1.9% of the total immigration. The figure given for the Jews does not include the number of Jews who immigrated from the United States and from Great Britain. During 1924, taken separately, the Jewish immigration from Continental Europe constituted 2.8% of the total.

TABLE XXXVI

TOTAL NUMBER OF IMMIGRANTS AND NUMBER OF JEWISH IMMIGRANTS ADMITTED TO CANADA

Year	Total	Jews (via ocean ports)	Per Cent Jews to To- tal
1901.....	49,149	2,765	5.6
1902.....	67,379	1,015	1.5
1903.....	128,364	2,066	1.6
1904.....	130,331	3,727	2.8
1905.....	146,266	7,715	5.2
1906.....	189,064	7,127	3.8
1907.....	124,667	6,584	5.2
1908.....	262,469	7,712	2.9
1909.....	146,908	1,636	1.1
1910.....	208,794	3,182	1.5
1911.....	311,084	5,146	1.6
1912.....	354,237	5,322	1.5
1913.....	402,432	7,387	1.8
1914.....	384,878	11,252	2.9
1915.....	144,789	3,107	2.1
1916.....	48,537	65	.1
1917.....	75,374	136	.1
1918.....	79,074	32	.04
1919.....	57,702	22	.04
1920.....	117,336	116	.09
1921.....	148,477	2,763	1.9
1922.....	89,999	8,404 ¹	9.3
1923.....	72,887	2,793 ¹	3.8
1924.....	148,560	4,255	2.8
Total.....	4,888,757	94,329	1.9

¹ Exclusive of the possible number of Jews among the immigrants who came from the U. S. and from Great Britain. In 1923, the number of immigrants coming from the above mentioned countries amounted to 56,515.

F. JEWISH IMMIGRATION INTO ARGENTINA

During 1913-1915 and 1919-1922, 28,803 Jews entered Argentina. About 7,198 Jews were admitted during 1922.

TABLE XXXVII

TOTAL AND JEWISH IMMIGRATION INTO ARGENTINA, 1913-1915, 1919-1924

Year	Total	Jews	Per Cent Jews to Total
1913	302,047	10,860	3.5
1914	284,449	3,693	1.3
1915	137,716	606	.4
1919	69,879	280	.4
1920	155,332	2,071	1.3
1921	108,591	4,095	3.8
1922	139,958	7,198	5.2
1923	195,063	13,701	7.0
1924	159,939	7,799	4.8
Total	1,552,969	150,303	9.7

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G. JEWISH IMMIGRATION INTO PALESTINE

JEWISH IMMIGRATION 1917-1924

From the date of the British occupation of Palestine, Dec. 9, 1917, to the end of 1924, 48,544 persons entered the country. Of that number 47,006 were Jews and 1,628 were non-Jews. But the government kept no statistics of the religion of the 14,011 persons who entered the country during December 9, 1917-May, 1921, with the result that the number of Jews given includes an indefinite but probably small number of non-Jews, and the number given for the non-Jews is a minimum. The proportion of non-Jewish immigrants shows a tendency to increase. During June-December, 1921, the percentage of Jews and of non-Jews to the total number admitted were 98.4% and 1.6% respectively; during 1922, 96.5% and 3.5%; during 1923, 93% and 7%, and during 1924, 94.8% and 5.2% respectively.

Statistics of emigration are incomplete. During 1922-1924, 7,006 Jews, 24.9% of the number of admitted, left the country, leaving an increase of 21,115, or 75.1% of the number of Jews admitted.

TABLE XXXVIII

IMMIGRATION AND EMIGRATION OF JEWS AND NON-JEWS, 1917-1924
A. NUMBER

Year	Immigration			Emigration			Increase		
	Total	Jews	Non-Jews	Total	Jews	Non-Jews	Total	Jews	Non-Jews
Dec. 9, 1917-May, 1921	14,011	14,101	*	*	*	*	*	*	*
June-Dec. 1921	4,861	4,784	77	*	*	*	*	*	*
1922	8,128	7,844	284	2,939	1,503	1,436	5,189	6,341	1,152 ¹
1923	7,991	7,421	570	4,947	3,466	1,481	3,044	3,955	911 ¹
1924	13,553	12,856	697	2,511	2,037	474	11,042	10,819	223
Total 1922-1924	29,672	28,121	1,551	10,397	7,006	3,391	19,275	21,205	2,286
Grand Total	48,544	47,006	1,628						

* Figures not available.

¹ Decrease.

B. PERCENTAGES

Year	Immigration			Emigration		
	Total	Jews	Non-Jews	Total	Jews	Non-Jews
Dec. 9, 1917-May, 1921	100.0	100.0	*	*	*	*
June-Dec. 1921	100.0	94.4	1.6	*	*	*
1922	100.0	96.5	3.5	100.0	51.1	48.9
1923	100.0	93.0	7.0	100.0	70.0	30.0
1924	100.0	87.3	12.7	*	*	*
Total	100.0	94.7	5.3	*	*	*

Table XXXIX below shows the distribution of the immigrants on the basis of their economic status. During 1922-1924, 29,672 persons entered the country. Of that number 7,777 were persons of independent means and 352 were persons of religious occupation of independent means, 8,129 in all, or 27.38% of the total; 166 were professionals and 7,893 were persons with definite prospects of employment, total 8,059 or 27.12% of the total; 7,808 were dependents who came to residents in Palestine, 5,469 were dependents of persons with definite prospects of employment, and 207 were dependents of professionals, total 13,484, or 45.43% of the total number of immigrants.

During 1924, the number of persons of independent means increased to 5,564, including 152 persons of religious occupations, 40.04% of the total; 3,451 were persons of definite prospects of employment and 8 were professionals, total 3,459, or 25.51%; 143 were dependents of professionals, 2,327 were dependents of Palestine residents, and 2,060 were dependents of persons with definite prospects of employment, total 4,530, or 33.40% of the total.

IMMIGRANTS ADMITTED INTO THE COUNTRY CLASSIFIED ACCORDING TO
THE CATEGORIES OF PERSONS ADMISSIBLE, 1922-1924.

A. NUMBER

Categories	Year			
	1922	1923	1924	Total
B. Persons of Independent means	1,362	1,003	5,412	7,777
C. Members of Professions	141	17	8	166
C. 2. Dependents accompanying immigrants of C.	56	8	143	207
D. Dependents on residents in Palestine	3,250	2,231	2,327	7,808
E. Persons of definite prospects of employment	2,188	2,254	3,451	7,893
E. 2. Dependents accompanying immigrants of E.	1,048	2,361	2,060	5,469
F. Persons of religious occupations	83	117	152	352
Total	8,128	7,991	13,553	29,672

B. PERCENTAGES

Categories	Year			
	1922	1923	1924	Total
B. Persons of Independent means	16.75	10.04	39.93	26.20
C. Members of Professions	1.73	.21	.05	.52
C. 2. Dependents accompanying immigrants of C.	.68	.10	1.05	.69
D. Dependents on residents in Palestine	39.98	27.91	17.16	26.31
E. Persons of definite prospects of employment	26.91	28.20	25.46	26.60
E. 2. Dependents accompanying immigrants of E.	12.89	29.54	15.19	18.43
F. Persons of religious occupations	1.02	1.46	.11	1.18
Total	100.00	100.00	100.00	100.00

The table below shows that the monthly immigration during 1922, 1923, and 1924 was irregular, averaging 675 in 1922, 666 in 1923, and 1129 in 1924.

TABLE XL

TOTAL NUMBER OF IMMIGRANTS BY MONTHS, 1923-1924

Month	Number			Per Cent		
	1922	1923	1924	1922	1923	1924
January	905	955	357	11.17	11.95	2.7
February	890	831	336	10.99	10.39	2.5
March	736	871	500	9.09	10.89	3.7
April	788	839	775	9.73	10.49	5.7
May	689	849	597	8.50	10.63	4.4
June	498	700	1,311	6.15	8.76	9.7
July	349	386	1,356	4.31	4.84	10.
August	487	558	1,879	6.01	6.98	13.9
September	712	542	2,055	8.79	6.78	15.2
October	577	561	1,017	7.12	7.03	7.5
November	829	520	1,705	10.23	6.51	12.5
December	641	379	1,665	7.91	4.75	12.2
Total	8,101	7,991	13,553	100.00	100.00	100.00
Average	675	666	1,129			

Table XLI below shows that during 1922-1924 the number of men admitted exceeded the number of women (41% men, 31.8% women) while the excess of men over women was very slight among the Jewish immigrants who were admitted into the United States during the past year. The percentage of adults and children to the total was 72.8 and 27.2 respectively, practically the same as the proportions of adults (72%) and children (28%) to the total Jewish immigration to the United States during the year ended June 30, 1924.

TABLE XLI
SEX AND AGE OF IMMIGRANTS 1922-1924

Year	Number				Per Cent			
	Men	Women	Children	Total	Men	Women	Children	Total
1922.....	3,427	2,528	2,173	8,128	42.	31.	27.	100.00
1923.....	2,228	2,616	2,147	7,991	40.39	32.74	26.87	100.00
1924.....	5,502	4,300	3,751	13,553	40.6	31.7	27.7	100.00
Total..	12,157	9,444	8,071	29,672	41.	31.8	27.2	100.00

MEMBERS AND DISTRICTS

EIGHTEENTH ANNUAL REPORT OF THE
AMERICAN JEWISH COMMITTEE

OFFICERS AND EXECUTIVE COMMITTEE

OFFICERS

PRESIDENT, LOUIS MARSHALL

VICE-PRESIDENTS, (CYRUS ADLER

JULIUS ROSENWALD

TREASURER, ISAAC M. ULLMAN

EXECUTIVE COMMITTEE

CYRUS ADLER (1928) *Chairman*, Philadelphia, Pa.
 JAMES BECKER (1928), Chicago, Ill.
 LEO M. BROWN (1926), Mobile, Ala.
 ABEL DAVIS (1926), Chicago, Ill.
 ABRAM ELKUS (1928), New York, N. Y.
 PAUL L. FEISS (1927), Cleveland, O.
 ELL FRANK (1928), Baltimore, Md.
 FELIX FULD (1927), Newark, N. J.
 ALBERT D. LASKER (1928), Chicago, Ill.
 IRVING LEHMAN (1926), New York, N. Y.
 LOUIS MARSHALL (1926), New York, N. Y.
 A. C. RATSHESKY (1926), Boston, Mass.
 MILTON J. ROSENAU (1926), Boston, Mass.
 JULIUS ROSENWALD (1927), Chicago, Ill.
 HORACE STERN (1927), Philadelphia, Pa.
 OSCAR S. STRAUS (1927), New York, N. Y.
 LEWIS L. STRAUSS (1927), New York, N. Y.
 CYRUS L. SULZBERGER (1927), New York, N. Y.
 ISAAC M. ULLMAN (1926), New Haven, Conn.

ASSISTANT SECRETARY

HARRY SCHNEIDERMAN, 171 Madison Ave., N. E. Cor. 33rd St.,

New York City.

Cable Address, WISHCOM, New York.

MEMBERS AND DISTRICTS

DIST. I: FLORIDA, GEORGIA, NORTH CAROLINA, SOUTH CAROLINA. 4 members: Simon Benjamin, Jacksonville, Fla (1926); Leonard Haas, Atlanta, Ga. (1927); Lionel Weil, Goldsboro, N. C. (1926); August Köhn, Columbia, S. C. (1928).

DIST. II: ALABAMA, MISSISSIPPI, TENNESSEE. 3 members: Moses V. Joseph, Birmingham, Ala. (1928); Levi Rothenberg, Meridian, Miss. (1925); Nathan Cohn, Nashville, Tenn. (1928).

DIST. III: ARIZONA, LOUISIANA, NEW MEXICO, OKLAHOMA, TEXAS. 6 members: Barnett E. Marks, Phoenix, Ariz. (1929); Max Heller, New Orleans, La. (1929); Ivan Grunsfeld, Albuquerque, N. Mex. (1928); Marion M. Travis, Tulsa, Okla. (1927); Isaac H. Kempner, Galveston, Tex. (1926); J. K. Hexter, Dallas, Tex. (1928).

DIST. IV: ARKANSAS, COLORADO, KANSAS, MISSOURI. 6 members: Chas. Jacobson, Little Rock, Ark. (1929); C. D. Spivak, Denver, Colo. (1928); Henry Wallenstein, Wichita, Kan. (1928); Simon Binswanger, St. Joseph, Mo. (1927); Aaron Waldheim, St. Louis, Mo. (1926); A. C. Wormser, Kansas City, Mo. (1929).

DIST. V: CALIFORNIA, IDAHO, NEVADA, OREGON, UTAH, WASHINGTON. 8 members: Louis M. Cole, Los Angeles, Cal. (1928); Max C. Sloss, San Francisco, Cal. (1926); Ben Selling, Portland, Ore. (1927); Daniel Alexander, Salt Lake City, Utah (1928); Emanuel Rosenberg, Seattle, Wash. (1929).

DIST. VI: IOWA, MICHIGAN, MINNESOTA, MONTANA, NEBRASKA, NORTH DAKOTA, SOUTH DAKOTA, WISCONSIN, WYOMING. 13 members: David A. Brown, Detroit, Mich. (1926); Henry M. Butzel, Detroit, Mich. (1929); Meyer S. May, Grand Rapids, Mich. (1926); Joseph H. Schanfeld, Minneapolis, Minn. (1925); Isaac Summerfield, St. Paul, Minn. (1927); Harry A. Wolf, Omaha, Neb. (1929); D. M. Naftalin, Fargo, N. D. (1929); David B. Eisendrath, Racine, Wis. (1928); Nat Stone, Milwaukee, Wis. (1927).

DIST. VII: ILLINOIS. 8 members: James Davis (1929); M. E. Greenbaum (1928); B. Horwich (1927); Julian W. Mack (1928); Julius Rosenwald (1925); Joseph Stolz, Chicago, Ill. (1929); W. B. Woolner, Peoria, Ill. (1926).

DIST. VIII: INDIANA, KENTUCKY, OHIO, WEST VIRGINIA. 11 members: Samuel E. Rauh, Indianapolis, Ind. (1925); Sol S. Kiser,

Indianapolis, Ind. (1929); Isaac W. Bernheim, Louisville, Ky. (1927); Samuel Ach, Cincinnati, O. (1929); Edward M. Baker, Cleveland, O. (1928); David Philipson, Cincinnati, O. (1929); Sigmond Sanger, Toledo, O. (1928); Paul L. Feiss, Cleveland, O. (1927); D. A. Huebsch, Cleveland, O. (1926); Louis Horkheimer, Wheeling, W. Va. (1925).

DIST. IX. CITY OF PHILADELPHIA. 6 members: Cyrus Adler (1928); Wm Gerstley (1929); Ephraim Lederer (1927); B. L. Levinthal (1925); M. Rosenbaum (1925); Morris Wolf (1928).

DIST. X: DELAWARE, DISTRICT OF COLUMBIA, MARYLAND, VIRGINIA. 6 members: David Snellenburg, Wilmington, Del. (1929); Fulton Brylawski, Washington, D. C. (1925); Jacob H. Hollander, Baltimore, Md. (1925); Julius Levy, Baltimore, Md. (1926); Siegmund B. Sonneborn, Baltimore, Md. (1925); Edward N. Calisch, Richmond, Va. (1927).

DIST. XI: CONNECTICUT, MAINE, MASSACHUSETTS, NEW HAMPSHIRE, RHODE ISLAND, VERMONT. 20 members: Jacob Asher, Worcester, Mass. (1926); Louis Baer, Boston, Mass. (1929); David A. Ellis, Boston, Mass. (1928); Lewis Goldberg, Boston, Mass. (1928); Henry Lasker, Springfield, Mass. (1927); David A. Lourie, Boston, Mass. (1926); A. C. Ratshesky, Boston, Mass. (1927); Felix Vorenberg, Boston, Mass. (1929); Chas. Wineapple, Salem, Mass. (1925); A. Hartman, Haverhill, Mass. (1925); Benjamin England, Pittsfield, Mass. (1927); Edward M. Chase, Manchester, N. H. (1929); Archibald Silverman, Providence, R. I. (1925); Barnett Frank, Burlington, Vt. (1926).

DIST. XII: NEW YORK CITY. 31 members: Isaac Allen (1926); Benjamin Altheimer (1929); Herman Bernstein (1926); Nathan Bijur (1925); David M. Bressler (1928); Elias A. Cohen (1927); Abram I. Elkus (1925); H. G. Enelow (1925); William Fischman (1925); Lee K. Frankel (1928); Henry M. Goldfogle (1929); Maurice H. Harris (1928); Max J. Kohler (1929); Jacob Kohn (1926); Irving Lehman (1927); Adolph Lewisohn (1925); William Liebermann (1929); Judah L. Magnes (1925); Louis Marshall (1925); Alexander Marx (1926); Edgar J. Nathan (1928); A. E. Rothstein (1926); S. Rottenberg (1929); Bernard Semel (1929); Joseph Silverman (1927); I. M. Stettenheim (1927); Oscar S. Straus (1929); Lewis L. Strauss, Jr. (1927); Cyrus L. Sulzberger (1926); Israel Unterberg (1928); Felix M. Warburg (1928).

DIST. XIII: NEW YORK (EXCLUSIVE OF THE CITY). 8 members: Mortimer Adler, Rochester, N. Y. (1929); Moses F. Aufsesser, Albany, N. Y. (1929); Simon Fleischmann, Buffalo, N. Y. (1925); Louis J. Kopald, Buffalo, N. Y. (1926); Benjamin Stolz, Syracuse, N. Y. (1929); Frederic Ullman, Buffalo, N. Y. (1928); Eugene Warner, Buffalo, N. Y. (1927); Horace J. Wolf, Rochester, N. Y. (1928).

DIST. XIV: NEW JERSEY AND PENNSYLVANIA (EXCLUSIVE OF PHILADELPHIA). 17 members: Milton M. Adler, Newark N. J. (1927); Isaac Alpern, Perth Amboy, N. J. (1927); A. J. Dimond, East Orange, N. J. (1928); Felix Fuld, Newark, N. J. (1929); David Holzner, Trenton, N. J. (1925); William Newcorn, Plainfield, N. J. (1929); Joseph B. Perskie, Atlantic City, N. J. (1926); Lewis Straus, Newark, N. J. (1927); Frederick Jay, Newark, N. J. (1928); Isaac W. Frank, Pittsburgh, Pa. (1927); William Harris, Allentown, Pa. (1925); A. L. Luria, Reading, Pa. (1928); Isaiah Scheeline, Altoona, Pa. (1929); Isadore Sobel, Erie, Pa. (1926); A. J. Sunstein, Pittsburgh, Pa. (1927); A. Leo Weil, Pittsburgh, Pa. (1929).

MEMBERS-AT-LARGE for 1925: James Becker, Chicago, Ill.; Leo M. Brown, Mobile, Ala.; Abel Davis, Chicago, Ill.; S. Marcus Fechheimer, Cincinnati, O.; Eli Frank, Baltimore Md.; Herbert Friedenwald, Washington, D. C.; Louis E. Kirstein, Boston, Mass.; Albert D. Lasker, Chicago, Ill.; Jacob M. Loeb, Chicago, Ill.; Jules E. Mastbaum, Philadelphia, Pa.; Nathan J. Miller, New York City; Milton J. Rosenau, Boston, Mass.; Victor Rosewater, Omaha, Neb.; Henry Sachs, Colorado Springs, Colo.; Horace Stern, Philadelphia, Pa.; Solomon M. Stroock, New York City; Frederick W. Wile, Washington, D. C.; Louis Witt, St. Louis, Mo.

DELEGATES FROM NATIONAL JEWISH ORGANIZATIONS

AMERICAN JEWISH HISTORICAL SOCIETY, A. S. W. Rosenbach; COUNCIL OF JEWISH WOMEN, Miss Rose Brenner and Mrs. Harry Sternberger; FEDERATION OF HUNGARIAN JEWS IN AMERICA, Samuel Bettelheim and Samuel Buchler; HADASSAH, Miss Alice K. Seligsberg; HEBREW SHELTERING AND IMMIGRANT AID SOCIETY OF AMERICA, John L. Bernstein, Harry Fischel, Leon Kamaiky, Jacob Massel, and Leon Sanders; INDEPENDENT ORDER BRITH ABRAHAM, Max Eckman, Gustave Hartman,

Max L. Hollander, Aaron J. Levy, and Adolph Stern; INDEPENDENT ORDER BRITH SHOLOM, Sol. C. Kraus and Martin O. Levy; INDEPENDENT ORDER FREE SONS OF ISRAEL, Solon J. Liebeskind; INDEPENDENT WESTERN STAR ORDER, Max Levy; NATIONAL CONFERENCE OF JEWISH SOCIAL WORK, Fred M. Butzel; ORDER BRITH ABRAHAM, John Affenkraut, Leon B. Ginsburg, and Morris M. Green; ORDER OF THE UNITED HEBREW BROTHERS, Meyer Greenberg; PROGRESSIVE ORDER OF THE WEST, Samuel Epstein; RABBINICAL ASSEMBLY OF THE JEWISH THEOLOGICAL SEMINARY, Mordecai M. Kaplan; UNITED ROUMANIAN JEWS OF AMERICA, Solomon Sufrin; UNITED SYNAGOGUE OF AMERICA, Samuel C. Lamport; WOMEN'S LEAGUE OF THE UNITED SYNAGOGUE OF AMERICA, Mrs. Charles I. Hoffman.

EIGHTEENTH ANNUAL MEETING

NOVEMBER 16, 1924

The Eighteenth Annual Meeting of the American Jewish Committee was held at the Hotel Astor, New York City, on Sunday, November 16, 1924. Louis Marshall, Esq., presided, and the following members were present:

District

- I. August Kohn, Columbia.
- VI. Victor Rosewater, Omaha.
- VII. Julian W. Mack, Chicago.
- VIII. Paul L. Feiss, Cleveland.
- IX. Cyrus Adler, Martin O. Levy, Philadelphia.
- X. Siegmund B. Sonneborn, Baltimore.
- XI. Jacob Asher, Worcester; Philip M. Bernstein, Waterbury; Edward M. Chase, Manchester; Henry Lasker, Springfield; David A. Lourie, Felix Vorenberg, Boston; Archibald Silverman, Providence; Isidore Wise, Hartford.
- XII. Isaac Allen, Benjamin Altheimer, Herman Bernstein, Nathan Bijur, David M. Bressler, Elias A. Cohen, H. G. Enelow, William Fischman, Lee K. Frankel, Max J. Kohler, Jacob Kohn, Irving Lehman, William Liebermann, Louis Marshall, Alexander Marx, Edgar J. Nathan, Bernard Semel, Joseph Silverman, Lewis L. Strauss, Cyrus L. Sulzberger, Israel Unterberg, Felix M. Warburg, New York City.

XIII. Simon Fleischmann, Buffalo; Benjamin Stolz, Syracuse.

XIV. Milton M. Adler, Felix Fuld, Frederick Jay, Lewis Straus, Newark; William Newcorn, Plainfield; Joseph B. Perskie, Atlantic City; A. J. Sunstein, Pittsburgh.

Members-At-Large: Horace Stern, Leo M. Brown, Eli Frank, Milton J. Rosenau, Frederick W. Wile.

Council of Jewish Women: Rose Brenner, Estelle M. Sternberger, New York City.

Hebrew Sheltering and Immigrant Aid Society: John L. Bernstein, Harry Fischel, Leon Kamaiky, New York City.

Independent Order Brith Sholom: Martin O. Levy, Philadelphia.

Order Brith Abraham: Leon B. Ginsburg, Morris M. Green, New York City.

United Synagogue of America: Samuel C. Lamport, New York City.

Women's League of the United Synagogue of America: Fanny B. Hoffman, Newark.

APPOINTMENT OF COMMITTEES

The President appointed the following Committees: On Nominations—Messrs. Cyrus L. Sulzberger, Benjamin Stolz, and Siegmund B. Sonneborn; On Auditing the Accounts of the Treasurer—David M. Bressler, A. J. Sunstein, and Edward M. Chase; on Press—Harry Schneiderman and Herman Bernstein; Tellers—Leon B. Ginsburg and Jacob Asher.

PRESENTATION OF ANNUAL REPORT

The Executive Committee presented its report for the past year. Upon motion, the report was received and ordered printed.

ELECTIONS

The Committee on Nominations made the following recommendations:

For Officers:

President: Louis Marshall.

Vice-Presidents: Cyrus Adler and Julius Rosenwald.

Treasurer: Isaac M. Ullman.

For Members of the Executive Committee to serve for three years from January 1, 1925:

Cyrus Adler Eli Frank

James Becker Albert D. Lasker

Abram I. Elkus A. Leo Weil

For District Representatives, to fill expired terms or vacancies:

District III. Barnett E. Marks, Phoenix, Ariz., to fill existing vacancy for term expiring 1929.

District IV. Charles Jacobson, Little Rock, Ark., to be re-elected for term expiring 1929, and A.C. Wurmser, Kansas City, Mo., to fill existing vacancy for term expiring 1929.

District V. Emanuel Rosenberg, Seattle, Wash., to be re-elected for term expiring 1929.

District VI. Henry M. Butzel, Detroit, Mich., and D. M. Naftalin, Fargo, N.D., to be re-elected for term expiring 1929. Harry A. Wolf,

- Omaha, Neb., to succeed Victor Rosewater, Omaha, Neb., for term expiring 1929.
- District VIII. Sol. S. Kisser, Indianapolis, Ind., and David Philipson, Cincinnati, O., to be re-elected for terms expiring 1929.
- District IX. Wm. Gerstley, Philadelphia, Pa., to be re-elected for term expiring 1929.
- District X. David Snellenburg, Wilmington, Del., to be re-elected for term expiring 1929.
- District XI. Louis Baer, Boston, Mass., Felix Vorenberg, Boston, Mass., and Edward M. Chase, Manchester, N. H., to be re-elected for terms expiring 1929.
- District XII. Benjamin Altheimer, Henry M. Goldfogle, Max J. Kohler, William Liebermann, S. Rottenberg, Bernard Semel, and Oscar S. Straus, of New York City, to be re-elected for terms expiring 1929.
- District XIII. Benjamin Stolz, Syracuse, N.Y., Mortimer Adler, Rochester, N. Y., to be re-elected for terms expiring 1929, and Moses F. Aufsesser, Albany, N. Y., to fill existing vacancy for term expiring 1929.
- District XIV. Felix Fuld, Newark, N. J.; William Newcorn, Plainfield, N. J.; Isaiah Scheeline, Altoona, Pa., and A. Leo Weil, Pittsburgh, Pa., to be re-elected for terms expiring 1929.

There being no other nominations, the Assistant Secretary was requested to cast one ballot for the nominees of

the Committee on Nominations, which he did, and announced the election of the several nominees.

REPORT OF TELLERS

The tellers reported that they had canvassed the ballots cast for District Members in Districts III, VII, and VIII, and that the following received a plurality of the votes cast:

District III. Max Heller, New Orleans, La.

District VII. Joseph Stolz, Chicago, Ill.

District VIII. Samuel Ach, Cincinnati, O.

The Committee on Auditing the Accounts of the Treasurer reported that it had duly audited these accounts and found them to be correct.

TO THE MEMBERS OF THE AMERICAN JEWISH COMMITTEE:

During the past year immigration has especially engaged the attention of your Executive Committee. Three phases of this subject were dealt with. The first grew out of a mass of difficulties and hardships due to imperfections of the so-called Quota Law which has been in force since July 1, 1921. As administered the intolerable and impossible burden has been imposed upon intending immigrants of keeping informed from hour to hour as to the state of the quotas allowed to each country, in order to avoid the tragic consequences that ensue if the immigrant arrives here after the monthly or the annual quotas assigned to the land from which he comes have been exhausted, even though at the time of his embarkation he held a passport bearing the visa of American consuls and which he naturally regarded as a

guaranty of the right to enter if he was otherwise admissible under the provisions of the Immigration Act. Unfortunately it has frequently happened that immigrants arrived just after the quota for the month or the year had been exhausted, with the result that they have been excluded.

You will recall that toward the close of our Seventeenth Annual Meeting a year ago, an instance of this character was brought vividly to our attention through a report rendered to us by the Hebrew Sheltering and Immigrant Aid Society, one of the national Jewish organizations represented in this committee. On November 1, 1923, the Secretary of Labor had announced officially that the Russian quota for the year was only 3800 places short of completion. On the same day approximately 4800 Russian immigrants arrived. According to the letter of the law, one thousand of these immigrants being supposedly in excess of the quota, were directed to be deported. The execution of the order would have entailed untold hardship and suffering. The Executive Committee, therefore, authorized your President to endeavor to secure a stay of the order pending relief by legislation. Mr. Marshall, accordingly, waited upon President Coolidge, presented to him the facts, and urged him to suspend the exclusion of these unfortunate men, women and children, so that it might be possible to secure the admission by Congressional action of those who had arrived under these extraordinary circumstances, when they had every reason to believe that the Russian quota had not been exhausted, and that they had the right to enter, having done everything humanly possible to conform with the law. While the President felt constrained to withhold a stay which would cover all of the persons affected, he nevertheless gave instructions

that the cases of such of these immigrants as involved special hardships should be carefully revised and that the deportation of those found to present elements of unusual suffering should be postponed. As a result of this executive action, four hundred were admitted conditionally. The deportation of the remainder was begun but had not proceeded far when it was brought out in the course of *habeas corpus* proceedings in the United States District Court for the Southern District of Newport that there had been charged erroneously against the Russian quota approximately 1000 aliens who could not legally be classified as immigrants, and that the quota had not been exhausted. Mr. Marshall thereupon at once telegraphed to the President calling his attention to the facts, and urging that the one thousand immigrants who had been condemned as being deportable be admitted unconditionally, and he immediately laid the matter before the Secretary of Labor with the result that all of the immigrants in question, with the exception of some two hundred who had been deported before the facts were discovered, were permitted to enter as of right.

Another case of threatened hardship was that which attracted general public attention as the "Gottlieb case."

Rabbi Solomon Gottlieb, who had been admitted to the United States as an immigrant from Palestine in 1920, was actually engaged as the rabbi of a New York congregation, and had declared his intention to become a citizen of the United States. He then sent for his wife Gittel and his son Israel Gottlieb to join him, and they arrived together as immigrants at the Port of New York on September 27, 1921. At the time of their arrival the quota for Palestine had been exhausted, and they were held subject to deportation. It

was contended in a habeas corpus proceeding brought on their behalf, that they were entitled to admission as non-quota immigrants. It was so held by the United States District Court on a hearing before Honorable Julian W. Mack, Circuit Judge, and by the Circuit Court of Appeals for the Second Circuit.

At the instance of the Government a writ of certiorari was granted by the Supreme Court of the United States for the review of the decision of the Circuit Court of Appeals, and the cause was argued in the Supreme Court on April 15 and 16, 1924, by your President. On May 27, 1924, the Supreme Court rendered a decision reversing the judgment of the District Court and of the Circuit Court of Appeals on the ground that reading the peculiar language of the Quota Law literally, the family of a non-quota immigrant came within the scope of the quota provision. The effect of this decision would have been the deportation of Rabbi Gottlieb's wife and child, had not your President, on motion to the Supreme Court, procured an amendment of its mandate so as to provide that the remanding of the causes should be without prejudice to any right which the respondents might have under Section 4 (d) of the Immigration Act of May 26, 1924 (which went into effect a few hours before the rendition of the decision of the Supreme Court and which fortunately classified as non-quota immigrants the wives and unmarried children under eighteen years of age of ministers of religion) or under House Joint Resolution No. 283, approved June 7, 1924, which in the meantime had been adopted by Congress in order to mitigate the rigor of the decision which directly and indirectly affected approxi-

mately thirteen thousand similar cases. The decision though apparently adverse thus proved a blessing.

The result of this action was the admission of Rabbi Gottlieb's wife and child, as well as of this large number of additional immigrants who were either held at Ellis Island for deportation or who had been admitted conditionally on bond and whose cases were governed by the interpretation given to the law by the Supreme Court, all of whom faced immediate deportation.

Another case was that of Samuel Goldman, who came to this country with his mother, brothers and sisters to join their father at Syracuse, N. Y. He was claimed by the authorities at Ellis Island to be feeble-minded. It was shown that his condition was due to the consequences of the famine which had prevailed in Poland. He was admitted conditionally in bond, attended the public schools and made astonishing progress. In the meantime his father became a naturalized citizen. The immigration authorities, adhering to the letter of the bond, then insisted on his deportation. Habeas corpus proceedings followed, which involved the important question as to whether he had not become a citizen in consequence of his father's naturalization. While the case was on its way through the courts, the Department of Labor admitted him under a provision in the recent act which confers discretionary power upon the Secretary to do so in cases of extreme hardship. This precedent has been followed in a number of similar cases.

The second phase of the immigration problem dealt with by your Committee related to new legislation in Congress. By its terms the Quota Law of 1921 was to expire by limitation on June 30, 1924. A number of bills of a drastic nature

were introduced in the fourth session of the 67th Congress to deal with the situation after that date. In spite of the fact that the percentage restriction plan was admittedly an emergency measure, designed to limit post-war immigration which it was erroneously alleged by some would otherwise reach extraordinary proportions, an extension of this principle formed the basis of all these bills. The law of 1921 restricted immigration to 3 percentum of the various nationalities in the United States according to the Census of 1910. On the unwarranted assumption that the immigrants who arrived here before 1890 were more assimilable than those who came after that year, the bill which became the "Immigration Act of 1924" adopted the census of 1890 as the basis of restriction and reduced the ratio from three to two per cent. Aside from this provision, the bill contained better administrative features than did the Act of 1921 in that it obviated the occurrence of such tragedies as those herein described. Your Committee, however, looked upon the percentage restriction feature, especially in so far as it proceeded on the basis of the Census of 1890, as unjust and discriminatory and availed itself of every opportunity afforded to make its position known to Congress. On January 3, 1924, your Committee, joining with it a number of other agencies and institutions which held similar views, appeared at public hearings on the various bills then being considered by the Committees on Immigration and Naturalization of the House of Representatives and of the Senate. The views expressed by the members of these delegations, among whom were representatives of some of the most important national organizations, appear in the published reports of the Hearings. Subsequently, your Committee continued its endeavors to impress

upon the members of Congress the injustice of the restrictions based on a census, contending that the basic immigration law of 1907 was sufficiently selective in nature to keep out all undesirable immigrants. Endeavors were also made, while the bill was under consideration by a Conference Committee of both Houses, to secure amendments and to have provisions inserted which would tend to mitigate in some directions the rigor of the act, especially to secure exemption from the quota, or priority, for those intending immigrants who, prior to the going into effect of the new law, had received visas under the old, but who had been unable to sail because of the exhaustion of the quotas from their respective countries.

After the bill had been passed by Congress on May 15, 1924, steps were taken to arrange for a public hearing before the President. While he did not find it possible to hold this hearing, at his request Mr. Marshall submitted a memorial calling attention to serious objections to the bill and praying that the President veto it. This memorial bore the signature of Mr. Marshall, Dr. Stephen S. Wise (Chairman of the American Jewish Congress), Joshua Kantrowitz (Representative of the Independent Order B'nai B'rith), Max Pine (Representative of the United Hebrew Trades), and Hon. Salvatore A. Cotillo and Hon. John J. Freschi (Representatives of various Italian organizations). The bill was signed by the President and became a law on May 26, 1924.

The memorial submitted to the President follows:

DEAR MR. PRESIDENT:

On behalf of many hundred thousands of citizens of the United States, both native-born and naturalized, who feel slighted by the terms of the Immigration Bill now before you for Executive action

and availing ourselves of your permission, we venture to state reasons justifying your disapproval of the measure.

Before proceeding to a consideration of the main objections urged by those for whom we speak, it is fitting to refer, as symptomatic of the atmosphere of racial hostility which permeates this proposed legislation, to the provision which is intended to terminate forthwith the so-called Gentlemen's Agreement with the Empire of Japan and to exclude from the quota privileges conferred by the act all subjects of that Government. At the Disarmament Conference there was complete coöperation, and the desire on the part of Japan for maintaining amicable relations toward us has been consistently sincere. Past experience demonstrates that however distasteful to Japan discriminatory legislation on the subject of immigration may be, there can be no doubt that, by means of appropriate diplomatic procedure, which would avoid the placing of an affront upon a proud people, a satisfactory arrangement regarding immigration, based on mutual consent, can be arrived at between the two countries. Instead of permitting such an obviously conciliatory method to be pursued by the treaty-making branch of our Government, this bill, in the most offensive manner and in total disregard of the natural feelings of a sister nation, whom we have regarded as a political equal, inflicts a deep insult upon the national and racial consciousness of a highly civilized and progressive country. Such a wound will never cease to rankle. It will give rise to hostility which, even when not apparent on the surface, will prove most serious. It cannot fail to be reflected upon our commerce, and in days of stress will be likely to occasion unspeakable concern. And what will be the net result upon immigration by the elimination of Japan from the quota provisions? The exclusion of possibly 250 immigrants a year at a time when a large number of Japanese now in this country are emigrating annually.

Coming now to the principal purpose of this communication:

(1) The central provision of this bill is that contained in Section 11, subdivision (a), which limits the annual quota of any nationality to two per centum of the number of foreign-born individuals of such nationality residing in continental United States as determined by the census of 1890, the minimum quota to any nationality being 100.

The present quota law is based on the census of 1910 and fixes a rate of three per cent. That idea was fathered by the late Senator Dillingham, who had given the subject careful study as the Chairman of the Immigration Commission appointed during President Roosevelt's Administration. He proposed a rate of five per cent., but it was reduced while the bill was on its passage. The census of 1910 was chosen because that of 1920 was not then available. The idea was that the proper test was the number of foreign-born individuals of the various nationalities in the country at the time the quota was to become effective. Even that bill gave rise to great hardships. It was, however, fair, in that it did not discriminate among the foreign-born individuals of various nationalities.

The present bill, however, is avowedly discriminatory, as is apparent from the Majority and Minority Reports of the House Committee on Immigration which reported this bill. While under the present law the number of immigrants who come from Northern and Western Europe and of those who come from Southern and Eastern Europe are equal, under this bill the number of immigrants who may come from Northern and Western Europe is largely increased, even on the reduced basis of two per cent., over the number admitted from those countries under the present law; whereas those coming from Southern and Eastern Europe will not exceed one-fifth of those now admitted from that portion of Europe. This is apparent by a comparison, on a two per cent. basis, of the numbers to be admitted under the present bill based on the census of 1890, with those who would be admitted under the census of 1910:

Great Britain, North Ireland and Irish Free State	62,658
Germany.....	50,329
Sweden.....	9,761
Austria.....	1,190
Belgium.....	709
Czecho-Slovakia.....	2,073
Greece.....	235
Hungary.....	688
Lithuania.....	502

Italy.....	4,089
Netherlands.....	1,837
Poland.....	9,072
Roumania.....	831
Russia.....	1,992
Yugoslavia.....	935

On a 2 per cent. basis, according to the census of 1910, the quota for the following would be:

Great Britain, North Ireland, and Irish Free State	51,762
Germany.....	45,272
Italy.....	28,238
Lithuania.....	1,952
Poland.....	20,852
Russia.....	16,470
Sweden.....	13,562
Czecho-Slovakia.....	11,572
Austria.....	5,094
Belgium.....	1,242
Greece.....	2,242
Hungary.....	4,032
Roumania.....	5,146
Yugoslavia.....	4,484

This is the first time in the history of American legislation that there has been an attempt to discriminate in respect to European immigration between those who come from different parts of the continent. It is not only a differentiation as to countries of origin, but also of racial stocks and of religious beliefs. Those coming from Northern and Western Europe are supposed to be Anglo-Saxon or mythical Nordics, and to a large extent Protestant. Those coming from Southern and Eastern Europe are of different racial stocks and of a different faith. There are today in this country millions of citizens, both native-born and naturalized, descended from those racial stocks and entertaining those religious beliefs against which this bill deliberately discriminates. There is no mincing of the matter.

To add insult to injury the effort has been made to justify this class legislation by charging that those who are sought to be ex-

cluded are inferior types and not assimilable. There is no justification in fact for such a contention. In common with all other immigrants, those who have come from the countries sought to be tabooed have been industrious and law-abiding and have made valuable contributions to our industrial, commercial, and social development. They have done the hard, manual work which is indispensable to normal economic growth. Their children, educated in our public schools, are as American in their outlook, as are those of the immigrants of earlier periods. Some of the intellectual leaders of the nation have sprung from this decried origin. During the World War some of these very immigrants and their children fought for the country, thousands of them waiving the exemption to which they would have been entitled. To say that they are not assimilable argues ignorance. The facts show that they adopt American standards of living and that they are permeated with the spirit of our institutions. It is said that they speak foreign languages, but in those languages they are taught to love our Government and to a very great extent they are acquiring the use of the English language as completely as most Americans would acquire foreign languages were they to migrate to other countries.

Under the existing basic Immigration Act of 1917, which is a highly selective law, ample provision is made for the exclusion of those who are mentally, morally and physically unfit, of those who are likely to become public charges, and of those who entertain views which are opposed to organized government and not consonant with our institutions. It has been the boast of those who have advocated the legislation now under consideration that the United States has ceased to be an asylum of the oppressed; and one of the projectors of this bill has declared it to be a new Declaration of Independence, forgetting that the old Declaration, in reciting the injuries and usurpations of the British monarch, charged: "He has endeavored to prevent the population of these States, for that purpose obstructing the laws for naturalization of foreigners; refusing to pass others to encourage their migrations hither, and raising the conditions of new appropriations of lands." Let us not forget that what has made ours a noble nation has been the act that we have received the oppressed and have admitted to our

shores men and women who were worthy of sharing the opportunities afforded by our tremendous national resources, which, to an extraordinary extent, still clamor for development.

What we regard as the danger lurking in this legislation, is that it stimulates racial, national and religious hatreds and jealousies, that it encourages one part of our population to arrogate to itself a sense of superiority, and to classify another as one of inferiority. At a time when the welfare of the human race as an entirety depends upon the creation of a brotherly spirit, the restoration of peace, harmony and unity, and the termination of past animosities engendered by the insanity and brutality of war, it should be our purpose, as a nation which has demonstrated that those of diverse racial, national and religious origins can live together and prosper as a united people, to serve as the world's conciliator. Instead of that this bill, if it becomes a law, is destined to become the very Apple of Discord.

(2) Subdivision (b) of Section 11 only adds to the injustice and the confusion of thought which characterize this bill. Instead of dealing with what was claimed by the Dillingham bill to be an emergency and leaving it to future Congresses to take up the subject anew, this section provides that the annual quota of any nationality for the fiscal year beginning July 1, 1927, *and for each fiscal year thereafter*, shall be a number which bears the same ratio to 150,000 as the number of immigrants in continental United States in 1920 having that national origin bears to the number of inhabitants in continental United States in 1920. This attempts to fix indefinitely, beginning three years hence, the number of immigrants to be admitted at 150,000. Heretofore we have had no difficulty in absorbing a million immigrants a year. From August, 1914, down to 1920, because of the war, there were practically no immigrants into the United States—in fact during that period the emigrants exceeded in number the immigrants; and yet there is an attempt to determine once for all the number of immigrants who are to be admitted into our vast domain to supply our industries and to meet our many other needs.

But here, again, the vice of the legislation is that it is based entirely on national origin, regardless of fitness or usefulness, dili-

gence or energy, or of our country's needs. Moreover, the reference to "national origin" is not to the number of foreign-born individuals of the several nationalities resident in the United States, but it is expected to make a biological, anthropological, ethnological investigation into the birth or ancestry of those resident in the United States in 1920. It is believed that there are no statistics which would make it possible to work out a reliable conclusion as to national origin. The very fact that there have been inter-marriages between those of diverse nationalities and that there may be an admixture of the blood of half a dozen nationalities into a single individual, demonstrates the absurdity of such a scheme. There has been no scientific or other investigation indicating that it is practicable to work out such a theory, and yet it is written into our law as a happy thought originating during the heat of argument. It is evident that three years will be required to make the determination called for, and yet, in advance of any trustworthy investigation, the fundamental theory of our immigration laws in force for more than a century and by means of which we have progressed as no other nation in the world has during a like period, is to be forever rejected. It will be a sorry day for our Republic when our national legislation shall substitute for the humane, far-sighted and statesmanlike theories of the past, the feudal, medieval and inhuman concepts which characterize this bill.

(3) Although it has been the declared public policy of this country not to separate families, under the present bill, with its reduced quotas, where practically every immigrant is to be governed by the quota principle, it will become virtually impossible for a wife and children of a husband and father coming to this country for the purpose of establishing a home for them to join the head of the household. The fact that under Section 6 (a) they are entitled to preferences will be of but little avail in the light of the diminished quotas. Nor does Section 4, subdivision (a), remedy the situation, because it deals merely with the unmarried child under the age of 18 years, or the wife, of a citizen of the United States. In such cases a period of five years may elapse during which the separation would be continued.

(4) Further discrimination is shown by the fact that under

Section 4 (c) an immigrant born in the Dominion of Canada, Newfoundland, the Republic of Mexico, the Republic of Cuba, the Republic of Haiti, the Dominican Republic, the Canal Zone, or an independent country of Central or South America, and his wife and his unmarried children under eighteen years of age, are admitted as non-quota immigrants. Can it be seriously contended that Mexicans, Cubans, Haitians, Santo-Domingoans, or Central or South Americans, are more desirable or more assimilable than Italians, Poles, Russians, Austrians, Belgians, Hungarians, Roumanians, Greeks, Dutch, Czecho-Slovakians or Yugoslavians?

(5) Section 24 reverses the rules of evidence which have always hitherto obtained by seeking to impose the burden of proof upon the alien to establish that he is not subject to exclusion under any provision of the immigration law, and that in any deportation proceeding against any alien the burden of proof shall be upon him to show that he entered the United States lawfully. By the operation of this provision, if any immigrant arrives here and is told that the quota of his nationality had on the day previous been exhausted, it will be necessary for him to prove the contrary, although the records are within the control of the Government and it is utterly impossible for the immigrant to establish by legal evidence the inaccuracy of the statement that he was not admissible.

You will recollect, Mr. President, that in the early part of November, 1923, it was announced by the Department of Labor that the Russian quota for the year had been exhausted, and approximately 1,000 immigrants were excluded and ordered deported. Some of the cases were of excruciating hardship. Two hundred of them were in fact deported, when it was learned that, through erroneous bookkeeping in the Department or otherwise, all of these arrivals were admissible. The facts being called to your attention, those remaining in this country were promptly admitted. Let us suppose that the burden of proof to show that they were entitled to admission rested on these immigrants. It would not have been possible to have met it. If habeas corpus proceedings had been instituted, the Government would have stood mute and the writ would necessarily have been dismissed.

Illustrations could be multiplied to show that such a rule of

evidence as is now contemplated is not only unjust and inequitable but contrary to American traditions.

Without dwelling upon other objections, we most respectfully and earnestly submit that if this bill shall become a law it will be a positive misfortune to the country and will make a sharp departure from those policies which have proven a blessing to mankind as well as to our beloved land.

Cordially yours,

(Signed) LOUIS MARSHALL,
STEPHEN S. WISE,
JOSHUA KANTROWITZ,
MAX PINE,
SALVATORE A. COTILLO.

In the course of its activities in connection with immigration legislation, your Committee found many evidences of a strong tendency toward even more drastic restriction than is provided for by the Immigration Act of 1924. Already there are signs that those forces which have for years agitated for immigration restriction are determined to bring about the modification and if possible even the abolition of that feature of the law by which certain groups of immigrants, principally relatives of American citizens, are admitted irrespective of the various national quotas.

But there is another measure which is likely, from present indications, to be pushed with even greater vigor, and that is the proposal for the universal registration of all aliens. This is intended in a general way to require all aliens above eighteen years of age to register in person once in each calendar year. The certificates of registration are to specify the name, sex, race, nationality, date and place of birth, date and port of arrival in the United States of the immigrant, the name of

vessel or other conveyance on which he arrived; his age, residence, ability to speak, read or write, occupation and marital status, and such other information as the Secretary of Labor may by regulation prescribe. The certificates are to have attached to them a photograph of the registrant. Aliens over twenty-one years of age are to pay a fee of \$5, and those between eighteen and twenty-one, a fee of \$3 at every registration. It is further proposed that every alien who fails to register is to be fined \$25 for each year in respect to which such failure occurs; those aliens who come after the registration law has been in effect for three months and who fail to register for the year in which they enter may be taken into custody and deported.

This measure has earned the condemnation of all liberal-minded persons who have studied it. Many organizations have registered their protest against it. Among these are the League of Foreign Born Citizens, the Council on Immigrant Education, the Salvation Army, the National Security League, the National Liberal Immigration League, the National Board of the Young Women's Christian Association, the National Catholic Welfare Association, and the Naturalization Aid League, all of them bodies which come into close and frequent contact with the immigrant, understand his point of view, and help him to adjust himself to his new environment. The Chicago Immigrants' Protective League, upon whose Board of Directors are such representative Americans as Miss Jane Addams, Miss Julia C. Lathrop, Miss Edith Abbot, and Professor Ernst Freund, filed with the House Committee on Immigration and Naturalization last January, a statement of their objections to the proposed bill for the registration of aliens.

This statement presents the objections so clearly and forcefully that it is quoted herewith.

STATEMENT ISSUED BY THE CHICAGO IMMIGRANTS' PROTECTIVE LEAGUE REGARDING THE PROPOSED BILL FOR THE REGISTRATION OF ALIENS.

We, the undersigned officers and members of the Board of Directors of the Immigrants' Protective League of Chicago, desire to record some of our reasons for opposing the Bills for the Registration of Aliens now pending in Congress.

First, we oppose such legislation because we believe it to be un-American in principle, since it introduces into our American life the discredited Russian and Prussian Imperial systems of espionage, with a resulting contempt of the poor.

Second, enforcement will require a large and expensive army of federal officers who cannot be adequately supervised, and who will be subjected to all the dangers of corruption, special influence, and special pleading characteristic of similar systems in Europe.

Third, it extends to the English, Irish, Scotch, Scandinavian, German, and all other immigrants the system heretofore used only for the Chinese, and we fear that the principal advocates of this measure in Congress are trying thus to carry over to the European immigrant, their attitude towards the Oriental immigrant.

Fourth, we object to the taxation imposed by this measure upon the alien residents of our country. Every immigrant is already charged a high head tax of \$8 to enter the United States. The imposition of an additional annual tax under the proposed registration system, violates our American principle of taxation, which seeks to avoid placing undue burdens upon the weakest and poorest members of the community.

Fifth, we believe the large amounts required to enforce this measure, as well as the huge surplus now collected in the form of head taxes at Ellis Island, should be used not for an expensive registration scheme, but for improving conditions at Ellis Island, for improving the federal immigration service throughout the country,

and for protecting newly arrived immigrants against exploitation and disillusionment.

Finally, we are opposed to this measure because we believe it will create grave administrative difficulties, will waste large sums of public money and will fail to secure the results desired.

The Union of American Hebrew Congregations at its convention on January 26, 1923, also adopted resolutions expressing "its unqualified and emphatic disapproval of such measures, and of all invidious discrimination against, and segregation of, aliens." Mr. Max J. Kohler, a member of the Committee, has collated the opinions of various public bodies and important individuals on this subject in a pamphlet entitled "The Registration of Aliens—A Dangerous Project."

Your Committee is determined to exert every effort to oppose this un-American measure should it be brought up for consideration in Congress.

The Immigration Act of 1924 was a severe blow to tens of thousands, to whom it meant the closing of a door to opportunity for economic and political betterment. To none, however, was it a greater misfortune than to the Jews of Eastern Europe, especially Russia. For them, the enactment of the law created two problems, one immediate and temporary, the other no less immediate and continuing. The first problem proceeds from the circumstance that a number of Jews are now stranded at various ports and emigration centers because the reduction of the quotas from their countries has been so drastic that even if they could secure the documents required under the new law—and this to most of them is a practical impossibility—they could not be admitted to the United States, the land of

their intended destination. These unfortunate co-religionists comprise two groups. The first group includes those who left their homes and disposed of their belongings with the view of taking up their abode in the United States.

They were provided with the requisite passports which bore the visas of various consuls of the United States. They had paid for their transportation to our country and were mentally, morally and physically qualified for admission in conformity with our laws, but solely on account of the exhaustion of the quotas assigned to the respective lands of their nativity they were not allowed to leave the ports from which they had arranged to sail. Since then they have been unable to secure repatriation, or to gain permission to seek employment in the countries in which they now find themselves and from which they are liable on short notice to be deported, and their plight is growing more hopeless from day to day.

Those of the second class mentioned were induced by the agents of steamship companies, regardless of what might become of them when they reached their destination, to migrate to Cuba and other countries. There but few of them have been enabled to secure employment, although ready, willing and able to work; a large proportion of them have been stricken with illness in consequence of climatic and other conditions with which they are unable to cope; they are ignorant of the language and customs of the country and are deprived of the helping hand of those who might advise and aid them in their efforts to gain a livelihood. The young girls are obliged to live under conditions which subject them to unspeakable dangers, and the children have

no opportunity for education. Many have fallen a prey to these untoward and hopeless conditions.

The other problem growing out of the Immigration Act of 1924 concerns those of our people in various parts of Europe who find it absolutely essential for their well-being to migrate to other lands. Under existing political and economic conditions in some of the countries of Eastern Europe—conditions which make the lives of thousands of Jews extremely wretched and unhappy—there is as great a need for a haven of refuge for them as there was in the closing quarter of the nineteenth and in the first decade of the present century. Recent events in Russia, for example, have thrown the great mass of Jews who were neither industrial workers nor agriculturists, completely out of their accustomed paths of existence. A large number are slowly and painfully readjusting their lives by turning to agriculture, but in a land where this occupation is attended with great hardships for all who engage in it, and especially to life-long city dwellers, it cannot be expected that agriculture alone will be the solution for the great mass of the Jewish population. Besides the problem is not economic only. There are intellectual and spiritual factors which render their further residence in Russia a continuing tragedy to thousands who are thus faced with the dread alternatives of starvation or emigration. With the United States closed to them; they must be helped to find new lands of refuge if their brethren in other countries would save them from the first alternative. In several other countries of Eastern Europe similar problems, though not in so acute a form, exist.

Believing that these emergencies were of such magnitude that the attention of all the Jews of the United States should

be drawn to them and the coöperation of all should be enlisted in meeting them, your Committee joined with the American Jewish Congress, the Hebrew Sheltering and Immigrant Aid Society, the National Council of Jewish Women, the United Hebrew Trades, the Amalgamated Clothing Workers of America, and the International Ladies' Garment Workers Union in calling a conference of national Jewish organizations for the purpose of discussing these questions. The conference took place on June 22 last and was attended by representatives of forty-five organizations. Mr. Marshall, Mr. Bressler and Mr. Lewis L. Strauss were the delegates of your Committee to this conference, which adopted the following report and resolutions:

"This, the Conference on Jewish Refugees, Hotel Astor, New York, June 22nd, 1924, has been held in order that serious and sympathetic consideration might be given by American Jews to Jewish men and women now at various European and other ports, debarred from carrying out their intention to migrate to the United States.

"To the end that such consideration might be given, and feasible and adequate plans of relief be fully discussed,

The American Jewish Committee

The American Jewish Congress

Hebrew Sheltering and Immigrant Aid Society

National Council of Jewish Women

United Hebrew Trades

Amalgamated Clothing Workers of America and

International Ladies' Garment Workers Union

have summoned this conference at which 43 organizations were represented by persons duly appointed or elected.

"The problem before the Conference, as set forth in the address of the Presiding Officer and in subsequent discussion, arises out of the circumstances of those Jewish migrants, immobilized and detained, for one reason or another, who require that repatriation

shall be made possible in some cases, permanent settlement in the lands in which they are temporarily stranded be made possible in other cases, and that for such as cannot be either repatriated or settled in lands in which they temporarily reside, there shall be created opportunities of migration to lands which can, and wish to make possible, opportunities for Jewish settlement.

"Thus, American Jewry faces certain problems which arise out of the situation, immediately and urgently presented. The first and most critically urgent task is, in one way or another, to make bearable the plight of our fellow Jews who, through no fault of their own, find themselves unable to pursue their purpose of settling in these United States. Our primary purpose, naturally, is to aid in the repatriation of the largest possible number of these refugees. In the case of some, it behooves this Conference to make it possible that the stranded shall find a permanent place in the lands of their present sojourn, and finally, for the remainder, facilities should be provided to the end that they be enabled to take up their permanent abode in hospitable lands of freedom and security.

"A further and not less important task of this Conference on Jewish Refugees is to make a careful, thorough, and scientific study of immigration and settlement possibilities, first of all in Palestine and then in Central and South American lands and elsewhere, a task which must be performed with thoroughness and competence in order that this Conference may be enabled to supply dependable data to Jews in European lands who may wish or be compelled to emigrate from the lands in which they live. This task of investigation and survey must be undertaken with seriousness and performed with scientific accuracy.

"In all this work the Conference knows that it may depend upon the wise and helpful coöperation of Jews in the lands of Europe and elsewhere who are able and willing to give time and strength to the consideration and solution of the problem of Jewish emigration. This Conference will, wherever possible, depend upon local initiative throughout the lands and countries of Europe in which Jews dwell.

"In order that these ends may be achieved, this Conference on Jewish Refugees herewith resolves:

"That there shall be constituted and designated an Emergency Committee on Jewish Refugees to be made up of one (two) members of the various organizations and groups which do or may hereafter constitute it:

"That it shall be empowered to appoint an Executive Committee of fifteen:

"That it shall also be empowered to reconvene this Conference whenever it may seem desirable.

"In order that the Emergency Committee on Jewish Refugees may properly and adequately perform the tasks herein outlined, it shall take such steps as may be necessary to secure funds needed for the Emergency Committee, including the investigation and survey of possible lands of settlement.

"In creating the Emergency Committee on Jewish Refugees, we have no desire to duplicate or to overlap the work which is being done by other Agencies.

"In strictest adherence to the law of our land, we resolve as American Jews to offer the hand of coöperation to those unhappy homeless Jewish brothers and sisters whose lot is our opportunity—whose need is an inescapable summons to duty on the part of all American Israel."

In accordance with this action an Emergency Committee on Jewish Refugees was organized and met on August 17, 1924, under the presidency of Mr. Marshall. At this meeting it was decided that an Administrative Committee of twenty-one make an appeal to the Jewish public for contributions toward a fund of \$500,000, which it was calculated was required to cope with this emergency. This campaign is now in progress. The funds being raised will be used (1) to alleviate the plight of the stranded refugees, (2) to make possible the repatriation of those who wish to return to the countries of their origin, (3) to investigate immigration conditions in Palestine and in other countries,

and (4) to help, insofar as the funds will permit, the settlement of the refugees in countries which are found to possess opportunities for such settlement.

There is one phase of the subject which calls for resort to Congress for effective relief. As already stated there are now at various European ports 10,000 stranded Jewish immigrants, of whom 8,000 are provided with passports and the visas of American consular officers in conformity with our immigration laws as in force at the time of their issuance. Relying upon this evidence of admissibility, these immigrants purchased their steamship tickets, disposed of their property, and proceeded to the ports of embarkation. Then for the first time they were informed that the quotas assigned to the respective lands of their nativity had been exhausted and that a new system had gone into effect. One cannot imagine a more tragic situation. From day to day their condition is growing more hopeless. There is but one practical remedy, and that is to appeal to the magnanimity and sense of justice of the executive and legislative branches of our Government, to the end that the visas issued to these innocent men, women and children by the duly accredited representatives of our Government, who acted lawfully within their powers, may be honored. This would dispose of the complications resulting from outstanding visas and fully clear the records of these distressing cases whose claims for relief are supported by every consideration of justice and humanity. We confidently believe that our Government when apprised of these facts will not lend a deaf ear to their entreaties.

ANTI-JEWISH PROPAGANDA

Your Committee is pleased to report that during the past year there was no attempt on any considerable scale to revive in this country the anti-Jewish propaganda which for a time showed its ugly head. Although the Knights of the Ku Klux Klan widely circulated the outpourings of their Imperial Wizard, in which the Jews were stigmatized along with the Roman Catholics and the negroes as an element which could never blend with "one hundred per cent Americans," no respectable journal or periodical gave aid or comfort to their doctrine of hatred. On the contrary, with remarkable unanimity every important publication discountenanced this fanatical manifestation. An article by one of the most distinguished popular writers of the day, Mr. Don Marquis, was with the author's consent republished throughout the country.

At this time when there exists such astounding misinformation regarding the immigrant, it is well to take note of a recent statistical report which is especially illuminating.

In Science for October 31, 1924, there appeared an article by Doctor Raymond Pearl, entitled "The Racial Origin of Almshouse Paupers in the United States," which refers to papers from the Department of Biometry and Vital Statistics, School of Hygiene and Public Health, The Johns Hopkins University, No. 110. The article itself refers to a paper "Paupers in Almshouses: 1923," issued by the Bureau of the Census. It sets forth that of the foreign born white paupers in almshouses on January 1, 1923, 26.2 per cent came from Ireland, 20.8 per cent came from Germany and 8.0 per cent came from England—so that 55.0 per cent came from three countries which were most favored by the new immigration

law. On the other hand, only 4.4 per cent came from Poland, 2.2 per cent from Russia, and 3.1 per cent from Italy. The total number of white paupers in almshouses on January 1, 1923, was 72,336.

As indicative of the recklessness with which false conclusions concerning immigrants are jumped at and disseminated by those who should know better, attention is directed to an article entitled "How the New Immigration Law Works," written by Professor Roy L. Garis of Vanderbilt University which appeared in the August issue of Scribner's Magazine. Your President took exception to this article in the following letter:

September 3, 1924

Dear Sir:

I have just read your article published in the August issue of Scribner's Magazine, entitled "How the New Immigration Law Works."

In view of the fact that that law did not go into effect until July 1st and that your article could not very well have been written later than that day, I am at a loss to know how you could assume to describe its workings. As one who was opposed to this legislation because of the injustice of making it depend upon the census of 1890, thus involving unjust discrimination, I take exception to the slighting way in which you have referred to the opponents of the plan. I can assure you that they were fully as patriotic in their purposes as those who voted for the bill. They certainly did not seek to introduce racial or religious issues into our legislation.

You say that some of the opponents knew so little about the problem as to state publicly in Congress that the plan was one in favor of blondes against brunettes. In view of the fact that the proponents of the measure proceeded upon a differentiation between the mythical Nordics and immigrants from Eastern and Southern Europe, your stricture against the intelligence of those who opposed it is contrary to the fact. They knew very well what

they were talking about. The proceedings before the committees of the Senate and the House show that the entire line of reasoning of those who favored the legislation was based upon this distinction. It is quite evident that you have not read the testimony. The national origin scheme was proposed, not by the opponents of restrictive immigration, but by Senator Reed, of Pennsylvania, who was its strongest advocate.

You are equally in error when you say that those who opposed the legislation "suddenly became enthusiastic advocates of absolute restriction for five or ten years." No such thought ever entered their minds. They were fighting for a principle—that of the true Americanism against the bogus and pinchback Americanism of the Ku Klux Klan.

You reflect upon the motives of the Representatives who voted against this measure and argue that because 24 of them were from New York, 9 from New Jersey, 8 from Massachusetts, 6 from Pennsylvania, 6 from Illinois, 5 from Connecticut, 3 from Rhode Island and 3 from Michigan, "this analysis is but another vindication of restriction." Is it? These Representatives lived in States whose citizens were better acquainted with the value of the immigrant than those of States in which there were practically no immigrants. The fact that they voted against this restrictive measure is potent evidence in condemnation of it.

My principal reason for writing this letter, however, is to be found in the following paragraph of your article:

"A former Consul in Russia told the author recently how at times he longed to prevent certain aliens from coming here but he was powerless. Frequently he asked them where they received their money with which to come. Their answer was *always* that they had been paid to leave by those who wanted to get rid of them."

I should be very grateful if you would inform me as to the identity of this former Consul. I know of one who might have made such a remark, but he was invited, for good reasons, to leave our consular service and subsequently had very unpleasant experiences with our criminal law. I must assume, however, that you would not have any relations with so unsavory an individual. That any Consul of the United States should lament his powerlessness under

the law to act in the autocratic manner indicated, presents to my mind an irrefragable reason against the provision in the present law regarding the examination of intending immigrants overseas. In time an officer possessing these functions would become a mere despot or the tool of those who believe that their pecuniary interests are affected by immigration.

What strikes me, however, most unpleasantly is that you, a professor of economics, should venture to express an opinion which affects the lives and destiny of thousands of human beings, upon such a statement as that which you have quoted. This Consul pretends that he "frequently" asked certain aliens "where they received their money with which to come," a matter, by the way, which was none of his concern, and that "their answer was *always* that they had been paid to leave by those who wanted to get rid of them." Do you in your heart believe such a statement? Are you so gullible as to give credit to the statement that these people always gave this answer? Can you conceive who it was who paid these aliens their passage money because they desired to get rid of them? I happen to know something about the immigrants from Russia, and I have reason to know how they got the means with which to come. Restless under the tyranny to which they had been subjected, fleeing from massacres and pogroms, hoping for a better day if they could avail themselves of the opportunities under our free Government, they sold what had been saved from the exactions of the Russian tyrants and bandits, and thus secured their transportation. Those who were so destitute as not to have the necessary means, received help from their children or brothers or other relatives who had come to this country and as a result of their industry and thrift had been able to save enough to give assistance to the victims of the Russian autocrat.

I have no hesitation in declaring the statement made as on its face an utter falsehood, which would only be believed by one who instead of consulting his reason acts solely upon his prejudice. If our professors of economics and of sociology act upon such evidence, then the less we hear of these scientists the better it will be.

This piece of evidence reminds me of an experience that I had many years ago in my native city, Syracuse, N. Y., where I

was conducting an investigation into the efficiency and honesty of our police force. One policeman after another was examined and gave important testimony to show that there were serious defects and shortcomings in the system. One of the commissioners, who was quite restless under the attack, proceeded to cross-examine each of the policemen before he left the witness stand, and he did it in the same way as your friend the Consul. He said "Officer —, you have been on the police force of this city for twenty years? A. Yes. Q. You have been frequently at the New York Central Railroad Station and have seen many strangers come to town? A. Yes. Q. Haven't you *always* heard them say that they never knew a finer police force than the police force of the City of Syracuse?" I think that you will recognize the appositeness of this illustration.

Yours truly,

s/d LOUIS MARSHALL

Prof. Roy L. Garis,
Vanderbilt University,
Nashville, Tenn.

There have been a few reports of the boycotting of Jewish merchants by the Ku Klux Klan, and last summer much notoriety was given to the irresponsible utterance of the Secretary of the Chamber of Commerce in St. Petersburg, Florida, to the effect that the time had come to make that "a one hundred per cent American and Gentile city." The *Dearborn Independent* continued to advertise and distribute the notorious pamphlets containing the anti-Jewish articles which had appeared in its columns, and occasionally published articles in which some of the most patriotic and useful American citizens were libelled and defamed because they happen to be Jews. It was incendiary articles in this sheet which played a great part in fomenting the misunderstandings and passion which made possible the now famous Rosenbluth Case. While your Committee, as such, had no

relations whatsoever with this case, it regards the outcome of such great importance historically that it is deemed desirable to perpetuate in our records the brief history of it which follows:

(From New York Times, October 17, 1924)

The Associated Press announces this morning that the United States District Court at Tacoma yesterday dismissed the indictment for murder against Captain Robert Rosenbluth and discharged him unconditionally. But few of the newspapers published the item, and those which did tucked it away in an obscure corner, in contrast with the crying headlines which for several years gave prominence to this prosecution. Nevertheless it is a celebrated case in our annals, extraordinary in many aspects, and deserving of close analysis.

Captain Rosenbluth is a native-born citizen, a man of good education and a graduate from the Yale School of Forestry. After leaving college he followed his profession, at one time being in the employ of the New York State Conservation Commission, where he found an opportunity to render unusually valuable service for the State. Subsequently he became an efficient assistant to Katharine Bement Davis, Commissioner of Correction of this city. When the war broke out he entered the army, where on his merits he was promoted to a captaincy. While in the service he enjoyed an unblemished reputation. After the war he served the American Relief Administration in Russia, under Mr. Hoover, and later still the Joint Distribution Committee in Siberia, in a position of responsibility.

In October, 1918, he was stationed at Camp Lewis, in the State of Washington, with the 213th Engineers, his superior being Major Alexander P. Cronkhite, a promising officer, who was universally beloved and to whom Captain Rosenbluth was greatly attached. On Oct. 25, 1918, the Major having had an attack of influenza, Captain Rosenbluth conducted the regiment on a march of considerable distance from the barracks. About an hour after the column started, Major Cronkhite decided to take a walk and asked Sergeant Pothier, who was not connected with his command but who happened to be nearby, to accompany him. They followed the regiment and after

some time reached the place where it was at rest, and there the Major and Pothier proceeded to fire with revolvers at an empty tobacco can. In the course of this diversion the Major was killed. An alarm being given, Captain Rosenbluth and others, including the regimental surgeon, who were only a short distance away, hurried to the spot to render assistance; and the Major died in the Captain's arms. An autopsy was at once made, a board of inquiry consisting of a Colonel and two Majors investigated the cause of the death, and it was found that it was due to an accidentally self-inflicted wound. These findings were reviewed and approved by the Major of the Engineering Corps; all in conformity with military procedure.

More than two years later Rosenbluth and Pothier were arrested on Federal warrants charging them with the killing of Major Cronkhite. As the uncontradicted testimony showed, Pothier was subjected to the third degree by a number of Secret Service men, and five so-called confessions were extracted from him, giving five different and conflicting versions—together with the diaries kept by the inquisitors constituting a veritable curiosity of legal literature. These "confessions" were retracted by Pothier as soon as he was relieved from the duress under which they were made. The proceedings against the defendants under these warrants were dismissed at the instance of the Government, pursuant to instructions from the Attorney General of the United States, on the ground that the Federal courts had no jurisdiction over the alleged offense because the title to the lands constituting Camp Lewis, where the death occurred, had not been acquired by the Federal Government at the time of Major Cronkhite's death and consequently the State of Washington alone had jurisdiction over any offense that might have been committed on these lands.

At the instance of the Attorney General all of the documents relating to the case which had been collected by the Federal agents, were turned over to the Hon. J. W. Selden, prosecuting attorney for Pierce County, Washington, the death having occurred within the boundaries of that county. Recognizing that the State alone had jurisdiction, he proceeded diligently to make a most minute and detailed investigation of all of the matters brought to his attention pursuant to the instructions issued by the Attorney General.

In due time he filed in the public record of Pierce County an elaborate report, which concluded with the following summary:

(1) There is no reason shown why the findings of the military board of inquiry, made shortly after the death of Major Cronkhite, should not be accepted as final and conclusive. * * * There is nothing in our possession to impeach this finding in any way or even to hint or suggest that it was not fairly or honestly arrived at. We therefore accept these findings as they were made at the time.

(2) All of the statements made by Pothier must be repudiated. They do not ring true. They would not be sufficient, independent of other evidence, to even justify the filing of any charge against him.

(3) As to Captain Rosenbluth, he should be and is so far as we are able to do it, entirely exonerated from any connection whatever with the death of Major Cronkhite. From the records we do not find even a breath of suspicion pointing toward him from any source other than Pothier and Special Agent Lee. Lee's suspicion may be attributed to overzealousness and Pothier's statements to a determined effort to extricate himself from a bad entanglement into which he unwittingly allowed himself to be drawn. * * * Nothing in the way of a motive has been shown. * * * A great injustice has been done him (Rosenbluth) which should be righted. * * * There is nothing which in any manner approaches the dignity of evidence to connect him with the killing of Major Cronkhite, and we are firmly convinced that he should be again restored to public confidence to the same degree that existed before the happening of this very unfortunate accident.

One would have supposed that this would be the end of the matter, but powerful influences were set in motion; the Attorney General reversed his position, and on Oct. 13, 1922, Rosenbluth and Pothier were indicted by a Grand Jury, impanelled in the Federal court at Tacoma, for murder, Rosenbluth's request to appear before the Grand Jury having been denied. Seventy witnesses, gathered from all parts of the country by a staff of special agents and special counsel, appeared in procession before the

Grand Jury. Judging from facts recently disclosed in court a study of the procedure resorted to would prove unusually interesting. Bench warrants were thereupon issued for the arrest of the accused. Rosenbluth was brought before United States Commissioner Samuel M. Hitchcock at New York and Pothier before another Commissioner at Providence, R. I., where he lived. Rosenbluth was absolutely destitute of means, as was his family. He had, however, friends who had confidence in him and who gave bail in a large amount for his appearance. He also secured counsel who were convinced of his entire innocence and who throughout all of the intricate and laborious proceedings served him gratuitously.

Under the law these men could not be removed to the Pacific Coast for trial except in conformity with specific statutory regulations. It was recognized that the expense of summoning and transporting witnesses to the West and of securing counsel there would require a sum far beyond Rosenbluth's ability to provide. Had he been removed he would unquestionably have been imprisoned, and his admission to bail at Tacoma would have been extremely doubtful. For these reasons and following well-established precedents, as well as acting on the opinion previously rendered by the Attorney General, and by others who had been called into counsel by those behind the prosecution, it was contended that the Federal courts had no jurisdiction over the alleged crime, that the sovereign State of Washington alone could act, and that it had, in fact, through the Prosecuting Attorney of Pierce County, determined that no crime had been committed; hence that there was no justification for the attempt to remove the defendants to Tacoma. Commissioner Hitchcock so held. In the Pothier case the United States Circuit Court of Appeals sitting in Boston, consisting of three able judges in a learned opinion unanimously so decided as to him. The Supreme Court of the United States, to which the case had been removed by certiorari on the application of the Attorney General, while refraining from rendering a decision on the merits of the jurisdictional question, decided that, in order to avail, it would have to be raised in the first instance on the trial of the indictment and not by a writ of habeas corpus.

Thereupon Pothier was taken to Tacoma, and Rosenbluth vol-

untarily proceeded there, to be tried. The Government was represented at the trial which has just been concluded by James W. Osborne, Esq., of New York, an able and experienced criminal lawyer, as special counsel. He was assisted by the United States Attorney at Tacoma and by a large staff of Government agents, detectives, Secret Service men and experts. As before, hosts of witnesses were brought from all parts of the country. Although the two men were indicted conjointly, at the instance of the Government their cases were severed and Pothier was first tried.

The trial proved an utter fiasco. Practically every witness called gave proof favorable to the prisoners. The evidence of the principal witnesses for the prosecution as to the confessions alleged to have been made by Pothier were stricken out by Judge Cushman as legally worthless, on the very ground taken several days later by the Supreme Court of the United States in the case of the Chinese student. Another of the star witnesses for the prosecution, to whom it was alleged that Pothier had also made confessions, testified that he did not believe them and that he did not consider that either Pothier or Rosenbluth had anything to do with the death of Major Cronkhite. On the first ballot the jury voted unanimously to acquit Pothier. Thereupon, at the instance of Mr. Osborne and his associates, after conference with the Department of Justice at Washington and acting on directions to that effect, Rosenbluth was discharged, not one of the seventy witnesses of the Government being called and not a suggestion being made that there was the slightest evidence which justified his indictment, thus virtually admitting that his bitter and determined prosecution was without probable cause, just as the Prosecuting Attorney of Pierce County, Mr. Selden, had three years before publicly and officially declared. Yet for three long years Rosenbluth was relentlessly subjected to the torments of hell, but when the day of reckoning came the infamous charge vanished like the mists of the morning.

It has been said, and it is probably literally true, that this prosecution has cost the Federal Government nearly \$200,000. It has practically wrecked the career of Rosenbluth, who now stands before the public an innocent man, exonerated by his Federal prosecutors of criminality, as he had previously been by the State au-

thorities. United States Senators did not, however, hesitate, for political ends, to arraign him at the bar of public opinion, evincing entire willingness that a man, though totally free from a fault, should die upon the scaffold in order that they might gain a petty political advantage.

But there is an even more sordid aspect of this case which should not be overlooked. There lives in Michigan one Henry Ford, who for several years past has been amusing himself by publishing a personal organ known as *The Dearborn Independent*, which likewise bears the caption "*The Ford International Weekly*." Learning that Rosenbluth is a Jew, that damning fact was enough. For weeks and months Ford's columns were filled with cunningly contrived appeals to passion and prejudice, with attacks upon those who ventured to stand at the side of the man who had been unjustly accused of a heinous crime. Felix M. Warburg and Colonel Herbert H. Lehman, who were familiar with the social service work of Rosenbluth, and therefore felt that it would be impossible for him to commit such a crime as that laid at his door, went upon his bail bond. As a result their names were dragged into *The Dearborn Independent* and they were accused of being members of a Jewish conspiracy to cheat the gallows. Rosenbluth's counsel, who likewise happened to be Jews, and who came to his rescue as a matter of simple justice in recognition of their oaths of office, were showered with insults. Senator Calder, Mr. Hoover, Miss Davis, Professor Chapman of Yale University, Mr. Selden and other good citizens who came forward to give to Rosenbluth his due, were denounced, not only as malefactors, but as the tools of a Jewish conspiracy.

The articles of Ford's scrivener made an outcry of promise that astounding disclosures would be made upon the trial. Will Ford now make a retraction? Will he do anything to rehabilitate the victim of his savage and baseless attacks? A more important question, however, arises, and that is, to what extent a man richer than Croesus may shelter himself behind a corporation which is his creature and may thereby be enabled with impunity to spread what charges he will, instead of being brought to the bar of justice.

Even after the collapse of the prosecution of Captain Rosenbluth, his honorable discharge and the dismissal of the indictment, the *Dearborn Independent* was so lost to every consideration of decency as to say: "The shameful interference of racial organizations and the hysterical efforts to make of Captain Rosenbluth an American Dreyfus were amply illustrative of the length to which an alien type of mind will go to neutralize the safeguards which have been set up for the people in our laws and courts."

To this your President replied:

"The editorial on the Rosenbluth case published in the recent number of the 'Dearborn Independent,' is an illustration of the disgraceful methods of that publication, under cover of which Henry Ford manifests his fanaticism. For weeks and months its columns reeked with vile falsehoods, wicked and insane imaginings, and cunningly contrived appeals to passion and prejudice, in order to compass the destruction of a fellow-being. In spite of Rosenbluth's exoneration by the public authorities of the State of Washington and by the United States District Court, Ford still indulges in insinuations and innuendoes against him and in reflections upon the Jews. He is incapable of ridding that pitiable mind of his of the monomania that has taken possession of it.

"The fact that Captain Rosenbluth's friends came to his rescue, is referred to as 'the shameful interference of racial organizations.' Their efforts to prevent Ford and other enemies of Captain Rosenbluth from virtually 'railroading' him, are declared to be 'illustrative of the length to which an alien type of mind will go to neutralize the safeguards which have been set up for the people in our laws and courts.' What that 'alien type of mind' did was to resort to these very safeguards. The statement of this piratical publication, that it expressed no opinion as to the guilt or innocence of the two accused men, is belied by the disgraceful vilification which it unceasingly employed while the case was awaiting the action of the courts.

"Even now Ford is attempting to minimize Rosenbluth's judi-

cial exoneration by saying that the trial has not 'cleared up the mystery of Major Cronkhite's death.' There never was the slightest mystery concerning it. The Court of Inquiry held immediately after his death, consisting of brother officers of high rank, found that his death was due to an accidentally self-inflicted wound. The State authorities, after careful investigation, reached the same conclusion, as did the jury in the Federal Court. Again, with characteristic suggestion of a falsehood, Ford declares that 'the confession of Pothier implicating Rosenbluth is still unexplained.'

"The official representative of the State of Washington analyzed the so-called confession and found that it was the result of shameful coercion and duress and was brought about by the application of the infamous third degree. Judge Cushman, in the Federal Court, ruled that the confession to which the Government's star witness testified was worthless and instructed the jury to disregard it. The Secret Service Agent who procured another of these confessions testified that he gave no credence to it. And the jury, by its verdict, gave to all of these so-called confessions their quietus.

"That the prosecution of Captain Rosenbluth did not have a shred of evidence to support it, is established by the fact that the special counsel employed by the Government, after communication with the Department of Justice at Washington, of his own motion and in the absence of Rosenbluth and his counsel, moved for a dismissal of the indictment; so that Rosenbluth and the fifty witnesses whom, at his instance, the Government subpoenaed and brought to Tacoma for his defense, were prevented, after crossing the continent, from giving their testimony. There never was a more complete admission of the utter absence of probable cause than that thus made by the prosecution.

"And yet Ford, the intellectual brother of the Ku Klux Klan, the inspirer of Hitler and Ludendorf, whose text-book is 'The International Jew,' which is distributed throughout the world by this irresponsible disseminator of libels, instead of making reparation, persists, as one would expect a man of his low mentality to do, in his crusade against him upon whom he has inflicted so terrible a wrong. There is not a decent man who would not rather stand

in the shoes of Captain Rosenbluth than in those of Ford, even though he be the richest man in all the world. In the words of the Psalmist:

“The wicked plotteth against the righteous,
And gnasheth at him with his teeth.
The Lord doth laugh at him,
For He seeth that his day is coming.’”

Your Committee, as in previous years, has endeavored to keep informed of attempts to practice discrimination against Jews, such as, for example, objectionable advertising in the public press, and whenever such matters came under its notice your Committee promptly called them to the attention of the proper authorities, and, in all cases, with but few exceptions, received assurances that they would not recur. There were, however, very few instances of this nature during the past year.

THE BUREAU OF JEWISH SOCIAL RESEARCH

It is now five years that the Committee has maintained the arrangement with the Bureau of Jewish Social Research under which the Bureau prosecutes the statistical and information work which was heretofore the function of the Bureau of Statistics of the American Jewish Committee. The Department of Information and Statistics of the Bureau of Jewish Social Research, which is now performing that function, is in charge of Doctor H. S. Linfield, under whose direction the monthly Summary of *Events of Jewish Interest* is prepared and published, and all the statistical material contained in the American Jewish Year Book is compiled.

THE AMERICAN JEWISH YEAR BOOK

Volume twenty-six of this annual which recently appeared was prepared, as were all but nine of the series, in the office

of your Committee. It contains biographical sketches of five men of outstanding importance in our community, all of whom had passed away during the preceding eighteen months: Mayer Sulzberger, jurist, publicist, scholar, communal leader, and former President of the American Jewish Committee, who died on April 20, 1923; Simon Wolf, lawyer, communal leader, former United States Consul, who died on June 4, 1923; Joseph Krauskopf, rabbi and communal worker, founder of the National Farm School, who died on June 12, 1923; Henry Berkowitz, rabbi, author, and initiator of the Jewish Chautauqua movement, who died on February 7, 1924; and Ben Zion Halper, scholar, teacher, and editor for the Jewish Publication Society, who died on March 21, 1924. It was intended that a biography of Emil G. Hirsch, rabbi, educator and orator, who died on January 7, 1923, should also appear in this volume, but Rabbi Louis L. Mann of Chicago who, at a later hour kindly agreed to write the article on Emil G. Hirsch, unfortunately was not able to complete it in time for insertion in this volume.

Aside from the biographical notices, only one special article is given in this issue, namely, "The Yiddish Press—An Americanizing Agency," by Doctor Mordecai Soltes, Director of Extension Education of the Bureau of Jewish Education, New York City. This article was written by Doctor Soltes as his doctorate thesis at Teachers' College, Columbia University, and it was regarded as suitable for publication in the American Jewish Year Book because it gives a vivid and fascinating picture of the rôle of the Yiddish press in that process of the adjustment of the immigrant to his new environment which has come to be called "Americanization." There has been considerable discussion,

especially during the past ten years, as to the desirability and usefulness of the foreign-language press in the United States; extremists have even urged its abolition. But, as Dr. Soltes points out, this radical proposal was made without any adequate examination of the facts about this press, especially as to the nature of the civic attitudes assumed by its editors, which help to mold the character of our adult citizens of foreign origin. Doctor Soltes' investigation, which is the first of its scope in this field and may stimulate others to make similar studies, demonstrates that the Yiddish dailies are "American newspapers printed in Yiddish," and that this press "conceives its main editorial function to be to interpret American events, ideals, and institutions to their immigrant Jewish readers."

The most significant tendencies and noteworthy events of the year 5684 are presented in the form of a Survey of the year, which, like the survey in the two preceding volumes, was prepared by Doctor Harry S. Linfield, who is the compiler and editor of the monthly Summary of Events of Jewish Interest, issued by the Bureau of Jewish Social Research for the American Jewish Committee.

The recurrent features of the Year Book, the various directories and lists, have been carefully brought up to date, as has also been the important section on Statistics, in which is included an abstract of the interesting results of the 1922 Government census in Palestine.

The American Jewish Year Book also contains in permanent form the Seventeenth Annual Report of this Committee.

CONDITION OF THE JEWS IN FOREIGN COUNTRIES

During the past year, few changes have taken place in the condition of our co-religionists overseas. The most significant new tendencies were the recession of anti-Jewish propaganda in Germany which in the preceding year had assumed alarming proportions, the loss by the Jews of Lithuania of the last vestige of their cherished "national autonomy," the trend toward the complete "Ottomanization" of the Turkish State, and the continuing economic crisis among our brethren in Russia. The following brief review of the condition of the Jewish people in Eastern and Southern Europe and in Palestine is based largely upon the facts of Jewish life gathered by the Department of Information and Statistics of the Bureau of Jewish Social Research.

1. ANTI-JEWISH PROPAGANDA AND DISCRIMINATION

Insofar as the plague of anti-Semitism is concerned, the chief sore spots during the past year were Roumania, Germany, Hungary, Poland and Austria. The foul disease appears also to have invaded Russia, where several delegates to a Soviet convention at Zhitomir delivered anti-Semitic addresses. It is important to note, however, that during the past year, anti-Semitic organizations, especially in Hungary and Roumania, fell in popular favor because they were discovered plotting the overthrow of existing governments and planning the inauguration of fascist regimes of the most reactionary type. Such a plot was also recently exposed in Germany, where the dynamiting of several synagogues was to be the signal for a *putsch*. In that country, too, we saw the

beginning of attempts to bring about an alliance between anti-Semitism and extreme communism.

As for anti-Jewish propaganda, its content has not differed much from preceding years. Henry Ford's "International Jew" continues to be the text-book of the brutal propagandists. The Protocols still enjoy considerable popularity and continue to be translated into various languages. In the Lithuanian editions, the editor makes the revelation that Sir Moses Montefiore is "slated" to become the "King of the World." In Germany, the anti-Semites were in such deadly earnest that they advocated the abandonment of Christianity because of its Jewish associations and the establishment of a new untainted religion. Anti-Semitic agitation appeared also in a new quarter, Turkey, because of the radical changes which were taking place there, especially the abolition of the Khalifate.

There has been considerable discussion as to the origin of the financial support of this propaganda. Where did the anti-Semites in the impoverished countries get the means for the free and lavish distribution of their literature? A witness in a suit brought by Adolf Hitler against a newspaper testified that most of Hitler's support came from America and Czecho-Slovakia. In Jassy, the police discovered a printing plant which was grinding out counterfeit bank notes and anti-Semitic "literature" at the same time.

Anti-Semitism among students at universities continued during the past year, although not as intensely or as extensively as in the year before. It cropped up in Karlsruhe, Germany, in Prague, in Vienna, and it was very violent in Roumania. But in the latter country, there were evidences of a recession. The Congress of University Professors at

Jassy went on record against this form of persecution, and a deputy in Parliament, a former professor, had the courage to say that "the students are a tool in the hands of anti-Semites who desire to become Roumanian Mussolinis."

An event of unusual interest occurred in connection with the order of Von Kahr, the Bavarian dictator, ordering the expulsion of foreign Jews. A number of these were shown to be Polish citizens, whereupon the government of Poland protested and threatened reprisals and actually took steps to retaliate.

In Roumania, the year saw the removal of General Popovici who had been guilty of many outrages against Russian refugees in Bessarabia.

Insofar as actual violence is concerned, the year was made noteworthy by numerous bomb outrages, especially in Hungary. The most shameful of the latter was the one perpetrated at Csongrad, where a bomb was thrown into a hall where a charity dance was being held on Christmas Eve. Two persons were killed outright, and of the forty who were injured one succumbed and a number were maimed. Shortly thereafter, seven men, known to be members of the anti-Semitic Awakening Magyars, were arrested and held for trial. One of them made a confession, which he repudiated at the trial held at Szolnok several months ago. From the vague reports which thus far have come from Hungary, it would seem that the trial was a travesty of justice; it ended in the acquittal of all the accused on the basis of a legal technicality, the exact nature of which has not been reported in the dispatches. Evidently, however, the trial was an outrage piled upon the original outrage, for it was followed by the resignation of Ivan Rakovsky, the Minister of the Interior,

who, in retiring, explained that under such a judicial system there can be no public security. In this connection we direct attention to the recent correspondence of your President with Judge Dowling of this City, who is the President of the Hungary Society of America, and who is distinguished for his high character and humanity. It is to be hoped that he will exert his great influence to end these outrages.

October 17th, 1924.

DEAR MR. MARSHALL:

I take great pleasure in forwarding to you a booklet setting forth the purposes of The Hungary Society of America, an organization incorporated under the laws of the State of New York.

I am sure you will approve of the underlying idea of international good-will and understanding, and I extend herewith a hearty invitation to join our Society and to further its aims by your support.

With kindest regards I am,

Yours sincerely,
VICTOR J. DOWLING,
President.

October 18, 1924.

DEAR JUDGE:

I am in receipt of your kind invitation to join your society, which I would not hesitate to do but for the fact that the Hungarian Government and those who are exerting a controlling influence in Hungary continue their persecution of the Jews, which has now been going on for several years, and seek to justify the adoption of the infamous practice of excluding them from schools and colleges according to what they call the numerus clausus doctrine. There is an organization known as the Awakening Magyars, whose sole object seems to be to murder, boycott and insult those of the Jewish faith, many of whom have for centuries lived in Hungary. A series of unspeakable outrages has been committed by this organization, which wields powerful political influence. The govern-

ment has failed on numerous occasions when it might have done so, to put an end to these lawless and oppressive practices.

I think that the best work that your organization can do for Hungary would be to exert its influence with the Hungarian Government and the Hungarian people to stop these acts, which savor of the Dark Ages and which are even more vicious than anything thus far done by the Ku Klux Klan, which we both hold in the utmost abhorrence. I feel very deeply in this matter, as you may well imagine, and I look with hope to what may be accomplished in the interests of humanity and justice by you and your associates.

Cordially yours,

(Signed) LOUIS MARSHALL

HON. VICTOR J. DOWLING,

President, The Hungary Society of America.

37 East 28th Street, New York.

October 23, 1924.

DEAR JUDGE:

Since writing to you in answer to your invitation to become a member of The Hungary Society of America, I have been shocked by discovering further evidence of the continuous persecution of the Jews of Hungary. I enclose a clipping from the New York Evening Post of yesterday, which in a few words describes a most tragic condition. There seems to be a united purpose to exclude the Jews from all institutions of learning. The official state of mind is reflected in the words of the Minister of the Interior before the Hungarian Parliament on the discussion of this subject, when he publicly said:

"The students act unlawfully, but I sympathize with them. We cannot punish Hungarian youths for a few Jews."

I call your attention to these facts because I feel that you may be able to use your influence to put an end to these shocking outrages.

Cordially yours,

LOUIS MARSHALL

HON. VICTOR J. DOWLING,

President, The Hungary Society of America,

37 East 28th Street, New York City.

Posnania was also the scene of many outrages. In March, 1924, a wave of disorders began in Bucharest' and spread throughout the country. Sporadic acts of violence were still being reported from Transylvania as late as September last.

Macedonia and the Yemen were also centers of oppression.

In this connection, it should be noted that the various governments were much more in earnest in suppressing anti-Jewish violence, and several anti-Semitic organizations were dissolved, although the "Awakening Magyars" continue to function. In Soviet Russia, the courts continued the trials of pogromist leaders, and a number of these were sentenced to death. Poland sentenced the Ukrainian leader and pogrom-maker to life imprisonment.

In general, it may be said that while 1924 was marked by many evidences of the persistence of anti-Semitism, the sufferings of the Jews in the economic field, while not so spectacular, were even more intense and widespread.

2. ECONOMIC LIFE

While in all countries of Europe economic life has not recovered from the results of the World War, and suffering and destitution are still widespread among our people in Eastern Europe, it is especially in Russia that the Jews are undergoing the greatest privation and distress. With the exception of a small number who hold government positions and a few who are industrial workers, all the Jews of Russia lack any but the most irregular employment and are leading an extremely precarious existence. It is these millions who are so tragically affected by America's new immigration law and who remain the chief problem before the Jews of the world.

But Russia is not the only country in which existence has been made more difficult for the Jew. The rise of a narrow nationalism in Turkey and in Greece and a movement in both countries to favor the majority nationalities have cut deeply into the economic existence of the Jews, and have created Jewish questions where these did not exist before.

In Russia, the masses of the Jews, prevented on the one hand from following trade, their only means of livelihood in the past, and on the other hand from emigrating, see their only salvation in turning to agriculture. At first, the various local governments placed difficulties in the path of those desiring to settle on the land, but later the Central Government became anxious to facilitate the movement. With the help of American Jewry a beginning has been made in the direction of agricultural experiment, which may prove an outlet to the energy and industry of thousands who are now at the very verge of despair. The problem of Russian Jewry is approaching the catastrophic stage unless help comes from this direction.

3. SPIRITUAL AND INTELLECTUAL LIFE

Compulsory Sunday observance was more rigidly enforced in Poland during the year; in Lithuania, a bill for its introduction failed to pass largely because of the opposition of the Bishop of Kovno and the Socialist and peasant deputies in Parliament. The introduction of Sunday observance in Greece has caused consternation among the 80,000 Jews of Salonica, who will now be forced to remain idle an extra day, abandon their Sabbath, or emigrate. But

even Turkey, which had heretofore been one of the most tolerant of nations, has established Friday, the Moham-medan Sabbath, as the national rest day.

Generally speaking, there appears to be a strong desire among Jews everywhere, but especially in Eastern Europe, to educate their children in the tenets of Judaism. Great attention is being paid to the maintenance of the *heder* and the *yeshivah*, both of which are becoming increasingly modernized. Even in the Ukraine, where they are illegal, many *hadarim* were opened. The number of *Tarbut* schools, in which Hebrew is the language of instruction in Jewish and secular subjects, remained large during the past year, chiefly in Roumania, Poland, Lithuania and Latvia, but there was a perceptible falling off in the number of Yiddish schools. But hampering all these institutions was the lack of means, especially since the suspension of the relief work of the Joint Distribution Committee.

The higher education of Jews was obstructed in Russia by the refusal of the Soviet government to admit any but proletarians to the universities, and in Hungary by the notorious *numerus clausus*. Italy extended her hospitality to these unfortunates, and 800 Eastern European Jewish students registered in her universities.

Russia was the only country in which any attempt was made deliberately to suppress the Jewish religion. These efforts did not take the form, as in previous years, of the burlesquing of Jewish rites. The requisition of synagogues went on, and early in 1924, the government decreed the abolition of all private schools, secular as well as religious. Many teachers were tried for maintaining *hadarim* clandestinely. Jewish communists also held public lectures in

which Jewish rites and traditions were held up to ridicule, and quite recently a "model synagogue" was established in which the weekly portion of the Torah is read 'in a Yiddish translation made by the Communists.

4. PALESTINE

The non-partisan conference relative to Palestine held in New York City on February 17th last will be recalled. Article 4 of the Palestine Mandate provides for the recognition of a Jewish Agency to advise and co-operate with the Administration of Palestine in such matters "as may affect the establishment of the Jewish National Home and the interests of the Jewish population in Palestine," and "to assist and take part in the development of the country." The same article also provides that the Zionist Organization shall be recognized as such agency and that "it (the Zionist Organization) shall take steps in consultation with His Britannic Majesty's Government, to secure the co-operation of all Jews who are willing to assist in the establishment of the Jewish national home."

In pursuance of this provision of the Mandate, the Executive of the Zionist Organization adopted on February 20, 1923, a resolution directing

"That negotiations be opened with the representatives of leading Jewish communities and organizations with a view to providing for the participation of those bodies in the Jewish Agency and to devising the most appropriate methods of constituting the Agency."

This policy was endorsed by the Thirteenth Zionist Congress held in August 1923.

Following conferences between Dr. Weizmann, the President of the Zionist Organization, and various groups of

Jews in this country, including a number of members of this Committee, a call was issued for a national conference of Jews who are not affiliated with the Zionist Organization "to consider seriously their relations to the economic problems of Palestine and to its cultural and industrial upbuilding." This call was signed by Colonel Herbert Lehman, Doctor Cyrus Adler, Judge Horace Stern, and your President.

The Conference, of which your President was the Chairman, adopted the following resolutions:

"Whereas the Palestine Mandate of the League of Nations provides in Article 4 that the Zionist Organization shall secure the co-operation of all Jews in carrying out the terms of the Mandate and whereas the Zionist organization has proposed that non-Zionists become members of the Jewish Agency, be it resolved, that the Chairman appoint a committee of seven, with power to adopt others, to study the subject of the Jewish Agency, and if practicable to formulate an appropriate plan whereby American Jews can associate themselves in such Agency, and that such committee be empowered to confer with the Zionist Organization and other bodies to work out such a plan for the effectuation of the object in view. And be it further resolved, that the committee report its conclusions to a reconvened session of this Conference or by such other method as may be deemed appropriate.

"Resolved, that it be the sense of this assembly that a committee of seven be appointed by the Chairman for the purpose of organizing an investment corporation with adequate capital for the purpose of upbuilding and developing the economic resources of Palestine on a business basis, and which shall enlist, if possible, the coöperation of all existing and operating corporations and groups which have the same end in view."

The Committees provided for in these resolutions were appointed. The Agency Committee has been engaged in the preparation of plans which will form the basis of negotiations with the Zionist Organization, the results of which

will be reported at a second conference which will be held early next year. The Investment Corporation Committee has perfected the details of a plan for the organization of such a corporation, which is about to be launched. The corporation is to be organized under the laws of Delaware with a present capital of \$3,000,000 with power to increase it from time to time. It is contemplated to take over from the Joint Distribution Committee a fund of some \$450,000 intended to further the economic growth of Palestine and to merge the Palestine Development Council and the American Palestine Company. Its capital is to be loaned at reasonable rates of interest and on such security that it will become a revolving fund, and thus prove the medium for stimulating industry, commerce and agriculture. The public will soon be called upon to subscribe for the shares of the corporation. A strong board of directors will be recruited to conduct the affairs of the promising institution.

ORGANIZATION MATTERS

1. MEMBERSHIP

Your Committee begs leave to report that the following gentlemen, who were elected to membership at your last annual meeting, have agreed to serve:

District	I.	August Kohn, Columbia, S. C.
District	II.	Moses V. Joseph, Birmingham, Ala.
District	III.	Ivan Grunsfeld, Albuquerque, N. Mex.
District	IV.	Henry Wallenstein, Wichita, Kans.
District	V.	Louis M. Cole, Los Angeles, Cal.; Daniel Alexander, Salt Lake City, Utah.

- District VI. Joseph H. Schanfield, Minneapolis, Minn.; David B. Eisendrath, Racine, Wis.
- District VII. A. G. Becker, M. E. Greenebaum, and Julian W. Mack, Chicago, Ill.
- District VIII. Edward M. Baker, Cleveland, O.; Sigmund Sanger, Toledo, O.
- District IX. Cyrus Adler and Morris Wolf, Philadelphia, Pa.
- District XI. Gordon F. Gallert, Augusta, Me.; Barnett Frank, Burlington, Vt.; Nestor Dreyfus, New London, Conn.; David A. Ellis, Boston, Mass.; Lewis Goldberg, Boston, Mass.
- District XII. David M. Bressler, Lee K. Frankel, Maurice H. Harris, Edgar J. Nathan, Israel Unterberg, and Felix M. Warburg, New York City.
- District XIII. Horace J. Wolf, Rochester, N. Y.; Fred-eric Ullman, Buffalo, N. Y.
- District XIV. A. J. Dimond, East Orange, N. J.; Sigmund Eisner, Red Bank, N. J.; Frederick Jay, Newark, N. J.; A. L. Luria, Reading, Pa.; William Harris, Allentown, Pa.; A. J. Sunstein, Pittsburgh, Pa.
- At Large. James Becker, Chicago; Leo M. Brown, Mobile; Abel Davis, Chicago; S. Marcus Fechheimer, Cincinnati; Eli Frank, Baltimore; Herbert Friedenwald, Washington; Louis E. Kirstein, Boston; Albert D. Lasker, Chicago; Jacob M. Loeb, Chicago; Jules E. Mastbaum, Philadelphia; Milton J. Rosenau, Boston; Henry Sachs, Colo-

rado Springs; Horace Stern, Philadelphia;
Frederick W. Wile, Washington.

The terms of the following members expire this year:

- | | | |
|----------|-------|---|
| District | III. | Max Heller, New Orleans. |
| District | IV. | Chas. Jacobson, Little Rock. |
| District | V. | Emanuel Rosenberg, Seattle. |
| District | VI. | Henry M. Butzel, Detroit; Victor Rosewater, Omaha; D. M. Naftalin, Fargo. |
| District | VII. | James Davis, Chicago; Joseph Stolz, Chicago. |
| District | VIII. | Sol. S. Kiser, Indianapolis; Otto Kaufman, Youngstown; David Philipson, Cincinnati. |
| District | IX. | Wm Gerstley, Philadelphia. |
| District | X. | David Snellenburg, Wilmington. |
| District | XI. | Louis Baer, Boston; Felix Vorenberg, Boston; Edward M. Chase, Manchester. |
| District | XII. | Benjamin Altheimer, Henry M. Goldfogle, Max J. Kohler, William Lieberman, S. Rottenberg, Bernard Semel, and Oscar S. Straus, New York City. |
| District | XIII. | Mortimer Adler, Rochester; Benjamin Stolz, Syracuse. |
| District | XIV. | Felix Fuld, Newark; William Newcorn, Plainfield; Isaiah Scheeline, Altoona; A. Leo Weil, Pittsburgh. |

You will recall that amendments to the By-Laws were adopted which made provision for the nomination and election of District Representatives by the persons designated as Sustaining Members, who contribute annually to the

funds of the Committee the sum of five dollars or over. In accordance with this provision the President appointed the following Nominating Committee, which was asked to make nominations for Representatives to succeed those members whose terms expire today, and wherever vacancies exist:

District	I.	Leonard Haas, Atlanta.
District	II.	Nathan Cohn, Nashville.
District	III.	Isaac H. Kempner, Galveston.
District	IV.	Aaron Waldheim, St. Louis.
District	V.	M. C. Sloss, San Francisco.
District	VI.	Nat Stone, Milwaukee.
District	VII.	Julius Rosenwald, Chicago.
District	VIII.	Isaac W. Bernheim, Louisville.
District	IX.	Ephraim Lederer, Philadelphia.
District	X.	Fulton Brylawski, Washington.
District	XI.	Isaac M. Ullman, New Haven.
District	XII.	Cyrus L. Sulzberger, New York City (Chairman).
District	XIII.	Simon Fleischmann, Buffalo.
District	XIV.	Milton M. Adler, Newark.

Following is a list of the nominees suggested by this Committee, who agreed to serve if elected:

District	III.	Max Heller, New Orleans, La., to be re-elected for term expiring 1929; Barnett E. Marks, Phoenix, Ariz., to fill existing vacancy in the State of Arizona.
District	IV.	Charles Jacobson, Little Rock, Ark., to be re-elected for term expiring 1929; A. C. Wurmser, Kansas City, Mo., to fill existing vacancy in the State of Missouri.

- District V. Emanuel Rosenberg, Seattle, Wash., to be re-elected for term expiring 1929.
- District VI. Henry M. Butzel, Detroit, Mich., D. M. Naftalin, Fargo, N. D., to be re-elected for term expiring 1929.
- District VII. James Davis and Joseph Stolz, Chicago, Ill., to be re-elected for term expiring 1929.
- District VIII. Sol S. Kiser, Indianapolis, Ind., and David Philipson, Cincinnati, O., to be re-elected for term expiring 1929; Samuel Ach, Cincinnati, O., to succeed Otto Kaufman, Youngstown, O.
- District IX. Wm. Gerstley, Philadelphia, Pa.; to be re-elected for term expiring 1929.
- District X. David Snellenburg, Wilmington, Del., to be re-elected for term expiring 1929.
- District XI. Louis Baer, Boston, Mass., Felix Vorenberg, Boston, Mass., and Edward M. Chase, Manchester, N. H., to be re-elected for term expiring 1929.
- District XII. Benjamin Altheimer, Henry M. Goldfogle, Max J. Kohler, Bernard Semel, and Oscar S. Straus, all of New York City, to be re-elected for term expiring 1929.
- District XIII. Mortimer Adler, Rochester, N. Y., and Benjamin Stolz, Syracuse, N. Y., to be re-elected for term expiring 1929; Mr. Moses F. Aufmesser, Albany, N. Y., to fill existing vacancy in the State of New York (exclusive of New York City).

District XIV. Felix Fuld, Newark, N. J., William Newcorn, Plainfield, N. J., Isaiah Scheeline, Altoona, Pa., A. Leo Weil, Pittsburgh, Pa., to be re-elected for term expiring 1929.

These nominations were submitted to the Sustaining Members, who were asked to make independent nominations if they chose to do so. The list of independent nominees who agreed to serve if elected follows:

District III. David Fichman, New Orleans, La., to succeed Max Heller, whose term expires today.

District VI. Harry A. Wolf, Omaha, Neb., to succeed Victor Rosewater, whose term expires today.

District VII. Louis L. Mann, Chicago, Ill., to succeed Joseph Stolz, whose term expires today.

District VIII. Oscar J. Smith, Toledo, O., to succeed Otto Kaufman, whose term expires today.

In those districts where there were both Official and Independent nominations, ballots were prepared which will be canvassed today and the results reported by the tellers appointed by the President, in accordance with the provisions of the By-Laws.

Your Committee recommends the election of the following to membership at large: James Becker, Chicago; Leo M. Brown, Mobile; Abel Davis, Chicago; S. Marcus Fecheimer, Cincinnati; Eli Frank, Baltimore; Herbert Friedenwald, Washington; Louis E. Kirstein, Boston; Albert D. Lasker, Chicago; Jacob M. Loeb, Chicago; Jules E. Mastbaum, Philadelphia; Nathan J. Miller, New York; Milton

J. Rosenau, Boston; Victor Rosewater, Omaha; Henry Sachs, Colorado Springs; Horace Stern, Philadelphia; Frederick W. Wile, Washington.

2. FINANCES

The Committee will be interested to learn that during the past year our Committee, as one of the five residuary legatees under the will of Jacob H. Simmons of Syracuse, New York, received a bequest of \$799.41. This is the second bequest received by the Committee since its organization, the first one having been made in 1921 by the late Jacob Wertheim who bequeathed to the Committee the sum of \$1,000.00 payable in ten annual instalments.

A statement of receipts from the various districts follows:

District	Territory	Contribu- tions Received for Fiscal Year Ended Oct. 31,	Contribu- tions Received for Cur- rent Fiscal Yr. Ended Oct. 31,
		1923	1924
I.	Florida, Georgia, North Carolina, South Carolina.....	\$288.00	\$303.00
II.	Alabama, Mississippi, Tennessee.....	202.00	359.00
III.	Arizona, Louisiana, New Mexico, Okla- homa, Texas.....	95.00	526.00
IV.	Arkansas, Colorado, Kansas, Missouri	883.00	1,058.00
V.	California, Idaho, Nevada, Oregon, Utah, Washington.....	827.00	1,107.00
VI.	Iowa, Michigan, Minnesota, Montana, Nebraska, North Dakota, South Dak- ota, Wisconsin, Wyoming.....	709.00	898.00

VII. Illinois.....	4, 156.00	4, 602.00
VIII. Indiana, Kentucky, Ohio, West Virginia.....	1, 584.00	1, 187.00
IX. City of Philadelphia.....	2, 340.00	1, 927.00
X. Delaware, District of Columbia, Maryland, Virginia.....	688.50	789.50
XI. Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, Vermont.....	1, 099.50	1, 496.50
XII. New York City.....	9, 831.29	8, 789.72
XIII. New York (exclusive of the City)....	872.00	2, 288.41
XIV. New Jersey, Pennsylvania (exclusive of Philadelphia).....	1, 862.50	2, 012.50
Canada.....	10.00	10.00
Total.....	\$26, 147.29	\$27,353.63

The report of the auditor shows that the Committee's income from membership dues was \$27,353.63, and from interest on bank balances \$138.53, making a total of \$27,492.16. Of this amount, \$15,623.70 was expended for the maintenance of the Committee's office; \$8,500 was contributed to the support of the Bureau of Jewish Social Research; \$500 was contributed to the Foreign Language Information Service; and \$1,310.50 was expended for special purposes. The total expenses were thus \$25,934.20, which amount deducted from the total receipts, leaves a surplus of \$1,557.96.

REPORT
OF THE
THIRTY-SEVENTH YEAR
OF
THE JEWISH PUBLICATION
SOCIETY OF AMERICA
1924-1925



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THE ANNUAL MEETING OF THE JEWISH PUBLICATION SOCIETY OF AMERICA

The Annual Meeting of the Jewish Publication Society of America was held on Sunday evening, March 22, 1925, at the Carnegie Music Hall, Pittsburgh, Pa. The Honorable Josiah Cohen, of Pittsburgh, presided, while Mr. I. George Dobseavage, of Philadelphia, acted as Secretary.

Judge Cohen sounded the keynote of the society's aim—namely, to place in every Jewish home a copy of the new English translation of the Bible, which has been prepared by the foremost Jewish scholars of America.

The President of the Society, Mr. Simon Miller, in submitting the report of the Board of Trustees, touched upon the importance of making available in English the literature calculated to educate the Jew to a better knowledge of his history, religion and ethics, so that he may become self-respecting and in this way secure the respect of his non-Jewish neighbor.

THE PRESIDENT'S REPORT

We are gathered here to report the results of our stewardship for the year ending February 28th, 1925, which marks the completion of the thirty-seventh year of the activities of the Society.

This occasion also marks the beginning of what we hope may be continued, namely, that our annual meetings may be held from time to time in other towns than the home city Philadelphia. For purposes of experiment we selected Pittsburgh because your city has always responded generously to our appeals, and we have reason to hope that the success which will attend this meeting, and the deliberations

of your honorable committee which is sponsoring this meeting may result so favorably for the Society that other communities will follow in your footsteps. We are not political prophets though our business is to publish the works of our prophets, and yet we feel sure that speaking Jewishly we might say that as Pittsburgh goes, so will go the rest of the country.

It might be well to state briefly the aims of the Society. The Jewish Publication Society of America was organized in 1888 for the purpose of publishing and disseminating in English the best available literature of Jewish interest. The Society is strictly an educational and not a commercial institution. Its primary object is to publish books so that the Jewish people of America should not stand solitary and alone, among all the sects inhabiting the land, without a literature to unite them.

Our Society recognizes all shades of Judaism. Avoiding all narrowness, the Society has succeeded in perhaps a greater degree than any other organization that was ever started among the Jews of the United States, in welding into one body Jews whose interpretation of Judaism differed most widely, and yet consciously or subconsciously who recognized that in some way, somehow, they are related to each other by a common tradition.

Moreover, as the Jews are a minority people it becomes a duty not only to avoid being misunderstood, but to secure a patient hearing and a fair judgment. But to understand ourselves is the first and most important problem. If we would inspire our youth to helpful partisanship in our cause, they must learn that we are the bearers of something worth preserving; that we have done, and do still, great work for mankind. The Society aims to instruct the Jew

in his history, literature and tradition so as to produce a cultured Jewry and a sympathetic public.

As an indication of what we have accomplished in this direction, our one hundred and twenty titles, of which about two million copies have been distributed among our members and to the public generally, speak for themselves. It is not the intention to recite to you our catalogue, yet mention must be made of the writings of Abrahams, Ahad Ha'am, Davidson, Nina Davis Salaman, Dembitz, Dubnow, Ginzberg, Greenstone, Graetz, Halper, Husik, Jacobs, Karpeles, Kohler, Lazarus, Magnus, Malter, Margolis, Perez, Philipson, Schechter, Steinberg, Wolfenstein, Yehoash, and Zangwill. Their works cover the general field of Jewish religion, history, literature, life and thought, and constitute more than a five-foot Jewish bookshelf and a library of information of which any people might be proud. This is but an earnest of what we aim to realize.

During the past year the Society sent to its members before the Jewish New Year two books, the American Jewish Year Book and Professor Schechter's "Studies in Judaism", Third Series. The American Jewish Year Book, edited by Harry Schneiderman, consists of over 800 pages and includes a mass of very worthwhile and interesting material of a miscellaneous character. It contains the biographies of Mayer Sulzberger, jurist, publicist, scholar and communal leader; Simon Wolf, lawyer, communal leader; Rabbi Joseph Krauskopf, founder of the National Farm School and one of the founders of this Society; Doctor Henry Berkowitz, author and initiator of the Jewish Chatauqua movement, and Doctor Benzion Halper, scholar, teacher, and editor for the Jewish Publication Society. Aside from these it contains a special article, in realty a

book, dealing with "The Yiddish Press—an American Agency", the work of Dr. Mordecai Soltes, of New York City, which gives a vivid and fascinating picture of the rôle of the Yiddish Press in that process of the adjustment of the immigrant to his new environment which has come to be called "Americanization".

The most significant and noteworthy events of the previous year are recorded by Doctor Harry S. Linfield, of the Bureau of Jewish Social Research. The Statistics form an important part of the book and are brought up to date, including an abstract of the recent government results in Palestine. The report of the American Jewish Committee, which is printed at the end of the volume, contains statements on subjects of vital importance to the Jews of America, such as the Ku Klux Klan, the so-called "Jewish Vote", immigration and anti-Jewish propaganda. The report of the Society together with that most valuable list containing the membership of the Society completes the volume. This list is of service to every communal worker; it has been aptly called the "Blue Book of American Jewry".

In September we also sent to our members "Studies in Judaism" by Professor Schechter. This important work, forming the third of the series of remarkable essays, has been favorably received by our members and friends. The volume covers the full range of Professor Schechter's literary activity from the early years of his life in England to his last days in the New World. It contains a mine of information and fresh ideas, and combines great learning with literary charm.

Those who are familiar with the first two series of his Studies will eagerly peruse this volume and place it next to the masterly books which have preceded it.

Jew and Christian can profit from reading this book. Whatever Professor Schechter touched, whether it was the Talmud, Abraham Geiger, or varied aspects of the life and times of Jesus, or German saints, his treatment reveals the master's hand.

In the essay on "Jewish Saints in Medieval Germany" we are permitted to observe religion in action in great souls. It is a fit companion to the two famous essays on "Saints and Saintliness" and "Safed, a City of Mystics", which appeared in the earlier volumes.

In his essay discussing "As others Saw Him", the reader's attention is not only drawn to the merits of Jacobs' theological romance of Jesus, but Professor Schechter presents emendations from rabinnical sources leading to a better understanding of the contemporary Jewish attitude toward the Jesuit movement of the early Christian centuries. This subject with its manifold ramifications is also dealt with in the essay "On the Study of the Talmud". Here the author shows how little progress has been made in the modern study of the Talmud, suggests some of the causes for this condition, and indicates how great are the inherent difficulties of this study, and how they are too frequently aggravated by the ignorant, unscientific or prejudiced treatment to which the Talmud is subjected. Incidentally the essay constitutes a masterful criticism of Doctor Edersheim's "Life and Times of Jesus the Messiah".

Jewish literature is richer for these Studies by Professor Schechter, which are models of the manner in which a scholar can select from dry-as-dust materials, just those characteristics which give vivid reality to the human lives of the past and the present. Professor Schechter com-

ments upon scholarly facts with the wide culture and sympathetic outlook of a Matthew Arnold. He had the art of reviving the past in its human aspects and of bringing before our eyes a whole system of life which has passed into the far distant centuries. The essays are fresh, full of energy and life.

In the Classics Series we have issued the "Poems of Jehudah Halevi". The selections and translation were made by Nina Salaman, who occupies a distinguished place as a translator of Hebrew poetry and whose recent lamented death has been a great blow to Jewish literature. We can little spare the few great souls who, like Nina Salaman, consecrated their lives to the work of rendering into the vernacular the greatest products of the singers of Israel in exile. This book forms the second of the 25 volumes of Jewish Classics. Other volumes in the series will follow.

The Hebrew text of this volume, upon which the translation is based, was taken with his permission from H. Brody's edition of Halevi, and has been revised by him for this Series.

The volume contains an introduction by Mrs. Salaman, in which she sketches the life of Halevi and his work, together with brief illuminating notes and other features intended to aid the reader and the student in the use of the book. The Hebrew text (vocalized) and the translation are on facing pages; the volume is produced in a handy form and is attractively bound.

Mrs. Salaman has selected the best of nearly all of the types of Halevi's poetry. The division is into four sections (1) The Journey to Zion, (2) Love and Bridal

Songs, (3) Poems of Friendship, (4) Devotional Poems.

Mrs. Salaman's translation is accurate, yet retains at the same time the poetic charm of the original. The rendering is in prose, with a tendency toward rhythm, and follows the metrical original line for line. Some of Mrs. Salaman's previous versions of Halevi's poems in rhyme are also included at the end of the book.

In many ways the publication of the Classics like Gabirol and Halevi is adding to the treasury of English poetry and to the classic literature of the world.

Other volumes in the Classics Series going through the press are the "Ethical Wills", edited and translated by Professor Abrahams, and the "Tractate Taanit" of the Talmud, edited by the late Professor Malter of the Dropsie College. A volume which holds a unique place in Jewish literature and is bound to occupy a similar position in general literature is that book which contains "a thousand and one Jewish tales" that have come down to us from olden days.

We are able to announce that Professor Louis Ginzberg's monumental work the "Legends of the Jews", which was started some twenty-five years ago and the text of which has appeared in four volumes, will now be completed with the publication of three additional volumes. The fifth and sixth volumes will consist of notes of great interest to the scholar and student of folk-lore and religious thought. Volume seven will contain an exhaustive index and additional material supplementing the legends published in the first four volumes. It is expected that volume five of the "Legends" will be published within a few months and the other volumes will follow in due course.

Before Passover we will send to our members a biography of Sir Moses Montefiore from the pen of Paul Goodman of London. It will take its place next to the volumes on Maimonides, Rashi, Philo and Josephus, which have already appeared in the "Jewish Worthies" series.

The life of Sir Moses Montefiore is in itself a chapter of the history of the Jews in modern times. He was an outstanding Jewish figure during the greater part of the 19th century and became the symbol of his time. In his life he characterized the Jewish strivings and tendencies of his age. It might be added that in this biography of Sir Moses Montefiore there is really combined also the life of Judith, Lady Montefiore, to whom he was bound by a rare attachment of half a century. The whole tenor of his life was lifted by the high idealism of his remarkable companion.

In September, before the Jewish New Year, we will send to our members the Year Book, which will contain an article on the Jews of Canada; a Chronology of American Jewish history; and other valuable lists and statistics. Shortly after that will follow a volume of children's stories, entitled "Kasriel, the Watchman", from the pen of Rufus Lears, and a very remarkable novel by the great Yiddish writer, Sholem Ash, entitled "Kiddush Hashem", dealing with the outrages of the seventeenth century in Poland.

We are deeply indebted to Mr. Ludwig Vogelstein and Mr. Nathan J. Miller, Trustees of this Society, for the great interest they have manifested in our work and for the help

in increasing the Society's membership in New York and in other communities.

Our funds were augmented this year by a substantial contribution from an anonymous donor, who desired his contribution to be added to the Rosetta M. Ulman Fund, which has been established for the specific purpose of publishing a one volume History of the Jews. It will put in condensed and clear form an authoritative historical account of our race. It is intended to be read by all faiths and will give a clear conception of the Jew. Primarily, however, it is intended to be used by Jews, young and old, who will thus be spared the trouble of delving into histories consisting of several volumes. This book will be ready in 1926.

During the year our Hebrew Press increased its output considerably and shows a favorable balance. The Press has not only enabled us to issue our own publications, but has aided institutions and learned organizations to publish their works. It has printed four numbers of the Jewish Quarterly Review, several volumes for the Columbia University Press, two volumes for the Jewish Theological Seminary, and in a few weeks will send forth the Hebrew Union College Annual. Non-Jewish organizations find in our Press a suitable medium for the composition of Hebrew and scholarly works on Hebrew and cognate subjects. The Press has issued for non-Jewish organizations several textbooks for school use. The Press is particularly proud of the publication of Professor Davidson's work "A Thesaurus of Mediaeval Hebrew Poetry", of which a limited number was printed and which volume has been considered as fine a piece of Jewish book-making as has

been accomplished in America. This work was made possible through the generosity of Mr. Nathan J. Miller. More recently we have printed for the Jewish Theological Seminary of America Rabbi Finkelstein's volume on "Jewish Self-Government in the Middle Ages". It is a work which fills a much needed want.

This report, together with the financial statement you have before you, will give you a picture of what we have done during the year. The report will show the need for the existence of a Publication Society. The financial statement will show the needs of the Society. They illustrate how little we have done and how much more there is to be done if we are really to justify the purposes for which we have been organized. It must be remembered that while in 1888, when the Society was organized, the Jewish population in the United States was about 750,000, it is now over three and a half million, five times as great, and this physical fact makes it plain that the Society of thirty-seven years ago is not adequately equipped to meet the larger necessities of today. There is an increasing demand for Jewish literature of every sort. There is no individual or corporation anywhere in the English speaking world prepared to do the work undertaken by our Society, and these duties cannot be met unless American Jewry rallies to our support. The Society has done some remarkable work. If it had done nothing else but publish the New Translation of the Bible, it would have justified its right to existence; and yet the publication of this Bible carries with it great duties and responsibilities. First of all—we have distributed since 1917 only one hundred thousand copies of the Sacred Book. If shiploads of Bibles

are sent by non-Jews to savages and cannibals in distant continents, how much more obligatory is it on us to furnish the living work to Jews. Let us make 1925 a banner year for the distribution of Jewish Bibles by inaugurating a campaign at this Meeting which will help to realize our slogan, "A Jewish Bible in Every Jewish Home". Our Bible has been published in two sizes. We are about to issue the Book of Psalms in small form for school use and for devotional reading.

The profound thought and extensive erudition of our greatest Biblical scholars should be made accessible in the Jewish Commentary to the Bible, which we have planned in great detail but for which we have not the funds. This Commentary will represent the result of sound scholarship and be as little technical as possible. It is to be a popular commentary and will be written in simple language and in an attractive style. While the progress of biblical study, rendered possible chiefly by the discovery of ancient monuments and lost languages, is recognized; due account will be taken of the works of Jewish commentators of all ages. Post-Biblical Jewish literature (Talmud, Midrash, the Book of Prayer) will be drawn upon.

During the last year the Society's financial condition improved somewhat, though the membership dues declined from \$46,000 to \$42,000. The income from sale of books was about the same. One gratifying source of income which has helped us to reduce somewhat our indebtedness was the sum of \$29,000.00 raised at the 35th anniversary celebration held in New York City, which was tendered to the members and friends of the Society by Mr. Ludwig Vogelstein, Mr. Louis Marshall and Judge Irving Lehman.

The Society has a membership of about nine thousand, when it should have fifty thousand. With the income which would come from such a large membership and the economies it would affect in producing great editions, it should be possible for the Society to distribute instead of three or four books a year, considerably more. We have tried several ways of getting new members, but it seems that no one way is the royal road and that in the long run we shall have to try several methods to realize our desires, but one thing is certain—that every Jew who can contribute \$5.00 or \$10.00 a year ought to become a member of the Society. We appeal to you who are present and all those who read these remarks, that you constitute yourselves missionaries to your Jewish neighbors and invite them to join the Society. The sacrifice is very small and the object a most worthy one.

RABBI ABBA HILLEL SILVER'S ADDRESS

“In this age, friends, in which so much of our energy is absorbed in fund solicitation and in various kinds of therapy against anti-Semitism, it is good to find one's self in an assemblage of men and women such as this, who have been summoned here by the appeal not of spectacular philanthropy, or a racial scare, but by the quiet, winsome appeal of Jewish thought and Jewish learning. Frankly, I feel it refreshing to get away from the noisy mart, where men are variously engaged in traffic and commerce or charity, or where men are feverishly arguing and gesticulating against all kinds and manners of conveyed or applied anti-Semitism, and come here among my fellow-Jews and

find people eager to exchange counsel or to listen to a discussion of things that really matter, the abiding and enduring things, the things of the mind and the things of the spirit.

"It seems strange but nevertheless true that the people of the Book, the people whose dynamic genius expresses itself in its fullest in books; the people whose life is sustained right down the ages by the spirit which lives in the letters of a Book, it seems strange that this people of the Book has in the past wandered into alien fields, where it found a dry and broken cistern in place of the wells of living water.

"We are forgetting that we are the people which gave life to the Book, which derives its life from the Book. And that has been particularly true in our own land here. Up to quite recently, up to the last decade, that was very true of American life. Recently the events of the world and certain events in our own land have thrown us back sharply and uncomfortably to a realization that the educational and intellectual and scholarly needs of American history are the most vital and most immediate needs.

"Our race, in this land at least, was becoming culturally sterile. In the realm where we most excelled in the past, in the realm of ethics, or theology, or spiritual creation, we here in America produced nothing of first rate importance. Apart from a few inspired sermons and a few ethical pamphlets, we here in this land enjoyed unprecedented prosperity and brought nothing comparable to the monumental achievements of our forefathers in the Middle Ages, and certainly nothing comparable to the achievements of our fellow non-Jews today as regards their contributions to

the problem of interpreting traditional faith so as to bring it into consonance and accord with modern thought and modern life.

"The few scholars who remained faithful and who in quiet concentration carried on the work in the field of Jewish learning, these few scholars were gifts—gifts which Europe sent to America.

"You take, for example, the department of religious thought and speculation, that department in which the mind of the Jew from the earliest times was most alert, inquisitive and active. We are accustomed to think of the religion of the Jew and the spiritual values of Judaism. We forget that the Jew has had a marvellously equipped intellectual apparatus, the mind, which functioned triumphantly right down the ages—a mind that was constantly seeking, searching, debating, selecting all the meat and casting the rind aside of every philosophic notion or wisdom that the world presented to him, or everything which might be used in augmenting the spirit of the race, in intensifying Jewish life and Jewish religion.

"The Jew never isolated himself, the Jew never ghettoized himself mentally. The Jew welcomed the charm and the grace and the beauty of foreign culture into the tents of Shem, whether it was Saadia or Maimonides or Gabirol; the Jewish mind was ceaselessly thinking. It was seeking to readjust itself and its faith to the most advanced scientific and philosophic thought of the particular age. It wanted Judaism to be vigorous and alive and effective in the lives of men and not an embalmed bit of antiquity, and historical curio.

"Now this learning somehow was dormant in American

Israel, with the result that the Jew in America had lost his prophetic voice. The Jew became an echo. The Jew lost leadership in spiritual matters. He became a timid, wistful follower. He lost the power to make tremendous affirmation. Lacking the past he could not project himself into the future. He was aimlessly drifting. There was a drought in our land, a famine—a famine not for bread, but for the word of the living God. And with the rare and blessed doles of occasional grace that a Schechter or a Kohler gave to the starving mind and soul of American Israel, there was famine everywhere in the land, and the people were hungry for the word of the living God.

“Don’t tell me, friends, that the Jew has lost himself in materialism and that the Jew is not concerned with that ancient hunger for divinity that throbbed through the soul of Israel from the time of Abraham to this day, that this hunger is surfeited and stilled in Israel.

“Our people hunger for religious thought; our people thirst for the waters of salvation. Our people stood in the midst of their life’s perplexities and they sought for some steadfast purpose. They were seeking, but what did we give them? Knowledge? Truth grounded in the past of our race? Inspiration which derives from the vast traditions? No. We gave them as food certain hackneyed repetitions, moral platitudes washed down with a shallow intellectualism. We didn’t satisfy their hunger. From the child to the grown man in the past we had nothing to give them.

“In our religious schools we lacked text books. We lacked juvenile literature for the growing boy and girl; we had no authentic, attractive literature to give to the Jewish

man and woman. Why, even the Bible, our Bible, the story of the spirit of our race, was not accessible to them except in an alien garb. And as far as the commentaries of the Bible and as far as the expositions of the Bible were concerned, these things were entirely in non-Jewish hands.

"What was the result? The result was that up to comparatively recent years we were drifting, we had no roots; and not having any roots in our past, in three thousand years, we would be subject to any tempest that swept over us, and any gust of any new doctrine that had any novelty in it was a spectacular menace and threatened to overthrow us.

"We groped in the dark. You take, for example, the various movements which developed in Jewish life in this country in the last generation or two and see if these movements were not directly traceable to the lack of acquaintance with Israel's literature and the tradition of our people. You take, for example, the sociological phase in American Jewish religious life. Some of our leaders discovered that Israel had in olden times Prophets and that these Prophets preached of righteousness and justice. When the Western world rediscovered the Old Testament in the last fifty or sixty years, they began to lay stress upon the social side of religion as against the exclusively theological side, and so our leaders, carried away by what was transpiring in other folds, began not only to imitate them, but to excel in imitating them. They began to reduce Judaism to a system of glorified almsgiving. They reduced Judaism to a grand system of sociology. They stripped it to the bare bone of physical formalism. So that in place

of a religion such as Israel has, a religion rich in colorfulness, a religion quickened with divine impetus, a religion which held the promise of communion with God to those who seek Him in truth and in cleanliness of heart, in place of a religion of majestic grandeur, of intensity, the religion of a Halevi, the religion of a Luzzatto, we gave them ethical maxims. They forgot, or perhaps they did not know, that the moral code is after all only one of the spokes rotating from the hub of the religious impulse within the visible flame that rises from the hidden fire of religious mystic spiritual fervor.

"They spoke glibly of Micah's definition of religion, 'Thou hast been told, . . . O man, but to do justly, to love mercy', and they expatiated upon these two principles of Micah's definition and somehow overlooked to dwell upon that last, the most important part of religion and of Judaism, 'To walk humbly with thy God.' Religion, according to Judaism, is walking humbly with God. 'Walk with Him and be thou perfect.' Religion is the seeking of kinship with God. 'I belong to my beloved God and my beloved God belongs to me.'

"This sociological trend of American Judaism would never have been set in motion if the leaders and the led had been grounded in the traditions of the people, in knowledge and acquaintanceship with the mind and spirit of our race which twenty-five centuries labored to produce. And not having that acquaintanceship, they groped in the dark, they followed a will-of-the-wisp. They were an echo of what others were doing and what others were thinking.

"You take, for example, this very movement that developed in Jewish life. It had its precedent in other lands.

This attempt to reduce Jewish life to a religious community, this attempt to make of Judaism a religious denomination, brushing aside lightly without regard to fact and history that the people of Israel was just as great an essential of Judaism as the Bible of the Jew, for the people created the Bible,—was not original with us. These leaders of our people not grounded in the soil, the rich soil of the intellectual life of the people, suddenly rediscovered the mission of Israel, and it came to them as a new revelation, that mission of Israel, which was propounded in matchless magnificence by that Isaiah of the exile to whom Israel and Israel's faith and Israel's mission were one. They preached the mission of Israel forgetting that part of that mission was the preservation of the Jewish people—self-preservation.

“Then recently there has developed another tendency in Jewish life, due I maintain to the absolute lack of intimate knowledge of the deep channels of Jewish life and thought. In Jewish life there are cross currents and there are eddies that have always been in every generation, but there have always been a few deep channels where the mighty waters of the race course all the time, and along which they must continue to move. There has developed in recent years a secular nationalism among us. People have arisen who, speaking in the name of the Jew, speak of him merely as a racial or nationalistic or a possible political entity without reference to his religious mission and his religious destiny. These people speak also of the Jew as though he were like, or should become like, unto other peoples, forgetting that of the Jew it was said, ‘He cannot, he must not be entirely like unto other nations.’ They speak of secular nationalism as regards the Jew, as if

the Jew endured the hostilities of eighteen centuries, the augmented hate of the world's exile and inquisition, in order that he might emerge as another Montenegro or another little kingdom of the Hedjas.

"To the Jew, life without the flaming theophany was of no worth. To the Jew, political life, national life, without a spiritual and religious motive was inconceivable. To the Jew 'Israel and the Torah and God were one.'

"I say, friends, we were driven groping in the dark, because we did not know. We could not even develop properly. We could not even change and evolve consistently, consecutively, because we did not know our past. To change you must first know what you are changing from and why. Even the torch of the revolutionist is kindled by the student's lamp. Before a Robespierre, before a Mirabeau, there has to come a Rousseau and a Voltaire and a Diderot. Knowledge, accurately followed, must persist in logical evolution whether it is in politics or in morals or in religion. And our leaders have been blindly thrust in the dark, hiding, groping, following imitations because we were not following definite tendencies, not knowing what these tendencies were.

"So that some years ago the more thoughtful Jews of America began to realize that if American Israel is ever to live an intelligent creative life it must begin to study, it simply must begin to read, to read its own literature. It must begin to understand how our forefathers met the problems which in all likelihood are the selfsame problems the world is facing today; how they met the philosophic innovations of their days; how they adjusted themselves to life and what was their strategy? And a group of these peaceful, far-visioned men organized this Society under whose

auspices you are assembled this evening, the Jewish Publication Society of America. Undramatical, unspectacular, unheralded, because things of the Book cannot receive the universal acclaim that things of the body do. But quietly and steadily, through a period of almost forty years, this Society, bound to no dogma, associated by no prejudice, championing no cause except the cause of truth and of Jewish truth, this Society quietly, but steadily, carried on the work of enlightenment. It opened the treasure troves of our past. It opened windows in our minds. It gave us history. It gave us biography. It gave us an intelligent understanding of the great movements which have taken place in Jewish life. It gave us for the first time an intelligent translation of the past things which have been written in mediaeval Jewish literature in the original. It translated our Bible for us, that Book which is the authentic record of every mode of human life; that Book which has molded the lives of countless generations of men in the four corners of the earth; that Book which has inspired so much of the noblest creation in art and literature; that Book which after twenty-five centuries is still as fresh and as vigorous and as charming and as moving as it was the day it left the mouth of the sage, seer or psalmist; that Book which is still potent to inspire a modern drama like Jeremiah; that book which is still interesting enough to evoke a new drama of Moses; that Book which is still vigorous enough to dictate human thought in the twentieth century. That Book this society made accessible to us, to thousands who are no longer able to read and study it in the original.

"This society has also set about to publish the best of

the Jewish classics. This society has given us intelligent discussion of modern Jewish problems. This society is taking upon itself the duty of issuing contemporaneous Jewish history upon which we can build intelligent thinking. This society has been a veritable sesame to the treasure troves of our people's past, and really it is helping to remove the reproach which was once made of the Jews.

"A great rabbi once said, speaking of the laxity and the ignorance that prevailed in his day, very much like the ignorance prevalent today: 'Children, our fathers plowed fields. Our fathers sowed seeds. Our fathers harvested and threshed and baked the bread—the bread of life—and we haven't mouths with which to eat.' Our fathers wrote books, great books, epoch-making books, and we haven't the eyes with which to read them. An organization such as this is helping to remove this reproach. It is giving us eyes to read, and perhaps is helping us somehow to be able to sow seeds; for I am a man of faith, and I believe in the future of Jewish life in America. I believe that we are moving toward the golden age of Jewish life in this land. I believe that American Israel is not a valley of dry bones. I believe that the spirit of our race is sturdy today in our midst. We are the richest brethren in universal Israel. We are perhaps the largest center of Jewish life today, with a possible exception of one. We are a people comparatively well organized. We are here a blending of all elements of the diaspora, and the last few years and the war and the events which followed the war have enkindled a Jewish loyalty which has caused a renaissance of Jewish life that augurs well for the future. There have been more scholars, and more academies for Jewish learning have been established in our land in the last

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fifty years. There is a renaissance, there is an awakening, and I believe the American Jew intends increasingly to foster Jewish learning, in order to make possible for Jewish thinkers to devote themselves quietly in their studies to their important work, and to enable them to publish it. If American Israel continues to organize its educational facilities so that every Jewish child will have a Jewish education, not a smattering of a few pretty Biblical stories and a few charming anecdotes, but an intensifying Jewish training, a training in the literature of the past of his people, one that will inculcate in them a love for their past and a hope for the future, then I feel we can look forward to the future, then I feel we can look forward to the golden age in this land that will eclipse the golden age in Spain.

"I am encouraged in this belief, for not only in America but throughout the world there seems to be a steady growth in Jewish life. When I read of one Jew giving one hundred thousand dollars to help Jewish writers; when I read of another Jew giving his entire fortune to translate the classics into Hebrew—not as we want to do—to translate the Hebrew into the vernacular, but to translate foreign classics into Hebrew; when I read of a Bercovitch, of a Tchernischevski and a Schneyer and a Frishman, the literature of whom excels the best of the Spanish Jewish literature, I feel justified in my confidence. And when I read with prayerful joy in my heart that within ten days on Mount Scopus the Hebrew University will be formally opened, I cannot help but feel that we are seeing the footsteps of the Messiah. For however humble the efforts of that university will be, and they must be humble, they are still prophetic and symbolic of future greatness.

"It is the ingathering of the spirit. It is the renaissance of the spirit of a people that will not be crushed. The doors of the third Temple are opening and 'the spirit of the race' which wandered in a hundred alien abodes, unabashed and wistful, is returning to her own mounting, her own threshold. In a hundred fields we plowed. The thorns and the thistles were ours; the fruit and the flowers others claimed. Now we are beginning to cultivate our own field. Let those who are hungry come and eat.

"I believe, friends, with implicit faith that we have not yet said our last memorable word to mankind. We have not yet uttered our last revelation to the world. Deep and mighty are still the waters of our creative spirit. Our reservoirs have not been emptied. The Word of God is still like a burning flower within our bosom. We shall rediscover our prophetic voice, which we lost, so that the gift-bearing seer became a gift-bearing serf. We shall rediscover our prophetic voice and then from one end of the earth to another our accents will be heard as they were of yore.

"We have not yet written our last sacred book. And I look to America with its three million of our sons and daughters, with its freedom and plenty and opportunity, I look to America to become a great stronghold of Jewish learning, of Jewish culture, of Jewish loyalty, and through our natural Jewish creation we shall best repay this land which has opened its arms wide to receive us.

"It is only by preserving our spiritual and cultural uniqueness, by stressing the latent potentialities of our Jewish soul, by making accessible all the treasures which we gathered in the past and by bringing all these values and laying them upon the altar of common American life that we can best serve this blessed land. And in this work,

friends, this society—and I speak not in hyperbole or exaggeration—this society is a yeoman pioneer doing holy service. Support it!"

Mr. A. Leo Weil, of Pittsburgh, spoke of the importance of the Bible as the greatest book of all literature, and complained of the little interest manifested by the Jews in their knowledge of its contents and of its limited distribution among Jews.

Mr. Sol. Rosenbloom dwelt on the importance of a clear comprehension of the objects and purposes of Judaism and of measures that must be taken to perpetuate it in a virile form.

The meeting closed with a stirring appeal by Rabbi Samuel H. Goldenson, who, in summing up the discussion of the evening by the previous speakers, urged that their appeals be translated into deeds by the reading of the books which the society has already published. Rabbi Goldenson said that if each and every one in that vast audience were to read six of the society's books in the next six months, it would be a great factor in making Pittsburgh Jewry more conscious of the Jewish mission.

The Committee on Arrangements for this meeting were: Chairman, Mr. A. Leo Weil; Messrs. Marcus Aaron, Louis Affelder, H. J. Appelstein, M. L. Avner, Aaron Cohen, Judge Josiah Cohen, Leon Falk, I. W. Frank, Peter Glick, Louis Gordon, Rabbi S. H. Goldenson, Rabbi H. Hailperin, Irvin Lehman, Rabbi B. A. Lichter, Edgar J. Kaufmann, Raymond Kaufmann, Rabbi Goodman A. Rose, Sol Rosenbloom, Saül Schein, Bennie Neiman, Abe Seder, Mrs. Joseph Jackson, Mrs. A. H. Vixman and Mrs. Edwin Zugsmith.

STATEMENT OF ASSETS AND LIABILITIES, FEBRUARY 28, 1925

Assets

Cash in Bank.....	\$1,986.90	
Cash on Hand.....	100.00	
	<hr/>	\$2,086.90
Accounts Receivable.....		10,078.32
Investments.....		40,761.76
Unexpired Insurance.....		300.00
Sustaining Fund Pledges.....		15,267.50
Inventory.....		21,565.12
Hebrew Press Plant (valued at).....		17,000.00
	<hr/>	\$107,059.60
Deficit.....		17,789.44
	<hr/>	<hr/>
Total Assets.....		\$124,849.04

Liabilities

Accounts Payable.....	\$36,097.37
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Funds:

Rosetta M. Ulman Memorial Fund.....	16,245.52
Jewish Classics Fund.....	53,720.83
Henry and Diana L. Gitterman Memorial Fund.....	4,225.32
Sigmund and Hattie S. Friedenthal Memo- rial Fund.....	2,080.00
Morris Loeb Memorial Fund.....	10,400.00
Louis Edward Levy Memorial Fund.....	2,080.00

Total Liabilities.....	\$124,849.04
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INCOME AND EXPENSE STATEMENT, FEBRUARY 28, 1925

Credits

Dues Received.....	\$42,079.39	
Cash Received, Sustaining Fund.....	14,326.57	
Interest Received.....	1,404.47	
Profit on Sales:		
Sales.....	\$17,866.35	
Costs of Sales.....	12,492.52	
	<hr/>	5,373.83
Present Inventory.....	9,962.12	
	<hr/>	
Total Credits.....		\$73,146.38

Debits

Inventory at the Beginning of the Year.....	\$7,000.00	
Publications.....	27,389.60	
Salesman.....	2,620.58	
Pay Roll.....	10,940.08	
Office Expense, Rent, Postage, etc.....	13,715.92	
Interest Accrued on Funds.....	3,413.53	
	<hr/>	
Total Debits.....		65,079.71
	<hr/>	
Excess of Credits.....		\$8,066.67

INVESTMENTS, FEBRUARY 28, 1925

Bonds

9 Electric & People's Traction Co. 4%	\$8,972.50
1 Lehigh Valley Cons. Mort. Loan 4½%	1,000.00
1 " " " Annuity Bond 4½%	1,030.00
1½ City of Phila. Registered 4%, due 1942	1,505.62
1 United States Gov. 4¼%	988.44
2 Mortgage Philadelphia 6%	\$9,500.00
1 " Chicago 6½%	1,500.00
	<hr/>
	11,000.00
1 Cleveland Union Terminal 5%	6,000.00
2 United Stores Realty Co. 6%	2,000.00
Coupons 10M Long Island R. R. Refund 4%	8,265.20

STATEMENT OF MEMBERSHIP, FEBRUARY 28, 1925

Alabama.....	55	Louisiana.....	104
Alaska.....	1	Maine.....	13
Arizona.....	10	Maryland.....	348
Arkansas.....	20	Massachusetts.....	277
California.....	210	Mexico.....	1
Colorado.....	57	Michigan.....	205
Connecticut.....	114	Minnesota.....	168
Delaware.....	31	Mississippi.....	63
District of Columbia.....	55	Missouri.....	151
Florida.....	24	Montana.....	20
Georgia.....	40	Nebraska.....	44
Idaho.....	6	Nevada.....	1
Illinois.....	637	New Hampshire.....	4
Indiana.....	150	New Jersey.....	485
Iowa.....	58	New Mexico.....	3
Kansas.....	22	New York.....	2475
Kentucky.....	107	North Carolina.....	46

STATEMENT OF MEMBERSHIP, FEBRUARY 28, 1925—*Continued*

North Dakota.....	39	Central America.....	5
Ohio.....	596	China.....	1
Oklahoma.....	48	Cuba.....	3
Oregon.....	24	Denmark.....	1
Pennsylvania.....	1447	Egypt.....	2
Rhode Island.....	35	England.....	70
South Carolina.....	25	France.....	1
South Dakota.....	23	Germany.....	2
Tennessee.....	51	Holland.....	1
Texas.....	211	Ireland.....	2
Utah.....	18	Italy.....	1
Vermont.....	1	India.....	2
Virginia.....	85	Palestine.....	13
Washington.....	32	Panama.....	1
West Virginia.....	79	Persia.....	1
Wisconsin.....	84	Portugal.....	2
Wyoming.....	4	Scotland.....	2
Australia.....	18	South Africa.....	23
British West Indies.....	6	Virgin Islands.....	1
Canada.....	139		

Annual Members (\$5 a year).....	8,477
Library Members (\$10 a year).....	487
Patrons (\$20 a year).....	72
Friends (\$50 a year).....	5
Sustaining Members (\$100 a year).....	4
Life Members.....	60

Total Membership..... 9,105

ELECTIONS

Mr. Max Rothschild of Pittsburgh, Chairman of the Committee on Nominations, submitted the following report:

President (for one year), Simon Miller, of Philadelphia.

First Vice-President (for one year), Adolph S. Ochs, of New York.

Second Vice-President (for one year), Horace Stern, of Philadelphia.

Trustees (for three years), Solomon Bacharach, Hart Blumenthal, Ephraim Lederer, Alphonse B. Miller, Simon Miller, A. S. W. Rosenbach, of Philadelphia; Leo M. Brown, of Mobile, Ala.; Felix H. Levy, Adolph S. Ochs, of New York; Josiah Cohen, Sol Rosenbloom, of Pittsburgh, and Abba Hillel Silver, of Cleveland.

Honorary Vice-Presidents (for three years), Max Heller, of New Orleans; S. W. Jacobs, of Montreal, Canada; Simon W. Rosendale, of Albany, N. Y.; and Sigmund B. Sonneborn, of Baltimore, Md.

The secretary was instructed to cast a unanimous ballot for the nominees, and the chairman declared them duly elected.

On motion the meeting adjourned.

I. GEORGE DOBSEVAGE,

Secretary.

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Weil, Bert, C., Carter Hill Road
Wiesel, Rabbi A. S., 510 Monroe Av.

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 Meckler, M., 719 E. Polk
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Long Beach
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 Allmayer, E., 375 W. B'way
 Amdur, J. M., 21 W. 4th
 Amdur, M., 21 W. 4th
 Amer. Jewish Congress, 1 Madison Av.
 Amkraut, Rev. E., 598 Prospect Av.
 Ancholowitz, Wm., 204 6th
 Andron, F., 291 Broadway
 Anenberg, L., 290 Bdway.
 Antin, B., 299 Broadway
 Apfel, Chas., 35 Nassau
 Arens, M., 261 B'way
 Arnstein, A., 295 5th Av.
 Arnstein, Bros. & Co., 20 W. 47th
 Aronauer, J., 1111 Forest Av.
 Aronin, M., 151 W. 26th
 Aronson, P. N., 272 W. 90th
 Aronstein, A., 80 Maiden Lane
 Aronstein, Dr. Wm., 576 5th Av.
 Aschheim, M. J., 25 Broad
 Ascher, Mrs. M., 895 West End Av.
 Ash, Mark, 92 William
 Asinof, M., 801 Broadway
 Atlas, Harry, 360 Greenwich
 Atlass, A. C., 242 Madison Av.
 August, Master, B., 450 W. 147th
 August, R., 544 W. 157th
 Bache, L., 220 B'way.
 Bader, Dr. David, 115 2d, E
 Bakst, Dr. Jos., 1107 Hoe Av.
 Balagur, M., 245 W. 113th
 Banner, E., 33 Spruce
 Barash, P. J., 108 W. 43d
 Barnett, I. M., 66 Gold
 Barnett, S., 420 Riverside Dr.
 Baron, D., 251 W. 89th
 Baron de Hirsh Fund, 233 B'way.
 Baroness, Jos., 15 Park Row

- Baroway, M., 148 E. 92d
 Barst, B., 38 E. 112th
 Bashlow, J., 575 B'way.
 Baskin, David, 185 63d Av.
 Baumgart, I., 928 Broadway
 Bayer, Saul, 1047 Morris Av.
 Becker, M., 305 Broadway
 Beckerman, Rabbi S. J., 905 Beck
 Beckhardt, M., 2755 Bainbridge Av.
 Beder, Dr. M. W., 1889 Madison Av.
 Behrman, M. H., 210 W. 44th
 Beier, A., 305 B'way.
 Belais, H., 145 W. 36th
 Ben Ami, Jacob, 620 W. 116th
 Bendheim, S., 233 Broadway
 Benedek, M. H., 1133 B'way.
 Benenson, B., 787 E. 176th
 Benkovitz, R., 596 B'way.
 Bennett, A. M., 206 W. 104th
 Bereano, Dr. P. L., 1316 Fulton Av.
 Berg, Max, 949 Broadway
 Berger, Dr. I. S., 391 E. 149th
 Berger, M. A., 57 E. 11th
 Berger, S., 2537 Valentine Av.
 Bergman, Mrs. M., 41 St. Nicholas Ter.
 Berkowitz, M., 1575 Townsend Av.
 Berkson, H., 48 Greenwich
 Berlin, Rabbi M., 138 2d
 Berlinger, Dr. R., 244 Riverside Dr.
 Bernhardt, J., 418 E. 84th
 Bernheimer, Dr. C. S., 2612 B'way.
 Bernstein, B., 960 Prospect Av.
 Bernstein, B., 299 B'way.
 Bernstein, D., 54 Howard
 Bernstein, E., 1014 Park Pl.
 Bernstein, Dr. I. I., 780 E. 169th
 Bernstein, M., 24 E. 99th
 Bernstein, M., 1710 Crotona Pk., E.
 Bernstein, P., 1472 Broadway
 Bernstein, Sam'l., 219 W. 81st
 Bernstein, Saul, 565 5th Av.
 Bers, Jos. L., 10 Desbrosses
 Biel, L., 375 Riverside Dr.
 Bijur, Hon. Nathan, 160 W. 75th
 Bildersee, Miss A., 304 W. 99th
 Bilgore, David, 261 Wash.
 Binder, Abr. W., 231 W. 120th
 Bing, Alexander M., 1155 Park Av.
 Birkhahn, R. C., 353 5th Av.
 Black, M. J., 353 4th Av.
 Blankman, L., 775 Garden
 Blauner, I., 272 W. 90th
 Blaustein, Dr. N., 158 W. 120th
 Blechman, Rabbi Nathan, 56 E. 122d
 Blechman, Simon, 502 B'way.
 Bloch, Rev. Dr. J., 346 E. 173d
 Bloch, M. E., 783 Beck
 Bloch Publishing Co., 26 E. 22d
 Bloch, S. A., 1498 Broadway
 Bloch, Simon, 49 E. 88th
 Block, A. J., 1285 3d Av.
 Block, G., 21 E. 40th
 Block, J. L., 231 Bowery
 Block, J. W., 10 W. 23d
 Bloom, Abraham, 15 W. 37th
 Bloom, H., 215 W. 98th
 Bloom, Rev. I. M., 559 W. 164th
 Bloom, J., 1880 Andrews Av.
 Bluhm, S., 1511 Fulton Av.
 Blumberg, L., 58 E. 113th
 Blumberg, S., 1801 7th Av.
 Blumenstock, M., 619 W. 163d
 Blumenthal, M. B., 233 Broadway
 Blumenthal, S., 305 W. 90th
 Bob, Maurice H., 425 Broadway
 Boemerwald, I. L., 158 W. 27th
 Bogart, Bernard, 92 St. Nicholas Av.
 Bogart, John, 63 Park Av.
 Bogdonoff, M., 2777 Pond Pl.
 Bonsole, Dr. M. M., 877 8th Av.
 Borg, Sidney, C., Hotel Chatham
 Borgenicht, L., 1333 Broadway
 Boskey, M., 36 W. 44th
 Boudin, J. B., 110 W. 40th
 Boudin, L. B., 110 W. 40th
 Brainin, R., 1639 Monroe Av.
 Bralower, Louis & Sons, 55 White
 Brand, I. H., 320 Broadway
 Brandt, Sel., 777 West End Av.
 Branower, Dr. Wm., 945 West End Av.
 Braslau, A., 225 W. 86th
 Braun, Dr. J., 266 West End Av.
 Braus, Mrs. H. L., 545 W. 111th
 Bregman, H., 293 Henry
 Breier, Benj., 676 Broadway
 Brenner, Bros., 60 Division
 Brentano, Mrs. F. I., 225 5th Av.
 Bresler, S. L., 66 Ft. Wash. Av.
 Bressler, D. M., 75 Maiden La.
 Bressler, Dr. J., 391 E. 8th
 Bressler, M. L., 833 E. 167th
 Brick, S. Chas., 870 E. 175th
 Brill, Max, 26 W. 17th
 Brinkenhoff, L. M., 127 W. 111th
 Brinkman, I., 2966 Briggs Av.
 Brinn, S., 277 Broadway
 Brodek, C. A., 354 West End Av.
 Brodman, Dr. H., 186 Suffolk
 Brody, H. I., 128 W. 120th
 Brody, Nathan, 771 West End Av.
 Brooke, M. M., 1170 Broadway
 Broom, S., 1312 Madison Av.
 Brower, Dr. J. L., 43 St. Marks Pl.
 Brown, David, 359 Broadway
 Brown, Dr. H., 150 E. 49th
 Brown, R., 261 Broadway
 Buchdahl, M. G., 560 W. 163d
 Buerger, Dr. L., 74th & B'way.
 Bullowa, Dr. A. M., 148 E. 71st
 Burdick, A. A., 233 B'way.
 Bureau of Jewish Edu., 140 5th Av.
 Bu, Jewish Social Research, 114 5th Av.
 Burnstine, A. A., 306 W. 100th
 Butler, Max H., 945 Aldus

- Cahan, S., 605 W. 113th
 Cahn, Arthur L., 43 Exchange Pl.
 Calem, Jacob, 232 Greenwich
 Calman, Dr. M. S., 60 E. 108th
 Caplow, S. N., 5 Beekman
 Cardoza, Hon. B. N., 16 W. 75th
 Carlinger, J., Dyckman St. & River Rd.
 Caspe, Dr. A., 210 E. Broadway
 Celler, E., 51 Chambers
 Celniker, Dr. S. J., 128 Lewis
 Chalif, L. H., 163 W. 57th
 Chalmers, T. M., 2654 Marion Av.
 Charnas, H., 49 W. 24th
 Chavin, J., 141 E. 34th
 Chertoff, N., 51 Hamilton Terrace
 Cherurg, Dr. L., 39 St. Marks Pl.
 Chipkin, I. S., 68 W. 117th
 Chopak, Paul, 600 W. 116th
 Chorosh, Wm., 1451 Broadway
 Cinberg, Dr. M., 146 Stanton
 Citron, Dr. G. B., 66 E. 111th
 Civic, Maxwell, 120 Broadway
 Clemons, Miss Julia, 19 W. 69th
 Clurman, Dr. S. M., 1475 Gd. Concourse
 Cohen, A., 342 Madison Av.
 Cohen, A., 20 E. 97th
 Cohen, Abr., 255 W. 90th
 Cohen, Dr. A. B., 347 5th Av.
 Cohen, A. C., 61 Park Row
 Cohen, Benj. D., 53 E. 112th
 Cohen, B., 132 E. 87th
 Cohen, Mrs. B., 50 W. 26th
 Cohen, Chas., 507 B'way.
 Cohen, Dr. David H., 1220 Elder Av.
 Cohen, E. A., 206 Broadway
 Cohen, G., 217 Broadway
 Cohen, G. L., 353 W. 118th
 Cohen, Dr. H., 109 W. 111th
 Cohen, Dr. H. E., 27 Montgomery
 Cohen, I., 136 E. 95th
 Cohen, I. E., 846 Kelly
 Cohen, J., 277 Broadway
 Cohen, Leo, 299 B'way.
 Cohen, L., 545 W. 164th
 Cohen, Moses, 51 Chambers
 Cohen, N., 295 Wadsworth Av.
 Cohen, R., 17 E. 97th
 Cohen, Rabbi S. M., 531 W. 123d
 Cohen, Samuel, 233 W. 25th
 Cohn, Dr. A. E., 315 Central Pk., W.
 Cohn, E. H., 1328 B'way.
 Cohn, Dr. I., 229 W. 97th
 Cohn, M., 574 West End Av.
 Cohn, Dr. S., 1955 Grand Concourse
 Conheim, Hermann, 9 Burling Slip
 Conning, Rev. J. S., 156 5th Av.
 Crausman, B., 2074 Harrison Av.
 Currick, S. F., 552 Riverside Dr.
 Dalidansky, L., 187 E. B'way.
 Damsky, Dr. B., 42 W. 114th
 Danziger, Mrs. Max, 11 E. 79th
 Dattelbaum, M. J., 894 Riverside Dr.
 Dauber, J., 1170 Broadway
 Davidson, B., 233 B'way.
 Davidson, G., 174 2d Av.
 Davidson, Dr. Israel, 531 W. 123d
 Davidson, M. P., 261 Broadway
 Davidson, Philip, 11 John
 Davis, A. M., 152 W. 118th
 Davis, Morton I., 949 Broadway
 Davis, Moses, 13-19 University Pl.
 Davison, S., 815 W. 181st
 Dazian, Henry, 144 W. 44th
 De Haas, J., 50 Morningside Dr.
 Derow, Dr. David, 24 E. 3d
 Diamond, Dr. B., 1488 Wash. Av.
 Diamond, Henry, 11 Eldridge
 Diamond, Dr. J. S., 110 E. 64th
 Diamond, T., 305 Broadway
 Dillon, J., 381 5th Av.
 Dist. No. I I. O. B. B., 2307 Broadway
 Dittenhoefer, I. M., 1432 Broadway
 Dix, Henry A., 135 Madison Av.
 Dobsevage, I. G., 2146 Vyse Av.
 Dolowitz, A., 110 W. 40th
 Dorb, Abraham, 680 West End Av.
 Dorfan, M. I., 1911 Prospect Av.
 Dorfman, R., 51 Chambers
 Doskow, Dr. S., 562 5th Av.
 Down Town Tal. Torah, 394 E. Houston
 Dretzin, B., 75 Ft. Wash. Av.
 Dreyfus, Dr. W. E., 427 E. 57th
 Dreyfus, J., 514 B'way.
 Drob, Rev. Max, 47 Ft. Wash. Av.
 Drucker, M. A., 2311 Tiebout Av.
 Druckerman, Simon, 50 Canal
 Druskin, Dr. Louis, 127 W. 111th
 Dube, Newman, 657 Broadway
 Duberstein, F., 120 Broadway
 Dubovsky, Dr. B., 17 W. 87th
 Dukas, Julius J., 2 W. 72d
 Dworetzky, M., 26 Ferry
 Dworsky, P., 30 W. 70th
 Eckert, Dr. M. M., 1130 Union Av.
 Edelman, S., 149 Broadway
 Edelstein, S. M., Grand Central Box 66
 Edlin, Wm., 1841 Marmion Av.
 Edman, S., 414 W. 120th
 Ehrman, Isidor, 41 Park Row
 Eichen, M. M., 1411 Townsend Av.
 Eiseman, Rev. A., 790 Riverside Dr.
 Eisen, J. M., 463 Seventh Av.
 Eisenberg, Jos., 305 5th Av.
 Eisler, I., 229 W. 97th
 Eisler, S. H., 311 E. 4th
 Elion, Dr. R., 1773 Madison Av.
 Eman. Temp. Sch. Com., 43d & 5th Av.
 Endel, Chas. W., 251 W. 98th
 Engelman, Morris, 1837 Madison Av.
 Englander, O., 302 Broadway
 Englander, P., 41 E. 42d
 Entmacher, C., 31 First
 Epstein, A., 325 Central Pk., W.

- Epstein, Dr. A., 982 Jackson Av.
 Epstein, E., 461 Produce Exchange
 Epstein, Ed., 3 W. 92d
 Epstein, H., 15 Whitehall
 Epstein, Dr. H. J., 1738 Crotona Pk., E.
 Epstein, M. B., 500 7th Av.
 Epstein, M. W., 314 W. 100th
 Epstein, N. B., 1323 College Av.
 Epstein, S., 238 W. 106th
 Erdmann, A. J., 54 W. 53d
 Ernst, I. L., 151 W. 86th
 Eron, Jos. E., 187 E. B'way.
 Ettinger, D. A., 56 Norfolk
 Fabricant, L., 150 Nassau
 Falk, Sam'l., 310 W. 94th
 Faust, Dr. I. S., 779 Prospect Av.
 Feder, H., 373 4th Av.
 Federman, M. J., 838 West End Av.
 Feinberg, A. A., 655 W. 160th
 Feinberg, Benj. G., 515 W. 187th
 Feinberg, Jos., 968 Fox
 Feinberg, Sol., 51 Chambers
 Feist, Max, 52 W. 38th
 Feitelson, Dr. J., 55 Delancey
 Feld, M., 1691 Selwyn Av.
 Feldman, Dr. I., 250 E. Broadway
 Feldman, Rev. S., 160 W. 98th
 Felsenthal, J., 404 E. 48th
 Fensterstock, J., 70 Lenox Av.
 Ferber, Jacob, 142 W. 36th
 Fieldsteel, H., 286 Ft. Wash. Av.
 Fierst, Harry P., 79 5th Av.
 Fife Elias, 1615 University Av.
 Fine, S., 200 W. 111th
 Finelite, A., 150 Nassau
 Fink, R., 280 Broadway
 Finkelstein, Rabbi L., 1356 Franklin Av.
 Finkelstein, Dr. M., 758 Dawson
 Finkelstein, N. B., 36 W. 44th
 Finkelstein, N. B., 215 W. 98th
 Finkelstone, Ed., 514 W. 110th
 Finkelstone, M., 850 E. 161st
 Finn, J., 838 West End Av.
 Fischer, Jos., 115 Broadway
 Fishman, Mrs. A., 239 E. 18th
 Fishman, J., 77 Bowery
 Flaumenbaum, J., 330 Church
 Fleischman, S., 149 Broadway
 Flexner, Bernard, 40 Exchange Pl.
 Fluegelman, N., 525 West End Av.
 Flusser, A. B., 635 W. 174th
 Fohs, F. J., 1000 Park Av.
 Fortgang, A., 191 Duane
 Fox, Benj., 72 8th Av.
 Frackman, M., 51 Chambers
 Frank, Louis, J., 70 Jefferson
 Frankel, Dr. Julius, 218 E. 15th
 Frankel, Dr. Lee K., 1 Madison Av.
 Frankel, M., 32 B'way.
 Frankel, M. M., 799 Broadway
 Frankel, W. B., 220 Wadsworth
 Frankfurt, B., 455 7th Av.
 Franzblau, A. M., 5th Av. & 43d
 Frauenthal, Dr. H. W., 160 W. 59th
 Freedman, Mrs. B. L., 57 W. 55th
 Freedman, D. M., Woolworth Bldg.
 Freedman, Morris, 27 E. 95th
 Freedman, R., 1382 Prospect Av.
 Freedman, Dr. S. Z., 19 Montgomery
 Freiburger, D., 261 Broadway
 Freidus, Sol., 516 5th Av.
 Freiman, L., 1540 Broadway
 Frenkel, Emil, 8 E. 81st
 Freundlich, I., 57-61 W. 38th
 Frey, Dr. I., 2065 Gd. Concourse
 Friedland, Dr. E. J., 530 Willis Av.
 Friedland, Dr. H., 911 E. 176th
 Friedlander, E., 142 W. 44th
 Friedlander, M., 5 W. 75th
 Friedman, C., 68 Lenox Av.
 Friedman, Dr. E. D., 74 E. 91st
 Friedman, E. M., 14 Wall
 Friedman, F. B., 2397 Gd. Concourse
 Friedman, H., 138 W. 29th
 Friedman, I., 256 Grand
 Friedman, Jacob H., 132 Nassau
 Friedman, J. S., 277 Broadway
 Friedman, L. M., 200 W. 111th
 Friedman, Dr. L. M., 318 E. 4th
 Friedman, M., 2855 Gd. Concourse
 Friedman, M., 155 Riverside Drive
 Friedman, Max, 55 Liberty
 Friedman, Sam'l. D., 628 Broadway
 Fromberg, H. G., 320 B'way.
 Frost, S., 41 W. 14th
 Fuchs, S., 128 Second
 Fuerst, W. F., 87 Nassau
 Furgatch, S. H., 915 Prospect Av.
 Furman, Edw. I., 165 E. Tremont Av.
 Furman, Leo S., 740 West End Av.
 Ganz, S. H., 150 Nassau
 Garbat, Dr. A. L., 113 E. 81st
 Garber, M., 1991 Washington
 Garfunkel, A., 35 E. 84th
 Garmesey, J. H., 51 Chambers
 Gavin, Rev. F., Chelsea Sq.
 Geiger, Chas., 49 W. 23d
 Geller, H. J., 2153 Amsterdam Av.
 Gellert, Dr. S., 748 6th
 Gerber, Dr. J., 346 E. 10th
 Gettenberg, Dr. S., 251 E. 119th
 Gilbert, A. S., 1040 Bryant Av.
 Gilman, Jacob, 116 Nassau
 Gimbel, Mrs. I., 771 Madison Av.
 Ginsburg, Max, 119 Wooster
 Ginsburg, Dr. N., 241 E. 169th
 Ginzberg, Dr. L., 568 W. 149th
 Gisnet, Morris, 1482 Broadway
 Gitelson, M. L., 424 B'way.
 Gitterman, J. L., 215 E. 22d
 Glantz, L. R., 63 Park Row
 Glauber, M., 2345 Broadway
 Glick, B., Grand Central Terminal
 Glucksman, H. L., 807 Riverside Dr.

Glucksman, J., 729 Seventh Av.
Glushak, Dr. L., 317 W. 89th
Goetz, I., 15 Park Row
Gold, Miss A., 170 E. 118th
Goldberg, Dr. D., 1851 7th Av.
Goldberg, H. M., 509 W. 110th
Goldberg, I., 345 E. 15th
Goldberg, P., 339 W. 77th
Goldberg, Dr. Wm. H., 251 W. 95th
Goldberger, L. J., 395 4th Av.
Golde, Louis, 270 West End Av.
Golde, Morris, 35 W. 87th
Goldfarb, Prof. A. J., College City of N. Y.
Goldfarb, D. E., 258 B'way.
Goldfarb, P., 302 Broadway
Goldman, Dr. A., 1831 Grand Concourse
Goldman, B., 702 Broadway
Goldschmidt, H. E., 2 Pinehurst Av.
Goldsmith, M., 353 W. 85th
Goldsmith, S. J., 151 Central Pk., W.
Goldsmith, S. M., 302 Convent Av.
Goldsmith, S., 114 Fifth Av.
Goldstein, Dr. B., 44 W. 114th
Goldstein, B., 50 Union Square
Goldstein, C., 18 White
Goldstein, C. J., 302 Broadway
Goldstein, D. I., 302 Broadway
Goldstein, E., 1208 5th Av.
Goldstein, E., 565 Fifth Av.
Goldstein, Rabbi H. S., 1893 7th Av.
Goldstein, J., 600 W. 161st
Goldstein, J. D., 565 Fifth Av.
Goldstein, J. J., 72 Madison
Goldstein, Max, 507 7th Av.
Goldstein, S., 217 Broadway
Goldstein, Dr. Wm., 2146 Hughes Av.
Goldwasser, J. E., 345 4th Av.
Goldwater, Dr. A. L., 141 W. 121st
Goldwater, Dr. S. S., Mt. Sinai Hospital
Gomberg, P. M., 2550 Grand Av.
Goodfriend, Jacob, 542 5th Av.
Goodman, A. & Son, 640 E. 17th
Goodman, Abraham, 616 W. 137th
Goodman, Dr. A., 63 St. Marks Pl.
Goodman, E., 19 E. 105th
Goodman, S. A., 473 West End Av.
Gordon, Alfred, 132 Nassau
Gordon, Bernard, Woolworth Bldg.
Gordon, G. S., 3440 Broadway
Gordon, Dr. H. L., 534 W. 124th
Gordon, J., 1 Madison Av.
Gordon, Miss L., 39 E. 7th
Gordon, Dr. N., 1720 Madison Av.
Gottheil, Dr. R., 220 W. 98th
Gotthelf, Beatrice., 26 Union Sq.
Gottlieb, J., 2126 Woolworth Bldg.
Gottschall, Louis, 44 W. 96th
Gottschall, S., 15 Claremont Av.
Grackin, Mrs. L. R., 556 Eagle Av.
Graef, A., 265 W. 36th
Graff, Abr., 29 Canal
Granet, Dr. Adolph, 45 E. 85th

Greenbaum, D., 299 B'way.
Greenbaum, L. S., 7 Dey
Greenbaum, Hon. Sam'l., 7 Dey
Greenberg, Miss A., 1654 Weeks Av.
Greenberg, Dr. D., 1220 Grand Concourse
Greenberg, Dr. Geza, 120 E. 34th
Greenberg, Harry, 286 Broome
Greenberg, Louis E., 2136 Clinton Av.
Greenberg, M., 99 Nassau
Greenberger, M., 1155 Gerard Av.
Greenblatt, S., 822 Broadway
Greene, I. M., 277 Broadway
Greenebaum, S., 204 W. 81st
Greenfeld, H. G., 51 Chambers
Greenfield, N. C., 1372 Broadway
Greenhill, Jos., 160 Broadway
Greenhut, J. B., 45 W. 18th
Greenstein, M., 206 W. 29th
Greenwald, I., 317 E. 57th
Gribitz, L. J., 233 Broadway
Grollman, J. W., 1041 Kelly
Gronich, A., 543 W. 146th
Gross, Leopold, 25 Beaver
Gross, Dr. S., 746 E. 5th
Grossman, C., 605 W. 151st
Grossman, C., 149 Broadway
Grossman, M. H., 33 E. 48th
Grossman, Rev. Dr. R., 254 W. 82d
Grossman, Dr. W., 111 E. 81st
Grossman, Wm., Times Bldg.
Grunauer, R., 49 St. Nicholas Ter.
Gubin, Dr. S., 306 W. 100th
Guelman, Dr. H., 245 E. 24th
Guggenheim, Murry, 120 Broadway
Guggenheimer, Mrs. J. C., 318 W. 100th
Guggenheimer, Mrs. R., 725 B'way.
Gutfreund, Hugo, 406 W. 43d
Gutman, Louis, 1186 Madison Av.
Gutmann, J., 41 W. 83d
Haas, S. A., 9 E. 48th
Hafer, H. E., 112 Riverside Dr.
Halpern, D., 80 5th Av.
Halpern, E., 63 Park Row
Hamburger, H., 86 John
Hand, Sol. S., 124 W. 114th
Hano, A. R., Ansonia Hotel
Hano, Philip, 799 B'way.
Harris, Abraham, 18 E. 106th
Harris, Jacob M., 924 W. End Av.
Harris, Rev. Dr. M. H., 418 Central Pk., W.
Harris, M., 53 Hamilton Terrace
Harrison, Dr. H. J., 659 W. 162d
Hatikwah Club, 138th & Amsterdam Av.
Hayman, N., 37 Maiden Lane
Hazay, Dr. M. H., 152 E. 35th
Hecht, Chas., 300 Madison Av.
Hecht, F., 318 W. 91st
Hecht, Meyer, 8 Jacob
Helfat, J. N., 233 Broadway
Helfman, Dr. S., 616 W. 207th
Heller, A. A., 171 W. 71st
Heller, H., 316 W. 71st

- Heller, M., 2143 Amsterdam Av.
 Heller, Sam'l., 358 5th Av.
 Heller, Zachary, 507 Broadway
 Hemley, Fred'k., 115 Broadway
 Hendler, M., 604 Concord Av.
 Hendricks, Mrs. Chas., 325 W. End Av.
 Herman, S., 40 E. 22d
 Hermann, Rob't., 1 W. 93d
 Herold, Jacob, 75 Leonard
 Herrick, A. J., 99 Nassau
 Herring, P., 268 4th Av.
 Hershfield, L., Hotel Ansonia
 Hertz, Emanuel, 149 Broadway
 Herwitz, H., 131 Duane
 Herzbrum, H., 1980 7th Av.
 Herzog, Mrs. Jos., 808 West End Av.
 Heyman, D. M., 815 Park Av.
 Heymsfeld, N. A., 1477 Wash. Av.
 Hill, Dr. I. J., 72 Rivington
 Hill, M. C., 7th & East River
 Hillquit, M., 19 W. 44th
 Himmelstein, Dr. U., 10 E. 95th
 Himwich, Dr. A. A., 1871 Madison Av.
 Himowich, Nathan, 35 W. 110th
 Hirsch, Dr. Al., 432 E. 140th
 Hirsch, Dr. D., 636 Greenwich
 Hirsch, M. J., 160 Broadway
 Hirsch, Dr. Sol., 574 E. 141st
 Hirsdansky, S., 100 Morningside Dr.
 Hirsh, Dr. A. B., 67 W. 94th
 Hirsh, S., 52 Wall
 Hochberg, D., 30 Church
 Hochland, W., 2114 Daly Av.
 Hodes, H., 556 W. 180th
 Hoenig, M. H., 5 Beekman
 Hofheimer, H., 308 W. 94th
 Hohenstein, M. A., 740 West End Av.
 Hollander, M. L., 37 7th
 Hollander, M. W., 30 E. 30th
 Holoschutz, Ike, 200 W. 111th
 Honig, E., 377 Edgecombe Av.
 Honor, Leo L., 114 5th Av.
 Horowitz, Dr. A. D., 360 E. 4th
 Horowitz, Jos., 597 E. 170th
 Horowitz, J. L., 320 Grand
 Horowitz, L., 369 E. 4th
 Horowitz, M. A., 71 E. 96th
 Horowitz, M. M., 46 Ft. Wash. Av.
 Horowitz, S. I., 369 E. 4th
 Hoschander, Dr. J., 218 W. 112th
 Houdini, Mr. & Mrs. H., 278 W. 113th
 Housman, C. J., 11 Wall
 Huhner, Leon, 320 Central Pk., W.
 Hunts Pt. Tal. Torah, 900 Hunts Pt. Av.
 Husik, Dr. S., 574 E. 141st
 Hyams, L. J., 334 5th Av.
 Hymanson, Rev. Dr. M., 1335 Madison
 Hyman, Dr. A., 144 E. 36th
 Hyman, Mrs. C., 680 West End Av.
 Hyman, Jos., 963 Stebbins Av.
 Hyman, Mrs. L., 20 W. 84th
 Hyman, Mrs. Sam'l. I., 981 Park Av.
 Hyman, Wm. O., 100 William
 Hymanson, Dr. A., 50 E. 96th
 Illoway, Dr. H., 1113 Madison Av.
 Isaacs, Lewis M., 52 William
 Isaacs, N., 973 Tiffany
 Isaacs, Stanley M., 505 5th Av.
 Ish Kishor, J., Order Sons of Zion
 Ittelson, Henry, 1050 Park Av.
 Jablow, A., 152 W. 42d
 Jablow, J. M., 371 Edgecombe Av.
 Jablow, M., 120 W. 42d
 Jackson, H., 890 Irvine
 Jackson, J. H., 116 Nassau
 Jacobs, J. J., 430 W. 116th
 Jacobs, M. L., 115 Broadway
 Jacobs, Ralph J., 37 W. 70th
 Jacobs, Dr. S. M., 1018 E. 163d
 Jacobson, J. G., 58 Leonard
 Jacobson, Samuel J., 51 Chambers
 Jaffe, Moses, 1170 Broadway
 Jais, J. D., 325 West End Av.
 Jalien, John J., 365 W. 118th
 Jalkut, Benj., 395 4th Av.
 Janko, Dr. N., 135 W. 123d
 Jarcho, Dr. J., 303 N. 106th
 Jarcho, M., 358 W. 31st
 Jarecky, Dr. H., 168 W. 86th
 Jarett, H., 898 West End Av.
 Jerskey, Dr. Abram, 201 W. 117th
 Jew. Agri. & Aid Soc., 301 E. 14th
 Jewish Theological Sem., 531 W. 123d
 Jewish Welfare Board, 352 4th Av.
 Joffe, J., 141 B'way.
 Joffe, S. A., 505 W. 162d
 Jonas, A., 39 E. 29th
 Joseph, L., 15 W. 107th
 Jurist, Dr. D., 315 E. 79th
 Juster, Jos. A., 148 Madison Av.
 Kahn, Alex., 320 Broadway
 Kahn, H., 2112 Honeywell Av.
 Kahn, J., 66 Broadway
 Kahn, J. M., 200 W. 113th
 Kahn, Dr. Max, 415 Ft. Wash. Av.
 Kaiden, Dr. M. H., 115 W. 73d
 Kandel, I. L., 405 W. 118th
 Kanrich, S., 680 West End Ave.
 Kantrowitz, Dr. B. A., 1018 E. 163d
 Kantrowitz, J., 791 Lexington Av.
 Kaplan, E., 67 E. 77th
 Kaplan, H., 1820 Trafalgar Pl.
 Kaplan, M., 2478 Grand Av.
 Kaplan, Rev. M. M., 1 W. 89th
 Kaplan, Dr. P., 63 E. 114th
 Kaplan, S. M., 40 E. 83d
 Kapp, I., 624 Hudson
 Karp, Solomon, 961 Faile
 Karpf, M. J., 210 W. 91st
 Kastor, Sigmund, 109 Duane
 Katz, Dr. David, 200 W. 113th
 Katz, Rabbi J., 945 E. 163d
 Katz, Jos. P., 181 E. Broadway
 Katz, N. S., 915 Hoe Av.

- Kaufman, E. B., 19 E. 26th
 Kaufman, H., M. 316 W. 101st
 Kaufman, Samuel, 935 E. 163d
 Kaufman, Wm., 615 W. 143d
 Kehlmann, H., 954 Hoe Av.
 Kehlmann, M., 1061 Hall Pl.
 Kehlman, N. M., 23 W. 119th
 Keibel, Erich, 116 Broad
 Kielson & Waxelbaum, 132 W. 43rd.
 Keller, Dr. M. D., 1885 7th Av.
 Kend, Dr. L., 145 E. 74th
 Kern, R. M., Hotel Malborough
 Kirsch, J., 461 4th Av.
 Kirchman, M. J., Custom House
 Kleban, L. E., 1714 Crotona Pk., E.
 Kleban, S., 884 West End Av.
 Klein, A. W., 247 W. 72d
 Klein, Dr. David, c/o Col. of C. of N Y.
 Klein, H. H., 1349 Lexington Av.
 Klein, Jacob, 120 Broadway
 Klein, J. J., 1182 B'way.
 Klein, Dr. W., 1930 Grand Concourse
 Kleinberg, I., 801 West End Av.
 Kleinfeld, P. M., 1133 B'way.
 Kleinman, Sol., 621 W. 188th
 Kling, Dr. Jehiel, 924 E. 181st
 Koch, H., 999 6th Av.
 Koch, Jonas, 20 W. 47th
 Koefler, Sam'l., 152 W. 42d
 Koenig, Hon. Sam'l. S., 27 Cedar
 Koenigsberg, B., 68 Pitt
 Kohler, Rev. Dr. K., 2 W. 88th
 Kohler, Max J., 2 W. 88th
 Kohn, A. H., 1386 Prospect Av.
 Kohn, Rabbi J., 235 W. 110th
 Kohn, L. A., 274 W. 113th
 Kohn, Sol., 270 Madison Av.
 Kolodney, L., 224 Delancey
 Kommel, N. A., 333 Central Pk., W.
 Kopelman, B. E., 316 W. 97th
 Kopeloff, I., 2262 Lorinz Pl.
 Koppal, Dr. J., 954 2d Av.
 Korn, H., 924 West End Av.
 Kornfeld, A. E., 114 E. 71st
 Kovner, H., 179 Wooster
 Kraft, L., 352 4th Av.
 Kraft, S., 906 Simpson
 Krakower, Dr. T. B., 111 W. 119th
 Krakowski, Dr. M., 1665 Washington Av.
 Kranenberg, B., 302 Broadway
 Krass, Rev. Dr. N., 2370 B'way.
 Kraushaar, Meyer, 51 Chambers
 Kravit, A., 182 Broome
 Kresh, Robt., 458 Broadway
 Krinsky, H. J., 299 B'way.
 Krinsky, J., 18 E. Broadway
 Kronskey, S., 180 Riverside Dr.
 Kruger, H. B., 73 Fifth Av.
 Krulewitch, Harry, 415 Produce Exch.
 Kubie, Sam'l., 80 Wall
 Kugel, S. H., 80 Maiden Lane
 Kuntz, H., 180 B'way.
 Kupferberg, F., 596 B'way.
 Kurz, M., 781 Dawson
 Kutz, A., 320 5th Av.
 Laemmle, Carl, 465 West End Av.
 Lam, S., 506 W. 113th
 Lamport, J. H., 76 W. 86th
 Landa, Dr. M. G., 281 E. Broadway
 Landau, Adolph B., 157 E. B'way.
 Lande, L., 126 Claremont Av.
 Lande, M. B., 1200 Madison Av.
 Landesberg, W., 128 Stanton
 Landres, S., 1200 Hoe Av.
 Landsberg, J., 11 W. 27th
 Landsman, S., 1380 Prospect Av.
 Landy, J., 211 Ft. Wash. Av.
 Lang, H., 550 W. 57th
 Langsam, J., 321 Broadway
 Lasdon, S. D., 435 Riverside Dr.
 Laski, L., 160 Broadway
 Lasky, S. D., 280 B'way.
 Lasner, Isidore, 146 W. 34th
 Lasner, J., 71 Worth
 Lattman, Dr. J., 1229 Park Av.
 Lazaroff, M., 45 W. 110th
 Le Bayer, M. J., 1920 University Av.
 Lederman, M., 153 W. 72d
 Leichter, A., 454 Ft. Wash. Av.
 Leichtman, Max, 120 W. 42d
 Leppert, Louis S., 149 Av. C
 Lerman, Charles, 29 E. B'way
 Lerner, N. H., 163 E. 103d
 Lesser, Henry, 305 Broadway
 Levenson, Jos., 243 Canal
 Levenson, M., 568 B'way.
 Leventritt, Hon. David, 34 W. 77th
 Levey, Isaac, 3573 Broadway
 Levi, A. J., 224 E. 68th
 Levin, Harry, 15 Park Row
 Levine, C. B., 1674 Broadway
 Levine, Jos. M., 832 Manida
 Levine, Murray, 2 Rector
 Levinsohn, Dr. H., 227 E. 10th
 Levinson, A., 65 Ft. Wash. Av.
 Levinson, Chas., Ansonia Hotel
 Levinson, I., 467 B'way.
 Levinson, Dr. L. R., 1138 Vyse Av.
 Levitas, G., 367 Ford
 Levow, Benj., 971 Kelly
 Levy, A., 22 Mt. Morris Pk., W.
 Levy, A., 777 West End Av.
 Levy, A. A., 771 West End Av.
 Levy, A. M., 331 W. 84th
 Levy, Aaron Wm., 60 Wall
 Levy, D., 498 West End Av.
 Levy, David N., 47 Walker
 Levy, E. B., 27 E. 73d
 Levy, Elias, 53 Canal
 Levy, Eugene N., 21-23 Waverly Pl.
 Levy, F., 2041 5th Av.
 Levy, F. H., 42 B'way.
 Levy, H., 797 E. 170th
 Levy, H., 129 E. 80th

- Levy, I. H., 37 Wall
 Levy, J., 473 West End Av.
 Levy, J., 256 Broadway
 Levy, L., 19 E. 22d
 Levy, Mrs. L. Napoleon, 101 E. 74th
 Levy, M., 600 W. 115th
 Levy, M., 454 Ft. Wash. Av.
 Levy, Meyer, 165 B'way.
 Levy, N. D., 411 Argyle Rd.
 Levy, O., 488 Broadway
 Levy, Sam'l., 295 5th Av.
 Lewek, Rev. J. R., 1216 Washington Av.
 Lewi, Isidor, N. Y. Tribune
 Lewin, Leo, 25 Ft. Wash. Av.
 Lewine, F., 160 B'way.
 Lewinson, Benno, 2880 Broadway
 Lewis, C. M., 262 W. 83d
 Lewis, D., 141 B'way.
 Lewis, Isaac, 573 B'way.
 Lewis, S., Jr., 417 E. 85th
 Lewisohn, Adolph, 881 5th Av.
 Le Witter, Dr. Arnold, 1108 Times Bldg.
 Lhowe, Harold R., 321 B'way.
 Liberman, H. N., 2178 B'way.
 Lichtenstein, L., 1562 B'way.
 Liebovitz, A., 75 Leonard
 Liebovitz, E. J., 75 Leonard
 Liebowitz, H. H., 885 West End Av.
 Liff, Dr. J., 757 Beck
 Lilienthal, G., 305 W. 72d
 Lilienthal, S., 427 W. 154th
 Linde, B., 501 7th Av.
 Linfield, H. S., 114 5th Av.
 Linker, John, 175 E. 79th
 Lipman, H. J., 220 Wadsworth Av.
 Lippit, M., 512 B'way.
 Lipton, Abr., 160 Broadway
 Liss, C., 507 Broadway
 Lissberger, B., 330 Park Av.
 Lissman, Rev. Dr. Ed., 417 Riverside Dr.
 Littauer, L. N., 64 W. 87th
 Littenberg, Dr. S. J., 1350 Gd. Concourse
 Littman, H., 243 W. 46th
 Liverman, H., 24 W. 39th
 Loeb, J. F., 100 Broadway
 Loeb, Dr. M. I., 145 Vermilyea Av.
 Loeb, Mrs. Wm., 251 W. 89th
 Loewenstein, Dr. L. C., 180 Riverside Dr.
 Login, Paul, 29 E. 21st
 London, H., 310 W. 99th
 London, Hon. Meyer, 302 B'way.
 London, Monte, 270 Madison Av.
 Londoner, C., 41 Warren
 Londoner, Leo, 1749 Grand Concourse
 Long, Bernhard, 171 W. 71st
 Lorber, Dr. H., 135 E. 21st
 Lorsch, Miss Fannie, 885 West End Av.
 Louchheim, W. C., 111 Broadway
 Lowenfeld, I., 2 Rector
 Lowenstein, S., 150 W. 79th
 Lowinson, Oscar, 5 W. 91st
 Lubell, A. D., 158 E. 179th
 Lubell, A. P., 1851 7th Av.
 Lubell, J. J., 502 Broadway
 Lubell, Morris, M., 502 Broadway
 Lubell, S. L., 789 West End Av.
 Lunitz, M., 251 Fourth Av.
 Lurie, H. I., 506 Park Row
 Lurie, Mrs. M., 1186 Madison Av.
 Mack, Harry, 52 William
 Mack, Hon. J. W., Woolworth Bldg.
 Malkin, M., 309 St. Ann's Av.
 Manaccus, S., 325 Broadway
 Mandel, Dr. J., 702 6th
 Mandel, Max, 272 W. 90th
 Mandell, K., 2 Rector
 Manheimer, S. S., 304 E. Broadway
 Mann, Sam'l., 1121 Forest Av.
 Manner, Miss J., 60 W. 68th
 Margolies, Rabbi M. S., 48 E. 89th
 Margolis, A., 247 Church
 Margolish, M. L., 627 B'way.
 Marion, Sam'l., 291 Broadway
 Markel, Max, 1326 Madison Av.
 Markewich, Sam'l., 51 Chambers
 Markowitz, B., 300 Water
 Marks, B., c/o Gimbel Bros.
 Marmor, C. K., 867 Crotona Pk., N.
 Marrow, I. L., 55 White
 Marrus, Philip, 923 Barretto
 Marx, Dr. A., 100 Morningside Drive
 Maslansky, P., 601 W. 160th
 Maximon, S. B., 40 W. 68th
 Mayer, B., 5 Beekman
 Mayer, Hon. J. M., 11 E. 9th
 Mayper, A. A., 149 B'way.
 Mehler, Aron, 54 Harrison
 Meinhard, M. H., 215 4th Av.
 Meirowitz, Dr. Phil., 601 W. 110th
 Meltsner, Chas. N., 501 W. 110th
 Meltsner, O., 268 E. Houston
 Mendelsohn, Sig., 314 W. 107th
 Mendelson, Julius, 924 West End Av.
 Mendelsohn, J., 2111 Daly Av.
 Mendes, Rev. Dr. H. P., 115 W. 71st
 Mendlovitz, J., 559 W. 164th
 Mendoza, I., 15 Ann
 Menken, Mrs. J. S., Hotel Endicott
 Menken, M. M., 140 W. 71st
 Meyer, H. D., 225 W. 86th
 Meyerowitz, A., 149 Broadway
 Meyers & Sons, A., 49 W. 24th
 Meyrich, Eli, 30 University Pl.
 Michaels, S. N., 1654 Weeks Av.
 Michaelson, Ben. S., 1 Madison Av.
 Mikol, M., 1662 2d Av.
 Miller, C. A., 734 E. 160th
 Miller, Dr. G., 24 E. 126th
 Miller, Dr. I., 1515 Boston Rd.
 Miller, Dr. L., 76 Rivington
 Miller, N., 16 W. 30th
 Miller, S., 1815 7th Av.
 Mindlin, H., 266 Grand
 Minsky, I., 200 Fifth Av.

- Mintz, M. L., 1183 Gd. Concourse
Mintz, Mrs. S., 160 W. 95th
Mirsky, Michael D., 105 Madison Av.
Mitchell, L., 22 Mt. Morris Pk., W.
Mitchell, S., 35 Mt. Morris Pk., W.
Mittelman, Dr. J. H., 116 Columbia
Moch, I., 600 W. 115th
Moisseiff, Leon S., 3 E. 106th
Moolten, Dr. R. J., Aeolian Hall
Morais, Rev. H. S., 23 W. 120th
Morgenstern, David, 26 W. 17th
Morris, G., 820 Suburban Pl.
Moseson, Rabbi C. E., 181 Henry
Mosessohn, Dr. N., 1 Bennett Av.
Moshkovitz, Dr. Z., 296 E. 3d
Moskovitz, D., 505 W. 162d
Moss, A., 108 W. 43d
Moss, Nathan, 80 Maiden Lane
Murzin, I., 286 E. Broadway
Musken, W., 683 Broadway
Mutterperl, Sol., 18 W. 18th
Nadelman, E., 6 E. 93d
Nahemow, Louis, 41 Park Row
Nalven, L., 110 Greene
Nash, I., 40 Lispenard
Nash, J., 893 Stebbins Av.
Nashly, L., 46 Ft. Washington Av.
Nathan, Mrs. F., 225 W. 86th
Nathan, Siegmund, 71 Nassau
Necarsulmer, H., 225 W. 86th
Neuburger, Max, 8 E. 94th
Neulander, Rabbi J., 1009 Prospect Av.
Neustadt, Mrs. S., 927 5th Av.
Nevelson, B., 32 B'way.
Newburger, Alfred H., 100 Broadway
Newberger, S., 38 Park Row
Newburger, S. M., 100 B'way.
Newman, Dr. S. L., 263 Henry
New York Public Library, 476 5th Av.
Nisonoff, Dr. J., 1670 Lexington Av.
Norden, J., 378 West End Av.
Noshpitz, I., 1471 Vyse Av.
Notess, M., 50 E. 42d
November, N., 252 W. 85th
Nusbaum, Myer, 342 Madison Av.
Okean, A., 230 E. 173d
Ollendorf, I., 20 W. 47th
Oser, H. I., 1400 B'way.
Oshlag, Dr. J., 1060 Madison Av.
Osserman, Simon E., 805 St. Nicholas Av.
Oxenhandler, B., 85 Attorney
Paleg, Dr. B., 1136 Clay Av.
Palitz, S., 320 W. 86th
Paskus, Gasa, 103 Gold
Pasternack, M., Municipal Bldg.
Payson, H., 306 W. 100th
Pell, L., 153 W. 44th
Pereles, M., Flat Iron Bldg.
Perla, Morris, 22 Lenox Av.
Perlberg, Dr. E., 272 W. 125th
Perlman, Max, 1440 Broadway
Perlman, Hon. N. D., 51 Chambers
Perlman, S., 1876 Marmion Av.
Perman, Samuel, 80 Maiden Lane
Peyser, G. B., 969 2d Av.
Pfeiffer, Alex., 220 W. 98th
Phillips, N., 565 Fifth Av.
Phillips, Capt. N. T., 114 W. 74th
Pick, M., 2170 Broadway
Pines, Julius L., 217 Broadway
Pinski, D., 773 Beck
Piskosh, J., 3 E. 117th
Plonsky, Ezekiel, 627 Broadway
Podell, D. L., 233 Broadway
Podolsky, D., 38 Park Row
Podolsky, I., 38 Park Row
Polak, Edw., 2205 Ryer Av.
Poliatskin, I., 873 Sixth Av.
Pollack, H. C., 1 Madison Av.
Pollack, J., 12 E. 22d
Pollack, Chas. N., 597 Lexington Av.
Pollak, S. B., 63 Park Row
Pollock, Henry W., 515 W. 110th
Pompan, M. A., 38 Park Av.
Pone. Prog. Y.M.B.Ass'n., 512 E. 76th
Pool, Rev. Dr. D. deSola., 99 Central Pk. W.
Popkin, L., 103 Park Av.
Prager, Wm., 2 Rector
Prasker, L., 165 Broadway
Preiser, Miss Edith, 169 Broome
Preiss, Elias, 65 Ft. Wash. Av.
Presman, B., 227 Fulton
Pretzfeld, Mrs. E., 170 W. 74th
Price, Dr. G. M., 131 E. 17th
Projector, Dr. H., 717 Kelly
Propp, Morris, 524 Broadway
Proskauer, J. M., 51 Chambers
Quat, Ephrim, 1680 Park Av.
Quint, A., 36 E. 31st
Rabinovitch, M. A., 1226 Evergreen Av.
Rabinowitz, Aaron, 1261 Broadway
Rabinowitz, L. M., 175 Wooster
Rabinowitz, M., 10 W. 98th
Rabinowitz, S., 149 B'way.
Radzyner, S., 1212 Seneca Av.
Rebarker, M. S., 510 Claremont Pkway.
Redalieu, Dr. G., 571 E. 140th
Reich, E., 838 West End Av.
Reichman, Bros., 99 Canal
Reimer, Sophie, 161 Henry
Reiner, J., 310 W. 97th
Reinthal, Dr. J. E., 22 W. 89th
Reis, Bernard, 2147 Wash. Av.
Reiskin, D., 197 E. 7th
Reissman, Dr. Irving I., 231 E. 11th
Reit, H. J., 305 B'way.
Reit, L., 305 Broadway
Relig. Sch., Shaaray Tefila, 160 W. 82d
Relkin, Henry, 850 E. 161st
Rettenberg, J. K., 545 W. 164th
Retzker, Michael, 101 W. 136th
Reubens, R., 149 Broadway
Rich, B., 255 W. 108th
Richards, B. G., 1 Madison Av.

- Riegelman, H., 67 Wall
 Rifkind, S. H., 1527 E. 172d
 Riglander, J. W., 209 W. 14th
 Ringer, Dr. A. I., 3 W. 73d
 Ringer, J., 336 Henry
 Ritter, Dr. I. L., 1050 Park Av.
 Ritter, Louis, 1801 7th Av.
 Robbins, Ben., 11 E. 26th
 Robert, Sam'l., 906 Park Av.
 Robins, J. H., 51 Chambers
 Robinsohn, Dr. D., 1211 Madison Av.
 Robison, I., 26 W. 22d
 Robison, Louis, 20 W. 22nd
 Rock, Wm., 25 Jefferson
 Rodef Shalem Religious School
 Rodgers, Dr. W. A., 161 W. 86th
 Roeder, S. M., 174 E. 95th
 Rogers, C. A., 152 W. 42d
 Rogers, G. A., 67 Wall
 Rogers, M. H., 920 B'way.
 Rogers, S. E., 267 W. 89th
 Roggen, H., 653 B'way.
 Roggen, Julius, 1229 Park Av.
 Roggen, L. A., 653 Broadway
 Roggen, Sol., 381 4th Av.
 Rogovin, A., 1250 College Av.
 Rongy, Dr. A. J., 590 West End Av.
 Rosalsky, Hon. Otto A., 225 W. 86th
 Rosansky, J. H., 80 St. Nicholas Av.
 Rose, A., 237 W. 113th
 Rose, L. S., 230 W. 105th
 Rose, Wm. R., 309 W. 81st
 Roseman, I., 14 Ludlow
 Rosen, A. H., 128 Rivington
 Rosen A. W., 1403 Grand Concourse
 Rosen, Dr. B. J., 773 Dawson
 Rosen, Dr. I., 44 E. 51st
 Rosen, Jos., 44 E. 23d
 Rosen, Dr. S., 1662 Vyse Av.
 Rosenbaum, I. I., 2940 Gd. Concourse
 Rosenbaum, Dr. M., 61 W. 88th
 Rosenbaum, S. G., 207 W. 24th
 Rosenberg, A., 1333 Broadway
 Rosenberg, Albert, V., 115 W. 27th
 Rosenberg, E., 3800 Broadway
 Rosenberg, H. L., 115 W. 27th
 Rosenberg, J. N., 74 B'way.
 Rosenberg, L., 1341 Franklin Av.
 Rosenberg, Louis, 800 Riverside Dr.
 Rosenberg, L., 18 Bible House
 Rosenberg, S., 131 E. 83d
 Rosenberger, Carl, Belnord Apts.
 Rosenblatt, B. A., 233 Broadway
 Rosenblatt, L. C., 645 W. 35th
 Rosenblum, D., 185 Madison Av.
 Rosenfeld, B., 22 E. 62d
 Rosenfeld, Miss Jessie, 1 W. 81st
 Rosenmeyer, B. J., 140 Wadsworth Av.
 Rosenmond, David, 540 W. 144th
 Rosensohn, S. J., 27 William
 Rosenstock, Miss Fanny, 57 E. 96th
 Rosensweig, C. S., 80 Maiden Lane
 Rosensweig, L., 219 E. 178th
 Rosenthal, A., 139 W. 113th
 Rosenthal, E. J., 32 Franklin
 Rosenthal, H., 1147 Prospect Av.
 Rosenthal, H. H., 15 Park Row
 Rosenthal, J., 58 E. 13th
 Rosenthal, Dr. M., 36 W. 89th
 Rosenthal, Stephen B., 132 W. 31st
 Rosenthal, S. J., 462 B'way.
 Rosenthal, S. M., 53 5th Av.
 Rosenthal, Wm., 59 W. 71st
 Rosenwasser, H., 75 Ft. Wash.
 Rosenzweig, Jos., 51 Chambers
 Rosett, Louis J., 130 W. 42d
 Rosoff, Dr. M. L., 529 Cortlandt Av.
 Ross, A. L., 160 Broadway
 Rosston, W. J., 527 W. 110th
 Roth, Dr. Henry, 409 E. 140th
 Roth, Dr. Herman, 471 E. 139th
 Rothbart, H., 15 E. 40th
 Rothenberg, Morris, 5 Beekman
 Rothenstein, M., 530 W. 186th
 Rothschild, H. V., 212 E. 51st
 Rothschild, W. N., 23 E. 81st
 Rothstein, A. E., 41 E. 11th
 Rottenberg, Dr. I. M., 105 W. 118th
 Rouse, Calmann, Est. of, 215 4th Av.
 Rozoff, Dr. H., 430 W. 118th
 Rubin, Dr. I. C., 261 Central Pk., W.
 Rubin, Dr. M., 498 E. 140th
 Rubinsky, S., 9 W. 8d
 Rubinstein, Dr. J. L., 1900 Gd. Concourse
 Ruskay, Cecil, B., 302 B'way.
 Rutenberg, B., 286 Ft. Wash. Av.
 Sachs, E., 395 4th Av.
 Sachs, G. M., 19 W. 44th
 Sachs, Louis, 42 Broadway
 Safren, J. & L., 54 2d Av.
 Saks, I., 2 E. 55th, "St. Regis"
 Saks, W. A., 49th & 5th Av.
 Salant, M., 1666 3d Av.
 Salzberg, M., 57 Warren
 Samich, Albert, 75 Leonard
 Sampter, Morris, 322 W. 76th
 Samuels, S. N., 1890 Seventh Av.
 Sandler, Bernard H., 884 West End Av.
 Saperstein, B., 521 E. 146th
 Sapiro, B., 799 B'way.
 Saque, M., 56 Worth
 Saruya, Abr. L., 225 E. 79th
 Saslavsky, N. L., 520 W. 144th
 Sayer, Dr. A., 957 Simpson
 Scal, Dr. J. C., 44 W. 74th
 Schaap, Michael, 12 5th Av.
 Schaeffer, Samuel, 431 Audubon Av.
 Schafer, A. S., 120 Broadway
 Schafran, B., 251 W. 89th
 Schalock, M. L., 12 E. 86th
 Schapiro, B. A. M., 83 Bible House
 Schechter, A. J., 1313 Fulton Av.
 Schechter, Dr. Frank, 350 Broadway
 Schechter, Dr. N., 31 Jefferson

Scheiber, I. B., 51 Chambers
 Scheinberg, J. R., 1431 Broadway
 Schickler, Jos. J., 910 Riverside Dr.
 Schiff, Jacob R., 2 W. 88th
 Schiffman, B., 480 E. 145th
 Schindler, S., 128 W. 117th
 Schlachter, R., 396 Broadway
 Schlansky, Dr. H. P., 83 Madison
 Schleider, I., 167 Rivington
 Schless, C. J., 841 Broadway
 Schlossberg, J., 31 Union Sq.
 Schmer, M., 291 Broadway
 Schmidt, Dr. I., 1275 Webster Av.
 Schneyer, Dr. L., 235 Brook Av.
 Schoenbaum, Dr. G. L., 850 Longwood Av.
 Schoenberg, M., 1410 Grand Concourse
 Schoenberg, N., 47 W. 34th
 Schoenfeld, N., 512 Broadway
 Schoenholtz, S., 1200 Westchester Av.
 Schofler, I., 1140 Tinton Av.
 Schorr, A., 15 Maiden Lane
 Schotland, M., 834 E. 161st
 Schott, M., 700 W. 178th
 Schottenfels, Sara X., 59 W. 92d
 Schreiber, B. F., 66 Broadway
 Schreiber, Wm., 654 Beck
 Schulman, M., 99 Nassau
 Schulman, Rev. Sam'l., 55 E. 92d
 Schumer, Dr. H., 770 Hewitt Pl.
 Schwartz, Dr. A. S., 1268 46th
 Schwartz, Chas., 123 E. 94th
 Schwartz, E., 110 E. 42d
 Schwartz, S. P., 1894 Daly Av.
 Schwartzberg, J., 228 Henry
 Schwarz, Julius, 225 W. 86th
 Schweitzer, C., 814 E. 6th
 Seckel, Harry W., 220 Wadsworth Av.
 Segal, L. H., 1 Madison Av.
 Seidman, Rev. S., 1431 Madison Av.
 Seifler, David, I., 137 W. 23d
 Seiler, M., 2093 Vyse Av.
 Seinfeld, S., 100 W. 121st
 Seligsberg, Miss Alice L., 549 W. 113th
 Seligson, Abr. A., 207 Wooster
 Selikowitz, S. D., 90 West
 Semel, Bernard, 38-40 Green
 Sena, Harry, 280 B'way.
 Seril, A., 106 Grand
 Seutner, Richard, 255 West End Av.
 Seville, J., 41 E. 29th
 Schaff, Carl, 501 W. 110th
 Shaftan, Dr. T., 1 E. 112th
 Shaine, M. L., 299 Broadway
 Shalita, Miss P., 490 E. 141st
 Shapiro, A., 134 W. 37th
 Shapiro, A. J., 1904 Crotna Av.
 Shapiro, J., 261 B'way.
 Shapiro, Meyer, 530 B'way.
 Sharlit, Dr. H., 1090 Nicholas Av.
 Sharlot, I. J., Woolworth Bldg.
 Sheinman, Dr. K., 1032 Faile
 Sheitles, D., 35 W. 110th

Sherman, A. C., 25 Broadway
 Sherwin, I. N., 644 Riverside Dr.
 Shinesky, Hyman, 70 E. Broadway
 Shulberg, L., 63 Pk. Row
 Shulman, H. L., 463 7th Av.
 Sicklick, Miss B., 1927 Hennessy Pl.
 Sidenberg, R., 157 W. 57th
 Siegel, I., 104 E. 116th
 Siegel, Wm., 311 W. 14th
 Siegelstein, B. E., 99 Nassau
 Sigmund, S., 200 W. 112th
 Silberman, E., 14 W. 4th
 Silberstein, J., 1405 Walton Av.
 Silberstein, M., 131 W. 41st
 Silk, H. L., 700 W. 176th
 Silver, I., 131 Riverside Dr.
 Silverman, H., 93 Prince
 Silverman, H., 276 Fifth Av.
 Silverman, Rev. Dr. J., 55 E. 86th
 Silverman, L., 601 W. 113th
 Silverman, M. R., 45 Wooster
 Silverman, Nat., 493 7th Av.
 Silverman, S., 240 Riverside Dr.
 Silverstein, A. M., 14 W. 18th
 Silverstein, J. B., 601 E. Tremont Av.
 Simmons, M., 261 Broadway
 Simon, M., 181 Vermilyea Av.
 Simons, M., 328 Bible House
 Simonson, A., 600 W. 116th
 Sincoff, J., 127 Green
 Singer, Dr. D. A., 85 W. 113th
 Sinsheimer, J., 330 W. 102nd
 Sirowich, Dr. W. I., 539 E. 6th
 Slobodin, H. L., 1465 Broadway
 Sloman, M., 260 Ft. Wash. Av.
 Smith, D. T., 277 B'way.
 Smolowitz, Elias A., 458 B'way.
 Sobel, H., 136 William
 Sobel, Mrs. J., 308 W. 94th
 Sobel, Jacob, 30 W. 22d
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 Sobel, Samuel, 66 Ft. Wash. Av.
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 Finestone, L. J., 404 Green
 Fingles, Dr. A. A., 647 N. 22d
 Fischer, J. J., 306 Bulletin Bldg.
 Fisher, I. Irwin, 5253 N. Sydenham
 Fisher, Dr. R., 1719 N. 52d
 Flamm, Mrs. R., 2232 Ridge Av.
 Fleisher, Mrs. A., 2030 Spring Garden
 Fleisher, A. W., 1514 N. 17th
 Fleisher, Louis, 2045 Green
 Fleischer, Manuel, 1219 Penna. Bldg.
 Fleisher, P., 1218 Walnut
 Fleisher, W., 1504 N. 17th
 Fleisher, W. A., City Line & Lakeside
 Fogel, F., 2438 N. 33d
 Forstein, Sol. B., 971 N. 10th
 Fox, Chas. E., Drexel Bldg.
 Frank, M., 1735 W. Montgomery Av.
 Frankel, L., 717 Walnut
 Fredman, Rabbi S. 6046 Wash. Av.
 Free Library, 13th & Locust
 Freedman, L., 517 Wolf
 Freedman, N., 5936 Cobbs Creek Pkwy.
 Freeman, P., Frankford & Girard Aves.
 Freeman, S. D., 5160 Parkside Av.
 Freides, Dr. R., 6201 Spruce
 Freudenheim, A., 223 S. 2d
 Freudenheim, J., 22 Strawberry
 Freund, H., 2220 N. Van Pelt
 Frey, N. L., 1512 Widener Pl.
 Friedman, D., Lincoln Bldg.
 Friedman, H., 1920 W. Erie Av.
 Friedman, S. G., 1422 N. 16th
 Friendly, M., 1128 N. 64th
 Frier, H. E., 3858 N. Smedley
 Fuerstenberg, Mrs. F. Muhr, 2315 N. Brd
 Furman, Mrs. S. L., 3214 Ridge Av.
 Furth, Emanuel, 1218 Chestnut
 Gamborow, J. H., 623 S. 8th
 Gekoski, L., 1443 Cherry
 Gershenfeld, Dr. L., 281 S. 63d
 Gerson, F. N., 3413 Race
 Gerstley, Mrs. H., Majestic Hotel
 Gerstley, Isaac, 1707 Jefferson
 Getzow, Dr. J. A., 251 Pine
 Gever, S., 5631 Bromall Av.
 Gevov, E., 244 W. Girard Av.
 Gimbel, Mrs. B., 250 S. 17th
 Gimbel, Chas., 250 S. 17th
 Ginns, Dr. R. S., 30 Carpenter Lane
 Ginsburg, A., 432 Market
 Ginsburg, Jacob, E. York & Aramingo Av.
 Ginsburg, L. S., Packard Bldg.
 Ginsburg, Dr. M., 1511 S. 9th
 Ginsburg, Dr. S. A., 1901 S. Broad
 Ginsburg, Wm., Lincoln Bldg.
 Ginsburg, W. B., 1119 Somerville Av.
 Gittelsohn, Dr. S. J., 1017 Spruce
 Glaser, L., 1747 N. Marshall
 Glass, L. S., 245 Greenwich
 Glazer, W., 2224 S. 8th
 Goldbaum, Dr. Jacob S., 4234 Spruce
 Goldberg, Mrs. H., 939 Wyoming Av.
 Golden, Dr. M. H., 1830 Pine
 Goldensky, E., 1705 Chestnut
 Golder, Ben., 2011 N. 33d
 Goldfarb, J., 822 S. 5th
 Goldman, J. B., 6207 Ellsworth
 Goldman, M. D., 1919 Erie Av.

- Goldsmith, C. H., 1005 Com. Tr. Bldg.
 Goldsmith, E. M., 2308 N. Broad
 Goldsmith, Katherine, 1311 Columbia Av.
 Goldstein D., 4601 N. Camac
 Goldstein, R., 4148 Leidy Av.
 Goldstein, S., 1823 S. 5th
 Goodfriend, Harry, 2420 S. 21st
 Goodfriend, L., 215 S. Broad
 Goodman, Isaac, 13th & Callowhill
 Gorchov, M., 913 W. Lindley Av.
 Gordon, Dr. B. L., 6026 Carpenter
 Gordon, Max E., 5922 Walnut
 Gordon, Dr. S., 2003 S. 4th
 Gosch, H. M., 800 Land Title Bldg.
 Gottlieb, N. J., 728 Arch
 Goward, Geo., 1616 N. Marshall
 Grabosky, S., 3d & Brown
 Gradess, Dr. M., 2932 N. 6th
 Grass, Jacob, 1301 N. 54th
 Grass, S., 5911 Latona Av.
 Gratz, College, Broad & York
 Grayzel, Rabbi S., Dropsie College
 Green, Dr. A. M., 708 Snyder Av.
 Green, Jacob, 3858 Poplar
 Green, J. L., Bulletin Bldg.
 Green, Dr. Max, 2007 S. 4th
 Green, Sam I., 2139 S. 8th
 Green, S. A., 1330 Point Breeze Av.
 Greenbarg, Ben., 4912 N. 8th
 Greenbarg, R. B., 611 Luray
 Greenbaum, Mrs. M., 2002 N. Broad
 Greenbaum, S., Majestic Hotel
 Greenberg, J., 1347 S. 6th
 Greenberg, J. J. 1421 Chestnut
 Greenberg, N. N., 5227 Berks
 Greenblatt, I., 8. N. 3d
 Greenblatt, L., 3110 Montgomery Av.
 Greenfield, A. M., 15th & Chestnut
 Greenhouse, M. E., 1507 N. 16th
 Greenstone, Dr. J. H., 1926 N. 13th
 Greenwood, Dr. N. S., 6216 Carpenter
 Gribbel, J., 1513 Race
 Groskin, H., Land Title Bldg.
 Gross, Harry, 331 S. 5th
 Gross, Jos., 706 Bulletin Bldg.
 Gross, Morris, 1223 Market
 Grossman, A. H., 1536 S. 6th
 Grossman, Chas., 703 W. Girard Av.
 Grossman, I., 1411 Pt. Breeze Av.
 Grossman, Mrs. J., 5758 Larchwood Av.
 Grossman, Martin, 6249 Walton Av.
 Grossman, S., 1430 Susquehanna Av.
 Grunfeld, C., 1210 W. 52d
 Gubler & Co., 118 S. 4th
 Gunner, S., 733 S. 60th
 Gusdorf, A., 615 Market
 Gutman, B., 1023 Market
 Haber, Morris, 6611 Lincoln Drive
 Hagler, M., 6365 Sherman
 Hahn, Mrs. F. E., 1511 Oxford
 Hahn, Henry, 3340 N. 16th
 Halpern, S. P., 5802 Chestnut
 Halpert, N., 714 Samson
 Halpert, S. N., 725 Sansom
 Halprin, L., 2442 N. 54th
 Hammerschlag, Mrs. P., 4826 N. Broad
 Hande, W. R., 1719 Chestnut
 Hanick, Samuel J., 6243 Pine
 Hano, H., Ritz-Carlton
 Harris, B., 2031 W. Tioga
 Harris, Mrs. G., 706 Wynnewood Rd.
 Hassler, I., 2261 N. 21st
 Hebrew Lit. Socy., 310 Catharine
 Heb. Sun. Sch. Soc., 10th & Carpenter
 Heb. Sun. Sch. Soc., 1529 N. 7th
 Hecht, I., 1218 Chestnut
 Heineberg, Dr. Alfred, 1923 Spruce
 Helfand, David, 318 S. 2d
 Henly, Elkan, 16th & Reed
 Herbach, Jos., 1819 Newkirk
 Herbach, Sam., 3115 Clifford
 Herman, C. L., 231 S. 49th
 Herman, M. E., Lincoln Bldg.
 Herson, M., 500 N. 6th
 Herzberg, G., 1531 N. 8th
 Herzberg, Max, Commonwealth Bldg.
 Hess, Mrs. L. E., 1725 N. 33d
 Hillerson, David, 700 Sansom
 Hillerson, Dr. M. S., 422 Green
 Hinitch, D., 2809 N. 22d
 Hirschwald, R. M., 2739 W. Allegheny Av.
 Hirsh, Mrs. Gabriel, Hotel Walton
 Hochman, P., 3051 Frankford Av.
 Hoffman, J. B., N. American Bldg.
 Hoffman, J., 1622 S. 4th
 Horowitz, Frank, 148 N. 7th
 Horvitz, H., 3605 Market
 Horwitz, M., 12th & City Line
 Hurewitz, M., 6th & Girard Av.
 Hurshman, A. E., Lincoln Bldg.
 Husik, Dr. Isaac, Univ. of Pa., Coll. Hall
 Huttman, M., 3567 Frankford Av.
 Hyman, Mrs. C., 1220 S. 58th
 Hyman, Wm., 1617 Ruscomb
 Iloway, B. A., 6638 Greene
 Ingber, D. A., 1307 Market
 Ingber, I. W., 1006 Rockland
 Isaacman, Jos. I., 7th & Wash. Av.
 Isaacs, J. L., 3331 N. 16th
 Isaacs, Phil., 4901 Walnut
 Israeli, S. M., 5243 Chester Av.
 Jacobson, P. D., 335 W. Girard Av.
 Jaffe, Louis, 4112 Parkside Av.
 Jaffe, S., 6237 Wash. Av.
 Jaspan, Jos., 226 S. 2d
 Jastrow, The Misses, Belle Clare Apts.
 Jeitles, Sam'l., Majestic Hotel
 Jewish Students' House, 3604 Walnut
 Jewish World, The, 233 S. 5th
 Joffe, J. L., 1951 N. 32d
 Judovich, J., 3300 Baring
 Kahn, Dr. B. L., 2125 S. 4th
 Kahn, E., 1235 N. Frazier
 Kahn, L., 3516 N. 16th

- Kaizen, Julius, 3031 Euclid Av.
 Kalish, Dr. M. E., 1930 N. Franklin
 Kamens, I., 6514 N. 8th
 Kandell, Geo., 478 N. 3d
 Kane, Benj., 24 S. 2d
 Kaplan, B. G., 6019 Wharton
 Karmel, S. H., 821 Arch
 Katz, Arnold, 1424 W. Chew
 Katz, Isaac, 332 S. 3d
 Katz, Simon, 431 Walnut
 Kaufman, Dr. A. S., 1923 Spruce
 Kaufman, E. M., 617 W. Hortter
 Kaufman, M. A., Allegheny & Hancock
 Kaufman, N., 4400 N. 8th
 Kaufman, Wm., 1233 Arch
 Kempler, Adolph, 722 Pine
 Kempler, David M., 2931 Oxford
 Kern, H. M., 1623 Margaret
 Kerstine, H. E., 3813 N. 17th
 Kessler, N., 2106 N. Front
 Kimmelsman, Morris, 3834 N. 17th
 Kirschbaum, Mrs. A., Majestic Hotel
 Klebanoff, D., 6122 Columbia
 Klein, Eugene, 44 N. 50th
 Kline, E., 5th & Ellsworth
 Koch, Dr. I. M., 4422 Walnut
 Koffman, B., 4752 Rising Sun Av.
 Kofsky, H. M., 250 N. E. Blvd.
 Kohn, Mrs. A. M., 1841 N. 17th
 Kohn, Dr. Bernard, 1516 N. 15th
 Kohn, Geo., 5813 Hazel Av.
 Kohn, H. S., 2334 S. 6th
 Kohn, Isidore, 1517 N. 16th
 Kohn, Jos., 5416 Woodcrest Av.
 Kohn, Louis, 3214 Montgomery Av.
 Kolodner, A., 722 Chestnut
 Kolodner, H. E., Commonwealth Bldg.
 Kolsky, H., 417 S. 46th
 Koppelman, I., 5761 Larchwood Av.
 Kopperman, Wm., 727 Rockland
 Koren, B., 2054 N. 3d
 Korn, Henry, 2018 S. 7th
 Kornberg, A., 4824 Woodland Av.
 Kossoy, A., 6132 Wash. Av.
 Kraftsow, M., 1806 N. Franklin
 Krakovitz, A., 5712 Larchwood Av.
 Krakovitz, S., 4th & Morris
 Kratzok, S. E., 5427 Wynnefield Av.
 Kraus, G. J., Real Est. Trust Bldg.
 Kraus, Herman, 3452 N. 23d
 Kraus, Meyer, 3452 N. 23d
 Kraus, S. C., 512 S. 5th
 Kraus, S. L., N. American Bldg.
 Krauskopf, Mrs. J., 4715 Pulaski
 Kremer, Dr. D. N., 5916 Spruce
 Krieger, Mrs. S., 1626 Diamond
 Krischer, Morris, 6203 Webster
 Kun, Joseph L., Bankers Trust Bldg.
 Kuntz, J., 621 Spruce
 Kurtz, Rob't., 1840 N. 32d
 Kutikoff, Dr. J., 403 Ritner
 Kutnow, J. M., 2116 W. Erie Av.
 Labe, Mrs. J., 6307 N. Camac
 Lam, A. M., 29 S. 7th
 Lande, S., 1704 Columbia Av.
 Landes, David, S., 728 N. 2d
 Landsburg, J. M., Drexel Bldg.
 Lang, L. M., 151 S. 4th
 Langa, M. M., 4944 N. Warnock
 Langfeld, Mrs. M. F., Hotel Lorraine
 Langman, Joseph, 515 S. 63d
 Leaf, Hilda, 538 S. 45th
 Leberman, Jos. W., 2229 N. 12th
 Leblang, Isaac, 1611 W. Erie Av.
 Lederer, Bertha, 2010 N. Park Av.
 Lederer, Ephraim, Franklin Bldg.
 Leebron, Dr. J. D., 6101 Wash. Av.
 Leinweber, Harry, 6306 N. Park Av.
 Leipsiger, N. S., 12th & Market
 Leopold, Mrs. S., 2025 Spruce
 Leventhal, M. B., 107 S. 2d
 Levi, I. D., St. James Hotel
 Levi, Julius C., N. American Bldg.
 Levin, Aaron, 409 Olney Av.
 Levin, Don., 234 S. 9th
 Levin, I., Bulletin Bldg.
 Levine, I. I., 1634 N. Clarion
 Levinson, H. D., 806 Bailey Bldg.
 Levinthal, Rev. B. L., 716 Pine
 Levinton, B. H., Liberty Bldg.
 Lewis, A. L., 507 S. 6th
 Levy, Dr. A., 906 N. Franklin
 Levy, Anna M., 1624 Erie Av.
 Levy, I. K., 2523 N. 33d
 Levy, Dr. Jacob, 1920 S. 5th
 Levy, Mrs. L. E., 1424 N. 15th
 Levy, Louis, 2406 S. 9th
 Levy, Martin O., 1014 Rockland
 Levy, Raphael, 2265 N. Park Av.
 Lewis, Wm. M., 1914 N. 32d
 Lichtenstein, Leo, Packard Bldg.
 Lichtenstein, M., 1011 Chestnut
 Lichtenstein, M., 6136 Lansdowne Av.
 Lichten, H., 243 School Lane
 Liebeman, Chas., 1212 N. 42d
 Lieberman, A. H., 5136 Wayne Av.
 Lifter, Mrs. J. J., 6312 N. 13th
 Lindauer, Dr. E., 6451 N. Broad
 Lipkin, Wm., 250 S. Broad
 Lipkis, P., 5839 Hazel Av.
 Lipman, G., Hotel Lorraine
 Lipschitz, A. B., 1020 N. 45th
 Lipschutz, L. L., 226 South
 Lipschutz, Chas., 1135 Wingohocking
 Lisberger, L., Hotel Majestic
 Liveright, Mrs. S., Hotel Majestic
 Loeb, Adolph, 301-7 N. 3d
 Loeb, Arthur, 1510 Oxford
 Loeb, H. A., 431 Chestnut
 Loeb, Horace, 1512 Walnut
 Loeb, Leo, 1631 Walnut
 Loeb, Dr. Ludwig, 1421 N. 15th
 Loeb, Oscar, 6704 N. 12th

- Loewenberg, Dr. S. A., 1905 Spruce
 Loewenstein, Sidney, Land Title Bldg.
 Lonker, I., 407 Bainbridge
 Louchheim, J. A., 11th & Wood
 Louchheim, S. K., 1006 Bailey Bldg.
 Loudy, A. B., 3218 Monument Av.
 Lowenburg, Dr. H., 325 S. 17th
 Lowengrund, E., Land Title Bldg.
 Lubarsky, J., 19th & Carpenter
 Lush, S. B., Real Estate Tr. Bldg.
 Lyons, L. E., 1521 Nedro Av.
 Magil, Myer, 20 N. 6th
 Mandel, David, Jr., 3218 Diamond
 Mann, Dr. Bernard, 6033 Chestnut
 Mann, David I., 2241 N. 33d
 Mapow, B., 23 S. 7th
 Margolis, Dr. M., Dropsie College
 Margolis, M. L., 4913 Chancellor
 Margulies, M. J., 121 N. Dewey
 Marker, Wm. B., 205 S. 15th
 Markmann, M. J., 6511 N. 11th
 Markowich, Jack, 4834 N. 8th
 Markowitz Bros., 321 Market
 Marks, Mrs. Abram, 1621 Jefferson
 Marks, A. S., 35th & Powelton Av.
 Marmorstein, H., 3928 Fairmount
 Marx, Mrs. M., 1520 Spruce
 Marx, S. J., 4910 Pulaski Av.
 Masel, Isaac, 1108 Spruce
 Matusow, Harry, 3236 W. Norris
 Maxmin, H. J., 6218 Wash. Av.
 Mayer, Alfred, 1851 N. 17th
 Mayer, C. O., 1218 Chestnut
 Mayer, G. H., 723 Sansom
 Mayer, I., 1620 N. Broad
 Mazer, Dr. Chas., 1829 Pine
 Mazer, J., 9 S. 21st
 Medoff, D., 6015 Ellsworth
 Medoff, P., 5847 Rodman
 Meisach, S., 1224 Snyder Av.
 Melnicoff, Dr. J., 1505 68th Av.
 Meltzer, A., 821 N. 6th
 Meltzer, R. H., 24 N. 3d
 Merz, Leon, Juniper & Vine
 Mesirov, H. S., Real Est. Trust Bldg.
 Mesirov, Isaac, 4408 Walnut
 Meyerhoff, M. L., 1530 Locust
 Michaelson, B., 1904 Arch
 Michaelson, I., 1803 Arch
 Mickve Israel Congr. Sch., Broad & York
 Milgram, S., 6100 Oxford
 Milgrim, A., 4535 York Rd.
 Miller, A. E., 1827 N. 17th
 Miller, Benj. F., 12th & Cherry
 Miller, Mrs. Jennie H., 1837 N. 33d
 Miller, Mrs. L., 818 N. 7th
 Miller, Morris L., 911 N. 8th
 Miller, W., 730 Sansom
 Minsky, L., 3380 Frankford Av.
 Mitosky, Jos., 110 S. 4th
 Mittleman, J., 5013 Baltimore Av.
 Monbeit, Albert D., 5105 N. 15th
 Morais School, 4026 Lancaster Av.
 Mosco, Dr. S. F., 1733 N. Franklin
 Moses, Dr. Albert, 7th & Market
 Moskovitz, B., 731 Arch
 Moskowitz, H., 1649 N. Redfield
 Moss, Jos., Commonwealth Bldg.
 Myers, M., 1618 Lindley Av.
 Myers, P. M., 904 69th Av.
 Nachman, L., 320 S. 59th
 Nalibotsky, H., 5437 Wooderest Av.
 Nalibotsky, J., 2258 Georges Lane
 Naren, B., 2457 N. 32d
 Nathan, Rev. M., 3417 Ridge Av
 Neifeld, I. B., 2453 N. 31st
 Nemcof, Chas., 21 S. 3d
 Netter, R., 7220 Woodland Av.
 Neuman, Rev. Dr. A. A., 3213 Diamond
 Newhouse, Florence, 3502 Powelton Av.
 Nusbaum, Harry, 1835 W. Tioga
 Nusbaum, Lee, 141 W. Sharpnack
 Nusbaum, Louis, 153 W. Sharpnack
 Nusbaum, S., 151 W. Sharpnack
 Obermayer, L. J., 509 Westview Av.
 Oliver, Dr. B. O., 1528 Morris
 Orsher, and Auerbach Drs. 702 Snyder Av.
 Pasternack, J. A., 811 N. 63d
 Perel, M., Chelton & Stenton Avs.
 Perilstein, H., 515 S. 6th
 Peritz, H. H., 5920 Haverford
 Perla, Bernard, 49 N. 58th
 Perlberg, N., 721 Arch
 Perlstein, Harry, 11th & Arch
 Peterzell, A., 1211 Chestnut
 Petrosky, H., 418 S. 62d
 Pfaelzer, F. A., 1522 N. 17th
 Phillips, David, 2230 S. Broad
 Pinkus, M., Garden Ct. Apt.
 Pleet, D. H., 2301 N. 52d
 Pockrass, B., Drexel Bldg.
 Pogost, Dr. S. B., 945 N. 40th
 Polen, S., 5402 Lebanon Av.
 Pomerantz, A., 624 W. Cliveden Av.
 Portner, Wm., 5213 Overbrook Av.
 Potamkin, H. A., 34 S. 7th
 Prager, Jos., 5913 Walnut
 Pransky, David L., 5739 Rodman
 Press, Jos., 1414 Chestnut
 Pudlicker, P., Delaware & Tasker
 Rabinovitch, L. G., 2911 Oxford
 Raditz, L., 150 N. 20th
 Raiziss, Dr. Geo. W., 450 S. 57th
 Rappaport, Benj., 1534 Columbia Av.
 Rathsmill, M. A., 5621 Sansom
 Reibstein, Benj., 809 Wingohocking
 Reich, Dr. N., 3238 Chestnut
 Reinhart, J., 1629 E. Passyunk
 Reinish, J. C., 725 Arch
 Richman, Dr. M., 1641 N. 33d
 Rieder, Dr. Joseph, 128 Market
 Riesman, Dr. David, 1715 Spruce
 Riff, Jos., City Centre Bldg.
 Ritch, M., 2015 N. 33d

Rivkind, Jacob, 4109 Leidy Av.
Robbins, B., 2317 N. 33d
Rock, L., 4941 N. Hutchinson
Root, M. J., Lafayette Bldg.
Rose, A. M., 5938 Pine
Rose, Leon H., 916 S. 5th
Roseman, Geo., 1106 Wyoming Av.
Rosen, Ben., 1512 Walnut
Rosen, E. L., 428 W. Roosevelt Blvd.
Rosen, H. L., 5410 Lebanon Av.
Rosenbach, Dr. A. S., 1505 N. 15th
Rosenbach, Philip H., 1505 N. 15th
Rosenbaum, Dr. Geo., 1521 Spruce
Rosenbaum, H., 4844 Pulaski Av.
Rosenbaum, M., 605 S. 3d
Rosenbaum, O., 4842 N. Warnock
Rosenberg, Mrs. M., 2009 N. Broad
Rosenberger, H., 228 S. Melville Av.
Rosenbloom, A. N., 11th & Girard Av.
Rosenblum, Adolph, 506 Pine
Rosenblum, Jacob, 1930 E. Moyamensing
Rosenfeld, M., 1815 N. 33d
Rosenstein, A. A., 1201 Chestnut
Rosin, Sig. M., Penna Bldg.
Rosoff, H. G., 235 N. 60th
Rosoff, W., 637 S. 56th
Rosskam, Wm. B., 2300 N. Broad
Roth, Albert A., 215 South
Rothschild, S., The Bell Claire Apts.
Rothschild, Wm., 4238 N. Park Av.
Rovine, A. L., 4th & McKean
Rovno, Dr. Philip, 423 Pine
Rubenstone, Dr. A. I., 1204 Spruce
Ruberg, Lewis, 4617 Newhall
Ruberg, Morris, 5429 De Lancey
Rubin, A., 1915 N. 33d
Rubin, A. N., Lincoln Bldg.
Rubin, Isaac, 147 N. 10th
Rubin, Jos. H., 1617 Walnut
Rubin, Dr. N. L., 4th & Girard Av.
Rubinsohn, B. L., 608 Lincoln Bldg.
Rudman, E., 458 N. Marshall
Rudofker & Son, S., 238 S. 3d
Russ, Leo A., 1327 Wingohocking
Sacks, Harry, 1228 Cherry
Sacks, P., 1947 N. 52d
Sagorsky, I. S., 5932 Walnut
Salus, Herbert W., 614 S. 11th
Salus, J. H., 13th & South
Samuels, S., 1721 Creighton
Sandman, M., 49th & Woodland Av.
Satinsky, B., 2217 N. 33d
Savitz, Dr. Samuel A., 1825 Tasker
Sax, Percival M., 6429 Drexel Rd.
Schambelan, M., 5436 Woodcrest Av.
Schamberg, Jesse J., 1949 Locust
Schechter, Dr. Isaac, 505 Pine
Schimmel, Samuel, 616 W. Westview Av.
Schindler, H. L., 5238 Arlington
Schlessinger, N., 155 W. Cumberland
Schneyer, B., 6614 Woodland Av.
Schneyer, Louis A., 1304 Arch

Schneyer, M. L., 608 Chestnut
Schoenfeld, Morris, 5837 Chestnut
Schoenfeld, S., 54 N. 3d
Schorr, Henry W., 1118 Real Est. Tr. Bld.
Schreibman, Isaac, 4339 Main
Schultz, D., 757 Passyunk Av.
Schwab, Max B., N.E.cor 13th & Market
Schwab, N., 2334 N. Broad
Schwartz, Dr. B., 1020 Snyder Av.
Schwartz, I., 1832 Spruce
Schwartz, Joseph, 1911 N. 7th
Schwartz, Dr. M., 218 Ritner
Schwartz, S. G., North American Bldg.
Schwarzman, Wm., 40 S. 62d
Segal, K., 3914 Girard Av.
Seideman M., 1011 N. Upsal
Seidenberg, H. M., Bulletin Bldg.
Seidler, O., 732 S. 60th
Selig, B., 6501 N. 13th
Selig, E. K., Broad & Carpenter
Selig, Emil, Majestic Hotel
Selig, Sol., 6501 N. 11th
Seltzer, Dr. N., 1129 S. 61st
Serber, David, Lincoln Bldg.
Shaham, Dr. S., 9th & Snyder Av.
Shapiro, B. L., 6433 N. Broad
Shapiro, Morris, 523 Commerce
Share, A. A., 3216 Monument Av.
Sharp, H. P., 1042 S. 54th
Shechter, E., 4231 Stiles
Sheerr, Philip L., Orchard & Van Dyke
Shenker, Morris, 1824 South
Sherman, S., 5411 Morse
Shiller, Wm., 1001 Filbert
Shindler, Benj., 2121 S. 4th
Shmookler, Dr. H. B., 1204 Spruce
Shubin, M. B., 2d & Ashdale
Shultz, Isaac, 4102 Girard Av.
Shuman, S., 5239 Berks
Sickles, A., Majestic Hotel
Sickles Edw., 900 Chestnut
Sickles, Sol., St. James Annex
Siedenbach, Mrs. A., 1327 pSruce
Sigmund, B. J., 3847 N. 17th
Silverman, Chas., Ashbourne Rd.
Silverman, I. H., Land Title Bldg.
Silverstein, S., 5637 Christian
Simon, Mrs. A., 1336 N. 15th
Simon, D. E., Franklin Trust Bldg.
Simon, Elmer D., Drexel Bldg.
Singer, Dr. Benj., 1218 Seybert
Singer, J., 1218 Chestnut
Sklar, Dr. W., 1007 S. 3d
Sklaroff & Sons, S., 714 S. 2d
Skoss, S. L., Dropsie College
Slonimsky, N. N., Liberty Bldg.
Smith, S., 1046 N. 2d
Smolens, M., 6157 Columbia Av.
Snyder, William, 1535 N. 6th
Snyderman, Dr. H. S., 1920 N. 7th
Sochis, M. S., 4055 Girard Av.
Sollott, H., 1021 Vine

Solms, A. M., Bourse Bldg.
 Solot, S., 2114 N. 31st
 Sork, B., 9 S. 59th
 Speiser, E., Dropsie College
 Speiser, M. J., 521 Tasker
 Spitz, A. N., 4112 Girard Av.
 Stein, W. M., 4418 Walnut
 Steinberg, A., Marshall & Fairmount Av.
 Steinberg, Mrs. L., 1206 Columbia Av.
 Steinberg, Mrs. P., Fruit Trade Bldg.
 Steinberg, Wm., 5844 Chestnut
 Steiner, Dr. S., 943 N. 5th
 Steinman, D., 642 Victory Bldg.
 Sterling, L., 5150 Parkside Av.
 Stern, Isadore, 900 Flanders Bldg.
 Stern, I. & Sons, 1935 N. 12th
 Stern, Lafayette, 36th & Pow?lton Av
 Stern, Louis, 1901 N. 18th
 Stern, M., 2839 N. 26th
 Stern, Mrs. M. H., 1609 Diamond
 Stern, Sam'l., 253 S. 15th
 Stern, Sidney M., 34th & Powelton Av.
 Sternthal, W. H., 269 N. 12th
 Stone, Irvin L., 2221 N. Park Av.
 Strouse, Mrs. A., 213 N. 3d
 Strouse, H., Real Est. Trust Bldg.
 Strouse, N. B., 1622 Diamond
 Strousse, Morris, 3415 Race
 Sundheim, H. G., St. James Hotel
 Sundheim, Jos. H., 224 W. Walnut Lane
 Sunstein, Leon C., 213 S. Broad
 Swaab, S. M., 1629 Diamond
 Swiren, Rabbi D. B., 5925 Larchwood Av.
 Switt, Herman, 5920 Walnut
 Taine, Dr. L. N., 601 Parrish
 Teller, Jacob, Hotel Lorraine
 Teller, Dr. Wm. H., 1713 Green
 Tevell, E. I., 29 S. 7th
 Tevelson, T., 1953 N. 52d
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The name of the corporation is THE JEWISH PUBLICATION SOCIETY OF AMERICA.

The said Corporation is formed for the support of a benevolent educational undertaking, namely for the publication and dissemination of literary, scientific, and religious works, giving instruction in the principles of the Jewish religion and in Jewish history and literature.

The business of said corporation is to be transacted in the city and county of Philadelphia.

The corporation is to exist perpetually.

There is no capital stock, and there are no shares of stock.

The corporation is to be managed by a Board of Trustees, consisting of fifteen members, and by the following officers: President, Vice-President, Secretary, and Treasurer, and such other officers as may from time to time be necessary.

BY-LAWS

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Membership

SECTION I.—The Society shall be composed of Annual Members, Library Members, Patrons, Friends, Sustaining Members, and Life Members. Any person of the Jewish faith may become a Member by paying annually the sum of five dollars (\$5), or a Library Member by the annual payment of ten dollars (\$10), or a Patron by the annual payment of twenty dollars (\$20), or a Friend by the annual payment of fifty dollars (\$50), or a Sustaining Member by the annual payment of one hundred dollars (\$100), or a Life Member by one payment of two hundred and fifty dollars (\$250).

SEC. II.—Any Jewish Society may become a Member by the annual payment of ten dollars (\$10).

SEC. III.—Any person may become a Subscriber by the annual payment of five dollars (\$5), which entitles him or her to all the publications of the Society to which members are entitled.

ARTICLE II

Meetings

SECTION I.—The annual meeting of this Society shall be held in the month of March, the day of such meeting to be fixed by the Directors at their meeting in the previous January.

SEC. II.—Special meetings may be held at any time at the call of the President, or by a vote of a majority of the Board of Directors, or at the written request of fifty members of the Society.

ARTICLE III

Officers and Their Duties

SECTION I.—There shall be twenty-one Directors, to be elected by the Society by ballot.

At the annual meeting to be held in May, 1908, there shall be elected eleven directors, seven to serve for one year, two to serve for two years, and two to serve for three years; and at every subsequent annual meeting, seven directors shall be elected for three years.

SEC. II.—Out of the said twenty-one, the Society shall annually elect a President, Vice-President, and Second Vice-President, who shall hold their offices for one year.

SEC. III.—The Society shall also elect fifteen Honorary Vice-Presidents, in the same manner and for the same terms of office as the Directors are chosen.

SEC. IV.—The Board of Directors shall elect a Treasurer, a Secretary, and such other officers as they may from time to time find necessary or expedient for the transaction of the Society's business.

SEC. V.—The Board of Directors shall appoint its own committees, including a Publication Committee, which committee may consist in whole or in part of members of the Board.

The Publication Committee shall serve for one year.

ARTICLE IV

Quorum

SECTION I.—Forty members of the Society shall constitute a quorum for the transaction of business.

ARTICLE V

Vacancies

SECTION I.—The Board of Directors shall have power to fill all vacancies for unexpired terms.

ARTICLE VI

Benefits

SECTION I.—Every member of the Society shall receive a copy of each of its publications approved by the Board of Directors for distribution among the members.

ARTICLE VII

Free Distribution

SECTION I.—The Board of Directors is authorized to distribute copies of the Society's publications among such institutions as may be deemed proper, and wherever such distribution may be deemed productive of good for the cause of Israel.

ARTICLE VIII

Auxiliaries

SECTION I.—Other associations for a similar object may be made auxiliary to this Society, by such names and in such manner as may be directed by the Board of Directors, and shall have the privilege of representation at meetings. Agencies for the sale and distribution of the Society's publications shall be established by the Board of Directors in different sections of the country. The Society shall have the right to establish branches.

ARTICLE IX

Finances

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ARTICLE X

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These By-Laws may be altered or amended by a vote of two-thirds of those entitled to vote at any meeting of the Society; *provided* that thirty days' notice be given by the Board of Directors, by publication, to the members of the Society.

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